

NEBRASKA

9

B614

NEBRASKA

Binnvall, Adolph

(HEAD OF FAMILY)

VOL. 20 E.D. 52

SHEET 5 LINE 42

24 42

Nebraska

(CITY)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

Binnvall

Omaha

(CITY)

South 14

(STREET)

1932

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

NAME	RELATION- SHIP	AGE	BIRTHPLACE	CITIZEN- SHIP
Binnvall, Berne	W	32	Nebraska	
Frank	S	10	Nebraska	
Jean	D	3 1/2	Nebraska	
Eleanor	Si	36	Nebraska	

B614
Brucelut, Albert J.
(HEAD OF FAMILY)

NEBRASKA

VOL. 33 E.D. 175-

SHEET 7 LINE 22

W 25
Brucelut
(AGE)

Nebraska
(BIRTHPLACE)

(CITIZENSHIP)

(COUNTY)

(CITY)

(MARRIAGE)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

NAME	RELATION- SHIP	AGE	BIRTHPLACE	CITIZEN- SHIP
Lucy				
John				
Alfred				
William				
Robert				
Charles				
Edward				
Frank				
George				
Harold				
Herbert				
Howard				
Irving				
Joseph				
Leola				
Marion				
Myrtle				
Nellie				
Oliver				
Pauline				
Ruth				
Samuel				
Theresa				
William				
Yvonne				

B614

NEBRASKA

Brunette, Ormer

VOL 144 E.D. 306

SHEET 5 LINE 20

18 Nebraska

Stanton

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

1920 CENSUS-INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE 13-15771

B614

NEBRASKA

Brueckel, Arthur F.

Vol 22 No 175

(HEAD OF FAMILY)

SHEET 2 LINE 23

40 27

Nebraska

(NAME)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

(COUNTY)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

NAME	RELATION- SHIP	AGE	BIRTHPLACE	CITIZEN- SHIP
Living Alone				

1920 CENSUS—INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE 13-41271

B613
Breveton, Carl
HEAD OF FAMILY

STATE NEBRASKA

VOL 19 E.D. 35

SHEET 24 LINE 75

N.R. N.R. Unknown

INDUSTRY

OCCUPATION

DATE OF BIRTH

DATE OF DEATH

Douglas

Omaha

No 26

1317

CITY

STREET

HOUSE NO.

OTHER MEMBERS OF FAMILY

NAME	RELATIONSHIP	AGE	BIRTHPLACE	EDUCATION
Breveton, Elizabeth W	W	N.R.	Unknown	
— Anna	D	N.R.	Unknown	
— Clara	D	N.R.	Unknown	
— Margaret	D	N.R.	Unknown	
— James	S	N.R.	Unknown	

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

1202

U. S. GOVERNMENT PRINTING OFFICE

A-16
1919-1921

Breveton, Carl

STATE

Nebraska

HEAD OF FAMILY - CONTINUED

OTHER MEMBERS OF FAMILY - CONTINUED

NAME	RELATION- SHIP	AGE	BIRTHPLACE	Color and
Breveton, George S		N.R.	Unknown	

3613
Bearfoot, Edith E
HEAD OF FAMILY
 VOL 29 P. 144
 SHEET 4 LINE 27
W 43 Iowa
(COLOR) (AGE) (BIRTHPLACE) (CITIZENSHIP)
Madison
(COUNTY)
Madison
(CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

NAME	RELATION- SHIP	AGE	BIRTHPLACE	CITIZEN- SHIP
Bearfoot, Frederick	H	12	Nebraska	
Helen M.	D	11	Nebraska	

B614
Provillatte Edna

(HEAD OF FAMILY)

STATE NEBRASKA

VOL. 19 L. O. 40

SHEET 26 LINE 9

W 30 Nebraska

Abingdon

(BIRTHPLACE)

(CITIZENSHIP)

Omaha

(CITY)

So 17

(STREET)

710

(HOUSE NO.)

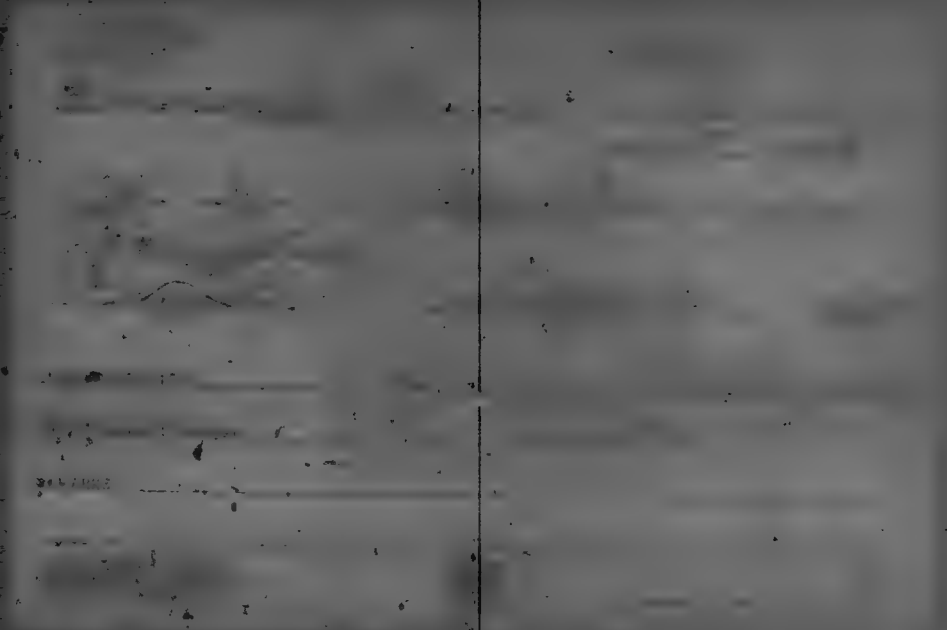
OTHER MEMBERS OF FAMILY

NAME	RELATION- SHIP	AGE	BIRTHPLACE	CITIZEN- SHIP
+ 9 others				

1920 CENSUS—INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

see
Provillatte

U. S. GOVERNMENT PRINTING OFFICE 1917



Eq. (5) can be written

... ..

2000

Handwritten text, possibly a name or address.

Handwritten text, possibly a date or time.

NAME

Handwritten name, possibly "George" or "John".

Handwritten text, possibly a signature or address.

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D
P

RELATIONSHIP WITH _____

RELATIONSHIP TO ABOVE _____

REMARKS _____

Dr. _____

NAME OF VESSEL

NAME OF CAPTAIN

REMARKS

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The [illegible]
[illegible]
[illegible] 35
[illegible]
[illegible]

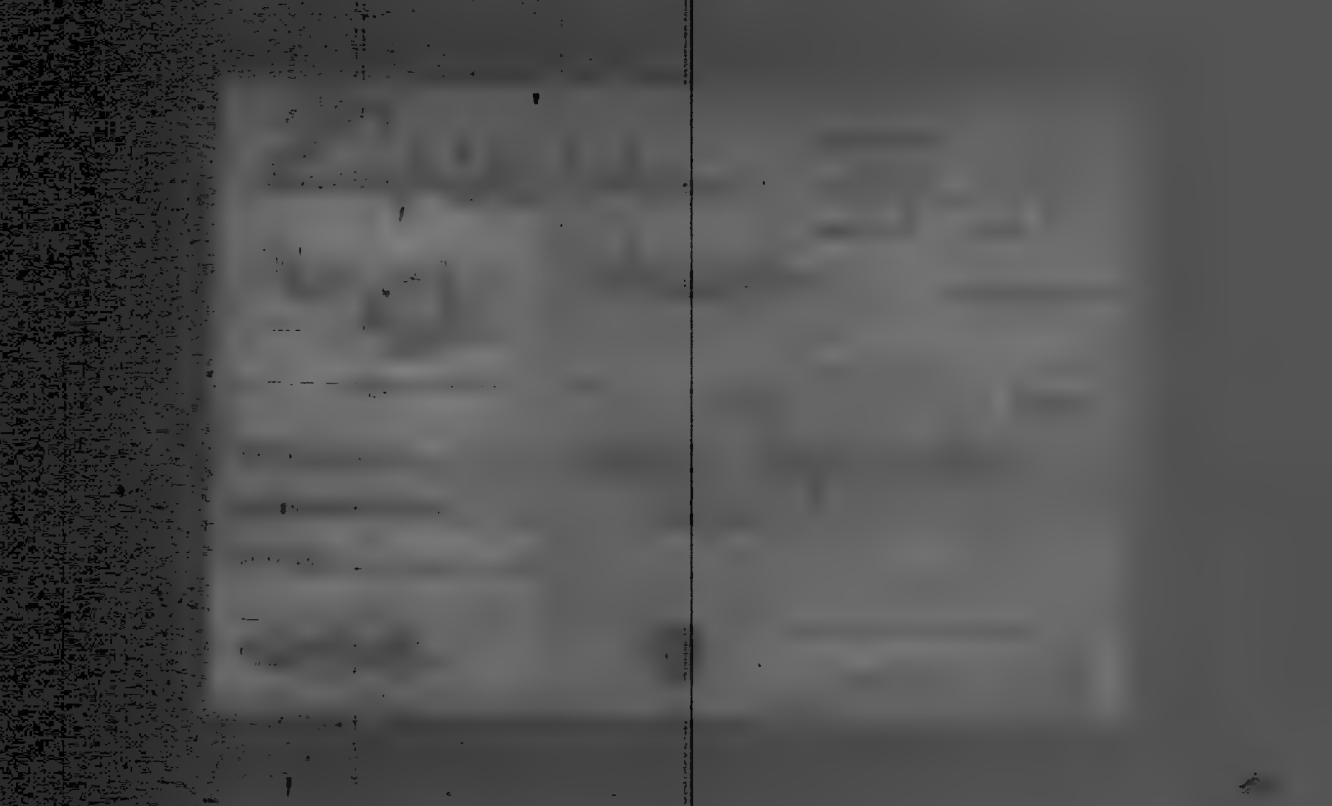
NAME
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[illegible]
[illegible]
[illegible]
[illegible]
[illegible]

100- [illegible]
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NAME	...
ADDRESS	...
CITY	...
STATE	...
ZIP	...
TELEPHONE	...
DATE	...
REMARKS	...
INITIALS	...
SIGNATURE	...

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12-10-10
Brooklyn
Wm. L. L.
Brooklyn
Oman

NAME

Brooklyn, N.Y.

12-10-10
DEPT. OF
BUREAU OF

EMERGENCY WITH _____

RELATIONSHIP TO ABOVE _____

REMARKS _____

BY _____

Dr.
Mr. [unclear]
[unclear]

100
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[unclear]

[unclear]
[unclear]
[unclear]

NAME

[unclear]
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THE UNIVERSITY OF CHICAGO

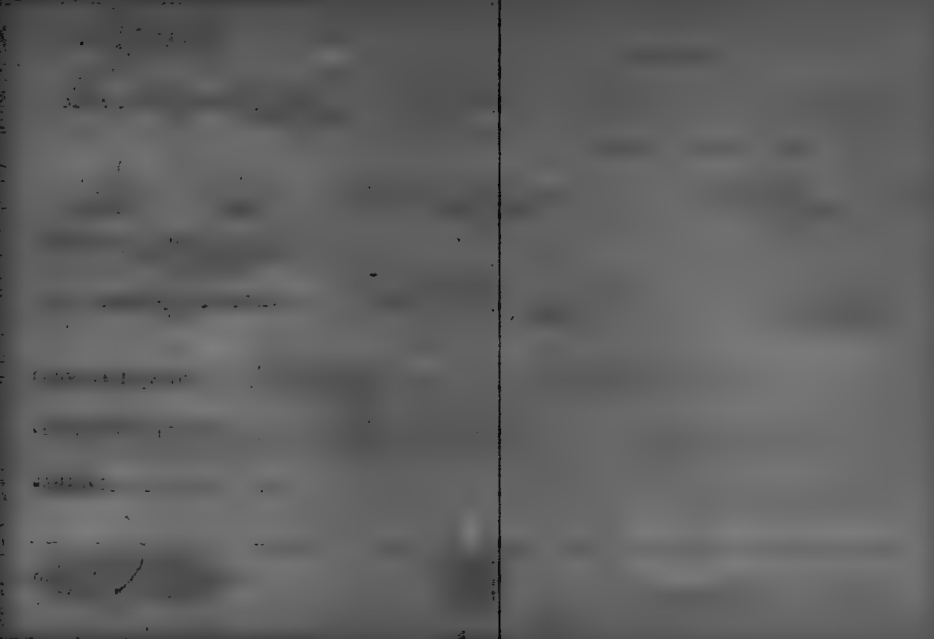
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REMARKS



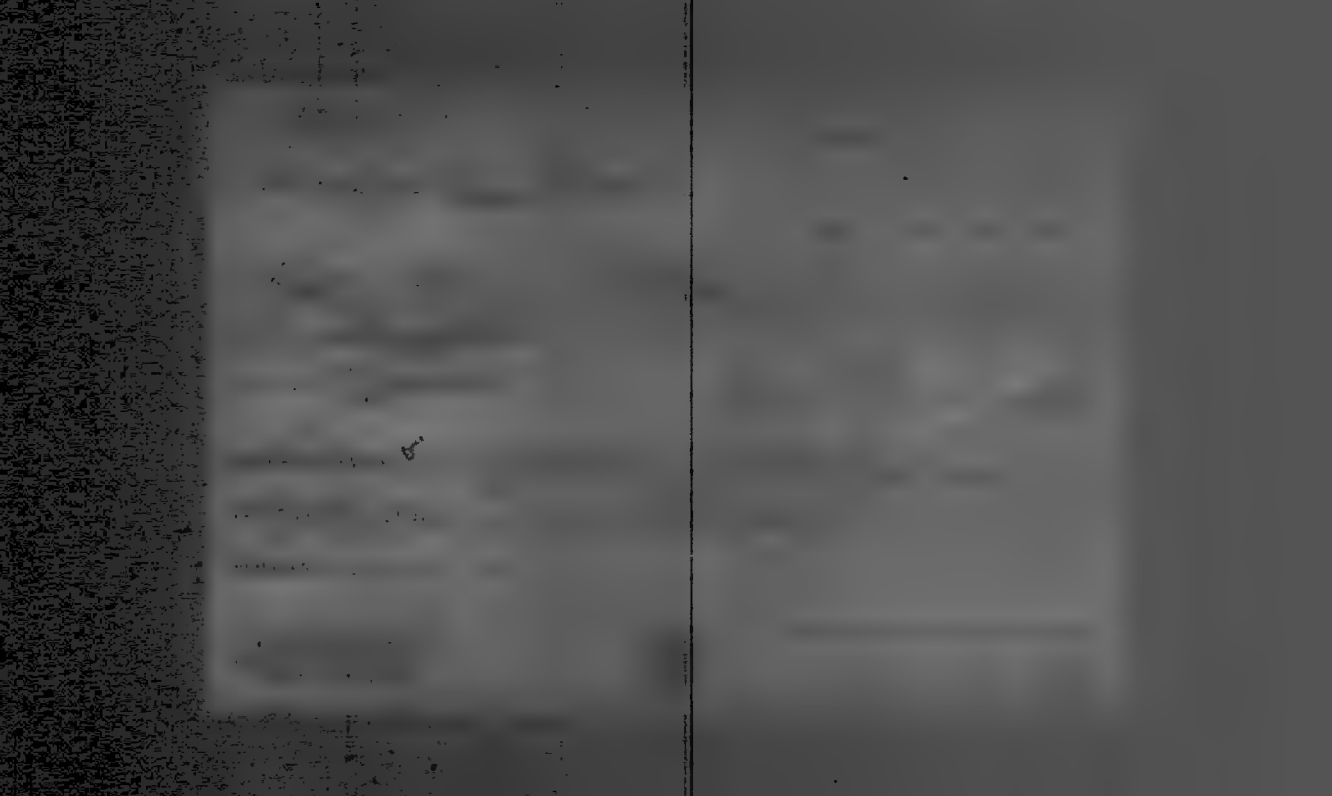
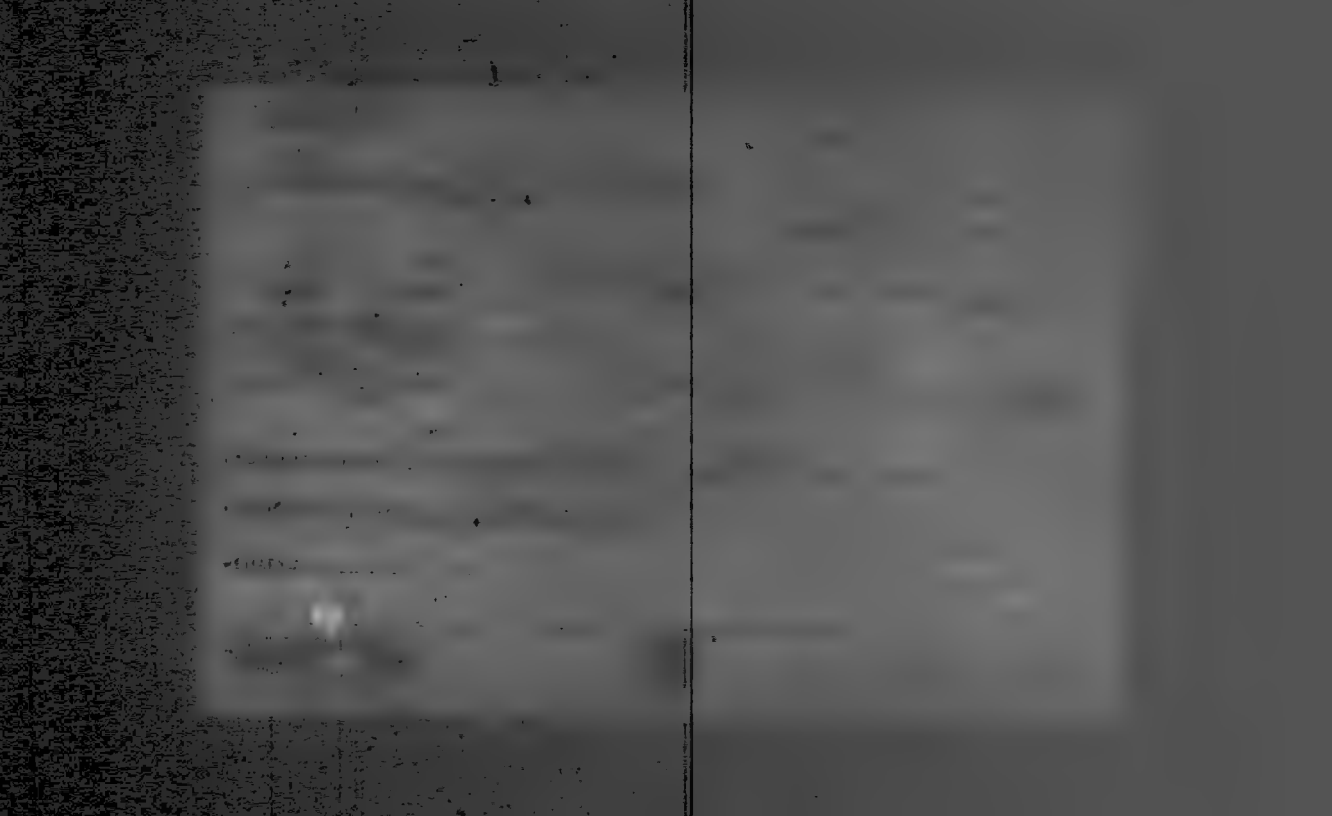


EXHIBIT 1

ADDITIONAL P. 12 ABOVE

EXHIBIT 2

D. 12



12615

Grabad

DEPT. OF AGRIC.

W 53

LOCALITY

Grabad

Grabad

Grabad

NAME

Grabad

Grabad

Grabad

Grabad

1920 CENSUS INDEX
DEPT. OF AGRIC.
BUREAU OF THE CENSUS

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Cincinnati, Ohio

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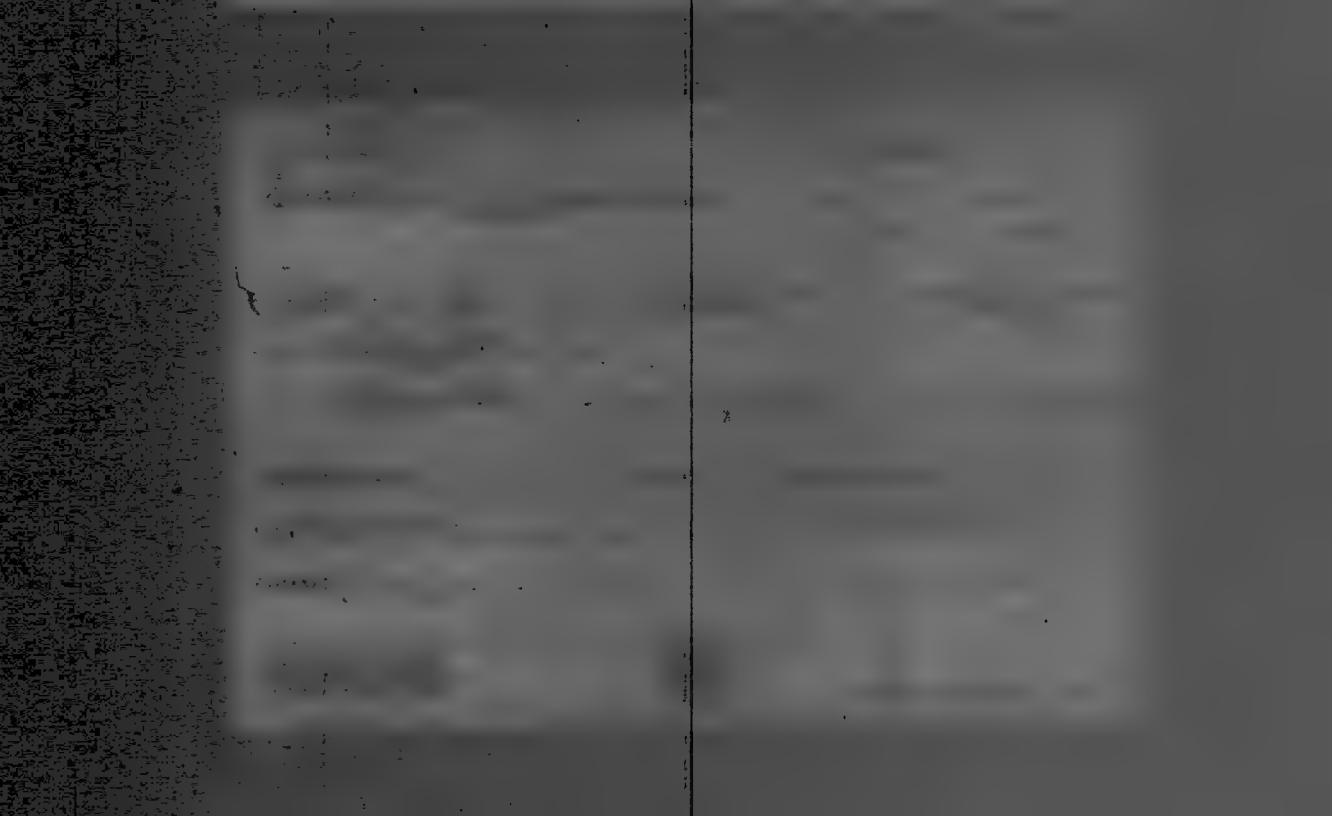
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1934

Quincy

W 39

(COLOR)

Halt

(COLOR)

(CITY)

NAME

Quincy, Mass

1935 BUREAU OF
DEPT. OF COMMERCE
BUREAU OF COMMERCE

THE UNIVERSITY OF CHICAGO

DEPARTMENT OF CHEMISTRY

ATOMIC PHYSICS

PHYSICAL CHEMISTRY

ANALYTICAL CHEMISTRY

ORGANIC CHEMISTRY

INORGANIC CHEMISTRY

Bar

at

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IDENTIFIED WITH

RELATIONSHIP TO ABOVE

REMARKS

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1945
Brabham

(HEAD OF FAMILY)

W 33

(CITY) (STATE)

Brabham

Brabham

(CITY)

NAME

Brabham

Brabham

1940-1945
DEPT. OF COMMERCE
BUREAU OF ECONOMIC WARFARE

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ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

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BY CAPTAIN _____

REMARKS _____

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BUREAU OF THE CURRENCY

U. S. GOVERNMENT PRINTING OFFICE

Rustan

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NAME

Rustan

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Rustan

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

A-14

U. S. GOVERNMENT PRINTING OFFICE

1920

1015
Burbank, California
 (COUNTY) (STATE)
45-56
 (CITY) (STATE)

NAME	DATE
Burbank, Henry	
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STANDARD 10.1.1

REMARKS TO ABOVE

REMARKS

1. NAME

2. ADDRESS

3. CITY

4. STATE

5. ZIP

6. PHONE

7. FAX

8. REMARKS

9. SIGNATURE

10. DATE

No 15
Prabha
MAY 1920

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NAME

Prabha
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1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

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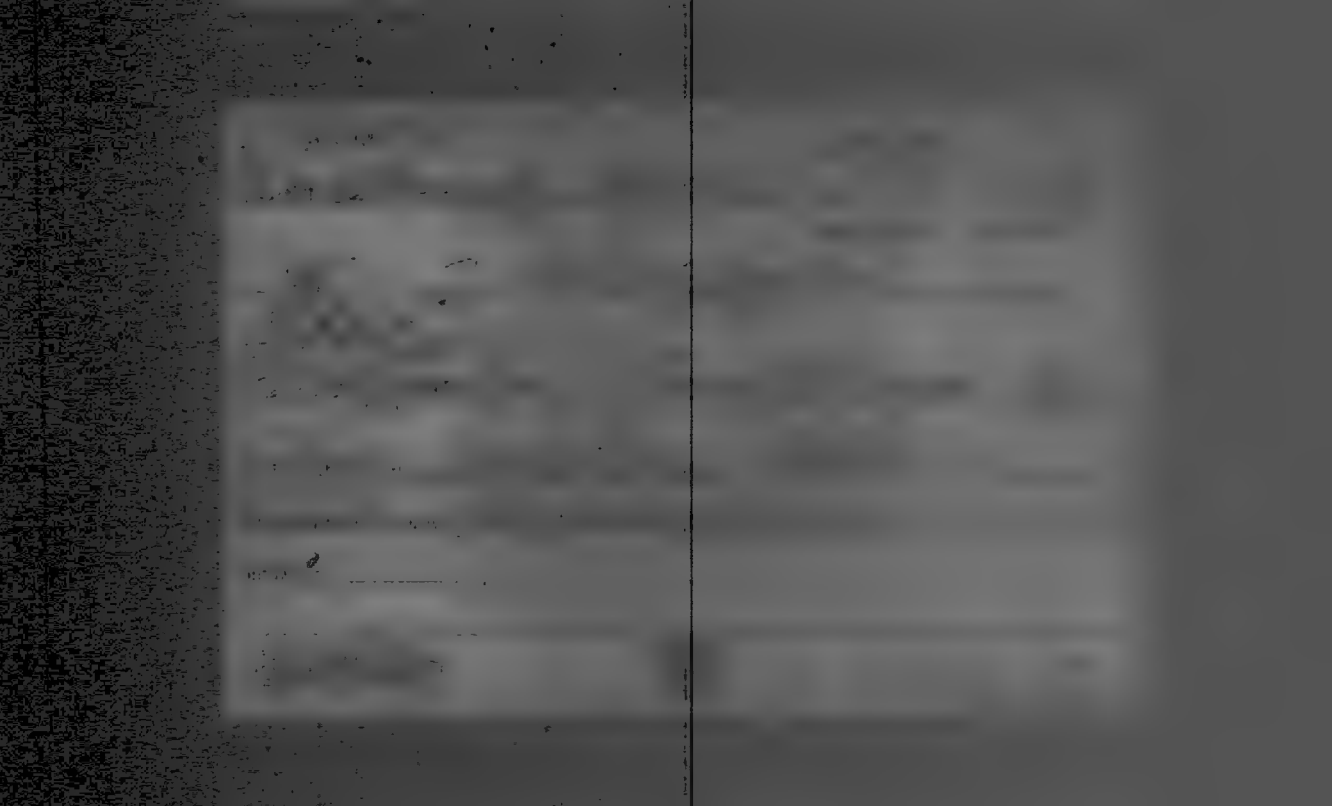
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REMARKS

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J. L. ...
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J. L. ...
J. L. ...

NAME
L. J. ...
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1020 57 CUS. ...
DEPT. ...
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1915
Brabham, Thomas H. (Name)
(CITY)

M 73 (Number)
(CITY)

Benedict, William (Name)
(CITY)

NAME

Brabham, Thomas H. (Name)
(CITY)

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1620 DEPT. (Number)
DEPT. (Number)
(CITY)

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1977 10 22
DEPT. OF JUSTICE
BUREAU OF INVESTIGATION

W. J. ...

UNITED STATES

NAME

W. J. ...

W. J. ...

W. J. ...

1920 CENSUS - INDEX
DEPT. OF COMMERCE
BUREAU OF THE CENSUS

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2000
Beertshorn

(HEAD OF FAMILY)

11

51

(COLOR)

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NAME

Beertshorn, Thomas

Beertshorn

21443
P. H. H. H.

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Barbara

THREAT OF FAME

W

(COLOR)

25

AGE

Pa

CITY

NAME

Barbara

Barbara

Charles

1970 CENSUS INDEX
DEPT. OF COMMERCE
BUREAU OF ECONOMIC ANALYSIS

A-10

4-4-44

London, T. 1-4-12

(1997)

NAME _____

Elizabeth

4. The author is grateful to the Ministry of Education of the Russian Federation for the financial support of the work.

— *10/11/1919*

Blackburn: 12-1-1968

Baruch

NAME

Baruch

Borkender

W. B. J.

St. Louis

St. Louis

NAME

Borkender

St. Louis

St. Louis

St. Louis

St. Louis

St. Louis

St. Louis

2100

Burbank

W 28

(COLOR)

(AGE)

Don

(CITY)

NAME

Burbank, Arizona

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0610
Tren: aum

(HEAD OF FIRM)

21
Tren: aum
(AGE)
(COUNTY)

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(CITY)

NAME

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(CITY)

1900
DEPT. OF COMMERCE
BUREAU OF THE CENSUS

U. S. INTERSTATE MARKETING

Curie

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BIOLOGICAL

W. J. ...

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W. J. ...

W. J. ...

NAME

Living ...

1920 ...
DEPARTMENT OF ...
BUREAU OF ...

1925
December

43
at
at

NAME

James H. ...

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1925
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BUREAU OF THE CENSUS

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Brooklyn

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DEPARTMENT OF JUSTICE
BUREAU OF PRISONS

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BUREAU OF THE
CENSUS

91-31
AUG 1910
CENSUS

1910

NAME

Robert L. ...

1910 CENSUS INDEX
DEPT. OF THE CENSUS
BUREAU OF THE CENSUS

Asst.

U. S. GOVERNMENT PRINTING OFFICE

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Brahm

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Drab...

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L. i. alluv.

1944

Franklin

1970
DEPT. OF COMMERCE
BUREAU OF THE CENSUS

2. 3 证明下列命题：(1) 若 $f(x)$ 在 x_0 处可导，则 $f(x)$ 在 x_0 处连续。

2-1-5
Curroba

W 115

River

NAME

Curroba

— W

— River

— Irene

— Laura

1901 INDEX
DEPT. OF THE INTERIOR
BUREAU OF LANDS

Curroba

W 115

River

Irene

Laura

W

River

Irene

Laura

W

River

Irene

Laura

W

River

Irene

Laura

Burbank, California

NAME

Burbank, Calif.

100-1000000
Date: 10-10-10
Address: 100-1000000

1000
Brabham

W

69

(COLOR)

Bullocks

(CITY)

NAME

Brabham,

1930
DEPARTMENT OF JUSTICE
BUREAU OF THE INSPECTION

10/1/20
Burdett

24 91

2
Lynne

24
Lincoln

NAME

Burdett

- Lynne

- Lincoln

-

-

10/1/20
DEPT. OF AGRICULTURE
BUREAU OF LAND

Burbank

THEATRE OF THE

NAME

Burbank, Conn.

DE

Bureau

21

at

NAME

Bureau

DEPT. OF THE
BUREAU OF THE

12/1/57
Knox, Tenn.

to the
State

(CITY)

NAME

✓
James H. ...
J. H. ...

1957
Dec 1
...

1920
Alexander, John

H 6
AGE
10
BIRTH
1910

NAME
Alexander, John

1920 CENSUS, 1920
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

W. H. H. H.

1000000

NAME

W. H. H. H.
W. H. H. H.
W. H. H. H.

1900 CENSUS
 DISTRICT OFFICE
 BUREAU OF THE CENSUS

100-100000
100-100000
100-100000
100-100000

NAME

100-100000
100-100000
100-100000
100-100000

1920 CENSUS
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U.S. GOVERNMENT PRINTING OFFICE

1. Name of the person

2. Address

3. City

4. State

5. Zip

6. Telephone

7. E-mail

8. Date

9. Signature

No 15
Browner, F. M.
(HEAD OF FAMILY)

W. 38
(AGE)
Young, F. J.
Carmichael

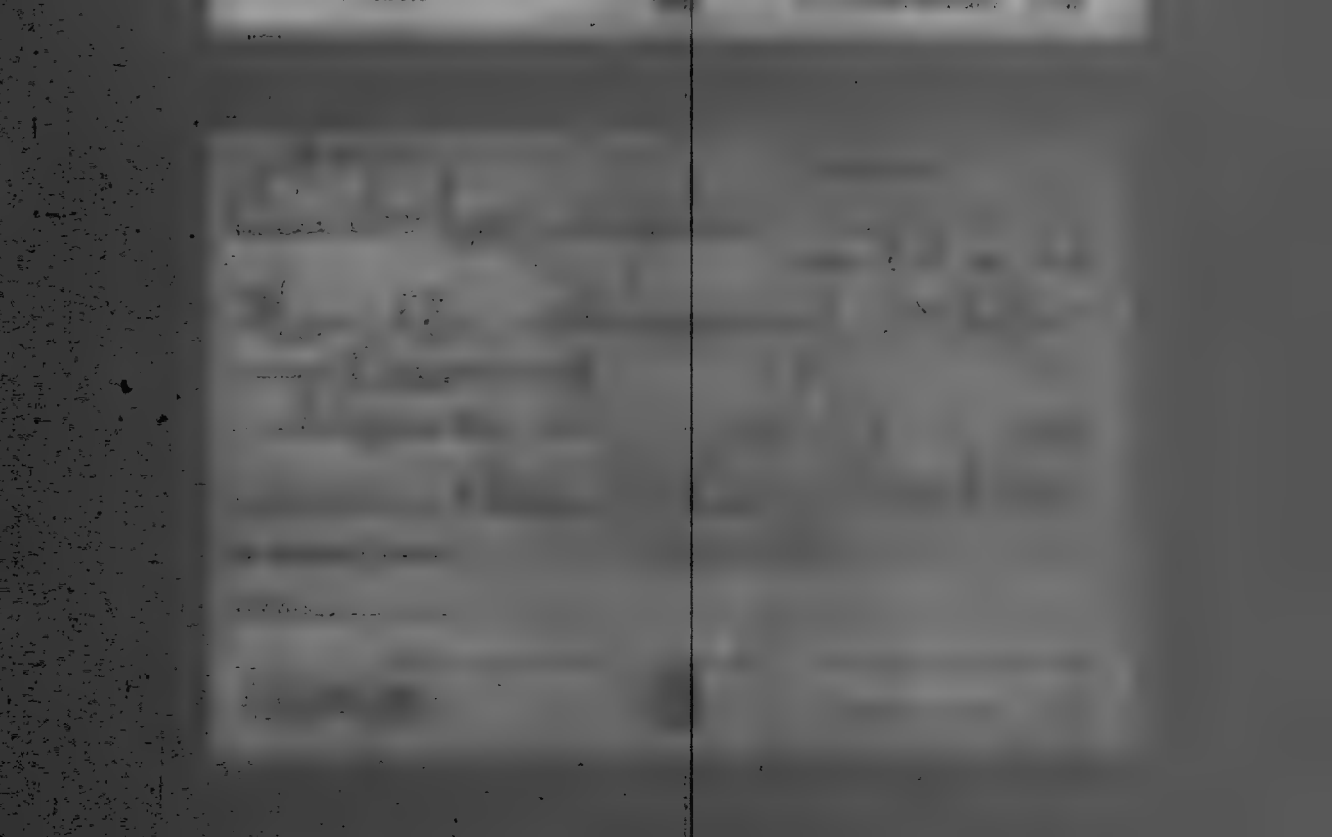
NAME
Browner, Helen

1920 CENSUS
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS
Browner

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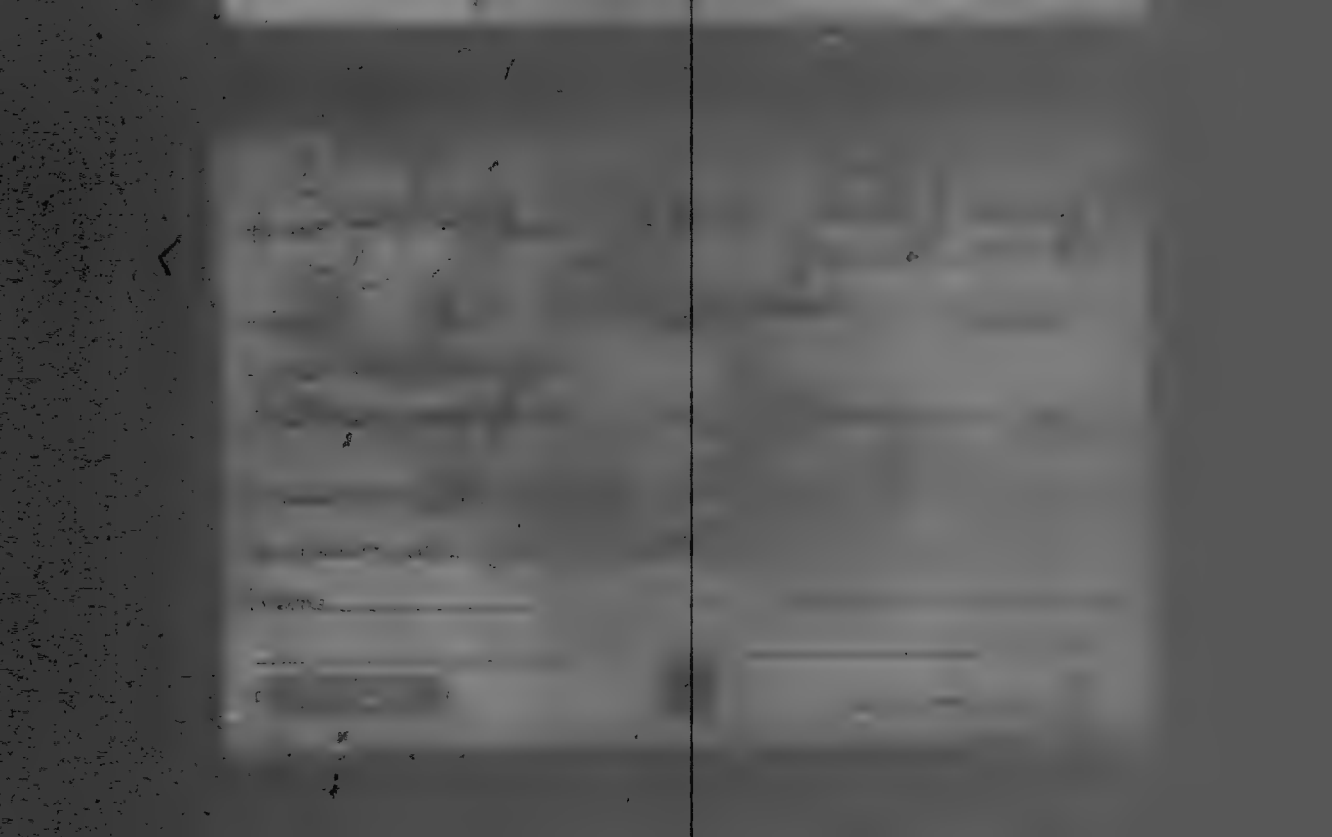
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2. Objectives

3. Methodology

4. Results

5. Conclusions

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7. Appendices

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9. Figures

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1920 Census

DEPARTMENT OF COMMERCE
BUREAU OF CENSUS

Person

Age 45

House 7

NAME

Barry, Mary

1900 Census
DCM
Bureau of Census

L. H. A.
in a...
HERE

...
...
...

CITY

NAME

Barber, L. H.

...

...

1920 CENSUS INDEX
DEPT. OF COMMERCE
BUREAU OF CENSUS

NOT

U.S. GOVERNMENT PRINTING OFFICE

100-100000

100-100000

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100-100000

100-100000

2000
Carter, Ben

(HEAD OF FAMILY)

W 23

(CHILDREN)

Wife

(CHILD)

NAME

Carter, Ben

Wife

1920 CENSUS
DEPARTMENT OF COMMERCE
BUREAU OF CENSUS

1000
1000

1000
1000

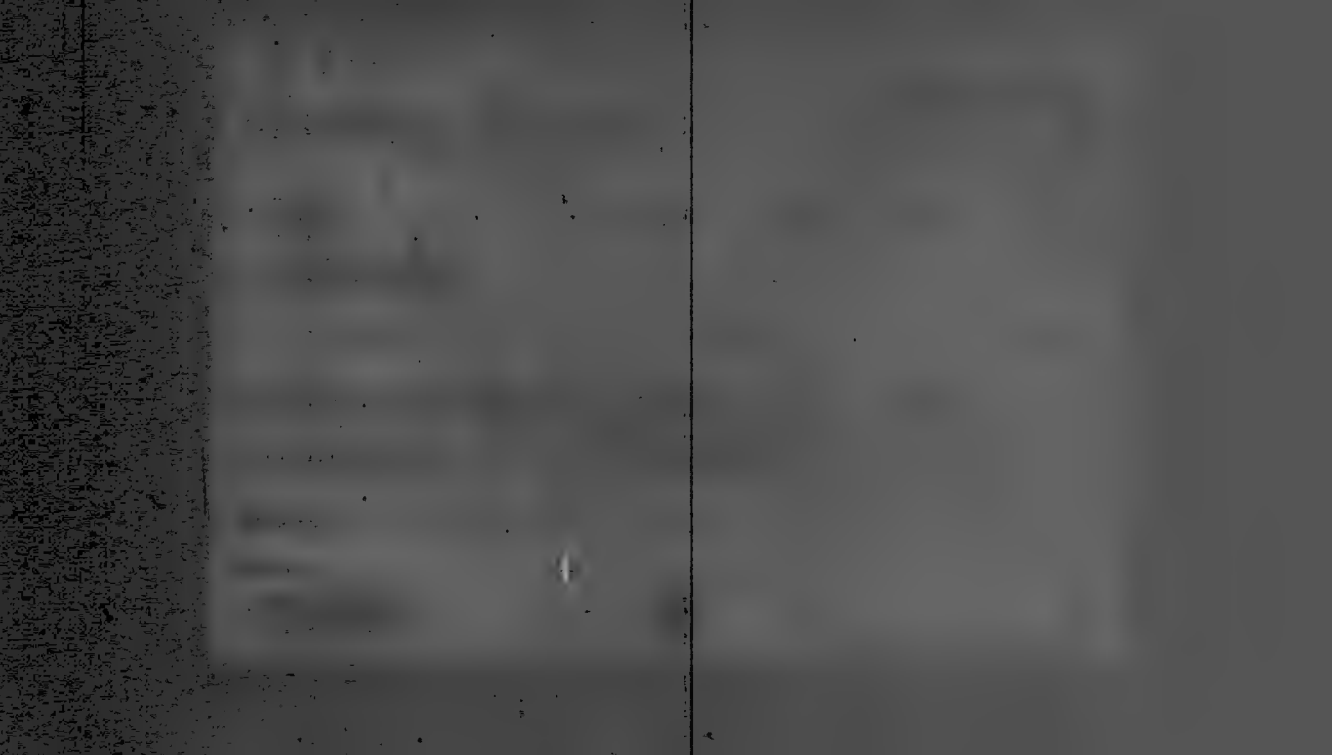
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1000



Curry

Curry

CRIMINAL RECORD WITH

RELATIONSHIP TO ABOVE

REMARKS

DATE

Johnston

EXAMINED WITH

6. EMERIS

12-10-10
Larkin, P. J.

24 1st
(COLOR)

(COPY)

NAME

Henry
Larkin

Do not
write

1. Name - Mr. J. H. Smith

2. Age - 45

3. Date - 10/10/1918

4. Place - New York

EMERGENCY CASE

RELATIONSHIP TO AGENT

REMARKS

1. Name - Mr. J. H. Smith

ENUMERATED WITH _____

RELATIONSHIP TO _____

REMARKS _____

1900 _____
D. _____

IMMEDIATE WITH _____

RELATIONSHIP TO ABOVE _____

REMARKS _____

DATE _____
BY _____

10116
Barber, L.

W 43

Douglas
(COUNTY)

Omaha
(CITY)

NAME

Barber, Linn

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

Act

U.S. GOVERNMENT PRINTING OFFICE

1200

Vol. 100, No. 1

THEORY

1-60

15042011

[Faint handwritten notes or bleed-through from the reverse side of the page.]

NAME _____

Becker, Johannes

1920 CENSUS - TEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

4 2 01

Y. A. Izrael, *Academy of Sciences of the USSR*

ENUMERATED WITH _____

RELATIONSHIP TO ABOVE _____

REMARKS _____

1934
D. _____
B. _____

1920
Barber, John

John Barber

John Barber

NAME
Barber, John

- John Barber

- John Barber

- John Barber

- John Barber

- John Barber

1920 CENSUS - NAME
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

1000
1000

W
1000

1000
1000

1000
1000

1000
Barber, L. H.

(HEAD OF FAMILY)

29

Barber, L. H.

Barber, L. H.

NAME

Barber, L. H.

Barber, L. H.

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

Asia

ADJACENT PRINTING HOUSE

Location
AMERICAN

4/9
...

...
...

...
...
...

1920
DEPARTMENT OF
BUREAU OF

Kilish

$\frac{7N}{2} = \frac{52}{2}$
 $7N = 52$
 $N = \frac{52}{7}$

1818Y1

7. NAME

1920
DEPT. OF THE ARMY
BUREAU OF MILITARY INTELLIGENCE

DE

Wm. C. Brown

W 30

1900

Don't know

1900 - 1901

Don't know

2616

Barber, Charles

LOCAL OF CH

at 50

LOCAL OF CH

Barber, Charles

LOCAL OF CH

NAME

Barber, Charles

Washington

1920 Census
District of Columbia
Bureau of Census

Rel
Local

A-1

156/10

Barberich, [unclear]

(HEAD OF FAMILY)

29

4

(COLOR)

(AGE)

[unclear]

Goldman

(CITY)

NAME

Barberich, [unclear]

- [unclear]

- [unclear]

- [unclear]

- [unclear]

- [unclear]

DO NOT WRITE IN THESE SPACES #12041

Lebanon

N. A. L. 105

2. Success, 100%

INDEXED WITH

RESEARCH REPORT / 10000

00000000

Barney
Barney

22
(AGE)

Long
(COUNTY)

Wm
(CITY)

NAME

Barney, Wm

DEPT. OF AGRICULTURE
BUREAU OF LAND MANAGEMENT

Carroll County

London

(COUNTY)

(CITY)

NAME

Carroll County

London

London

London

London

1924

DEC

BUFF

1924

Carroll County

Barrett

NAME

Barrett

14

100-200000 #26647
DEPT. OF JUSTICE
BUREAU OF INVESTIGATION

Knott
Knott

71 *21*
LOCALITY AGE

Knott
Knott
LOCALITY

NAME
<i>Knott, Alice</i>
<i>Knott</i>
<i>Knott</i>
<i>Knott</i>

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

Lucy

THUNDERBOLT 100

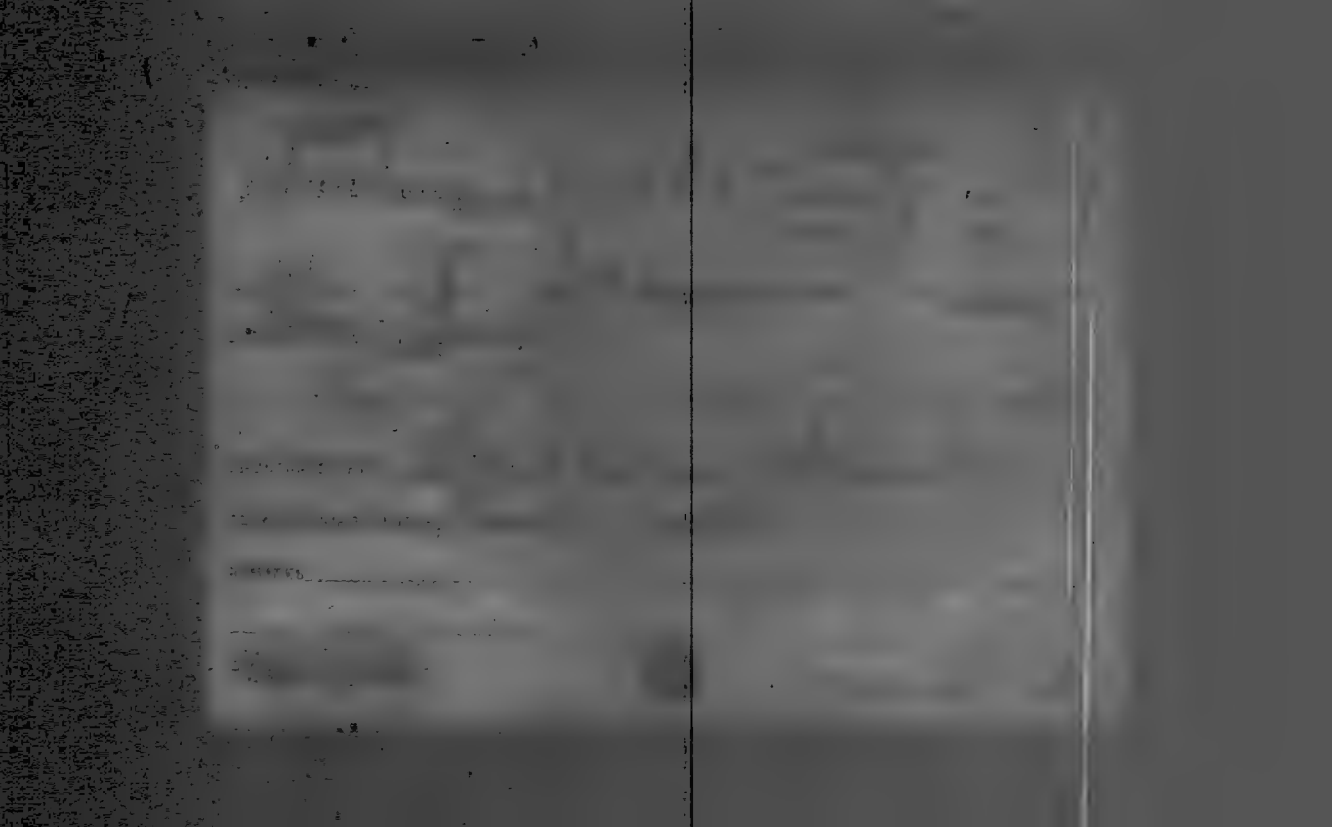
RELATIONSHIP TO ABOVE

REMARKS

100

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100-100000-1

111 119

100-100000-1

NAME

100-100000-1

100-100000-1

100-100000-1

100-100000-1

1. The first part of the report discusses the general situation of the company and the results of the survey. It also mentions the objectives of the study and the methods used.

2. The second part of the report describes the results of the survey in detail. It includes a table showing the distribution of responses for each question.

3. The third part of the report discusses the conclusions drawn from the survey results. It also mentions the limitations of the study and the recommendations for future research.

4. The fourth part of the report discusses the implications of the survey results for the company. It also mentions the steps that will be taken to address the issues identified in the survey.

5. The fifth part of the report discusses the overall findings of the study and the conclusions drawn from the survey results. It also mentions the limitations of the study and the recommendations for future research.

1900
1901

1902
1903

1904

1905

1906
1907

1908

1909

1910

1911

1912

1913

1914

1915

1916

1917

1918

1919

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

ST. LOUIS, MO. 11

RE. ADONIS 10 2000

REMARKS

Brokers

1665

1665

1665

1665

1665

1665

1665

1665

Brokers

1665

1665

1665

1665

1665

1665

1665

1665

Barbours

W 58

Land

since

NAME

1927
C-1
DURHAM

see

1. *Handwritten text, likely a list or index, with several lines of cursive script.*

2. *Handwritten text, possibly a title or heading, in cursive.*

3. *Handwritten text, possibly a title or heading, in cursive.*

4. *Handwritten text, possibly a title or heading, in cursive.*

5. *Handwritten text, possibly a title or heading, in cursive.*

6. *Handwritten text, possibly a title or heading, in cursive.*

Barber, E.

(NAME)

7

(NUMBER)

1000

(CITY)

NAME

Barber, E.

Barber, E.

Barber, E.

Barber

HEAD OF PARTY

W 50

COLOR (AGE)

Goulds

Smith

(JULY)

NAME

Barber, Matt

✓ Bertha

✓ Floyd

✓ Opal

✓ Harry

1940 CENSUS

DEPT. OF COMMERCE

BUREAU OF CENSUS

James H. [unclear]

John [unclear]

William [unclear]

Paul [unclear]

EMMERATED WITH _____

RELATIONSHIP TO ABOVE _____

REMARKS _____

OFFICE OF THE _____
FEDERAL BUREAU OF INVESTIGATION
WASHINGTON, D. C.

12012

Brooklyn

24

1911

CITY

NAME

Brooklyn

1911
DEPT. OF
TOLSON

Barber, William

W 51

William

1071

NAME

Barber, William

-

-

-

-

-

-

-

-

-

-

1970 CENSUS INDEX
DEPT. OF COMMERCE
BUREAU OF ECONOMIC ANALYSIS

1/200

A-64

Barber, Harold

NAME

Barber, Harold

1000
DEPT. OF THE ARMY
WASHINGTON, D. C.

#2

Billings, Wm. H. - 2-1-11

Age 35 years - 11 months

Height 5 ft 10 in - 11 in

Weight 150 lb - 11 lb

ENUMERATED WITH _____

RELATIONSHIP TO ABOVE _____

REMARKS _____

1900 - 11 - 11 - 11
D. 11 - 11 - 11 - 11
11 - 11 - 11 - 11

100-3
Shannon

7/11

100-3

100-3

EMIGRATED WITH _____

RELATIONSHIP TO ABOVE _____

REMARKS _____

100-3

100-3

24-73

24-73

24-73

24-73

24-73

24-73

24-73

24-73

24-73

24-73

21
No. 1
Hankins, [unclear]

[unclear]
[unclear]

Lot

ENCLOSURE

RELATIONSHIP TO ABOVE

REMARKS

DATE

12

1. NAME

2. ADDRESS

3. CITY

4. STATE

5. ZIP

6. PHONE

7. MAILING ADDRESS

8. BUSINESS ADDRESS

9. FAX

1870

Jan 1

Feb 1

Mar 1

Apr 1

May 1

Jun 1

Jul 1

Aug 1

Sep 1

10.10.1911

10.10.1911

10.10.1911

10.10.1911

10.10.1911

10.10.1911

10.10.1911

10.10.1911

10.10.1911

10.10.1911

Barber

W. H. Barber

Barber

Barber

ENGINEERED WITH

RELATIONSHIP TO ADULT

REMARKS

10. 8
Barrow, Alaska

24. 4. 1952
Barrow, Alaska

(DATE)
NAME

Barber, Mary

- 10. 11. 1951
- 10. 11. 1951
- 10. 11. 1951

DATE

Barber, C.

W

(COLOR)

78

(AGE)

Knox

(CITY)

(CITY)

NAME

Barber, C. Lane

1900 CENSUS INDEX
DEPT. OF COMMERCE
BUREAU OF CENSUS

AGE

1. Name of vessel
2. Date
3. Time
4. Place

5. Name of person
6. Name of person
7. Name of person
8. Name of person

9. Name of person

10. Name of person

11. Name of person

12. Name of person

13. Name of person

Barber, Ruth

(NAME OF FAMILY)

W 319

Cedar

Coveridge

(CITY)

NAME

Barber, Ruth

- a nurse

Clayton, George

1920 CENSUS-INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

Age

U. S. GOVERNMENT PRINTING OFFICE

NAME _____

DATE _____

REMARKS _____

Handwritten title or header text, possibly "The ..."

71 36
...
...

NAME
<i>...</i>	<i>...</i>	<i>...</i>
<i>...</i>	<i>...</i>	<i>...</i>
<i>...</i>	<i>...</i>	<i>...</i>
<i>...</i>	<i>...</i>	<i>...</i>
<i>...</i>	<i>...</i>	<i>...</i>
<i>...</i>	<i>...</i>	<i>...</i>
<i>...</i>	<i>...</i>	<i>...</i>

Dear Sir,

I have the honor to acknowledge the receipt of your letter of the 11th inst.

in relation to the above.

I am sorry to hear that you are not satisfied with the results of the examination.

I have no objection to your withdrawing the application.

I am, Sir, very respectfully,
Your obedient servant,
J. H. [Signature]

[Signature]

[Signature]

[Signature]

[Signature]

[Signature]

[Signature]

[Signature]

[Signature]

[Signature]

NAME _____
ADDRESS _____
CITY _____

STATE _____
ZIP _____
COUNTRY _____

REGISTERED WITH _____

RELATIONSHIP TO ABOVE _____

REMARKS _____

DATE _____
BY _____

Kyle
Freiborn

Jan 27
1900
New York

NAME

Freiborn, Kyle

Freiborn, Kyle

Freiborn, Kyle

Freiborn, Kyle

Freiborn, Kyle

Freiborn, Kyle

Freiborn, Kyle

REMARKS

REMARKS

1910
Barber Frank C.
(HEAD OF FAMILY)

VOL. 34 E.D.

SHEET 8 LINE 1

W 31
AGE

Apprentice

ST. 1910

Apple
A. 1910 + 1911

NAME

Barber, Frank C.
Barber, Helen
Barber, Marion
Barber, Norman C.
Barber, Wayne

1920 U.S. DEPARTMENT OF AGRICULTURE
BUREAU OF CENSUS

#1910

2. GOVERNMENT PRINTING OFFICE

Barber, Floyd

HEAD OF FAMILY

NAME

Barber, Floyd

1936
DEPT. OF AGRICULTURE
BUREAU OF CENSUS

#2

U.S. GOVERNMENT PRINTING OFFICE

1903
Lester

42

NAME _____

Easter, Mo.

1934, 5/10/34
DEPT. OF AGRICULTURE
WASHINGTON, D. C.

KD15
Barber

LINE OF ENTRY

VOL.

SHEET

LINE

W.

57

Barber

Knit

NAME

Barber, Carrie

— '74

— '75

— '76

1221
DEPT. OF THE
BUREAU OF THE

4-12

U. S. GOVERNMENT PRINTING OFFICE

NAME
Barber

W 22
King

NAME
Livingston

_____ *John* _____ *John*

_____ *W. L.* _____ *W. L.*

_____ *John* _____ *John*

_____ *John* _____ *John*

ENUMERATED WITH _____ *John*

RELATIONSHIP TO ABOVE _____ *John*

REMARKS _____ *John*

_____ *John*

_____ *John*

_____ *John*

W. 20

W 20

Lynne

Lynne, R.

De

Adm

2013
March

W 1418

General
Journal

NAME

John, Jr.

1020 70
DE
B

NUMBER OF VESSEL

WATERWAY DISTRICT

REMARKS

DATE

Barber, Fred

HEAD OF HOUSE

W 43

Barber, Fred

WIFE

DATE

NAME

Barber, Fred

Barber, Fred

Barber, Fred

Barber, Fred

Barber, Fred

Barber, Fred

Barber, Fred

Barber, Fred

Barber, Fred

Barber, Fred

Barber, Fred

Barber, Fred

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

Also

U. S. GOVERNMENT PRINTING OFFICE

11000
Kearney

W 5
C. Jones
Ruth Jones

NAME
Kearney
- Jones
- Jones

1920 CENSUS
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

Kearney	Kearney
Kearney	Kearney
Kearney	Kearney
Kearney	Kearney
Kearney	Kearney

U.S. GOVERNMENT PRINTING OFFICE

Robert J. [unclear]

Mr. [unclear] 31

(CITY)

NAME

Living alone

1920 CENSUS
DEPT. OF COMMERCE
BUREAU OF ECONOMIC RESEARCH

U.S. GOVERNMENT PRINTING OFFICE

PHOTOGRAPHED

RECEIVED TO AMSON

REMAINS

1946

1947

1948

1949

1950

1951

1952

1946

1947

1948

1949

1950

1951

1952

Barber
NAME OF

Barber
CITY

CITY

NAME

Barber
CITY

CITY

CITY

CITY

CITY

CITY

CITY

1. Name
Lester, John

2. Age 50

3. Sex Male

4. Occupation

5. Birthplace

NAME

6. Marital Status

7. Date of Birth

8. Date of Census

9. Date of Interview

10. Date of Report

11. Date of Filing

12. Date of Review

13. Date of Approval

14. Date of Disposal

15. Date of Archiving

1920 CENSUS
DEPARTMENT OF THE ARMY
BUREAU OF THE CENSUS

See

Index

Asia

U.S. DEPARTMENT OF THE ARMY

Mr. &
Carson

21

...

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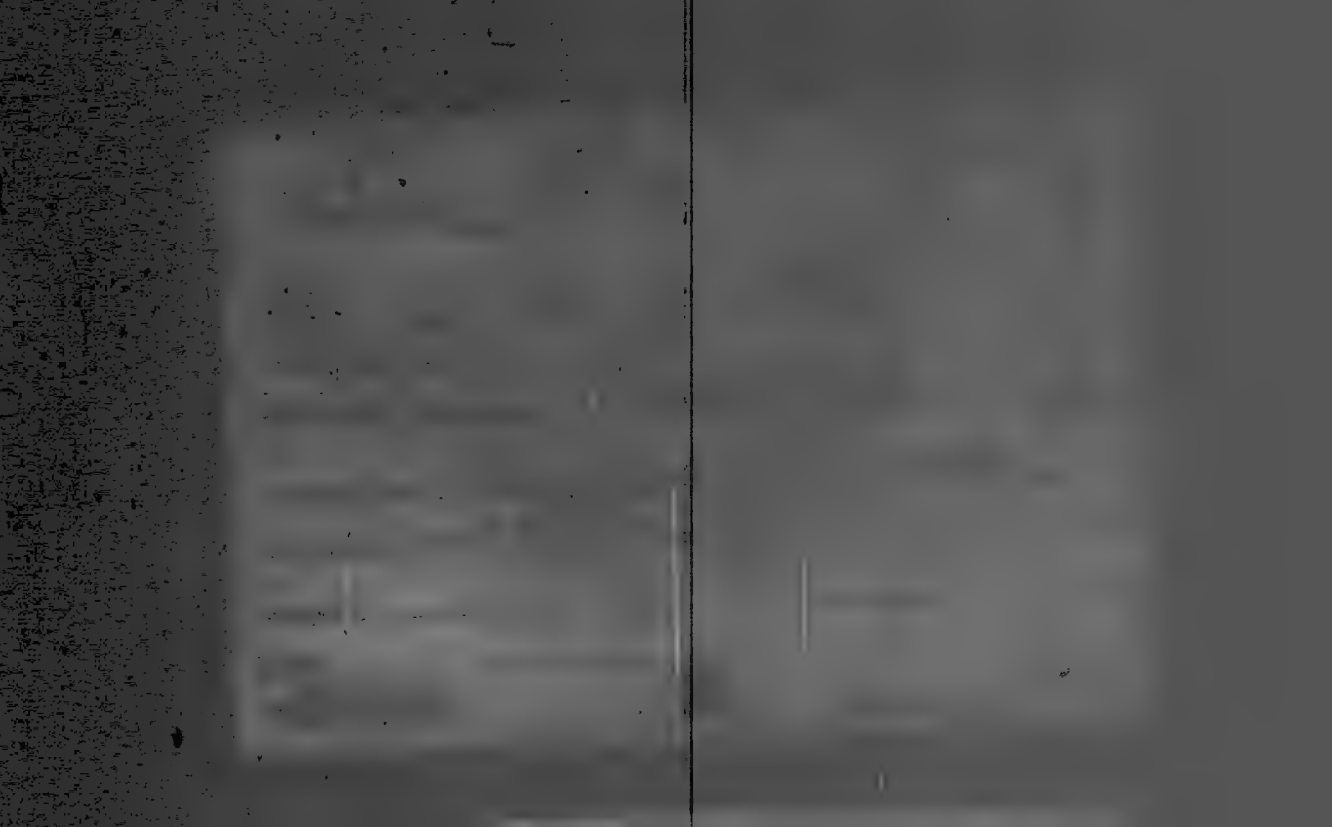
1920 GEN-UC
DEPT. OF COMMERCE
BUREAU OF THE CENSUS

Barber

NAME

Barber

D



IDENTIFIED WITH

RELATIONSHIP TO ABOVE

REMARKS

DATE

100
100
100

W 14
100

RELAYED WITH

RELAYED WITH ABOVE

REMARKS

DATE
DURATION OF THE

1.000

Barber

1.000

Barber

IMMIGRATED WITH _____

RELATIONSHIP TO ABOVE _____

REMARKS _____

DATE _____

Barber, Cora

W 31
(COLOR) 1
Torch
(CITY)

NAME

- Barber, Cora
- E. H. H. H.
- O. H. H. H.
- J. H. H. H.

TO
DX
SE

Ac B
Broberg
HEAD OF
W 39
(AGE)
Broberg
(COUNTY)
(CITY)

NAME

Broberg, Maria
- Lawrence
- Robert
- Quentin
- Junior

1924
DENVER
MONTGOMERY

Barbara

HEAD OF FAMILY

NAME _____

Probers, nation
- Ruby

12-1-19

1920
DEPA
BULLARD

#2. 1000

W. J. ...

W. J. ...
AGE (LOW) AGE

W. J. ...
AGE (LOW) AGE

W. J. ...
AGE (LOW) AGE

ENHANCED WITH

RELATIONSHIP TO ABOVE

REMARKS

1. ...
DE ...
...

Booker, H. H.

1911-12

1911-12

NAME

Booker, H. H.

1911-12

Booker, H. H.

1911-12

1911-12

NAME

Booker, H. H.

1911-12

W H B
Burber, ^{INDIAN}

K- 33
Franklin
Bloomington

NAME

Burber, Arthur
Carpenter, Thomas

1890 CENSUS
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

CHAS. F.
Barber

INBAG 17

11/11/11

11/11/11

11/11/11

11/11/11

11/11/11

11/11/11

11/11/11

11/11/11

11/11/11

11/11/11

11/11/11

11/11/11

CHAS. F.
Barber

11/11/11

11/11/11

11/11/11

11/11/11

11/11/11

11/11/11

11/11/11

11/11/11

11/11/11

11/11/11

11/11/11

11/11/11

13016

Barber, Henry C. (HEAD OF FAMILY)

W 34

Grealey

NAME

Barber, L. C. Russell

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

VOL. 25

SHEET 8

1920 CENSUS INDEX

U. S. GOVERNMENT PRINTING OFFICE

100-100000
100-100000

INSTITUTION

100-100000
100-100000

(CITY)

(AGE)

100-100000

(COUNTY)

100-100000

(CITY)

NAME

100-100000
100-100000

100-100000
DEPT. OF COMMERCE
BUREAU OF THE CENSUS

UNIVERSITY MICROFILMS

1906
Briebarth, Henry
(HEAD OF FAMILY)

VOL 17 E D.

SHEET 47 LINE

411 55
Briebarth
Kendall
(CITY)

OTHER MEMBERS OF FAMILY

NAME

Briebarth, Anna
Wives
Frederick

AGE

HEIGHT

Robert
(PRINT NAME)

W *60*
(HOUSE) (AGE)

St. Louis
(CITY)

Am. St.
(STREET)

NAME	
<i>H</i>	
<i>W</i>	
<i>St. Louis</i>	

1/1/1910
DATE

NAME OF PERSON

RELATIONSHIP TO ABOVE

REMARKS

By

NUMERATED WITH _____

RELATIONSHIP TO ARMY _____

REMARKS _____

✓ *Under observation*
1000
Do
MORNING

1935

11-25

Barber, Lucia

Barber, Lucia

NAME

Barber, Lucia

1935
DEPT. OF JUSTICE
BUREAU OF INVESTIGATION

STANDARD FORM NO. 1

EXHIBIT 11B

RELATIONSHIP TO ABOVE

REMARKS

COMMUNIST, AND WITH

REPUTATION FOR

REPUTATION

Charles

(NAME OF CHILD)

11

(AGE)

11

(SEX)

11

(CITY)

NAME

Charles

11

11

11

11

1911 FORM 100-1
DEPT. OF JUSTICE
BUREAU OF PRISONS

Charles

(NAME OF CHILD)

11

(AGE)

11

(SEX)

11

(CITY)

11

11

11

11

1911 FORM 100-1
DEPT. OF JUSTICE
BUREAU OF PRISONS

Paul

HEAD OF FAM. Yr

NAME

Charles

Wm
Wm
Wm

10
Dr

James Earl Ray

Ray, James Earl

Ray, James Earl

Ray, James Earl

Ray, James Earl

Ray, James Earl

• ENUNERATED WITH _____

• RELATIONSHIP TO ABOVE _____

• REMARKS _____

100-100000-100000
OFFICE OF THE ATTORNEY GENERAL
WASHINGTON, D.C. 20530

Carson, Richard

11

Washington

NAME

Richard Carson
Washington

UNITED STATES DEPARTMENT OF JUSTICE
BUREAU OF PRISONS

ADJ

INVESTIGATION DIVISION

12016
Barber, J. [unclear]

W. [unclear]
[unclear]
C. [unclear]

NAME	BIRTH	AGE	OCCUPATION
Barber, Carlota Johnson, Carl	[unclear]	[unclear]	[unclear]
4			

100-100
100-100

22

100-100

100-100

100-100

100-100
100-100
100-100

Am 6
Barbur

W. 22
S. 11

CITY

NAME

Barbur
Barbur

100-100000-10000
DIA-100-10000-10000
100-10000-10000

U. S. GOVERNMENT PRINTING OFFICE

100-10000-10000

1000
Hawes, [unclear]
(HAWES, HAWES)

1. [unclear]
(1000000) (1000)

[unclear]
(1000000)

[unclear]
(1000000)

[unclear]
(1000000)

NAME

[unclear]
(1000000)

[unclear]
(1000000)

[unclear]
(1000000)

[unclear]
(1000000)

[unclear]
(1000000)

[unclear]
(1000000)

[unclear]
(1000000)

THE BUREAU OF THE CENSUS
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

2 [unclear]

[unclear]
(1000000)

[unclear]
(1000000)

[unclear]
(1000000)

[unclear]
(1000000)

[unclear]
(1000000)

[unclear]
(1000000)

[unclear]
(1000000)

[unclear]
(1000000)

[unclear]
(1000000)

[unclear]
(1000000)

[unclear]
(1000000)

[unclear]
(1000000)

[unclear]
(1000000)

[unclear]
(1000000)

[unclear]
(1000000)

[unclear]
(1000000)

[unclear]
(1000000)

[unclear]
(1000000)

1000
Bierbauer, Margaret
HEAD OF FAMILY

W 32 2
WIFE
Bierbauer, Margaret
Hans Bierbauer
CITY

NAME

Bierbauer, Margaret

1920 CENSUS INDEX
DEPT. OF COMMERCE
BUREAU OF THE CENSUS

VOL. 37 PAGE 2
SHEET 1 LINE 1

FOOTING

A-14

U.S. GOVERNMENT PRINTING OFFICE

1920
Brewford James
(HEAD OF HOUSEHOLD)

W 29
(AGE)

Arizona
(STATE)

Brewford, Mary
(NAME)

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

ENUMERATED WITH LIST

RELATIVE TO THE ABOVE

REMARKS

1914

1915

1916

1917

1918

1919

1920

1921

1922

1923

1924

1925

1926

1927

1928

1929

24th
Kearney, Neb.

20 1/2

INTEGRATED WITH

REL. AND HONOR TO MOVES

REMAINS

Room
1201

W 65

State
(COUNTY)

—
(CITY)

NAME

Brody, Anna

Editha, Dora

Robert, George

Nelson, John

—, Emma

DATE

Prober

prober

NAME

Eubank, James

- Walter

- Louis

15
DEPT. OF THE ARMY
WASHINGTON, D. C.

Series

U1 34

1941

1941

1941

1941

NAME

Barberich

1941

1941

1941

Scott, Corwin

1941

1941

1941

24 77
 (CITY)

NAME _____

1920 CENSUS
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

A-218

V. B. 607 5446421 79/07/89 0091C2 1- / - 19

Barber

1907
DEPARTMENT OF COMMERCE
BUREAU OF COMMERCE

Barber, John

74 - 10 - 10

CITY

NAME

Barber, John
✓

1000
DEPT. OF JUSTICE
BUREAU OF PRISONS

U.S. GOVERNMENT PRINTING OFFICE

W 33
Barber, John

W

33

(COLLEGE)

Fall

1933

NAME

Barber, John
Kraft, Robert
Kraft, Robert

1920 CENSUS INDEX
DEPT. OF COMMERCE
BUREAU OF THE CENSUS

VOL

SHEET

1933

U.S. GOVERNMENT PRINTING OFFICE

1920

17000000

(HEAD)

111

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111

(ASA)

(COUNTY)

(CITY)

NAME

111

111

1920
DEPARTMENT OF THE ARMY
BUREAU OF THE ARMY

1920

1006
Baker, (

W 54
Thayer
COUNTY

NAME

1876

D

100-47-1000
 Bureau of Prisons
 (HEAD OF INSTITUTION)
 No. 47
 (COUNTY)
 Washington
 (CITY)

NAME	COUNTY
Herbener, James	District of Columbia
- Ware	

100-47-1000
 DEPARTMENT OF JUSTICE
 BUREAU OF PRISONS

U.S. GOVERNMENT PRINTING OFFICE

Barford

W 49

Barford

NAME

Barford, Barbara

D

1000
Beverly Hills

St. 72
Franklin
Washington

NAME
Everbower Field

1000 CENTS
DUE
1000 CENTS

ENCOUNTERED WITH _____

RELATIONSHIP TO ABOVE _____

REMARKS _____

DATE _____

Kayle
Curran

W

Charles

NAME

Cherry

DATE
DUE

Beaverdam

1000

1000

NAME

Carbawer, J.
Wilson, W.

1900
De
2000

1000

1000

1000

1000

REGISTRATION WITH _____

RELATIONSHIP OF ABOVE _____

REMARKS _____

DATE _____
BY _____

1905
Carver, C.

Barber

21 29

1980 COPY
DEFA
BUREAU

1920 Census Index
Bridges
St. 34
Washington

(CITY)

NAME

Charles
Washington
St. 34

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

137

WAGE

TIME

CHARGE

A-10

U. S. GOVERNMENT PRINTING OFFICE

1. The first part of the document is a letter from the President of the United States to the Congress, dated January 1, 1861. It is a very important document, as it contains the President's message to the Congress at the beginning of his first term. The letter is written in a formal, dignified style, and it is one of the most important documents in American history.

2. The second part of the document is a letter from the President to the Congress, dated January 1, 1861. It is a very important document, as it contains the President's message to the Congress at the beginning of his first term. The letter is written in a formal, dignified style, and it is one of the most important documents in American history.

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Kaufman

W 45

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NAME
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...
...
...

100-100-100-100
DEPT. OF THE
BUREAU OF THE

Baer

20

1941

(CITY)

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

Franklin

YEAR

24

29

Johnson

(CITY)

NAME

Franklin

Franklin

Franklin

Franklin

Franklin

Franklin

1920

DEPT

2000

1911

Barber, George

HEAD OF FAMILY

NAME

Barber, George

William, George

1880
DECEMBER
1880

Barber

W

186

100.00

A. J. E.

Barber

Barber

NAME

Barber

Barber

Barber

Barber

Barber

Barber

Barber

Barber

Barber

Barber

Barber

Bartholomew

W *22*

Bartholomew

(City)

NAME

Bartholomew

1926
DEPT. OF COMMERCE
BUREAU OF REVENUE

Brooklyn

Madison

(CITY)

NAME

Brooklyn

"

" Gladys

1920 CENSUS
DEPT. OF COMMERCE
BUREAU OF ECONOMIC RESEARCH

John
Barber
(HEAD OF HOUSEHOLD)
411 11th
St. Paul
(CITY)

NAME
Barber
Small

1920 CENSUS - HOUSE
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

[Faint handwritten text, possibly a signature or address]

1066

Barb...

4/ 40

(COLOR)

40...

40...

NO. 100

Barb...

1000...
DEPT. OF...
BUREAU OF...

1895
March 10

Dr. 20
1895

NAME

1895
March 10

1895
March 10

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17-1-1941

21

17-1-1941

17-1-1941

17-1-1941

17-1-1941

17-1-1941

17-1-1941

17-1-1941

17-1-1941

1920

Barber, James

(HEAD OF FAMILY)

W 20

Mar 1900

AGE

SEX

CITY

NAME

Barber, James

Mar 1900

Barber, James

1920 CENSUS, WY
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

6410

Boiler

24

25

(1911)

(1911)

Boiler

(1911)

Boiler

(1911)

ENTERED WITH

RELATIONSHIP ABOVE

REMARKS

1911
1911
1911

Brother [unclear] [unclear]
[unclear] [unclear] [unclear]
[unclear] [unclear] [unclear]

(CITY)

(STATE)

NAME

(CITY)

[unclear] [unclear] [unclear]
[unclear] [unclear] [unclear]
[unclear] [unclear] [unclear]

1000 [unclear]
DEPT. OF THE [unclear]
BUREAU OF THE [unclear]

NOTE

[unclear] [unclear] [unclear]

K 616
Barber

HEAD OF FAMILY

W

(COLOR)

68

AGE

Married

Married

(CITY)

NAME

Barber George

1911, 1912

1920 CENSUS
Dist. of Columbia
Bureau of the Census

Marine

1st Lt

1st Lt

1st Lt

IDENTIFIED WITH _____

RELATIONSHIP TO ABOVE _____

REMARKS _____

1. Name _____
2. Address _____
3. City _____

4. State _____
5. Zip _____

6. Telephone _____

7. E-mail _____

8. Date _____

REMARKS _____

1. Name of vessel
2. Date of departure
3. Name of master

4. Name of agent
5. Name of consignee
6. Name of shipper

7. Name of charterer
8. Name of broker
9. Name of consignee

REMARKS

10. Name of consignee
11. Name of shipper
12. Name of consignee

100-100000
100-100000

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100-100000

Nov 6
Burbon
THINK OF THE

715 42
THINK OF THE

THINK OF THE

NAME
Burbon

THINK OF THE

1990 CENSUS
BUREAU OF THE CENSUS

1. *[Faint, illegible text]*

2. *[Faint, illegible text]*

3. *[Faint, illegible text]*

4. *[Faint, illegible text]*

5. *[Faint, illegible text]*

6. *[Faint, illegible text]*

7. *[Faint, illegible text]*

8. *[Faint, illegible text]*

9. *[Faint, illegible text]*

10. *[Faint, illegible text]*

10016

Braker, J. [unclear]

(HEAD OF FAMILY)

W

(COLOR)

50

(AGE)

[unclear]

(CITY)

NAME

Braker, J. [unclear]

— Arms

1920 CENSUS
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

2500
2500

2500

2500

2500

2500

2500

2500

Col. J. H. ...

...

...

ENCLOSURE NO. 1

ENCLOSURE NO. 2

ENCLOSURE NO. 3

ENCLOSURE NO. 4

ENCLOSURE NO. 5

[Faint handwritten text]

71

(CITY)

ENUMERATED WITH

RELATIONSHIP TO

REMARKS

[Faint handwritten text]

Barbara

21

Barbara

Barbara

ENUMERATED WITH _____

RELATIONSHIP TO ABOVE _____

REMARKS _____

DATE _____

1. Name

2. Address

3. City

4. State

5. Zip

6. Telephone

7. Relationship to Above

8. Remarks

9. Date

10. Signature

1. NAME _____
2. ADDRESS _____
3. CITY _____

4. STATE _____
5. ZIP _____

6. PHONE _____

7. DATE _____

8. REMARKS _____
9. SIGNATURE _____
10. DATE _____

ENUMERATED WITH _____

RELATIONSHIP TO ABOVE _____

REMARKS _____

DEPT. OF COMMERCE
BUREAU OF REVENUE

W. H. ...

W. H.

NAME

W. H.

W. H.

NAME

W. H. ...

1900 ...
De ...
...

Barber

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

1900

DEPT

Handwritten text, possibly a name or title.

Handwritten text, possibly a date or number.

Handwritten text, possibly a date or number.

Handwritten text, possibly a date or number.

NAME, NAME, NAME

RELATIONS OF NAME

REMARKS

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Handwritten text, possibly a date or number.

Handwritten text, possibly a date or number.

Handwritten text, possibly a date or number.

2010

Burbird

47

J. Benson

Ranking

NAME

Burbird, Emma

Emma

1920 CENSUS INDEX
DEPT. OF COMMERCE
BUREAU OF THE CENSUS

NAME

CITIZENSHIP

AGE

U.S. GOVERNMENT PRINTING OFFICE

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Handwritten text, possibly a date or location.

Handwritten text, possibly a name or title.

Handwritten text, possibly a date or location.

CHIEF OF POLICE WITH...

RELATIONSHIP TO ABOVE...

REMARKS...

100-
DEPT. OF
AMERICAN...

Handwritten text, possibly a signature or date.

NAME OF VESSEL

DATE

REMARK

Barbour, Alice

10

18

NAME

Barbour, Alice

Hampden, R.

1234 5678

DEPT.

SUBDIVISION

Barber

(PRINT NAME)

W

(COUNTRY)

72

(AGE)

North

(DIR. CITY)

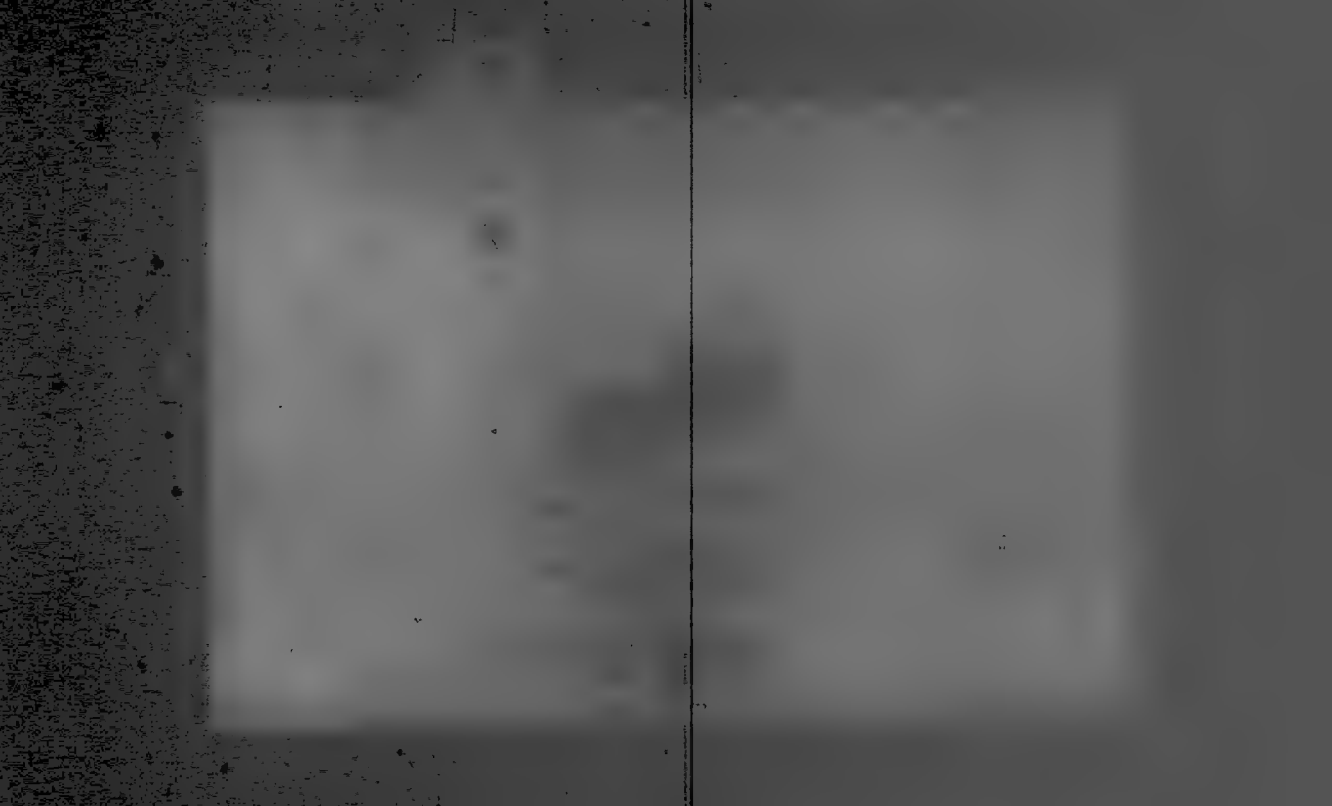
(CITY)

NAME

Barber

Orange

IND. EMP. NO.
DEPT. NO.
LOCAL NO.



King
Carbours

21 32
Kaito

NAME

Carbours
Kaito

Dr
Bureau of the

1. NAME

2. DATE

3. REMARKS

4. RELATIONS

5. REMARKS

6. REMARKS

James D.
James D.

by _____
(Signature) (Date)

James D. _____
(Signature) (Date)

James D. _____
(Signature) (Date)

ENUMERATED NAME

RELATIONSHIP TO ABOVE

REMARKS

Barber, J. H.

W

39

(FOIPA)

Barber, J. H.
Barber, J. H.

NAME

Barber, J. H.
Barber, J. H.

Barber, J. H.
Barber, J. H.

NAME _____
FATHER'S NAME _____

DATE OF BIRTH _____
PLACE OF BIRTH _____
OCCUPATION _____

EDUCATION _____

RELATIONSHIP TO DECEASED _____

REMARKS _____

DATE _____
BY _____

1000
Burford, J.
negotiation

4 15
Burford, J.
Burford, J.
Burford, J.

NAME
Burford, J.
Burford, J.
Burford, J.

1000 Burford, J.
Burford, J.
Burford, J.

Broberg

20 54

Heaney

Atwell

NAME

Broberg, Emma

18 8 22

1920 CENSUS INDEX
DEPARTMENT OF JUSTICE
BUREAU OF THE CENSUS

A-14

U. S. GOVERNMENT PRINTING OFFICE

IDENTIFIED WITH _____

RELATIONSHIP TO ABOVE _____

REMARKS _____

DATE _____
BY _____

Rb16
Barber, M.

(HEAD OF ...)

W 53

(W. ...)

Lab

(CITY)

NAME

Barber, Katherine

- Mervin

- George

- Charles

- Catherine

1930 CENSUS

DEPT. OF ...

...

1000

...

Richard, [illegible]

[illegible]

[illegible]

[illegible]

[illegible]

REMARKS [illegible]

[illegible]

[illegible]

Barber, [unclear]

W. 27. [unclear]

Barber, [unclear]

Barber, [unclear]

1890-1891
Dec 1890

IDENTIFIED WITH

SELF OR OTHER PERSON

REMARKS

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Barber, George
INMATE OF

Mid
June
COUNTY

(CITY)

NAME

Living at

1920 CENSUS, N.Y.
DEPARTMENT OF
SUNDAY OF 1918, 1919

AD

Nov 10

Bureau

(HEAD OF BUREAU)

W. J. H.

NAME

Penhous, J. W.

AD-1000-1000
DU-1000-1000

10016

Barber, Peter

HEAD OF FAMILY

VOL. 10016 P. D. 10016

SHEET 10 LINE 10

24. 48. 10016

Laurel

10016

Omaha

CITY

NAME

Barber, Mary

- Peter

- 10016

- 10016

Hamilton, Mary

10016
DEPT. OF COMMERCE
BUREAU OF CENSUS

10016

Boston, Conn.

RECORD OF NAME

NAME

Hammer, John
- Henry C.

DISCOUNTED *1/2*

Barbery, Frank
(NAME)

74 67
(COUNTY)

Helena
(CITY)

NAME

Barbery, Frank

Franklin
Journal

1920 CENSUS INDEX
DEPT. OF COMMERCE
BUREAU OF THE CENSUS

ALL

U.S. GOVERNMENT PRINTING OFFICE

1. *Black, white*

2. *Red, yellow, green, blue*

3. *Orange, purple*

4. *Brown, pink, grey, black*

5. *Light blue, dark blue*

6. *White, cream*

7. *Gold, silver*

8. *Maroon, olive*

NAME OF COMPANY TO WHICH ORDERED _____

4613805

100-1
Carter, P. H.

100-1
Carter, P. H.

100-1

NAME

Carter, P. H.
Carter, P. H.

100-1
DEPT. OF THE ARMY
BUREAU OF THE ARMY

K26
Barber, A.

on 61

ma

NAME

Very close

1922 T. H. H. H. H.
DEPARTMENT OF THE ARMY
BUREAU OF THE ARMY

Barney
W. 20
[illegible]
[illegible]

NAME
[illegible]
[illegible]

1800 CASH
DATE
30/12/1915

12-1-19

12-2-19

12-3-19

12-4-19

12-5-19

12-6-19

12-7-19

12-8-19

NEW

Warner

(NAME OF MAIL)

W 34

Wahat

(COUNTY)

(CITY)

NAME

Robert Thomas
New York, N.Y.

1900 CENSUS
DEPARTMENT OF THE CENSUS

U. S. DEPARTMENT OF POSTAL SERVICE

1000

Barber

W 3

(CITY)

NAME

Barber, James

James

1000 HENRY STREET
DEPT. OF JUSTICE
WASHINGTON, D. C. 20535

10.3
K. J. ...
...
...
...

CHUMADA ...

RELATION ...

...
...
...

NUMBERED TO WITH _____

RELATIONSHIP TO _____

REMARKS _____

2 B616
Barber

HEAD OF

W 30

Barber

Barber

(KEY)

NAME

Barber, George S.

✓ Miller, G.

1910
DEF
BOSTON

122

~~Very faint handwritten text, possibly a signature or name.~~

Cal' 3.4

— 2 —

11. 12. 1944

NAME _____

Ward
L. Ward
Chippendale

DEPT. OF THE ARMY

100-100000
11
41 21
725
(100)

ENUMERATED WITH
POLY GROUP TO ABOVE
REMARKS

100-100000
11
725

1416
Berhemessy Panta (HEAD OF FAMILY)

W 32 (COLOR)

Hall
Grand Island (CITY)

NAME	AGE	CITY
Berhemessy Panta	32	Grand Island
August	2	Grand Island
Marta	2	Grand Island

1920 CENSUS-INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U.S. GOVERNMENT PRINTING OFFICE
1416

Handwritten notes and signatures at the top of the page.

NAME
Handwritten name: Robert L. ...

1980 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF ECONOMIC ANALYSIS

1000
Bacteria

UNCLASSIFIED WITH

RELATIONSHIP TO ABOVE

REMARKS

1000

DA

FOR

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ENCLOSURE

RECEIVED

REMARKS

By _____
at _____

17616
Barber, Linn

(HEAD OF FAMILY)

W 26

COLORED

AGE

Almond

WOMAN

CITY

NAME

Barber, Linn
June

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

VOL.

27

P. 2

SHEET

5

LIST

33

Asia

U.S. GOVERNMENT PRINTING OFFICE

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Carroll

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33

Carroll

Carroll

Carroll

Carroll

Carroll

1920 Census
DEPT. OF COMMERCE
BUREAU OF THE CENSUS

GOVERNMENT PRINTING OFFICE

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John
Barber

7 HEAD OF

Dr *33*

Barber

Barber

NAME

Barber

Barber

Barber

Barber

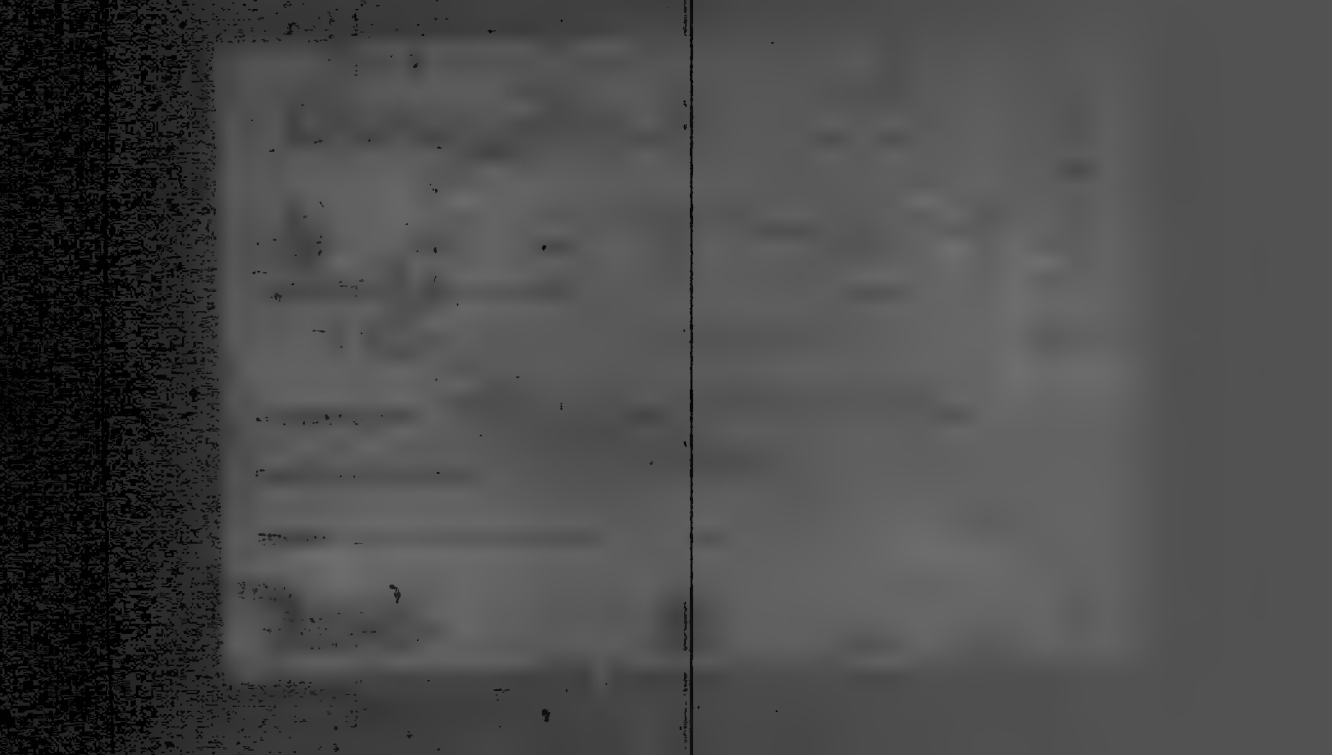
Barber

1870 JENSON

DEPT. OF

BUREAU

John Barber



2016
Barber, John

HEAD OF FAMILY

24 70
1000000 1000000

John
Barber

NAME

John Barber
Barber, John

1000 1000000 1000000
DEPARTMENT OF THE ARMY
BUREAU OF THE ARMY

UNCLASSIFIED

RELATIONSHIP TO ADRS

REMARKS

1600
Barber

INVESTIGATOR

W 45 21

Doyle

Copeland

NAME

Barber

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No. 6
 Kershaw
 W. 31
 Red W. 31
 McCook
 (COPY)

NAME
 Kershaw
 W. 31
 Red W. 31
 McCook
 (COPY)

1910 FENGIS INDEX
 DEPARTMENT OF JUSTICE
 BUREAU OF THE PRISON

No. 6
 Kershaw
 W. 31
 Red W. 31
 McCook
 (COPY)

1910 FENGIS INDEX
 DEPARTMENT OF JUSTICE
 BUREAU OF THE PRISON

John Doe
NAME

John Doe
DATE

John Doe
(ADDRESS)

(CITY)

NAME

John Doe

John Doe

John Doe

1920
DEPARTMENT OF JUSTICE
BUREAU OF THE CENSUS

10-11-11
Barber, Arthur

10-11-11
Barber, Arthur

10-11-11
Barber, Arthur

NAME
Barber, Arthur
Richard
Ray

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

1000
Barbois, Isaac

Age 20
W. 1000
Brown

NAME
Barbois, Isaac
- Brown

1920 CENSUS
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

Asia

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Barbours

(NAME OF FAMILY)

W 58
Leatts 13
Stuyvesant

(CITY)

(CITY)

NAME

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Leatts, Charles
Leatts, Frederick

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Barbours
(HEAD OF FAMILY)

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Hamilton
Huntington

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1920 CENSUS
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BUREAU OF THE CENSUS

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1944
Kane County

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NAME

Resident

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Baron

HEADLINE

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(COUNTRIES)

Baron

(CITY)

NAME

Baron

Baron

COORDINATED WITH

RELATIONSHIP OF AGENT

REMARKS

DATE

INITIALS

Barber

257

[illegible]

10m

NAME _____

Barber, 1888

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Charles J. ...
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NAME
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NAME

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RECAPITULATION TO ABOVE _____

REMARKS _____

DATE _____
BY _____

100-100000
A. 100000

WEIGHT (LBS)

W 33
(COLOR)

(CITY)

NAME

Barber, Lawrence
- Simpson
- Miller

100-100000
DEPARTMENT OF JUSTICE
BUREAU OF INVESTIGATION

1. The first part of the report is a general introduction to the subject of the study. It discusses the importance of the study and the objectives of the research.

2. The second part of the report is a detailed description of the methodology used in the study. It includes information about the sample size, the data collection methods, and the statistical analysis techniques.

3. The third part of the report is a discussion of the results of the study. It presents the findings of the research and compares them with the previous studies in the field.

4. The fourth part of the report is a conclusion and a list of references. The conclusion summarizes the main findings of the study and provides recommendations for future research. The references list the sources of information used in the study.

5. The fifth part of the report is an appendix containing additional information related to the study. This may include raw data, detailed calculations, or other supporting materials.

6. The sixth part of the report is a bibliography listing the sources of information used in the study. This is a standard feature of academic reports and provides a way for readers to locate the original sources of the information.

Continued

Mr. [illegible]
[illegible]

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RELATIONSHIP

REMARKS

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Burke, John

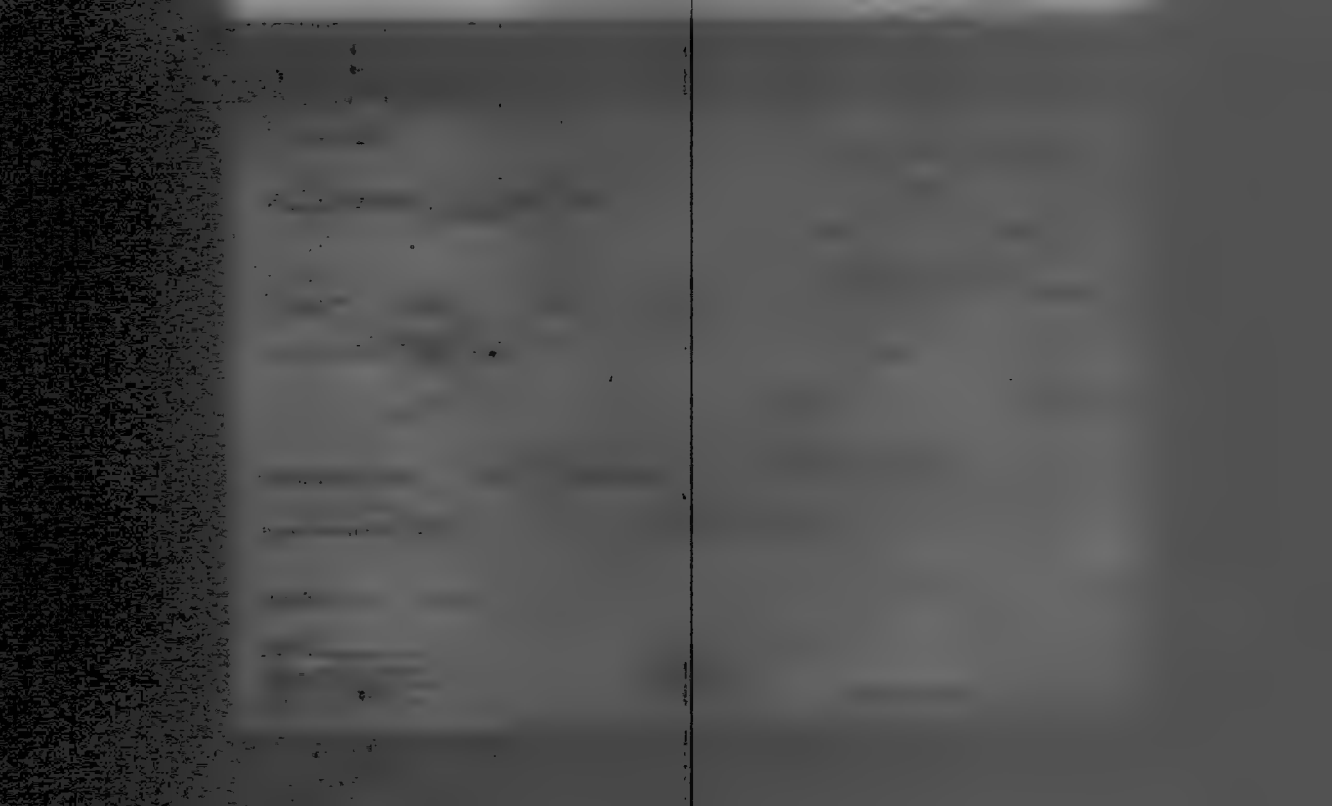
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Del Mar

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U.S. GOVERNMENT PRINTING OFFICE



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(HEAD BY [unclear])

W. [unclear]
[unclear]

(COPY)

NAME

Berg, [unclear]
— [unclear]
— [unclear]
— [unclear]
— [unclear]

DATE
DURING
PERIOD

Berg, Emma

STATE

Illinois

NAME

AGE

EDUCATION

Berg, Emma

Illinois

B-40

Brook

HEAD OF FAMILY

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6F

LOCALITY

AGE

Jefferson

Anthony

CITY

NAME

Brook, Rebecca

The Carter

Brown Ella

Stiggleton, John

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BUREAU OF THE CENSUS

Asia

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—O— see page 100



MOUNTY

NAME _____

Bruce T. ...

Quinn, Co.

Blondie

1900
Brooks, Walter

B 66

to date

Cranford

NAME

Brooks, Walter
- Margaret

Brooks, Henry
- Charlotte

1900 CENSUS INDEX
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BUREAU OF THE CENSUS

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(20)

NAME

Byers, A. R.

1900
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B670

Bruce A. C.

(HEAD OF FAMILY)

W 35

(COLOR)

AGE

Indian

(COUNTRY)

(CITY)

NAME

Bruce Tena

— Alona

— Ensee

Bress, Chas

1920 CENSUS INDEX
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BUREAU OF THE CENSUS

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1870-1910

1910-1920

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1910-1920

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Brookline

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NAME

Brookline, Mass.

1920
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Brookline, Mass.

John
Bruce, Jr.
(HEAD OF HOUSEHOLD)

John
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John
1000000

NAME

John
Livingston

1920 CENSUS INDEX
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BUREAU OF THE CENSUS

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Bruce, Jr.
(HEAD OF HOUSEHOLD)

John
1000000

John
1000000

NAME

John
Livingston

1920 CENSUS INDEX
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BUREAU OF THE CENSUS

12500
Burg. O. B.
HEAD OF FAMILY

W 68
HAWAIIAN
COLORED

NAME

Burg. N. E. (Dad)

1920 CENSUS INDEX
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BUREAU OF THE CENSUS

VOL. 212

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NAME

Briscoe, Alan

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3. Enumerated with _____

4. Relationship to above _____

5. Remarks _____

Date _____
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RELATIONSHIP TO APT 77

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JAMES, L.

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COUNTY
S. K. M. A. H.

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RELATIONSHIP TO ABOVE _____

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DEPARTMENT OF AGRICULTURE
WASHINGTON, D. C.

1920
King, John
24 67
Rich. L.
Brown

NAME

Living alone

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BUREAU OF THE CENSUS

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NAME	DATE
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NAME

and 6 others

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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U. S. GOVERNMENT PRINTING OFFICE

1
K-100
Burke, Robert
(HEAD OF FAMILY)

W 42
Age (20)
Occupation
Oman
(QTY)

NAME
Burke, Robert
— Helen R

AGE	SEX	DATE OF BIRTH	PLACE OF BIRTH
42	M		
	F		

ENCLOSURE WITH

ALL INFORMATION ABOVE

REMARKS

DATE

Liberty
HEAD OF FAMILY

NAME

Liberty

1900
DEPT. OF COMMERCE
BUREAU OF CENSUS

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6-18

1000
Barrington
TOWN

W. 52
LOCALITY AGE
Chase
COUNTY

CITY

NAME

Barrington

Chase

Chase

Chase

Chase

Chase

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BUREAU OF PLANT INDUSTRY

U.S. DEPT. OF AGRICULTURE
BUREAU OF PLANT INDUSTRY

VOL. 1

SHEET 1

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Beers, D.

BUREAU OF THE CENSUS

NAME

Heaven, Ernest

Stone, Walter B.

1920 CENSUS-11-A
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

H. 200. 4-1

U. S. GOVERNMENT PRINTING OFFICE

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Brehan

HEAD

94

73

NAME

AGE

Brehan

73

(CITY)

(CITY)

NAME

Brehan, Co.

Indigo

Indigo

15 Brehan, Co.

8122 L. OF THE

B 670

Berg, Adolf

DATE

VOL

E. 2

SHEET

1

34

Canada

(CITY)

NAME

NAME

RESIDENCE

STATUS

Berg, Marie

- Raymond

- Dorothy

1950 CENSUS INDEX
DEPT. OF COMMERCE
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

John

De

Washington

(City)

ENUMERATED WITH *John*

RELATIONSHIP TO ABOVE *son*

REMARKS _____

Date

2000

Bowers

ADDRESS

W

21

Box Hill

(CITY)

NAME

John

Alton

1920 CENSUS INDEX
DATA FROM THE
BUREAU OF THE CENSUS

12000
 Budrig, [unclear]
 (NAME OF FAMILY)

It 44
 (CO)
 [unclear]
 [unclear]
 (CITY)

VOL. 1
 SHEET 1
 (PAGE NO.)

NAME	AGE	BIRTHPLACE
Budrig, Linda		
- Emma		
- [unclear]		
- Charles H.		
- [unclear]		

1920 CENSUS
 DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

CHAMBERLAIN W. A. 1915

RELATIONSHIP TO ABOVE:

REMARKS.

DEPT. OF THE ARMY
WASHINGTON, D. C.

George C. ...

1892

Omaha

(COPY)

ENUMERATED WITH _____

RELATIONSHIP TO ABOVE _____

REMARKS _____

DEPT. OF THE ARMY
BUREAU OF THE CENSUS

11-20-54
Wm. J. [unclear]
[unclear]
[unclear]
[unclear]

[unclear]

EMERGENCY WITH

RELATIONSHIP TO ABOVE

REMARKS

[unclear]
[unclear]

0670
Burroughs

W 31

Cover

Section

NAME

Burroughs

Section

Cover

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

1000
Courtesy of [illegible]

24 *23*
[illegible]
[illegible]

ENUMERATED BY *2*

RELATIONSHIP TO ABOVE

REMARKS

1900
DEPT. OF COMMERCE
BUREAU OF THE CENSUS

Byers, O.

11/11/11

11/11/11

11/11/11

REMARKS TO BE MADE

REMARKS

REMARKS

KORQ
Borowicz

1000000000

24 47
L. J. Borowicz
L. J. Borowicz

1000000000

NAME

Borowicz
L. J. Borowicz
L. J. Borowicz

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

Vol.

Sheet

U. S. GOVERNMENT PRINTING OFFICE

Brake

(HEAD OF FAMILY)

5/56

(COLOR)

ED

SHEET LINE

Brake

(CITY)

Brake

(CITY)

NAME
Brake

AGE

BIRTHPLACE

Brake

1906 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

W. J. Powers

IN REPLY TO

W. J. 76

(GGA 50)

NAME

Powers, Cora

Common

1000
D

0000
1 Brock, [unclear]

20 55
Scott, [unclear]

(CITY)

NAME

Brock, [unclear]
Brock, [unclear]
Brock, [unclear]

1900 PHOENIX INDEX
Dec. 1900
BUREAU OF THE INDEX

1. Name
Barrow

2. Age
24

3. Sex
Male

4. Enumerated with

5. Relationship to above

6. Remarks

10
DE
BUREAU OF THE
CENSUS

1920
Brooks, Mary E.

W 67
Red Hill
(COUNTY)

(CITY)

NAME	RELATION	AGE	SEX
Brooks, Mary E.	W	67	F

0670

Knapp, Alvin

(HEAD OF FAMILY)

W

48

(COLOR)

White

(CITY)

NAME

Knapp, Amanda

Milton

Arline

Lionel

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

BIRTHPLACE

White

White

White

White

U. S. GOVERNMENT PRINTING OFFICE

1924

Class

Burch, *John*
(NAME)

W *42*
(AGE)
Troy
(CITY)

(CITY)

NAME	
Burch, <i>John</i>	<i>John</i>
- <i>John</i>	<i>John</i>
- <i>Ross</i>	<i>Ross</i>
- <i>Haye</i>	<i>Haye</i>

1920 CENSUS - INDEX
DEPT. OF COMMERCE
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

1000
Burke, A. (HEAD)

M.

1811

NAME _____

Burton, Alice
— to mother
— spang
— Funder
— Louise

1920 CENSUS
DEPARTMENT OF COMMERCE
BUREAU OF CENSUS

10

END OF MESSAGE

RELATIONSHIP TO ABOVE

REMARKS

DATE
TIME
LOCATION

B 670

Beers, *Alfred*

(INDEX)

m 58

(LOCALITY)

Alfred Beers

NAME

Beers, Lydia

1923 CENSUS INDEX
DEPT. OF COMMERCE
BUREAU OF THE CENSUS

ADVISORY BOARD OF THE

1923

RESIDENCE AT _____

RELATIONSHIP TO ABOVE _____

REMARKS _____

DATE _____
BY _____

A. b. m.

6000

162108

FeA 4000

1920 DEPT. OF COMMERCE
BUREAU OF MARITIME SERVICE

4-2-50
Bony, L. (HRA)

21
1000000

(CITY)

NAME

Bony, L.
Bony, L.
Bony, L.
Bony, L.
Bony, L.

DEPARTMENT OF THE ARMY
BUREAU OF THE ARMY

NAME
Bony, L.

1000000

(CITY)

NAME

Bony, L.
Bony, L.
Bony, L.
Bony, L.
Bony, L.

DEPARTMENT OF THE ARMY
BUREAU OF THE ARMY

NAME

Bora, Livia

Tovak, Lavinia

Date

24-26
Buck, Arthur
(THE CITY)

24-26
Richardson
(CITY)

NAME
Buck, Arthur
— Irene

1

2 *3*

4

5

ENUMERATED WITH _____

RELATIONSHIP TO ABOVE _____

REMARKS _____

Date _____
Number of _____

Handwritten: 1900
1900

Handwritten: 1900
(COLOR) 1900

(GTY)

NAME

Handwritten: 1900
1900
1900
1900

1900 TENSIO
DEPARTMENT OF THE
BUREAU OF THE CENSUS

Handwritten: 1900
1900

(GTY)

NAME

Handwritten: 1900
1900
1900
1900

U. S. GOVERNMENT PRINTING OFFICE

ANALYSIS OF DATA

RELATIONSHIP TO ABOVE

REMARKS

DATE

1000
Buckley, [illegible]

W. [illegible]
[illegible]

[illegible]

NAME

Buckley, [illegible]
[illegible]

[illegible]

1901 [illegible]
DEPT. OF [illegible]
BUREAU OF [illegible]

Page 0
Berg, 100

37

NAME	
Berg, 100	
V 100	
V 100	
V 100	
V 100	

1932 Census
Data
Bureau of

#1 100

Berg Albert

NAME

Berg Albert
✓
✓

1000
DEPT
5300

2

100-100000
Virginia
WV (HEAD OFFICE)

W 32
100-100000
100-100000
100-100000

NAME
Virginia
100-100000
100-100000
100-100000
100-100000

100-100000
DEF. 100-100000
BUREAU OF INVESTIGATION

100-100000
100-100000
100-100000
100-100000

100-100000
100-100000
100-100000

Beno
Bruce, Mandie
(HEAD OF ...)

W 56
(AGE)

Wayne
(COUNTY)
Wayne
(CITY)

NAME	
Bruce, Mandie	
— Clarence	
— Carl	
— Mason	

1920 CENSUS
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

Ames

U. S. GOVERNMENT PRINTING OFFICE

10000
Gears

7/1 4/1
Gears

NAME
2-11-11

10000
DE
20000

2000
Birk, D.
HEAD OF PARTY.

St. J.
Madison
City

NAME
Birk, Lina
Birk, Lina
Birk, Lina
Birk, Lina
Birk, Lina

1000
DEPT.
BUREAU

Kenneth
Barnes
(HEAD OF FAMILY)

4 *53*
(COLOR) (AGE)

St. Louis
Mo.
(CITY)

NAME
Barnes, Kenneth
Allen

1920 CENSUS
DEPARTMENT OF COMMERCE
BUREAU OF CENSUS

Handwritten text, possibly a name or address, followed by the number 77.

NAME

Handwritten text, possibly a name or address, followed by several lines of blank space.

1910
DEPT. OF AGRICULTURE
BUREAU OF PLANT INDUSTRY

Faint, illegible handwritten text and lines, possibly a continuation of the form or a separate document.

Burke, J. H.

77 44
(COUNT) 100

(CITY)

NAME

Burke, J. H.

—

— Edward

—

Schuyler, J. H.

100
D. 100
B. 100

100-100000

NAME

Schuyler, William

—

—

—

100-100000

DEPT.

8

#2, 100-100000

U. S. GOVERNMENT PRINTING OFFICE

Dera
 Brooks, Albert H.
 W 53
 Adams
 Hastings

NAME	AGE	SEX	RELATIONSHIP
Brooks, Albert	53	M	Head of Family
William	11	M	Son
Ash, Ann	45	F	Wife

1920 CENSUS
 DERA
 BUREAU OF THE CENSUS

1920
 CENSUS

[Faint, illegible text in the upper section of the page, possibly a header or introductory paragraph.]

[Faint, illegible text in the middle section of the page.]

REMARKS _____

1000
Brooks,

1914

W

23

1914

1914

NAME

Brooks, G. L.

1914

1914

1020
DEPT. OF AGRICULTURE
BUREAU OF PLANT INDUSTRY

U. S. GOVERNMENT PRINTING OFFICE

10-70
Buckley, Andrew J.

W 33
Edward

(CITY)

NAME

Buckley, Andrew
- Erie, Pa.

1920 CENSUS
DEPT. OF COMMERCE
BUREAU OF THE CENSUS

4-12

10000
Burroughs, [unclear] 10000
(HEAD OF FAMILY)
M 30 [unclear]
(COLOR) (AGE) (CITIZENSHIP)
[unclear]
(CITY)

NAME
Burroughs, [unclear]
[unclear]
[unclear]
[unclear]
[unclear]

Curran, William
DATE *7* MONTH *22*

W *32*
(COLOR) *Hall*
(CITY)

NAME
Curran, William
Curran, William
Curran, William
Curran, William
Curran, William

Burns, J. W.

NAME

Burns, J. W.

1000
1000
1000

1. The first part of the report
describes the general situation
of the country and the
main features of the
economy.

2. The second part of the report
describes the main features of the
economy and the
main features of the
economy.

3. The third part of the report
describes the main features of the
economy and the
main features of the
economy.

4. The fourth part of the report
describes the main features of the
economy and the
main features of the
economy.

5. The fifth part of the report
describes the main features of the
economy and the
main features of the
economy.

6. The sixth part of the report
describes the main features of the
economy and the
main features of the
economy.

7. The seventh part of the report
describes the main features of the
economy and the
main features of the
economy.

8. The eighth part of the report
describes the main features of the
economy and the
main features of the
economy.

9. The ninth part of the report
describes the main features of the
economy and the
main features of the
economy.

10. The tenth part of the report
describes the main features of the
economy and the
main features of the
economy.

11. The eleventh part of the report
describes the main features of the
economy and the
main features of the
economy.

12. The twelfth part of the report
describes the main features of the
economy and the
main features of the
economy.

13. The thirteenth part of the report
describes the main features of the
economy and the
main features of the
economy.

14. The fourteenth part of the report
describes the main features of the
economy and the
main features of the
economy.

2670

Reers

W

1000

Drawings

=====

NAME

Reers, Lila

Reers, Lila

Reers, Lila

Reers, Lila

Reers, Lila

Reers, Lila

15600
Burke

Q

32

Q. 11

COLON

(COLOR)

Century

1271

NAME _____

Burke, Alice

— 424 —

_____ _____

— 1000

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

5-2-56

Brooks

THREAT

24. 47

Lugan

Imada

10-11

NAME

Brooks, L.

100
De
BUDGET

Bragg, John D.

W *1/2*
(COLOR)

Bragg, John D.

(CITY)

NAME

Bragg, John D.

Bragg, John D.

Bragg, John D.

Thomas, Carl H.

1920 OFFICIAL
DEPARTMENT OF JUSTICE
BUREAU OF PRISONS

Small
Keweenaw Co.



44

.....

NAME _____

1000

... ..

—

1977
D...

ENUMERATED WITH _____

RELATIONSHIP TO ABOVE _____

REMARKS _____

1940
DO
BUN

人 之 心

Miss

6)

2000

NAME _____

Bunce,

19-0-50000
DEPT. OF...

BUREAU OF THE ARMY

Handwritten text, possibly a name or address.

Handwritten text, possibly a date or time.

(CITY)

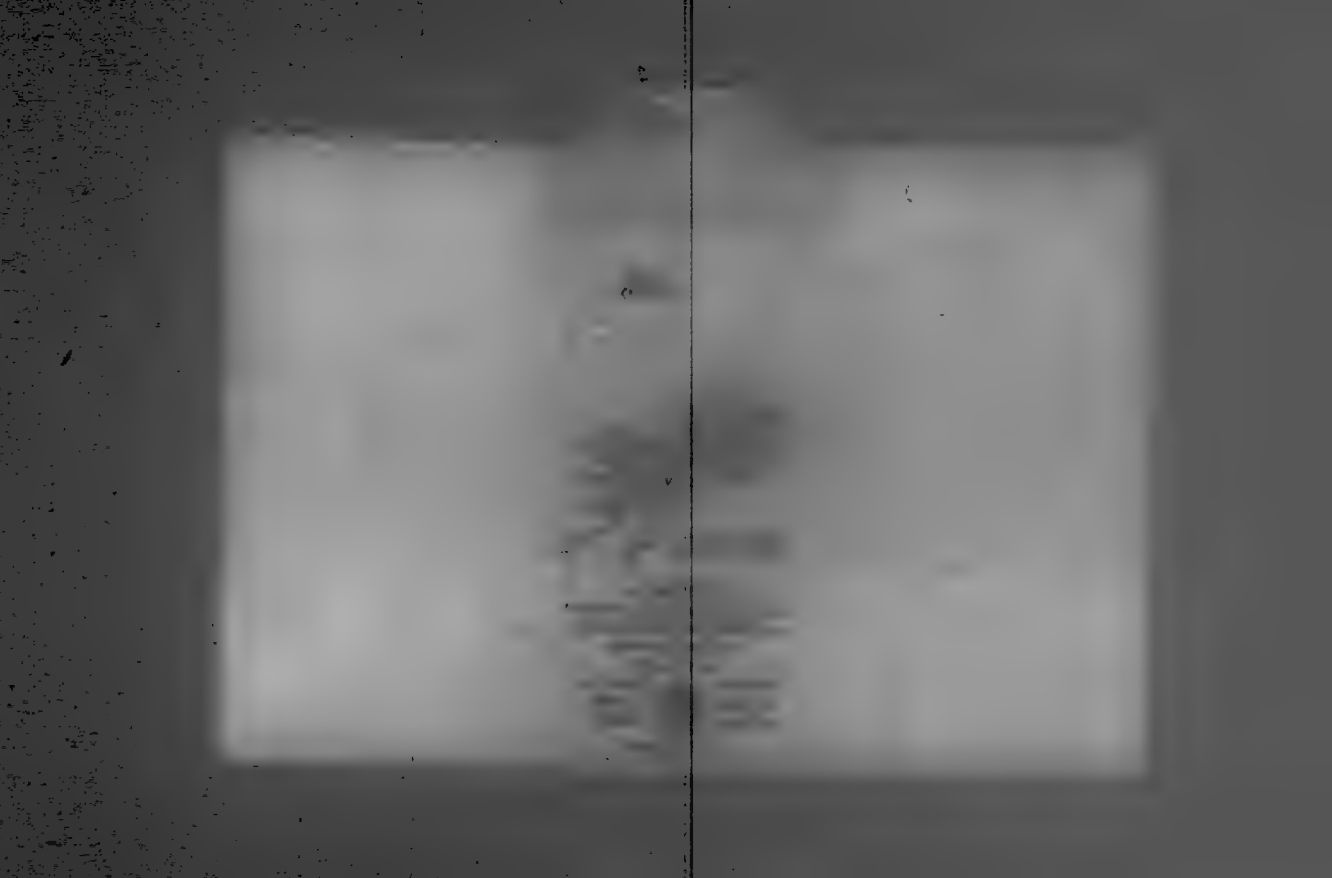
NAME

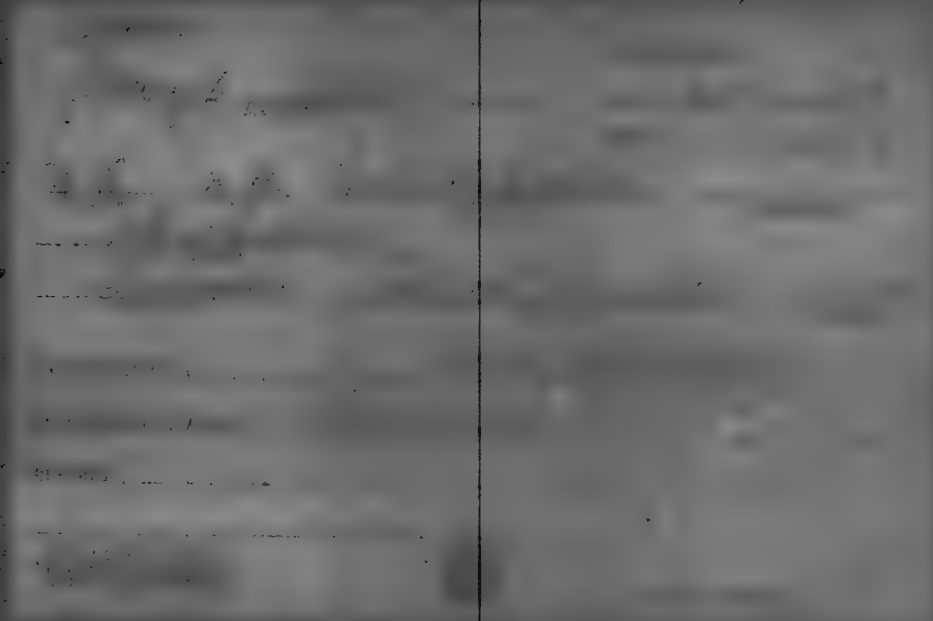
Handwritten name: Burke, John

Handwritten text, possibly a signature or address.

Small handwritten text or stamp.

Faint handwritten text and markings on the right page, including a vertical line and some illegible characters.





James

IN

of

the

of

ENHANCED WITH

REMARKS TO

DATE

500

Borysch

24 60

100

100

NAME

Borysch, Mary

— Edward

— Grace

— Edna

— Florence

OF #1, 100

Longue

NAME _____

Louise, 1890

Year	Percentage of Population 15 and Over with High School Diploma or Higher
1960	25
1970	45
1980	65
1990	85

—

Figure 1. A schematic diagram of the experimental setup. The subject is seated in a chair, viewing a screen displaying a target. The target is a small circle, and the subject is required to move a cursor to the target. The cursor is a small circle on the screen, and the subject is required to move the cursor to the target. The subject is required to move the cursor to the target. The subject is required to move the cursor to the target.

14-20-21

Conchoclella Kuroi

1990

100

Brooks

(HERRIN)

W 63

(OFFICE)

NAME

100
D
R

2670

Bruce, [unclear]

(NAME)

W

73

(DAY)

(AGE)

Tracy

(CITY)

(CITY)

NAME

Bruce, Sarah

1000-100000-1000
DETROIT, MICHIGAN
OFFICE OF THE ATTORNEY GENERAL

1000

ENUMERATED WITH

AND COMING UP TO NINE

REMARKS

S

D

no. 10

Berg, Laura

MT 25

Bozeman

(CITY)

NAME

Berg, Laura

✓ Russell

1926 STATUS INDEX
DEPARTMENT OF JUSTICE
BUREAU OF THE CENSUS

7-14

U.S. GOVERNMENT PRINTING OFFICE

1000
Census

21 43

Census

Census

NAME

Census

1900
Census

1900 Census
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

11-10-11
Priscoe

W 40
H 100
A 100

(CITY)

NAME

Priscoe, John
— John
— Patricia
— Grimes

1920 CENSUS INDEX
BUREAU OF THE CENSUS

B 670

Borg, Alfred

7

53

100000

NAME

Borg, Alfred

Alfred

100000
Borg, Alfred
Borg, Alfred

10620
Burge Alfred

W 63
Butler

CITY

NAME

Burge Alfred

1900 CENSUS
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

VOL 1
SHEET 1

LINE 12

Adia

U.S. GOVERNMENT PRINTING OFFICE

1. *[Faint, illegible text]*

2. *[Faint, illegible text]*

3. *[Faint, illegible text]*

4. *[Faint, illegible text]*

5. *[Faint, illegible text]*

6. *[Faint, illegible text]*

7. *[Faint, illegible text]*

8. *[Faint, illegible text]*

Head of Family
George

W 37

(FLOOR) (AGE)

Super

(OCCUPATION)

-

(CITY)

-

(NAME)

-

(NAME)

-

(NAME)

-

(NAME)

-

(NAME)

-

(NAME)

-

(NAME)

-

(NAME)

-

(NAME)

-

(NAME)

-

(NAME)

-

(NAME)

-

(NAME)

-

(NAME)

-

(NAME)

1920 CENSUS OF THE UNITED STATES
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

STREET 7 LINE 2

Ad 8

Row 0

Barge

W 37

100 LBS

Wash

Deer

NAME

Barney, Max

Winnipeg, Canada

DEPT. OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

Bank, John

to

of

California

Bank, John

ENCUMBERED WITH _____

RELATIONSHIP TO ABOVE _____

REMARKS _____

EN. SODIATED WITH _____

REMARKS _____

REMARKS _____

2060
Bowers, Lina
(NAME OF FAMILY)

W 69
(COLOR)
hemlock
Brook
(CITY)

NAME
Bowers, Lina

1930 CENSUS
DEPT. OF COMMERCE
BUREAU OF ECONOMIC ANALYSIS

NO. 10

LINE 21

1000000000

Robert

1000000000

Robert

1000000000

12000

Grace

(HEAD OF FAMILY)

11

415

(COLOR)

(AGE)

White

Female

(SEX)

NAME

Grace

W. J. J. J.

W. J. J. J.

W. J. J. J.

W. J. J. J.

1920 CENSUS
DEPARTMENT OF THE
BUREAU OF THE

W. J. J. J.

1920 CENSUS

VOL. 1

E. O. 1

SHEET

LINE

U. S. GOVERNMENT PRINTING OFFICE

1920

Brace

(HEAD OF PAGE)

NAME

Brace, Henry

1862-1863

...

...

...

...

...

...

...

...

...

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

DATE

NAME _____

Praca, Sanku
- i' Nacuu

1922
DEPT. OF
BUREAU OF

30-6
Breaux

1/1/1900
1/1/1900

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

1900
DEATH
BIRTH

EMERGED WITH _____

RELATIONSHIP TO ABOVE _____

REMARKS _____

100% TYPED BY _____
DATE _____
DURATION OF USE _____

1000

1000

RELATIONSHIP TO ABOVE

REMARKS

1000

1000

1000

12-10

Burren

W 46

Heard
Menden

NAME

Burren
- Menden

1000
DEC 10 1946
BUREAU OF INVESTIGATION

1-11

10600

Frank

HEAD OF FAMILY

1

42

(COLORS)

(AGE)

Francis

NAME

Francis

Margaret

Jones, Evelyn R.

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

NO. 100000000

VOL. 1 E. D. 1

SHEET 1 LINE 1

(CENSUS YEAR)

U. S. GOVERNMENT PRINTING OFFICE

1921

Brice

W. J.
Tenn.

(CITY)

NAME

Brice
Tenn.
W. J.
Tenn.

1920
D. J.

1947

1948

1949

1950

1951

1952

1953

1954

1955

NUMERATED WITH

SCRIPTING UP TO ABOVE _____

REMARKS:

Handwritten text, possibly a name or address.

M

17

TOP COPY

DATE

Handwritten text.

UNIT

Handwritten text.

CITY

NAME

Handwritten text, possibly a name.

THANK YOU
FOR
YOUR
CONTRIBUTION

Wm. H. ...
INDIAN ...

W. H. ...
(OWNER)

...
(CITY)

NAME
...
...

1000 CENSUS ...
DEPT. OF ...
BUREAU OF TAX ...

Burkey

US 310

Hall (AGE)
Jesse (CITY)

NAME

Burkey

Robert

1920 CENSUS
DEPARTMENT OF COMMERCE
BUREAU OF ECONOMIC RESEARCH

Franklin

20

Franklin

(CITY)

NAME

Franklin

Franklin

Franklin

Franklin

1920 CENSUS
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

ENUMERATED WITH _____

RELATIONSHIP TO ABOVE

REMARKS

REMARKS

REMARKS

REMARKS

REMARKS

REMARKS

10020
Pearl, Head
(HEAD OF FAMILY)

21-54
(COLOR) (AGE)

NAME

Pearl, Cyndie E.
Pearl, Head
Pearl, Head
Pearl, Head

1900 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

10020

Vol. 1

Sheet 1

10020

U. S. GOVERNMENT PRINTING OFFICE

1920
Bunk, A. C.

W. H. H. H.
Bunk, A. C.

1920

NAME

Bunk, A. C.
Bunk, A. C.
Bunk, A. C.
Bunk, A. C.
Bunk, A. C.

1920
DEPARTMENT OF THE ARMY
BUREAU OF THE INSPECTOR

12600
Barrows

(NAME OF FIRM)

W 64

(COLOR)

Red

(COUNT)

(CITY)

NAME

Barrows

Barrows

1911
DEFENSE
EXHIBIT NO. 1

13urre

0.1 64

7-11-1964

(GTY)

EMIGRATED WITH

RELATIONSHIP TO

REMARKS

100-100-100
DEPT. OF JUSTICE
BUREAU OF THE

ROSS

10
Parker

(NAME)

60 41

(AGE)

(AGE)

Quaker

(NAME)

1000

(CITY)

NAME

10
Parker

1000

1000
DO
1000

1000
1000

1000
1000

NAME

1000
1000

1000
1000

1000
1000

12-1-50

Burke

111 22

Stewart

(REV)

NAME

111 22

Stewart

111 22

Stewart

111 22

Stewart

3340
 Burke, Vera
 (HEAD OF)
 W 24
 (COLOR) (COUNTY)
 (CITY)

NAME	
Burke, Vera	

1920 CENSUS TRACK
 DEPT. OF COMMERCE
 BUREAU OF THE CENSUS

THE UNIVERSITY OF CHICAGO

THE UNIVERSITY OF CHICAGO

THE UNIVERSITY OF CHICAGO

THE UNIVERSITY OF CHICAGO

THE UNIVERSITY OF CHICAGO

1954
March

44

March

(CITY)

NAME

Trusch, Anna

— Helman

— Moritz

— Dorenia

— Puma

1954
DEPT. OF AGRICULTURE
WASHINGTON, D.C.

#1220

Breisch,

NAME

Wesley, C. A.
Dallas, Tex.

100
DEPT.

a 224

1920
March, 1920
(HEAD OF ...)

21 31
(COL 19)

...

NAME

March 1920

...

...

...

...

1920 Census Index
DEPT. OF COMMERCE
BUREAU OF THE CENSUS

...

...

...

...

...

...

ALPHABETIC PRINTING COPY L
A-1a

Nov 20

Dear Mr. [unclear]

My dear [unclear]

NAME

My dear Mr. [unclear]

My dear Mr. [unclear]

Very truly yours,

10-11-1911
D. [unclear]
10-11-1911

La Rouas

24 27

Simone

(CITY)

NAME

127-1000-1000
DEPT. OF JUSTICE
BUREAU OF INVESTIGATION

1. The first part of the report
describes the general situation
of the country.

2. The second part of the report
describes the economic situation
of the country.

3. The third part of the report
describes the social situation
of the country.

4. The fourth part of the report
describes the political situation
of the country.

5. The fifth part of the report
describes the cultural situation
of the country.

6. The sixth part of the report
describes the military situation
of the country.

7. The seventh part of the report
describes the international situation
of the country.

8. The eighth part of the report
describes the future of the country.

9. The ninth part of the report
describes the conclusion of the report.

10. The tenth part of the report
describes the appendix of the report.

ENUMERATED WITH

RELATIONSHIP

REMARKS

1000
1000
1000

Burby *...*
AHEAD OF PAGE

26
(CONT)

Shocking
(CITY)

NAME

Burby, Kate
Heale

TOP SECRET
DAP
REPRODUCED ON 10/15

VOL. 26

E. D.

SHEET 4

LINE

13620

Wash,

(HEAD CP)

W 62

(COUNTY)

AGE

Sherridan

(COUNTY)

(CITY)

NAME

alone

Living

1920 CENSUS INDEX
DEPARTMENT OF AGRICULTURE
BUREAU OF THE CENSUS

YOU ...

SHEET

LINE

(CITY)

NAME

A 1

U. S. DEPARTMENT OF AGRICULTURE

EXHIBIT 100-100000

EXHIBIT 100-100000

REMARKS

1

EXHIBIT 100-100000

10000
Brock, Andrew

(HEAD OF FAMILY)

77

(COLOR)

80

(AGE)

Howard

Paul

(GIVEN)

NAME

Brock, Mabel

1920 CENSUS-INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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VOL.

20

1000000

SHEET

6

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A-14

U.S. GOVERNMENT PRINTING OFFICE

Brush, Sam

W. 63

Brush, Sam

Brush, Sam

NAME

Brush, Sam

1901 INDEX
DEPT. OF COMMERCE
BUREAU OF MINING

1920 Census Index

1920 Census Index
1920 Census Index
1920 Census Index

NAME
Brook Lane
Myron

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U.S. GOVERNMENT PRINTING OFFICE

ENRICHED WITH _____

RELATIONSHIP TO ABOVE _____

REMARKS _____

DATE _____

A. D. D.

Birdy

HEAD

66

NAME

Birdy, Lark

1900 C. A. B. B. B. B.
DEPT. OF AGRICULTURE
BUREAU OF BIRD PROTECTION

A. In

U. S. GOVERNMENT PRINTING OFFICE

0640

Burke, John

DEPT. OF COMMERCE

At 33
St. Anne's
13

NAME

Burke, John
St. Anne's

1890 CENSUS
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

2000
Bures, R. M. (head of family)

W 36 (color)

1 Bull (occupancy)

(city)

(state)

NAME

Bures, R. M.
- Emma
- Alice
- Leonard

1900 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

VOL. 2 E. C.

SHEET 6 (LINE)

(page)

(year)

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(day)

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(nanosecond)

6620

Borg, O. A.

UNBO OF FARM 11

W

74

(COL 1911)

Laurens

Mama

(COL 1911)

NAME

Living Alone

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

1920 CENSUS

VOL.

45

E. D.

SHEET

5

1920

A-12

U. S. GOVERNMENT PRINTING OFFICE

B680

Berg

(HEAD OF)

W

(COLOR)

Frank

(CITY)

NAME

Berg, Frank

1000
Crown
P.O. Box 1000
New York, N.Y.

Photo
George [unclear]

W 79
[unclear]
[unclear]

NAME

George [unclear]
[unclear]

THE [unclear]
DEPT. OF [unclear] ICE
[unclear]

Biers, L.

HEAD OF

NAME

Biers, L.

1900
DEPT. OF AGRICULTURE
BUREAU OF PLANT INDUSTRY

★ 2480

211

0-20

Bruce

W 45

10/1

Adams

NAME

Bruce

Adams

Adams

1920 CENSUS
DIVISION OF VICE
BUREAU OF INVESTIGATION

10. 11. 1919

41 52

Miss L. L. L.

NAME _____

Bruce, Freda

2. 1. 1944

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1920 - ENCL 3
DEPARTMENT OF JUSTICE
BUREAU OF THE CENSUS

29192 14792 . 1

A-316

U S GOVERNMENT PRINTING OFFICE : 1967 O - 348-000

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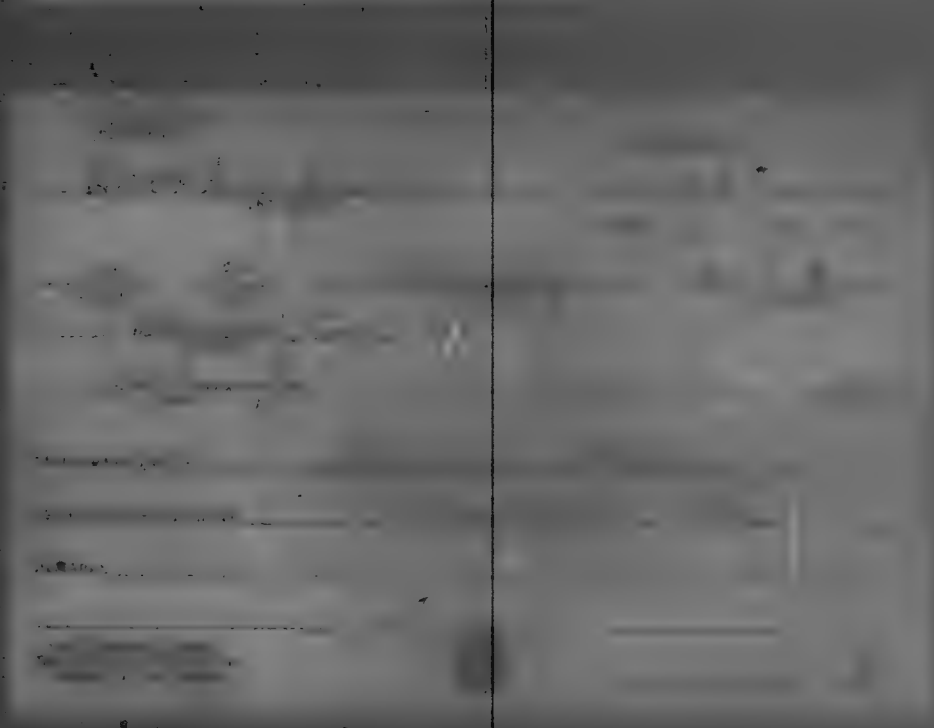
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IDENTIFIED WITH _____

RELATIONSHIP TO ABOVE _____

REMARKS _____

INTERVIEWED WITH

AGENCY/UNIT/TO

REMARKS

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Wm
Bures, Anna
(HEAD OF FAMILY)

W *45* *Philadelphia*
Tracy
(CITY)

NAME

Bures, James
James

1920 CENSUS INDEX
DEPT. OF COMMERCE
BUREAU OF CENSUS

VOL *16* PAGE *1*
SHEET *1* LINE *1*

Philadelphia

NAME	
ADDRESS	
CITY	
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ZIP	
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THE UNIVERSITY OF CHICAGO

DEPARTMENT OF CHEMISTRY

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3. 1943

4. 1944

5. 1945

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RELATIONSHIP TO ABOVE _____

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NAME

197
DEPT. OF JUSTICE
WASHINGTON, D.C.

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47

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RELATIONSHIP TO ABOVE

REMARKS

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2000

15620

Burke, Anna

(HEAD OF FAMILY)

W

66

(MARRIED)

(AGE)

Gold

(CITY)

(CITY)

NAME

Burke, Anna

1920 CENSUS-INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

VOL. 7

E.O.

SHEET 1

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A-18

U.S. GOVERNMENT PRINTING OFFICE

1920

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NAME

31 60
AGE

Chicago
CITY

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CITY

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1920
DEPARTMENT OF JUSTICE
BUREAU OF THE CENSUS

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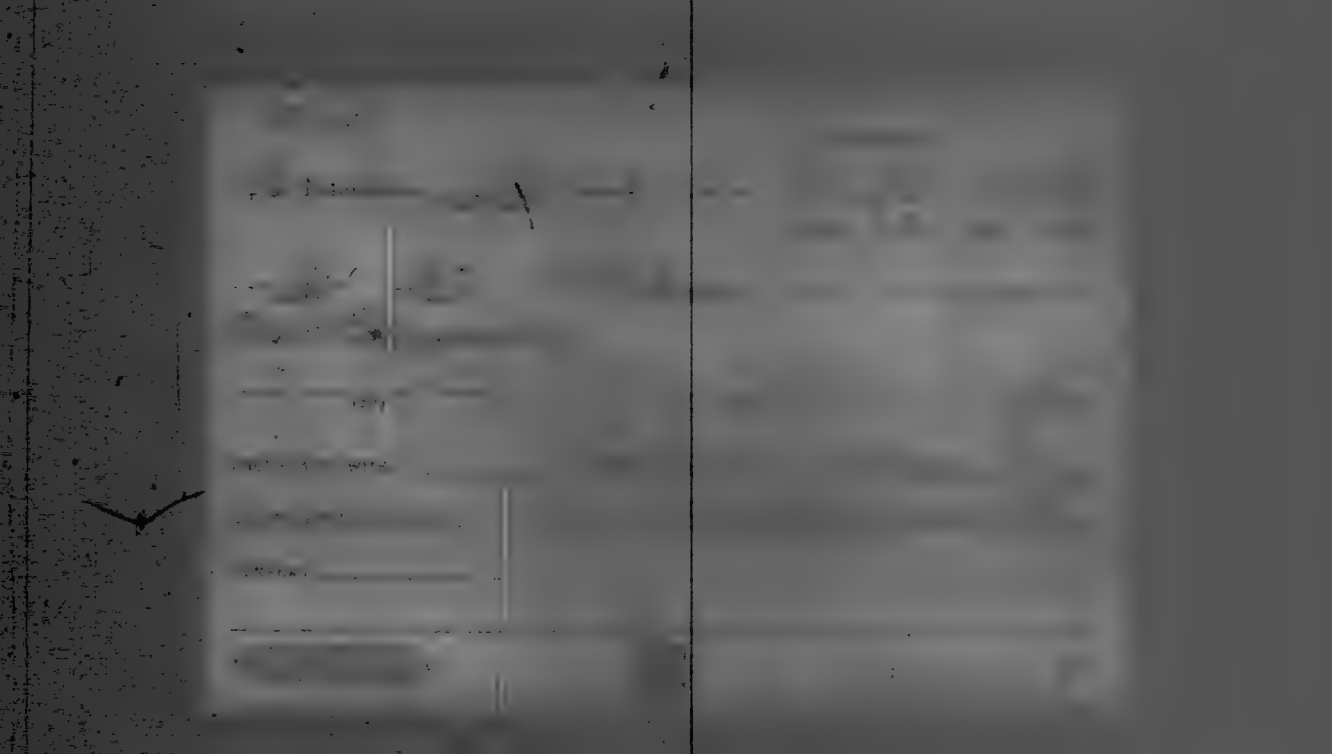
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U.S. GOVERNMENT PRINTING OFFICE
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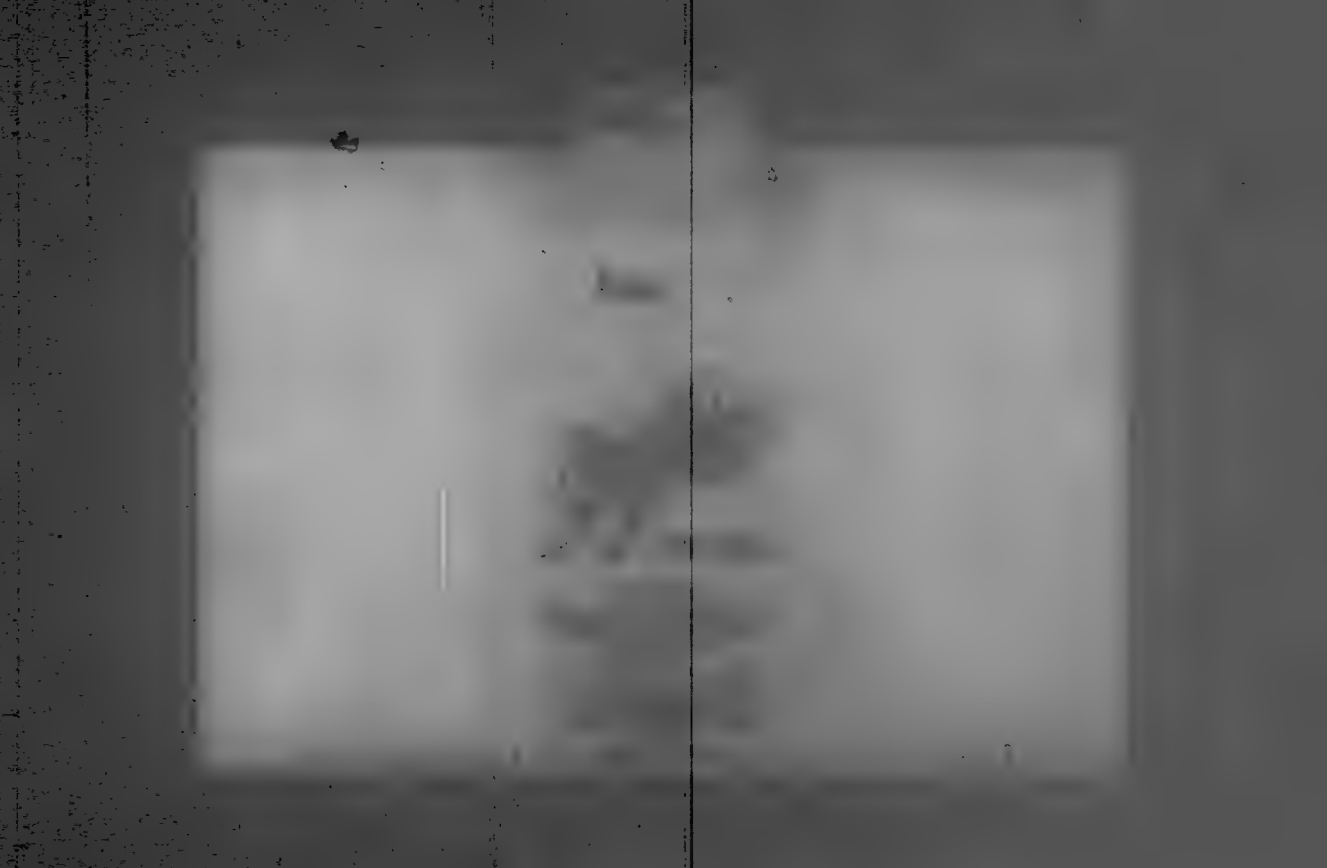
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1. NAME

2. ADDRESS

3. DATE

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1. NAME _____

2. ADDRESS _____

3. CITY _____

4. STATE _____

5. ZIP _____

6. PHONE _____

REMARKS _____

7. SIGNATURE _____

8. DATE _____

Brooks



47

7:44 AM

Book 5/58

1. *Staphylococcus aureus*
 2. *Staphylococcus aureus*
 3. *Staphylococcus aureus*

111

1928
DEPT. OF AGRICULTURE
BUREAU OF PLANT INDUSTRY

974

Ученые считают, что в будущем человечество сможет использовать энергию Солнца для получения энергии.

11-10
Burke, O. C.
(Name of person)

W 45
(Color of hair)
Brown
(Color of eyes)
Blue

NAME
Burke, Mary
W
Anthony J.

93 lodgers
1920 CENSUS IN BY
DEPT. OF COMMERCE
BUREAU OF THE CENSUS

11-10
Burke, O. C.
(Name of person)
W 45
(Color of hair)
Brown
(Color of eyes)
Blue

NAME
Burke, Mary
W
Anthony J.

93 lodgers
1920 CENSUS IN BY
DEPT. OF COMMERCE
BUREAU OF THE CENSUS

2000
Barak

22-29

EXAMINATED AT

RELATIONSHIP TO

REMARKS

DATE
BY

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1944

Phyllanthus

Borrowed

NAME

Borrowed, Domestic

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BUREAU OF THE
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CONTAINING THE ABOVE _____

REMARKS _____

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Boured

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London

(COUNTRY)

(CITY)

NAME

Boured, Mary

— Mary

— John

— Edward

131000
Date
Quoted

131000

1920
Cruz, Antonio

W

(COLOR)

41

(AGE)

Page

(COUNT)

(CITY)

NAME

Cruz, Jose

— E. Cruz

— Rosa

— Mary

1920 CENSUS INDEX
DEPT. OF COMMERCE
BUREAU OF CENSUS

Charles J. [unclear]
BUREAU OF THE

W 39
[unclear] [unclear]
[unclear] [unclear]
[unclear] [unclear]

NAME

Charles J. [unclear]
[unclear] [unclear]
[unclear] [unclear]
[unclear] [unclear]
[unclear] [unclear]
[unclear] [unclear]

1970
DEPARTMENT OF THE ARMY
BUREAU OF THE ARMY

Burleson

HEAD OF

NAME

Burleson, Frank
Edward

1910
DECEMBER
BUREAU OF

1200

$\frac{17}{100} \times \frac{51}{100}$
 $\frac{17 \times 51}{100 \times 100}$
 $\frac{867}{10000}$

NAME _____

Borowski, David
- Miller
- Sullivan
Berent, Anton

Parent, Anton

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U. S. DEPARTMENT OF AGRICULTURE

1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 2674, 2675, 2676, 2677, 2678, 2679, 26

[illegible]

72120

Travis

County of

W 72

Population

Area

(City)

NAME

Source, Antonio

and

Rudolph

Wesley

1940 U.S. BUREAU OF THE CENSUS
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

A-18

[Handwritten signature]

NAME

[Handwritten signature]

1920
Dec 1
C. 100

1320

(HEAD OF FAMILY)

VOL.

NO. 17

(COLOR)

(CITY)

NAME

Walter, Mary

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

ALB

U.S. GOVERNMENT PRINTING OFFICE

12/10/44
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0670

Brooks, Rachel
(HEAD OF FAMILY)

W 53

Unmarried

Unmarried

NAME

Brooks, Rachel

Unmarried

Rabbit, Grace

Unmarried

Unmarried

1920 CENSUS - 1920
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

1910

Mr. [unclear]

[unclear]

NAME

1910
DEPT. OF THE
BUREAU OF THE

RECORDED AND INDEXED

Bureau

W. H.
[illegible]

(CITY)

NAME

Cardinal

D. [illegible]
[illegible]

10. 1. 1941
L. 10. 1. 1941

- U/ 3. 1. 1941
- 1. 1. 1941
- 1. 1. 1941

NAME

1. 1. 1941
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Burge, [unclear]
[unclear] 30 [unclear]
[unclear]

(CITY)

NAME

Burge, [unclear]
[unclear]
[unclear]
[unclear]
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[unclear]

Burge, G. W.

NAME

Burge, G. W.
General, U. S. Army

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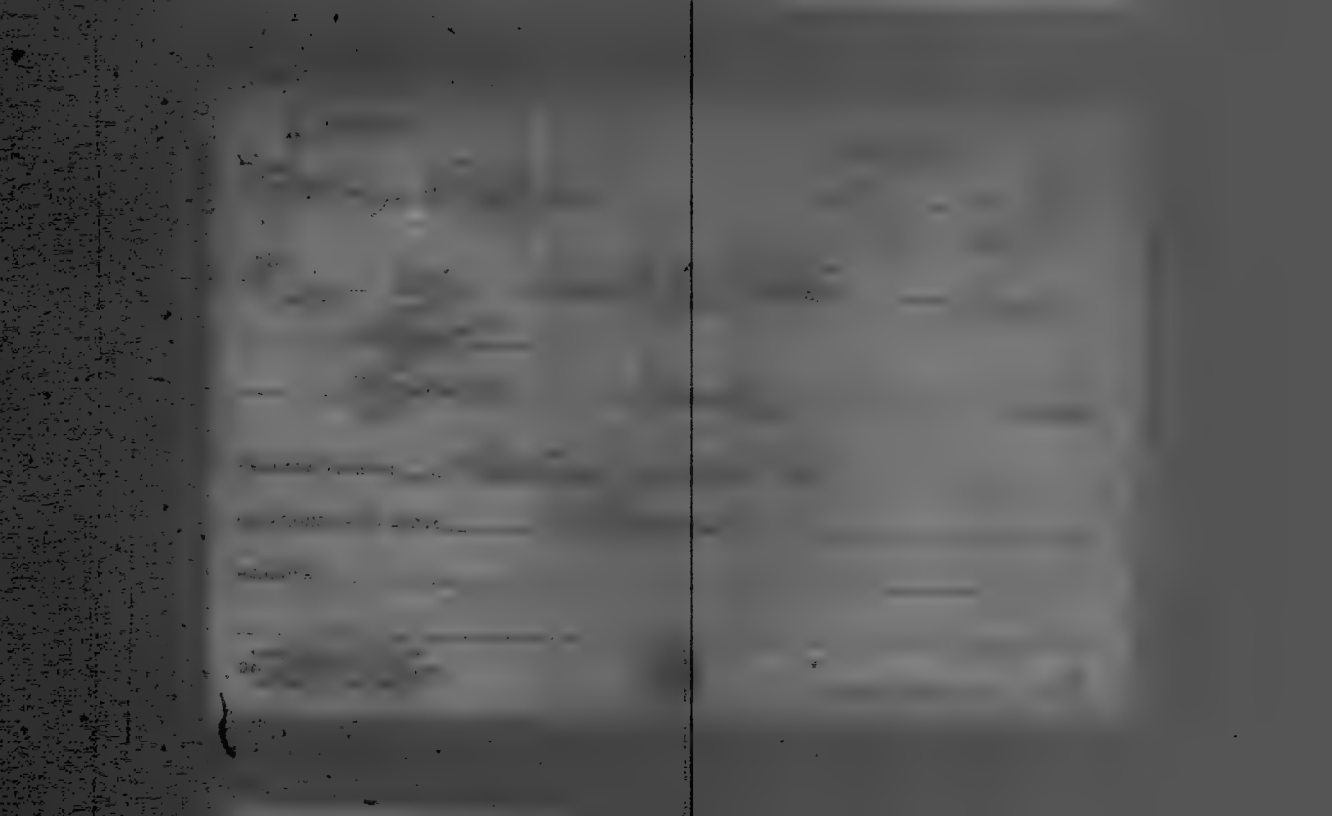
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NAME

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1900
Dr. [illegible]
[illegible]



REMARKS

REMARKS

Blank
Burger

45

1917

NAME

Burger, Paul
- Hazel
- Thomas
- Lester
- Florence

1920
DEPARTMENT OF JUSTICE
BUREAU OF INVESTIGATION #1000

George L. ...

NAME

George L. ...

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Chowder

DEPT. OF THE INTERIOR

24 1897

Land

Office

Washington

June 1

Dear Sir

I have the honor

to acknowledge

the receipt of

your letter of

the 12th inst.

and in reply to

inform you that

the same has been

forwarded to the

DEPT. OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

1897

102
Lionel E. ...

NAME

103
Lionel E. ...

104
Lionel E. ...

0060

Bright, C.

HEAD

W

33

SECTOR

P

DATE

NAME

University of California

Los Angeles

10
DEPT. OF AGRICULTURE
EDUCATION

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Burke

FIELD OF FARM

W. 1000

(COLOR)

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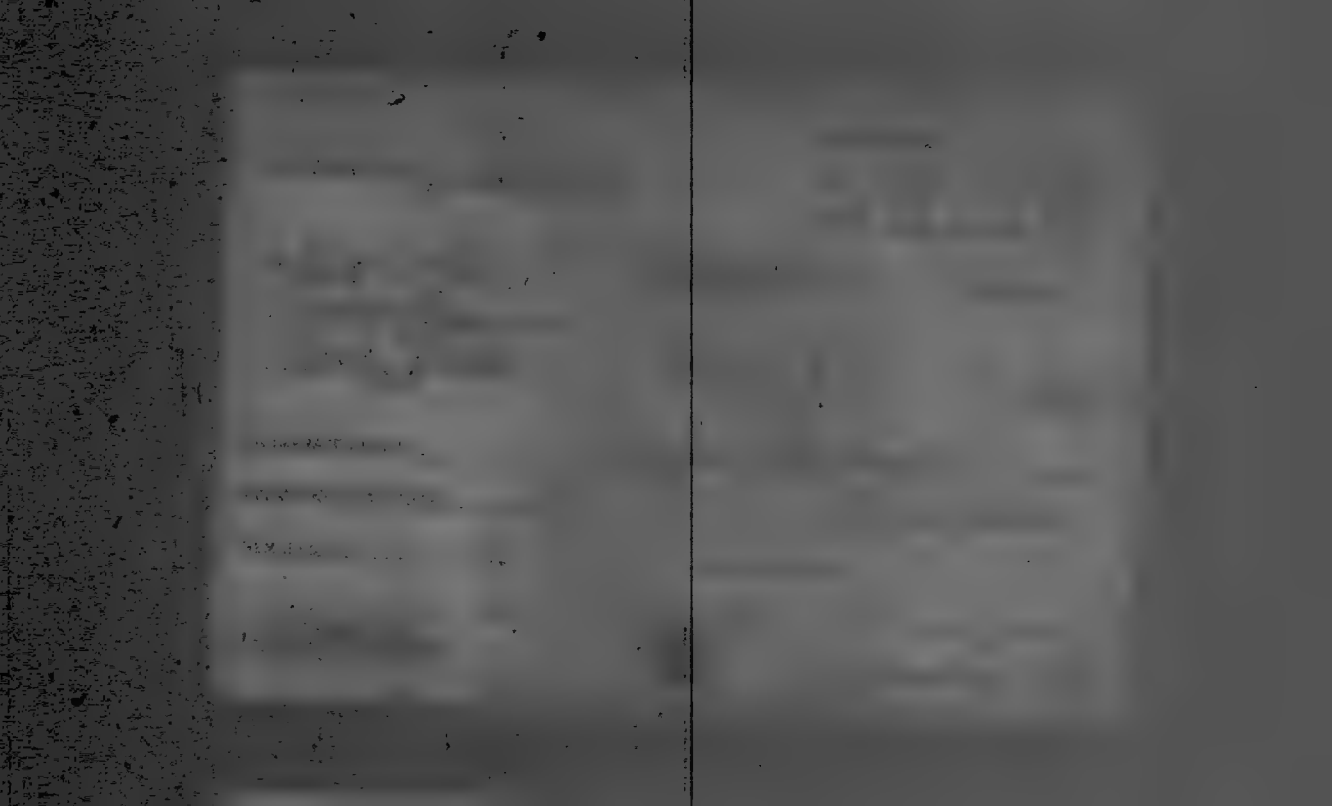
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1. Name of the person or organization
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2. Name of the person or organization
making the report

3. Date of the report

4. Title of the report

5. Summary of the report

6. Details of the report

7. Signature of the person making the report

8. Name of the person or organization
receiving the report

9. Name of the person or organization
making the report

10. Date of the report

11. Title of the report

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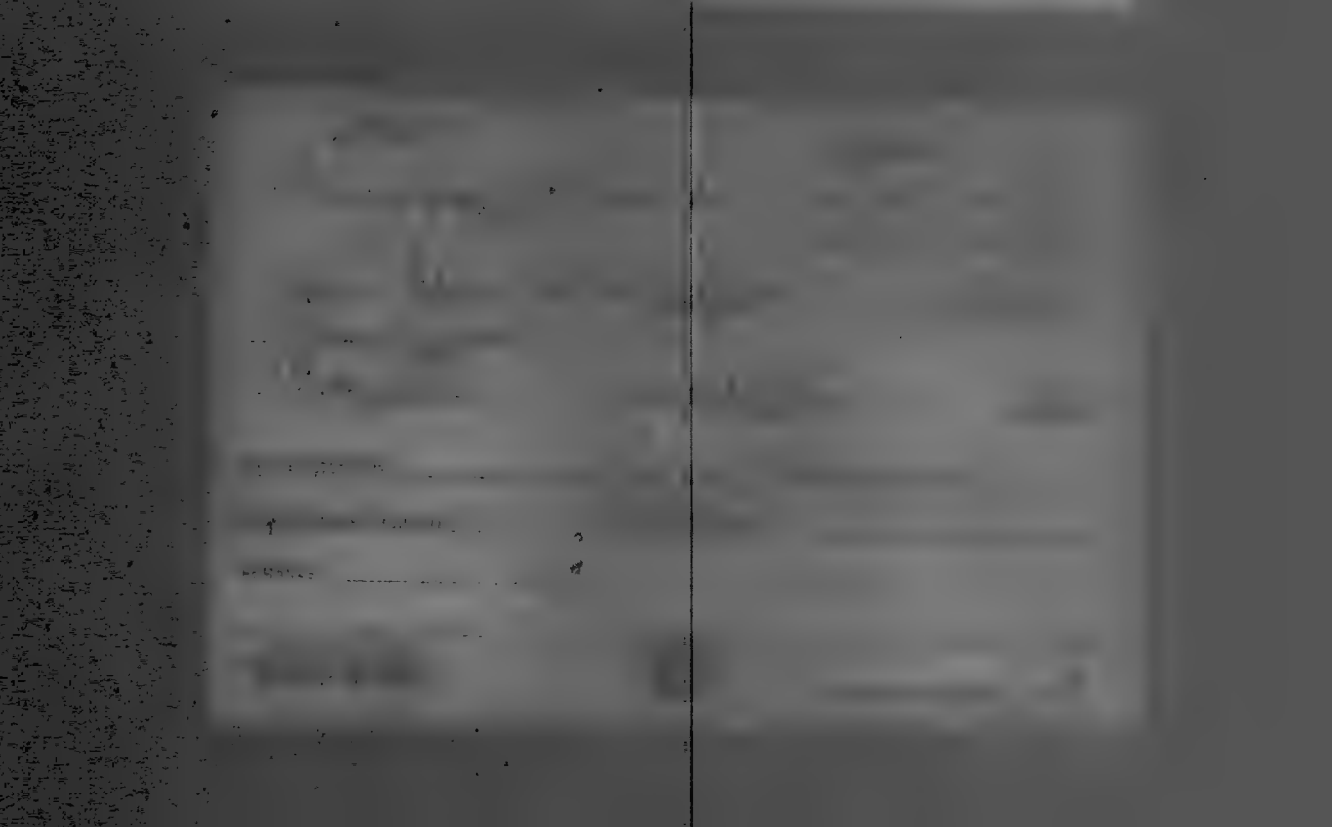
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IN 2411C

January, 1900.

DEPT. OF THE ARMY
BUREAU OF THE ARMY

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Barney, C.

27

NAME _____

Johnson, Mar

Burke, J. W.

NAME

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1927
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100-20

Beers, W.
(HEAD OF ...)

W 25
AGE

Chapel
(CITY)

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W. R. ...

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BUREAU OF INVESTIGATION

U. S. GOVERNMENT PRINTING OFFICE

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1955

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ADMINISTRATIVE

GENERAL INFORMATION

SUMMARY

Brush

AHEAD

We

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Brush

Brush

NAME

Brush, Eunice

1220
France
DEPT OF COM

32
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France
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NAME	
<i>France, Rutha</i>	

1900 CENSUS
DEPT. OF COMMERCE
BUREAU OF THE CENSUS

U.S. GOVERNMENT PRINTING OFFICE

100-10

Buras, C. (MEX.)

21-31-10

100-10

100-10

NAME

Buras, H. (MEX.)

100-10

100-10

and 4 rooms

100-10

100-10

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1000

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NAME

Bugge, Eva J.

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1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

ALL

1. The first part of the report

2. The second part of the report

3. The third part of the report

4. The fourth part of the report

5. The fifth part of the report

W. H. ...

...

(CITY)

NAME

...

...

...

UNITED STATES DEPARTMENT OF JUSTICE
BUREAU OF INVESTIGATION
WASHINGTON, D. C.

U. S. GOVERNMENT PRINTING OFFICE

2000

Brooklyn

11 55

DATE

NAME

Brooklyn

Brooklyn

1000 1000
Dec 10 10 10
1000 1000

13th Nov
Burr

(HEADLINE)

To 75

(LINE)

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DEPT. OF THE
BUREAU OF THE

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24

DATE: _____
TIME: _____

LOCATION: _____

DESCRIPTION: _____

REMARKS: _____

BY: _____

FOR: _____

REMARKS: _____

DATE: _____
TIME: _____

12-11-1911
Bord

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12-11-1911

12-11-1911

12-11-1911

Borch

HEAD OF FAMILY

NAME

Borch, J.

Borch, J.

Borch, J.

Borch, J.

Borch, J.

Borch, J.

Borch, J.

Borch, J.

Borch, J.

Borch, J.

Borch, J.

Borch, J.

Borch, J.

5000

Bragg, C

UU

W

63

Simon

Arthur

NAME

Bragg, J. W.

- W. C.

- Arthur

1900
D. C.

NAME AND ADDRESS _____

RELATIONSHIP TO ABOVE _____

REMARKS _____

D _____

THE ...

... ..

... ..

... ..

...

NAME _____

1925 COTTON
DEF. ...
... ..

[illegible]

2-11-33
CROSS

2' 4-6
(COLOR) (AGE)

1-1-1-1
(17)

1-1-1-1
(17)

NAME

Bryan Cross

- Madeline

- Thomas

- Rachel

1930 INDEX
DETROIT
BUREAU OF THE INDEX

7.18
U. S. GOVERNMENT PRINTING OFFICE

[Faint handwritten text, possibly a name and address]

NAME

[Handwritten name: "Baron, ..."]

100-111111-1
DEPT. OF JUSTICE
BUREAU OF INVESTIGATION

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1920

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1920
Dr
1920

1000

Beary

1-24-54

Beary

NAME

Beary, Kathin

- Anna

- Ralph

- Ida M

- George

1900 Census
DEPT. OF COMMERCE
BUREAU OF ECONOMIC ANALYSIS

Handwritten text, possibly a name or address.

711

Handwritten text, possibly a name or address.

Handwritten text, possibly a name or address.

1927
DEPT.
BUREAU OF

1. *John Doe*
2. *John Doe*

3. *John Doe*
4. *John Doe*

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10. *John Doe*

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12. *John Doe*

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1900

1900

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A. 100

1000

1000

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NAME

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2000
Vincennes, Ind.
June 10, 1900
The Hon. J. C. ...
U.S. ...
Washington, D.C.

NAME
John ...
...

THE ...
DEPT. OF ...
WASHINGTON, D.C.

ENCLOSURE WITH

FRATERNITY TO

FORWARD

ENCLOSURE WITH

WILLIAMSON TO THE

REMARKS

1944
for record, please

City _____
State _____
County _____
Name _____

NAME

1944-1945
DISEASE
BUREAU OF

ENUMERATED WITH _____

RELATIONSHIP TO ABOVE _____

REMARKS _____

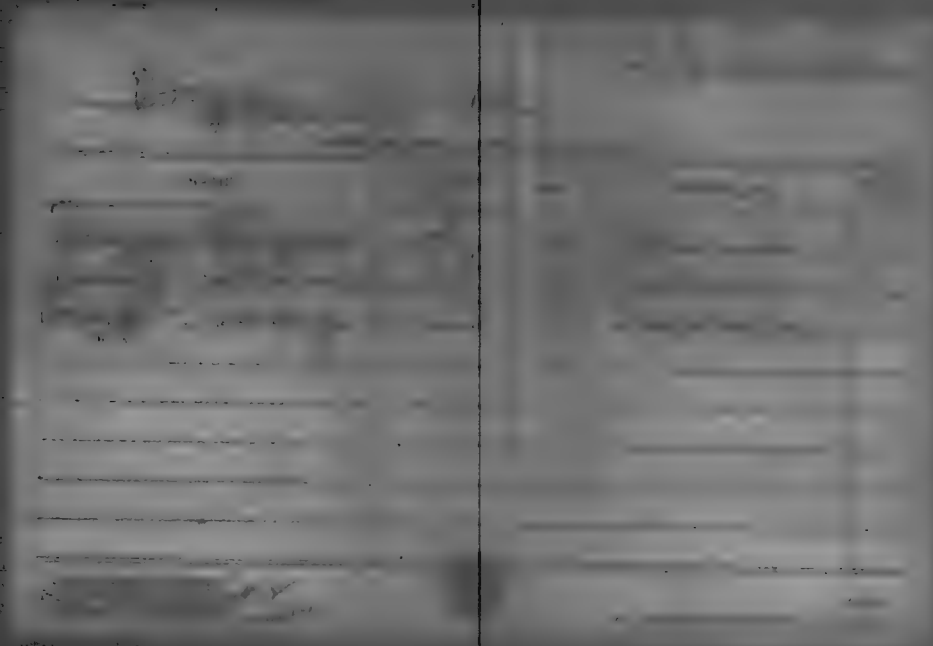
DEFENSE JOURNAL OF THE ARMY

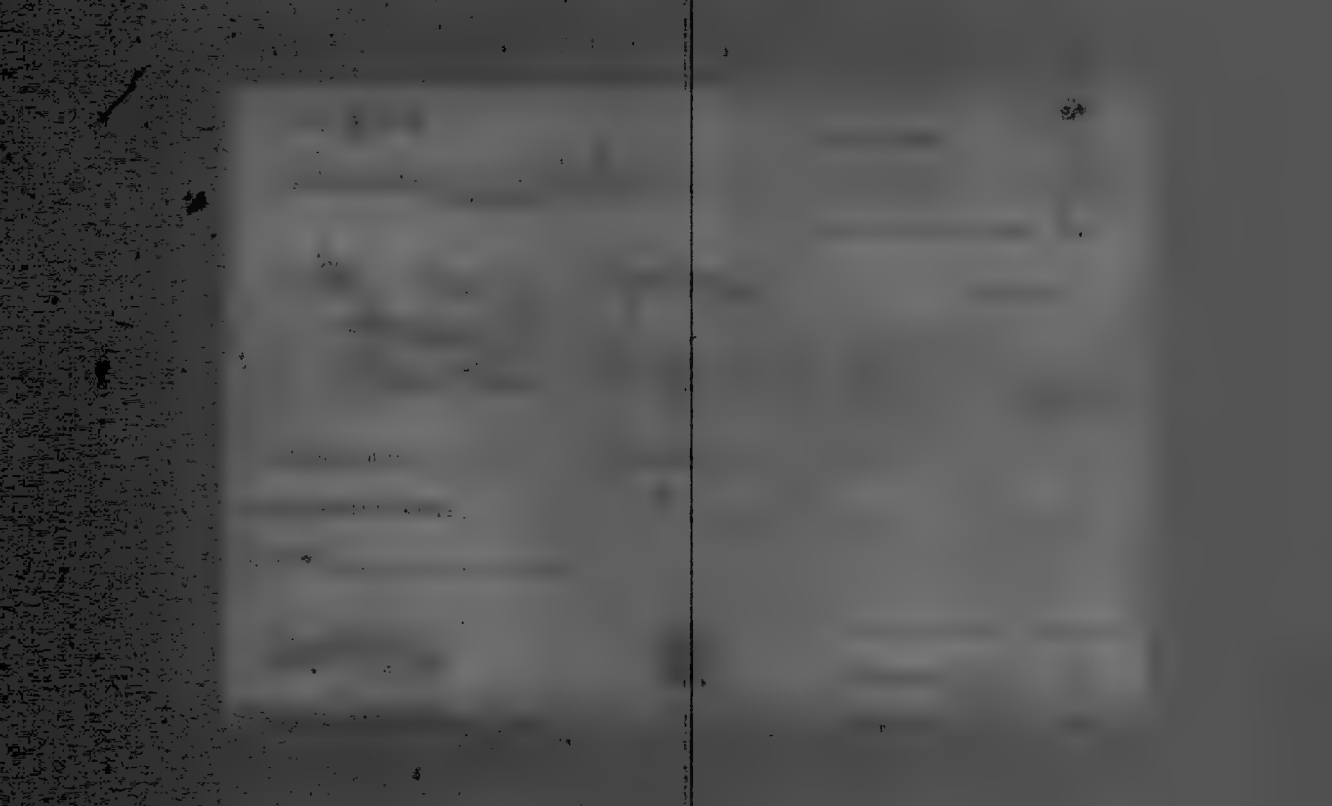
1. The first part of the document
describes the general situation
of the country and the
state of the economy.
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describes the state of the
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economy and the state of the
economy.

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economy and the state of the
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economy and the state of the
economy.

15

Page 1 of 1





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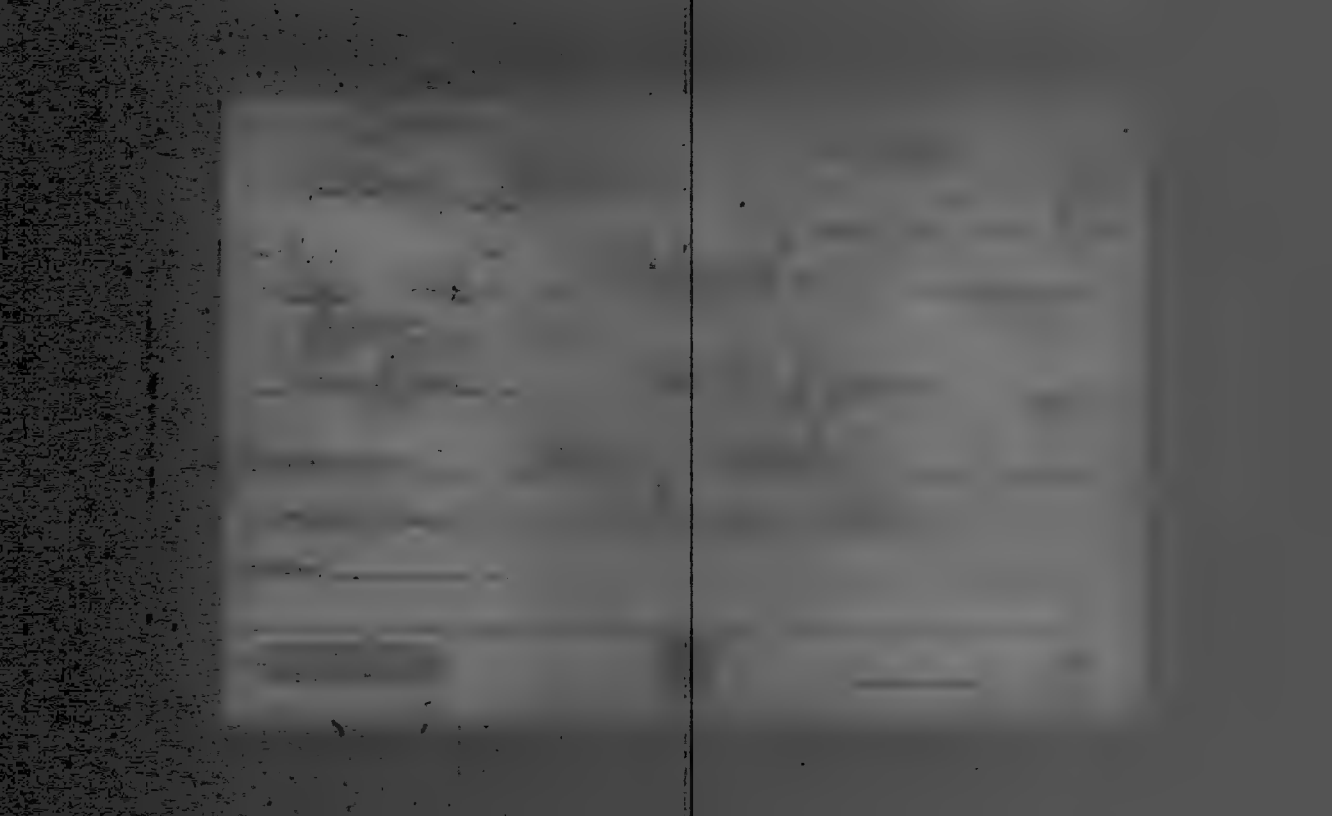
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15,700

HEAD OF

94 50

11,000

NAME

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1. Name of the person

2. Address

3. Date of birth

4. Sex

5. Name

6. Address

7. Date of birth

8. Sex

9. Name

10. Address

Bureau

6

10/1/35

10/1/35

10/1/35

10/1/35

NAME

10/1/35

10/1/35

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10/1/35

GENERATED WITH _____

RELATIONSHIP TO ABOVE _____

REMARKS _____

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Bunker

N

(COLOR) _____
St. Louis

Dodge

(CITY) _____

[illegible]

1940. ...
Bureau of the ...

Chomera

INVESTIGATION

N
(COLOR)

25

Bridge
(COLOR)

(CITY)

NAME

Chomera Agnes M.
Chomera
Chomera

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

Harvey

W. G.

W. G.

W. G.

NAME

Erings, F. L.

Erings, F. L.

Erings, F. L.

1907-1908
DEPT. OF THE INTERIOR
BUREAU OF THE LANDS

15-111
Security

Star

April 10 - 1944

Cincinnati
(CITY)

NAME

Greene, Lillian

Address

Springfield

1940 CENSUS INDEX
DEPT. OF COMMERCE
BUREAU OF THE CENSUS

U.S. GOVERNMENT PRINTING OFFICE

1940

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11-18-11

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

11-18-11
11-18-11
11-18-11

Smith, J. W.

Age 31

Occupation

Address

City

State

Birth

Married

Children

Education

Religion

Notes

1921 Census
Department of Commerce
Bureau of Economic Warfare

Smith, J. W.

Age 31

Occupation

Address

City

State

Birth

Married

Children

Education

Religion

Notes

1921 Census
Department of Commerce
Bureau of Economic Warfare

Brief

John

21

...

...

...

...

...

...

THE
LIBRARY
OF THE
CONGRESS

PHOTODUPLICATION SERVICE
UNIVERSITY MICROFILMS
SERIALS ACQUISITION
300 N ZEEB RD
ANN ARBOR MI 48106

UNIVERSITY MICROFILMS

300 N ZEEB RD

ANN ARBOR MI 48106

125

125

125

[Faint, illegible handwritten text]

[Faint, illegible handwritten text]

[Faint, illegible handwritten text]

Wash

(INSTEAD OF NAME)

48

Wash

Wash

NAME

Wash

Wash

Wash

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF CENSUS

10050

Grass

INSECT

Grass Grass

Grass

Grass
(10050)

NAME

Grass

Grass

Grass

Grass

Grass

Grass

Grass

3
Grass

NAME

Grass, Lavin
Cohen
Pelle
Albert

1000
4000

ON A TATEL WITH

▲ A. L. D. T. ABOVE

ON A TATEL

R. M. ...

41 28

*...
...
...*

NAME

*...
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...
...
...*

192
D...
4311

...

1. *Chrysomelidae*

2. *Curculionidae*

3. *Chrysomelidae*

4. *Chrysomelidae*

5. *Chrysomelidae*

1. *[Faint, illegible text]*

2. *[Faint, illegible text]*

3. *[Faint, illegible text]*

4. *[Faint, illegible text]*

5. *[Faint, illegible text]*

6. *[Faint, illegible text]*

7. *[Faint, illegible text]*

8. *[Faint, illegible text]*

Mr. [illegible]

[illegible]

[illegible]

[illegible]

NAME

Richard [illegible]

- Howard

- Freda

- Marie

- Maurice

1920
DEPT. OF JUSTICE
BUREAU OF THE [illegible] H/ [illegible]

Buckner

THEATRE OF PAMPHLET

NAME

Buckner, William

1926-1927
DEPARTMENT OF
BUREAU OF THE

2, 3rd 10

AGE

-022125

Long
11/11/20

21 23
CIVIL

Long

Long

Long

Long

Long

1000
BUREAU OF THE

Page No. _____

Date _____

Time _____

Place _____

Remarks _____

Remarks _____

Remarks _____

Remarks _____

1944

1945

1946

1947

1948

$\gamma = \frac{1}{2} \pi$, $\tau = \frac{\pi}{2}$.

1952

(CTF)

IMMEDIATELY WITH _____

RELATIONSHIP TO ABOVE. . . .

1992

OPERATED BY THE

PROPERTY OF

REMARKS

ASSOCIATED WITH

RELATIONSHIP TO ABOVE

REMARKS

100

100

100

ENGINEERED WITH _____

RELATIONSHIP TO ABOVE _____

REMARKS _____

DATE _____
BY _____
OFFICE _____

Handwritten text, mostly illegible due to blurring.

ENUMERATED WITH *13*

RELATIONSHIP TO ABOVE

REMARKS *See p. 1*

Samuel

DEPT. OF THE INTERIOR
BUREAU OF THE LAND OFFICE

ENHANCED WITH _____

RELATIONSHIP TO ABOVE _____

REMARKS _____

Dr. _____
CORRECTION _____

0 6 7 6

Curran

W

Curran

NAME

Curran

Curran

1920
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

MOON WITH _____

MOON DISAPPEARS TO ABOVE _____

REMARKS _____

13-1-1962
ON 1-1-1962

Handwritten text, mostly illegible due to blurriness. Appears to be a list or series of entries.

EMMENTER WITH _____

RELATIONSHIP TO ABOVE _____

REMARKS _____

1. This is a summary report
of the results of the investigation
conducted by the investigator.

ENCLOSURE WITH

REMARKS

REMARKS

DATE

1. The first part of the report is a summary of the work done during the year.

2. The second part is a detailed account of the work done during the year.

3. The third part is a summary of the work done during the year.

4. The fourth part is a summary of the work done during the year.

5. The fifth part is a summary of the work done during the year.

0610
Crooks, P. (HEAD OF FAM)

W 50
(COLOR) (AGE)

Dawes
(OCCUPATION)

Chadron
(CITY)

NAME

Crooks, Louise

Age 4

Born

Centerville, Mo.

Carl B

1930 CENSUS-INDEX
DEPT. OF COMMERCE
BUREAU OF THE CENSUS

#1, Sec 1

VOL. E. D.

SERIAL UNIT

(CITY, STATE)

(CITY, STATE)

(CITY, STATE)

(CITY, STATE)

(CITY, STATE)

(CITY, STATE)

(CITY, STATE)

Brooke, Frances

HEAD OF THE

NAME

Brooke, Frances
- Baby

1900-1901

1900-1901

Puga, Brandon

(HEAD OF FAMILY)

W

31

(COLOR)

(AGE)

White

(COUNTRY)

(CITY)

(CITY)

NAME

RESIDENCE

Puga, Brandon
Trappene

1910 CENSUS
DATA
BUREAU OF THE CENSUS

U.S. GOVERNMENT PRINTING OFFICE

SUBJECT: RYAN, WIM

RELATIONSHIP TO ABOVE

REMARKS

Burke, William
 (HEAD OF FAMILY)
 W 20
 (LOCALITY)
 South. Army
 (CITY)
 YOI 10 E. 5
 SHEET 4 LINE 7
 (HOUSE NO.)
 (HOUSE NAME)

NAME	AGE	RELATIONSHIP
Burke, William	20	Head

Handwritten text, possibly a name or title.

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Handwritten text, possibly a name or title.

Handwritten text, possibly a name or title.

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Handwritten text, possibly a name or title.

Burke, Rose

W 75

1000

Oma

(CITY)

NAME

Burke, Rose

Schlem, Rose

Sarah

Rose

Margaret

1920 CENSUS
DEPARTMENT OF THE CENSUS

12012

RESIDENCE

U. S. DEPARTMENT OF THE CENSUS

2
Burdette

NAME

Schling, Henry
— Thomas

1920 CENSUS
DEPARTMENT OF COMMERCE
BUREAU OF ECONOMIC RESEARCH

2021

A-1

NAME AND ADDRESS _____

RELATIONSHIP TO ABOVE _____

REMARKS _____

DATE _____
BY _____
TITLE _____

15620

Briscoe, Eugene

DEALER OF NAME

W 23

(COLOR)

AGE

1901

1901

(CITY)

NAME

Briscoe, Edna

1901

Briscoe, Joe

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

1920 CENSUS INDEX

DEPARTMENT OF COMMERCE

BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

1920

1920

Howe, J.

1865

1865

IMMIGRATED WITH _____

RELATIONSHIP TO ABOVE _____

REMARKS _____

TESTED BY _____
DEPT. OF _____
BUREAU OF _____

W. J. ...
W. J. ...
20 ...
Brown ...
...

NAME
George, Leahy
- J. ...
- ...

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

LINE

A 1

UNITED STATES GOVERNMENT

15020

W. J. H. H.

W. J. H. H.

(COLOR)

(AGE)

W. J. H. H.

W. J. H. H.

(GIVE)

NAME

W. J. H. H.

W. J. H. H.

U. S. CENSUS-BUREAU
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U. S. CENSUS-BUREAU

EMERATED WITH

REASONING OF

NAME

DATE
DEPT
SIGNED

1000
1000

1000
1000

EXTRACTED WITH

EXTRACTED WITH

EXTRACTED

EXTRACTED

10020
Bures, _____

(HEAD OF FAMILY)

W 29

(AGE)

Bures, _____

Bures, _____

(AGE)

NAME

Bures, Anna

Wichinson, Rose

Bures, Emma

1920 CENSUS - DISTRICT
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

1062

Barron, David

HEAD OF FAMILY

AGE

U.S.

SINGLE

LINE

W 37

EDUC

By Barron

(CITY)

NAME

BIRTHPLACE

Barron, Estelle

- Norma

- Edna

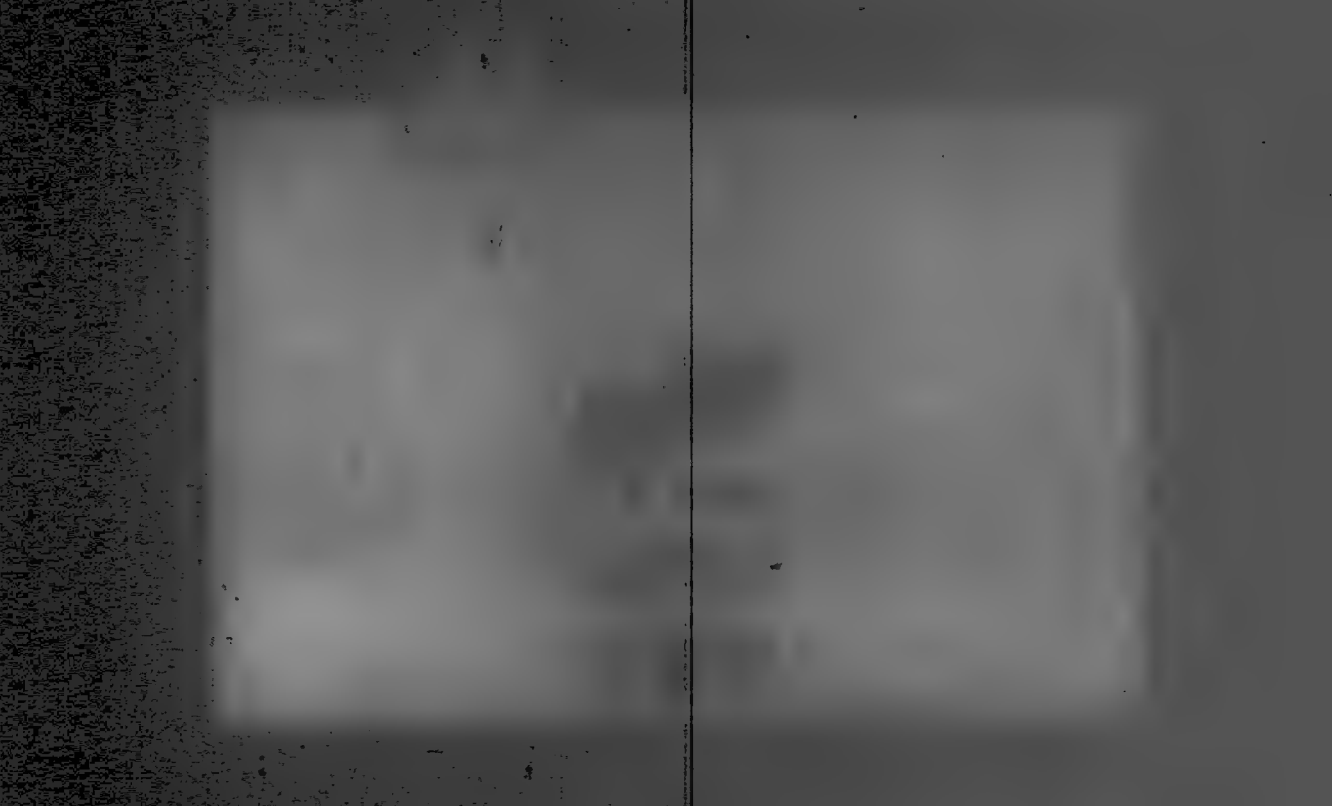
1910 CENSUS
DEPT. OF COMMERCE
BUREAU OF THE CENSUS

X 000
Single, 10

74 40
COLOR SIZE
Cam
Platens

NAME
Mrs. L. L. L.
Edison

1000
DEPT. OF COMMERCE
BUREAU OF STANDARDS



David
Burck, C.

H. St. John
Chapman
Chapman

NAME

Burck, C.

1900
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED

Peers, C
THIRD OF FAMILY

63
Cincinnati
(CITY)

NAME
Peers, C
Conde

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

Peers, C
63
Cincinnati
Peers, C
Conde

U. S. GOVERNMENT PRINTING OFFICE
1920

Brooklyn

41 64

64

ENUMERATED WITH _____

RELATIONSHIP TO ABOVE _____

REMARKS _____

U.S. DEPARTMENT OF JUSTICE
BUREAU OF PRISONS

Burg

(HEAD OF FAMILY)

W 57

(CITY)

Burg

(CITY)

(CITY)

NAME

Burg

1000 OF THE MONEY
DATE OF THE MONEY
BUTTER OF THE MONEY

Buckley

W

66

(COLOR)

years

(CITY)

NAME

Buckley

Buckley

Buckley

Buckley

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

B676

Brock C C

(AHEAD OF FAMILY)

H 40

J. J. Jenson

January

(DATE)

NAME

Brock Anna

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

1920

SHEET 1

(CONTINUED)

UNITED STATES

Asia

U. S. GOVERNMENT PRINTING OFFICE

1. 0000
Beyars, [unclear]
(HEAD OF FAMILY)
[unclear] 53
(COLOR)
[unclear]
[unclear]
(CITY)
[unclear]

NAME	DATE
Byars, James	10/1/1911
-	-
-	-
-	-

1920 CENSUS - 100%
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U.S. Department of Health and Human Services

Berg, E. J.
DIRECTOR

W. J. P. 19

1900

NAME

Berg, E. J.
1900

1900

W. J. P. 19

1900

1900

NAME

Berg, E. J.
1900

1900

2000
Barram
(NAME OF VESSEL)

W. 30
(YEAR)
Douglas
B. M. K.
(CITY)

NAME	AGE	BIRTHPLACE
Barram, Helen	17	London, England
Minors, John	17	London, England
Barram, George	17	London, England
Hughes, William	17	London, England

1920
 DEPARTMENT OF COMMERCE
 BUREAU OF FISHERIES

SHEET 1

U. S. GOVERNMENT PRINTING OFFICE

670

Brough, C.

(HEAD OF HOUSEHOLD)

W

31

(AGE)

Texas

(COUNTY)

(CITY)

NAME

Brough, Muriel
- Janice

1920 TENNESSEE INDEX
DEPARTMENTS OF COMMERCE
BUREAU OF THE CENSUS

4-10

10030
Buck, L. P.

INHEAD OF FARMER

VOL.

95

E. O.

SHEET

8

LINE

01

W

62

L

Smith, L. P.
Mc

(CITY)

(CITY)

(CITY)

(CITY)

NAME

DATE

Buck, L. P.

mail

1950 LENS
DEPT. OF THE ARMY
BUREAU OF THE ARMY

U. S. GOVERNMENT PRINTING OFFICE

Orange, N. J.

78 42

14th St.

NAME

Orange, N. J.

2nd St.

1920 EDITION
DEFINITION
SHALAN

1170
Dough, C.

1000000
1000000
1000000

NAME
Dough, Nelson
Betty Jean

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

Handwritten text, possibly a name or address, including "24" and "Company".

INDEXED WITH _____
RELATIONSHIP TO ABOVE _____
REMARKS _____

1960
Date
District

10000

Bruce

DEPARTMENT OF COMMERCE

91-58

10000

The Bureau

(10000)

GENERAL INSTRUCTIONS

10000

NAME	AGE	SEX	RELATIONSHIP	REMARKS
Bruce, Emma	10	F	Daughter	
- Clifford	8	M	Son	
- Myrtle	6	F	Daughter	
- Julia	4	F	Daughter	
- Geneva	2	F	Daughter	

1920 CENSUS
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

A-46

U. S. GOVERNMENT PRINTING OFFICE 137-1271

1000
Berk, Mary

H.
H. 25

1000

NAME

Berk, Mary

-

- H. 25

- John

- Arnold 13

1920 CENSUS
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

#1 sec

Berk

HEAD OF FILE

NAME

Franklin D. Roosevelt
Mar. 6, 1901
Berk, 6, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100

100
DEPT.
CITY

100
DEPT.
CITY

#1000

A-16

1920
Brock, [unclear]
HEAD OF FAMILY

W 42 2
[unclear] [unclear]
[unclear] [unclear]
[unclear] [unclear]

[unclear]

NAME
Brock, [unclear]
[unclear]
[unclear]
Swanson, [unclear]

[unclear]
VIA [unclear] R.D. [unclear]
SHEET 10 LINE 1
[unclear]

AGE	SEX	DATE OF BIRTH
[unclear]	[unclear]	[unclear]
[unclear]	[unclear]	[unclear]
[unclear]	[unclear]	[unclear]
[unclear]	[unclear]	[unclear]

10
Berg, Carl
1858
1858
1858

1858

1858

Berg, Carl

1858
DEPT. OF AGRICULTURE
BUREAU OF LAND MANAGEMENT

IN MATTER OF

MAINTENANCE OF ORDER

REMARKS

DATE
BY
REMARKS

12-1-71

12-1-71

12-1-71

12-1-71

12-1-71

12-1-71

12-1-71

12-1-71

COATED WITH

RELATIONSHIP TO ABOVE

REMARKS

1726
OCT 11 1954
BUREAU OF THE

17020
Borg, Louis
(HEAD OF FAMILY)

30
(COUNTRY) (AGE)

Levee
(CITY)

NAME
<i>Borg, Louis</i>
<i>Frank</i>

1900 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED

DATE 11-11-83 BY SP-6 JRS/MLK

Brooklyn
Adm. Serv.
Brooklyn
Brooklyn

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

1930
DEC 1

Berg, Carl
(HEAD OF FAMILY)

VOL.

SHEET

1907

No. 44

Langkas

Omaha

California

5712

NAME

AGE

PLACE

Berg Christina

- Berger

- Bergemy

- Robert

- Carl

12

13

14

15

16

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

A-1a

U. S. GOVERNMENT PRINTING OFFICE

11-1871

2020
 Kroggi, (HEAD OF FAMILY)
 W 26 (COLOR) (AGE)
 Donahue (CITY)
 (CITY) (CITY) (CITY)

OTHER MEMBERS OF FAMILY

NAME	AGE	BIRTHPLACE
Kroggi, Felda	24	Nebraska
" " " "	22	Nebraska
" " " "	20	Nebraska
" " " "	18	Nebraska
" " " "	16	Nebraska
" " " "	14	Nebraska
" " " "	12	Nebraska
" " " "	10	Nebraska
" " " "	8	Nebraska
" " " "	6	Nebraska
" " " "	4	Nebraska
" " " "	2	Nebraska
" " " "	1	Nebraska

1920 CENSUS-INDEX
 DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

A-1a

U. S. GOVERNMENT PRINTING OFFICE 11-3071

Bariggi

(HEAD OF FAMILY)

NAME

Spain, Charles

1920 CENSUS FORM
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

A-16

U.S. GOVERNMENT PRINTING OFFICE

1917-1921

Long, Isaac

W *60*

Long

Wicksburg

NAME

Long, Isaac

- William C

- Walter J

- Ruby C

- E. W. L.

1920 CENSUS

DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

SURNAME

U.S. GOVERNMENT PRINTING OFFICE

Borgi Card

INDEX OF TABLES

NAME

Borgi, Florence H

1920 Census
DEPT. OF COMMERCE
BUREAU OF THE CENSUS

A-18

U.S. GOVERNMENT PRINTING OFFICE

MEMORANDUM FOR THE DIRECTOR

RE: [illegible]

MEMORANDUM

DATE: [illegible]
BY: [illegible]

1000

1000

1000

1000

RELATIONSHIP

RELATIONSHIP TO ABOVE

REMARKS

1000

BRANCH

OK #3

NAME

...

1922 CENSUS
DEPT. OF COMMERCE
BUREAU OF THE CENSUS

U.S. GOVERNMENT PRINTING OFFICE

10000

Berg, O. C. (HEAD OF FAMILY)

1. 45
Charles
Stanford

NAME

Berg, Sophia

1900 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

FOI

REF

DATE

DATE

AREA

U. S. GOVERNMENT PRINTING OFFICE

10000
Berg, O. C. (HEAD OF FAMILY)

new
Bakers
(HOLD BY MAIL)

N 32
Chas
(CITY)

(CITY)

(CITY)

(CITY)

(CITY)

(CITY)

(CITY)

(CITY)

(CITY)

(CITY)

(CITY)

(CITY)

My first name is _____

My last name is _____

My middle name is _____

My date of birth is _____

ENUMERATED WITH _____

RELATIONSHIP TO ABOVE _____

REMARKS _____

Curia

St. 16

EXHIBITED WITH _____

RELATIONSHIP TO ABOVE _____

REMARKS _____

3640
1. W. W. W.
(HEAD OF FAMILY)

141 (219)
COLORADO (AGE)
COUNTY
CITY

ED
SHEET 1 LINE 10

NAME	AGE	SEX	EDUCATION	INDUSTRY
W. W. W.	219	M	12	

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

George C. ...

21 31

...

...

ENUMERATED WITH _____

BY RELATIONSHIP TO ABOVE _____

REMARKS _____

1900 CENSUS
District of Columbia
Schedule 1

Bark, Ellen
(HEAD OF HOUSEHOLD)

W 56
WIFE
Ellen
DAUGHTER
1079

NAME	AGE	SEX	MARRIAGE
<i>Bark, Ellen</i>	<i>56</i>	<i>F</i>	<i>Married</i>
<i>—</i>	<i>—</i>	<i>—</i>	<i>—</i>
<i>—</i>	<i>—</i>	<i>—</i>	<i>—</i>
<i>—</i>	<i>—</i>	<i>—</i>	<i>—</i>
<i>—</i>	<i>—</i>	<i>—</i>	<i>—</i>
<i>—</i>	<i>—</i>	<i>—</i>	<i>—</i>
<i>—</i>	<i>—</i>	<i>—</i>	<i>—</i>
<i>—</i>	<i>—</i>	<i>—</i>	<i>—</i>
<i>—</i>	<i>—</i>	<i>—</i>	<i>—</i>
<i>—</i>	<i>—</i>	<i>—</i>	<i>—</i>

EXHIBITED WITH _____

RELATIONSHIP TO ABOVE _____

REMARKS _____

CLERK _____

DATE _____

James H. [unclear]

Wm. [unclear]
May [unclear]

(CITY)

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

101
DEPT. OF THE ARMY

to [unclear]
[unclear]

U.S. GOVERNMENT PRINTING OFFICE

James M. Smith

6/1/1900

1900

1900

ENumerated WITH *James M. Smith*

RELATIONSHIP TO ABOVE *James M. Smith*

REMARKS _____

1900
Dr. J. M. Smith
1900

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

1900 Census
Department of Commerce
BUREAU OF INDIAN AFFAIRS

1000
Bruck, [unclear]
[unclear]

24 54
[unclear] [unclear]

[unclear]
[unclear]

ENUMERATED WITH [unclear]

RELATIONSHIP TO ABOVE [unclear]

REMARKS [unclear]

1920 CENSUS
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

12520

Princy, Paul
(HEAD OF FAMILY)

VOL. 14

P. 1

SHEET 2

1910

34

(COLOR)

24

Princy, Paul
(COLOR)

(CITY)

NAME

Princy, Paul
Princy, Paul

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

A-1a

U. S. GOVERNMENT PRINTING OFFICE (1917-1918)

1240
Spoke, California

CHEATON, J. H. (11)

11-11-11

WHEEL 2 LINE 12

8 37 12

(100)

(111) (111) (111)

Spoke, California

(111)

19

NAME

Spoke, California

Spoke, California

1900 LENSUS INDEX
DEPT. OF COMMERCE
BUREAU OF STATISTICS

111

U.S. GOVERNMENT PRINTING OFFICE

EXHIBIT TO WITH

[illegible]

Summary

W. Burk

15

W. Burk

(CITY)

ENUMERATED WITH

W. Burk

RELATIONSHIP TO ABOVE

REMARKS

DEPT. OF COMMERCE
BUREAU OF THE CENSUS

1540

Miss, Catherine

THIRD

77 63

John

NAME

Miss, Catherine
Miss, John

1540
DEPT. OF THE ARMY
BUREAU OF THE ARMY

VOL. 17

ENTRY 1 LINE 23

Miss, Catherine
Miss, John

U. S. GOVERNMENT PRINTING OFFICE

Country, _____

✓

52

(CITE)

ENUMERATED WITH _____

RELATIONSHIP TO ABOVE _____

REMARKS _____

DATE OF ENTRY _____

ENUMERATED WITH _____

RELATIONSHIP TO ABOVE _____

REMARKS _____

1-100-00000-1
DS-100-00000-1
REMARKS: _____

1000
Ruggs, C. [unclear]
HEAD OF [unclear]

YES [unclear] [unclear]
SHEET 2 LINE 2

W 83 [unclear]
[unclear] [unclear]

Brown [unclear]

Anonymous [unclear]

NAME	AGE	SEX	OCCUPATION
[unclear]	[unclear]	[unclear]	[unclear]
[unclear]	[unclear]	[unclear]	[unclear]
[unclear]	[unclear]	[unclear]	[unclear]
[unclear]	[unclear]	[unclear]	[unclear]
[unclear]	[unclear]	[unclear]	[unclear]
[unclear]	[unclear]	[unclear]	[unclear]
[unclear]	[unclear]	[unclear]	[unclear]
[unclear]	[unclear]	[unclear]	[unclear]
[unclear]	[unclear]	[unclear]	[unclear]
[unclear]	[unclear]	[unclear]	[unclear]

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

A-1A
U. S. GOVERNMENT PRINTING OFFICE 17-10800

12200
 Berg, Robert
 10 36
 1000 1000
 1000 1000
 1000 1000
 1000 1000

NAME	AGE	SEX
Berg, Raymond	10	M

Wm. J. ...

of ...

...

(CITY)

ENUMERATED WITH *...*

RELATIONSHIP TO ABOVE *...*

REMARKS

Miss [illegible]

IV *10*

George

10-10-10

ENUMERATED WITH *George*

RELATIONSHIP TO ABOVE *son*

REMARKS

1920 CENSUS
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

12-10-00

H. J.

12-10-00

(CITY)

ENUMERATED WITH *12-10-00*

RELATIONSHIP TO ABOVE *12-10-00*

REMARKS _____

1970 CENSUS - 1970
DEPT. OF COMMERCE
BUREAU OF THE CENSUS

ILLUMINATED WITH _____

RELATIONSHIP TO ABOVE _____

REMARKS _____

1900
DE
DEPART

IDENTIFIED WITH _____
RELATIONSHIP TO ABOVE _____
REMARKS _____

ENUMERATED WITH

DETERMINED TO ABOVE

ANALYSIS

1000

1000

1000

1000

1000

1000

1000

1000

1000

Crucifix

No. 37

Crucifix

Crucifix

NAME

Crucifix

Crucifix

Crucifix

1880
DAVIDSON
DUNN

Reverend

HEAD

71 *53*

DATE

C. A. Jones

NAME

Bears

NAME

NAME

NAME

NAME

ENGINEERED WITH

RE. ATTACHED TO ABOVE

REMARKS

INDEXED WITH _____

RELATIONSHIP TO ABOVE _____

REMARKS _____

152
D-1

By copy _____

29 _____

11 _____

ENUMERATED WITH 7 _____

RELATIONSHIP TO ABOVE _____

REMARKS _____

Prince
(HEAD OF FAMILY)

41 46
(COUNTRY) (AGE)
W. H. D. D.
(COUNTRY)

(CITY)

NAME	RELATIONSHIP	BIRTHPLACE
Princess, Ruth	Daughter	New York
Princess, George	Son	New York
Princess, Ralph	Son	New York
Princess, Audrey	Daughter	New York
Princess, Norma	Daughter	New York

1928-1929
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

NAME

1925

A-41

W. 220
London
UNION

24 34
1902
1902
1902
1902

NAME
Bowley, Alice
— — — — —
— — — — —
— — — — —
— — — — —
— — — — —

1920 ENGINE
DET. DIV. OF FBI
BUREAU OF THE
1117

1902
1902
1902
1902

NAME	PLACE
— — — — —	— — — — —
— — — — —	— — — — —
— — — — —	— — — — —
— — — — —	— — — — —
— — — — —	— — — — —

U. S. GOVERNMENT PRINTING OFFICE

1900
D
every
1900
D
every

ENJOINED WITH _____

RELATIONS WITH ABOVE _____

REMARKS _____

1000

DEPT. OF _____

BUREAU _____

Handwritten text, possibly a name or title.

10/10/33

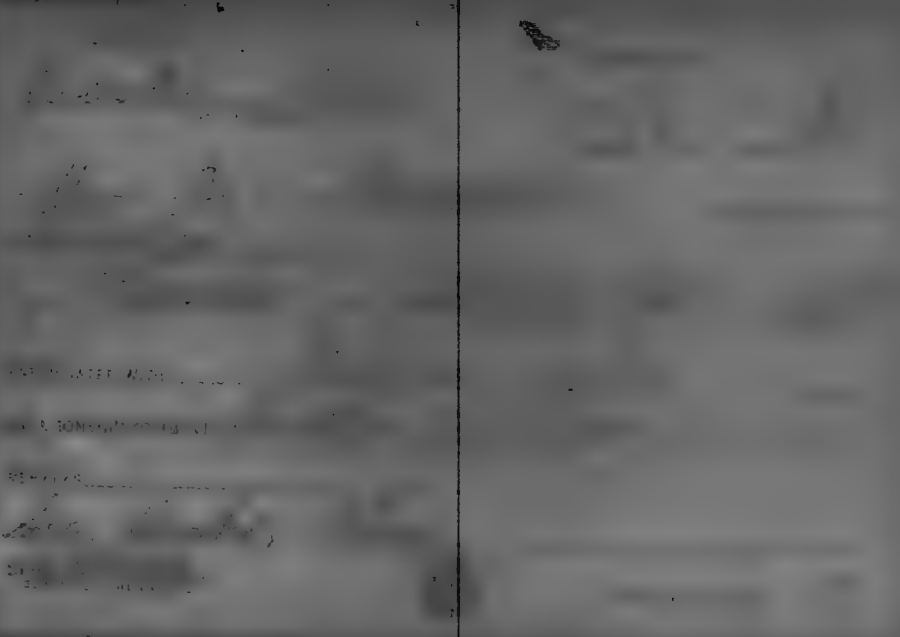
Handwritten text, possibly a name or title.

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

DATE OF BIRTH



Branch

(PRINTED NAME)

64

(LOCATION)

Branch

(LOCATION)

Branch

NAME

Branch

Branch

Branch

Branch

Branch

1920
DEPARTMENT OF JUSTICE
BUREAU OF THE Census

VOL. 1

E. D.

SHEET

LINE

ASSIGNMENT POLICE

100-100000

100-100000

100-100000

100-100000

100-100000

100-100000

100-100000

100-100000

100-100000

100-100000

N. 1000
Brooks, C. (HEAD OF ...)

W 35 (COLOR) (AGE)
Lawson
Chambers (CITY)

NAME
Brooks, Frances

1910 CENSUS
DEPT. OF COMMERCE
BUREAU OF THE CENSUS

August 1892

1943: 1943

21 3.1

1000

551771

NAME _____

2025

425

1952 RELEASE
DATE 11-15-2001
BUREAU OF THE
CENSUS

1. Name

2. Address

3. City

4. State

5. Zip

6. Telephone

7. E-mail

8. Date

9. Signature

10. Print Name

11. Title

12. Organization

13. Other

NAME

Price, C. L.
HEAD OF FAMILY

26 45
Jones, J. S.
Cynthia

NAME
Price, Maudie
Maudie
Maudie

1905 CENSUS
DISTRICT OF COLUMBIA
COUNTY OF DISTRICT OF COLUMBIA

James
James

W 33

(COLOR)

(CITY)

NAME

James
James

1907
DEPT. OF JUSTICE
BUREAU OF INVESTIGATION

Clark, C. C.

W 29

(COLORED)

• 28 •

22

NAME _____

Dark Bayou
— — —
— — — would

4422

1920 MEMPHIS TENNESSEE
DEPT. OF REVENUE
BUREAU OF TAX COMMISSIONERS

DEPT. OF THE ARMY
BUREAU OF THE ARMY

63.4% 50% 50%

10-1-51

10. 4. 2017. 10:00. 10:15. 10:30. 10:45. 11:00. 11:15. 11:30. 11:45. 12:00. 12:15. 12:30. 12:45. 13:00. 13:15. 13:30. 13:45. 14:00. 14:15. 14:30. 14:45. 15:00. 15:15. 15:30. 15:45. 16:00. 16:15. 16:30. 16:45. 17:00. 17:15. 17:30. 17:45. 18:00. 18:15. 18:30. 18:45. 19:00. 19:15. 19:30. 19:45. 20:00. 20:15. 20:30. 20:45. 21:00. 21:15. 21:30. 21:45. 22:00. 22:15. 22:30. 22:45. 23:00. 23:15. 23:30. 23:45. 24:00. 24:15. 24:30. 24:45. 25:00. 25:15. 25:30. 25:45. 26:00. 26:15. 26:30. 26:45. 27:00. 27:15. 27:30. 27:45. 28:00. 28:15. 28:30. 28:45. 29:00. 29:15. 29:30. 29:45. 30:00. 30:15. 30:30. 30:45. 31:00. 31:15. 31:30. 31:45. 32:00. 32:15. 32:30. 32:45. 33:00. 33:15. 33:30. 33:45. 34:00. 34:15. 34:30. 34:45. 35:00. 35:15. 35:30. 35:45. 36:00. 36:15. 36:30. 36:45. 37:00. 37:15. 37:30. 37:45. 38:00. 38:15. 38:30. 38:45. 39:00. 39:15. 39:30. 39:45. 40:00. 40:15. 40:30. 40:45. 41:00. 41:15. 41:30. 41:45. 42:00. 42:15. 42:30. 42:45. 43:00. 43:15. 43:30. 43:45. 44:00. 44:15. 44:30. 44:45. 45:00. 45:15. 45:30. 45:45. 46:00. 46:15. 46:30. 46:45. 47:00. 47:15. 47:30. 47:45. 48:00. 48:15. 48:30. 48:45. 49:00. 49:15. 49:30. 49:45. 50:00. 50:15. 50:30. 50:45. 51:00. 51:15. 51:30. 51:45. 52:00. 52:15. 52:30. 52:45. 53:00. 53:15. 53:30. 53:45. 54:00. 54:15. 54:30. 54:45. 55:00. 55:15. 55:30. 55:45. 56:00. 56:15. 56:30. 56:45. 57:00. 57:15. 57:30. 57:45. 58:00. 58:15. 58:30. 58:45. 59:00. 59:15. 59:30. 59:45. 60:00. 60:15. 60:30. 60:45. 61:00. 61:15. 61:30. 61:45. 62:00. 62:15. 62:30. 62:45. 63:00. 63:15. 63:30. 63:45. 64:00. 64:15. 64:30. 64:45. 65:00. 65:15. 65:30. 65:45. 66:00. 66:15. 66:30. 66:45. 67:00. 67:15. 67:30. 67:45. 68:00. 68:15. 68:30. 68:45. 69:00. 69:15. 69:30. 69:45. 70:00. 70:15. 70:30. 70:45. 71:00. 71:15. 71:30. 71:45. 72:00. 72:15. 72:30. 72:45. 73:00. 73:15. 73:30. 73:45. 74:00. 74:15. 74:30. 74:45. 75:00. 75:15. 75:30. 75:45. 76:00. 76:15. 76:30. 76:45. 77:00. 77:15. 77:30. 77:45. 78:00. 78:15. 78:30. 78:45. 79:00. 79:15. 79:30. 79:45. 80:00. 80:15. 80:30. 80:45. 81:00. 81:15. 81:30. 81:45. 82:00. 82:15. 82:30. 82:45. 83:00. 83:15. 83:30. 83:45. 84:00. 84:15. 84:30. 84:45. 85:00. 85:15. 85:30. 85:45. 86:00. 86:15. 86:30. 86:45. 87:00. 87:15. 87:30. 87:45. 88:00. 88:15. 88:30. 88:45. 89:00. 89:15. 89:30. 89:45. 90:00. 90:15. 90:30. 90:45. 91:00. 91:15. 91:30. 91:45. 92:00. 92:15. 92:30. 92:45. 93:00. 93:15. 93:30. 93:45. 94:00. 94:15. 94:30. 94:45. 95:00. 95:15. 95:30. 95:45. 96:00. 96:15. 96:30. 96:45. 97:00. 97:15. 97:30. 97:45. 98:00. 98:15. 98:30. 98:45. 99:00. 99:15. 99:30. 99:45. 100:00. 100:15. 100:30. 100:45. 101:00. 101:15. 101:30. 101:45. 102:00. 102:15. 102:30. 102:45. 103:00. 103:15. 103:30. 103:45. 104:00. 104:15. 104:30. 104:45. 105:00. 105:15. 105:30. 105:45. 106:00. 106:15. 106:30. 106:45. 107:00. 107:15. 107:30. 107:45. 108:00. 108:15. 108:30. 108:45. 109:00. 109:15. 109:30. 109:45. 110:00. 110:15. 110:30. 110:45. 111:00. 111:15. 111:30. 111:45. 112:00. 112:15. 112:30. 112:45. 113:00. 113:15. 113:30. 113:45. 114:00. 114:15. 114:30. 114:45. 115:00. 115:15. 115:30. 115:45. 116:00. 116:15. 116:30. 116:45. 117:00. 117:15. 117:30. 117:45. 118:00. 118:15. 118:30. 118:45. 119:00. 119:15. 119:30. 119:45. 120:00. 120:15. 120:30. 120:45. 121:00. 121:15. 121:30. 121:45. 122:00. 122:15. 122:30. 122:45. 123:00. 123:15. 123:30. 123:45. 124:00. 124:15. 124:30. 124:45. 125:00. 125:15. 125:30. 125:45. 126:00. 126:15. 126:30. 126:45. 127:00. 127:15. 127:30. 127:45. 128:00. 128:15. 128:30. 128:45. 129:00. 129:15. 129:30. 129:45. 130:00. 130:15. 130:30. 130:45. 131:00. 131:15. 131:30. 131:45. 132:00. 132:15. 132:30. 132:45. 133:00. 133:15. 133:30. 133:45. 134:00. 134:15. 134:30. 134:45. 135:00. 135:15. 135:30. 135:45. 136:00. 136:15. 136:30. 136:45. 137:00. 137:15. 137:30. 137:45. 138:00. 138:15. 138:30. 138:45. 139:00. 139:15. 139:30. 139:45. 140:00. 140:15. 140:30. 140:45. 141:00. 141:15. 141:30. 141:45. 142:00. 142:15. 142:30. 142:45. 143:00. 143:15. 143:30. 143:45. 144:00. 144:15. 144:30. 144:45. 145:00. 145:15. 145:30. 145:45. 146:00. 146:15. 146:30. 146:45. 147:00. 147:15. 147:30. 147:45. 148:00. 148:15. 148:30. 1

Brush, Mary

W. Keith

(City)

NAME

Brush, Mary

Everett C.

1920 CENSUS
DEPT. OF COMMERCE
BUREAU OF THE CENSUS

U. S. DEPARTMENT OF COMMERCE

WASHINGTON

24
George

NAME
George
George
—
—

DIS
BANK

2000

Brooklyn

W. J. S.

1000000

000000

NAME

Brooklyn

— Charles

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

10000
Bruce, C. L.

10000
10000
10000

NAME
Bruce, C. L.
10000
- James
- Lorena
- Dale

1920 CENSUS
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

10000
10000
10000

10000

10000

U. S. GOVERNMENT PRINTING OFFICE

MANAGED WITH

MANAGED WITH

REMARKS

DATE
DEPT
BY

4544
Guaranty

No. 49
Limerick
Knoxville
CITY

NAME
7
Guaranty

1920 TRANSFERRED
DEPT. OF THE TREASURY
BUREAU OF THE MINT

NO. 17 6 LINE 40

U. S. DEPARTMENT OF THE TREASURY

[illegible]

— W — 5 —
COLOUR

[Faint handwritten notes at the bottom of the page]

NAME _____

Handwritten: 12, 1, 2, 3, 4

DEFINITION OF THE TERM "BUREAU"

Byers, C. H.

W 37

10000
Butler

(CITY)

NAME

Byers, C. H.

Man

10000
Butler

7

11-49

— 194 —

[Faint, illegible text]

1. The first step is to identify the problem. This involves understanding the situation and the goal.

1892

... ..

ORIGINATED WITH _____

RELATION TO _____

REMARKS _____

OF _____

1. Name of vessel _____
2. Date of departure _____
3. Name of master _____
4. Name of agent _____
5. Name of consignee _____
6. Name of shipper _____
7. Name of broker _____
8. Name of warehouse _____
9. Name of wharf _____
10. Name of pier _____
11. Name of dock _____
12. Name of street _____
13. Name of city _____
14. Name of state _____
15. Name of country _____

16. Name of port _____

17. Name of berth _____

18. Name of cargo _____

19. Name of quantity _____

20. Name of value _____

Swain, John

74

69

(COLOR)

Buffalo

(CITY)

NAME

Swain, John

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

1111
Beers, Esther

71 *47*
Beers
Esther

NAME
<i>Beers, Esther</i>
<i>✓ Raymond</i>

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

1111
Beers, Esther
71 *47*
Beers
Esther

NAME
<i>Beers, Esther</i>
<i>✓ Raymond</i>

U.S. GOVERNMENT PRINTING OFFICE

ENUMERATED WITH. *Paul*

RELATIONSHIP TO ABOVE

REMARKS

100-100-100-100
D11-11-11-11
BOWEN-11-11-11

* * * * *

—

NAME

Brooks, A. J.

Brooks, A. J.

Brooks, A. J.

(CITY)

NAME

Brooks, A. J.

Brooks, A. J.

Brooks, A. J.

Brooks, A. J.

1940 CENSUS INDEX
DEPT. OF COMMERCE
BUREAU OF THE CENSUS

U.S. GOVERNMENT PRINTING OFFICE

0060

James J. Sullivan
HEAD OF FAMILY

34
BORN 1881
AGE 39
MARRIED 1905
WIFE Elizabeth J. Sullivan

NAME James J. Sullivan
Elizabeth J. Sullivan
John J. Sullivan
William J. Sullivan
Robert J. Sullivan
Charles J. Sullivan
Thomas J. Sullivan

1920 CENSUS IN TEXAS
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

NAME James J. Sullivan
AGE 39

Elizabeth J. Sullivan
John J. Sullivan
William J. Sullivan
Robert J. Sullivan
Charles J. Sullivan
Thomas J. Sullivan

A-18
U. S. GOVERNMENT PRINTING OFFICE 1917

James J. ...
HEAD OF FAMILY

NAME

James J. ...

1920 CENSUS
DEPARTMENT OF COMMERCE
BUREAU OF ECONOMIC RESEARCH

2,100,000

A-1 b

1901
Bowers

29

1901
Bowers

1901
Bowers

1901
Bowers

11020
Barra, Charles

(HEAD OF FAMILY)

W

(COLOR)

40

(AGE)

Douglas

(COUNTY)

Amelia

(CITY)

NAME

Barra, Molly

Freeman

Robert

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

11020

VOL. 19 E. D.

SHEET 11 LINE 1

(CITY)

U. S. GOVERNMENT PRINTING OFFICE

11020

W. Berg, C. H.
INSANITY
W. 61
AGE
K. Jones
NAME
Christina
CITY

NAME
Berg, Christina

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

SHIRT

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

10420
Berck, C. C.

11 (COLOR) 53 (AGE)
Howard (COUNTY)

(CITY)

NAME
Berck, Susan C.
Berck, Susan C.
Berck, Susan C.
Berck, Susan C.
Berck, Susan C.

1920 CENSUS
BUREAU OF THE CENSUS
10420

Book 11

NAME _____

Back, Lady

2. *Journal of the American Medical Association*, 1990; 263: 1033-1036.

Burke Charles
ALBANY

Wm 4/5
Ans

(CITY)

NAME

Burke, George

10-2-20
DEPT. OF JUSTICE #1
BUREAU OF INVESTIGATION
Ans

Burke, E.

NAME

Burke, E.

Lincoln
LITTLE ROCK, ARK.

NAME
John D. ...
...
...
...
...
...
...
...
...

19...
Di...
...

1. name

Chicago

2. age

63

3. sex

male

4. race

white

5. height

5' 10"

6. weight

170

7. occupation

retired

8. education

high school

9. marital status

married

10. date of birth

1900

11. date of death

1963

12. date of burial

1963

13. date of cremation

1963

14. date of interment

1963

15. date of exhumation

1963

16. date of reinterment

1963

17. date of removal

1963

18. date of return

1963

19. date of disposal

1963

20. date of burial

1963

21. date of cremation

1963

22. date of interment

1963

23. date of exhumation

1963

24. date of reinterment

1963

25. date of removal

1963

26. date of return

1963

27. date of disposal

1963

28. date of burial

1963

29. date of cremation

1963

30. date of interment

1963

31. date of exhumation

1963

32. date of reinterment

1963

33. date of removal

1963

34. date of return

1963

35. date of disposal

1963

36. date of burial

1963

37. date of cremation

1963

38. date of interment

1963

39. date of exhumation

1963

40. date of reinterment

1963

41. date of removal

1963

42. date of return

1963

43. date of disposal

1963

44. date of burial

1963

45. date of cremation

1963

46. date of interment

1963

47. date of exhumation

1963

48. date of reinterment

1963

49. date of removal

1963

50. date of return

1963

51. date of disposal

1963

52. date of burial

1963

53. date of cremation

1963

54. date of interment

1963

55. date of exhumation

1963

56. date of reinterment

1963

57. date of removal

1963

58. date of return

1963

59. date of disposal

1963

60. date of burial

1963

61. date of cremation

1963

62. date of interment

1963

63. date of exhumation

1963

64. date of reinterment

1963

65. date of removal

1963

66. date of return

1963

67. date of disposal

1963

68. date of burial

1963

69. date of cremation

1963

70. date of interment

1963

71. date of exhumation

1963

72. date of reinterment

1963

73. date of removal

1963

74. date of return

1963

75. date of disposal

1963

76. date of burial

1963

77. date of cremation

1963

78. date of interment

1963

79. date of exhumation

1963

80. date of reinterment

1963

81. date of removal

1963

82. date of return

1963

83. date of disposal

1963

84. date of burial

1963

85. date of cremation

1963

86. date of interment

1963

87. date of exhumation

1963

88. date of reinterment

1963

89. date of removal

1963

90. date of return

1963

91. date of disposal

1963

92. date of burial

1963

93. date of cremation

1963

94. date of interment

1963

95. date of exhumation

1963

96. date of reinterment

1963

97. date of removal

1963

98. date of return

1963

99. date of disposal

1963

100. date of burial

1963

12-10-1918
100-100-100

100-100-100
100-100-100

(CITY)

NAME

100-100-100

100-100-100

100-100-100

100-100-100

100-100-100

100-100-100

100-100-100

100-100-100

100-100-100

100-100-100

100-100-100

100-100-100

100-100-100

100-100-100
DEPARTMENT OF JUSTICE
BUREAU OF INVESTIGATION

100-100-100

Crush, Gertrude
THREAD OF FLY

9W 27
COLOR, SIZE

Newport
CITY

NAME

Crush, Gertrude
Marion

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

Crush, Gertrude

9W 27

Newport

NAME

Crush, Gertrude
Marion

FROM: [illegible]

RELATIONSHIP TO ABOVE: [illegible]

REMARKS: [illegible]

DATE: [illegible]
BY: [illegible]

1. NAME _____
2. ADDRESS _____
3. CITY _____

4. PHONE _____
5. OCCUPATION _____
6. DATE OF BIRTH _____

7. SEX _____
8. RACE _____
9. RELIGION _____

10. EDUCATION _____
11. MARITAL STATUS _____
12. RELATIONSHIP TO ABOVE _____

13. REMARKS _____
14. _____
15. _____

16. _____
17. _____
18. _____

19. _____
20. _____
21. _____

22. _____
23. _____
24. _____

25. _____
26. _____
27. _____

28. _____
29. _____
30. _____

31. _____
32. _____
33. _____

34. _____
35. _____
36. _____

100-100000-100000
100-100000-100000

100-100000-100000
100-100000-100000

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100-100000-100000

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100-100000-100000

1920 CENSUS-NEW YORK
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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100-100000-100000

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100-100000-100000

100-100000-100000
100-100000-100000

U. S. GOVERNMENT PRINTING OFFICE

1200

Burke, (C)

THEATRE

24

43

Donnerstag

Posten

NAME

Burke, Lena

1200

1200

Viola B.

1200

1920-1921
DEPT. OF THE TREASURY
BUREAU OF THE MINT

NAME

1200

1200

1200

1200

1200

1200

1200

1200

1200

1200

1200

1200

1200

1200

1200

12-11-11

Tring, Mass.

MASS. 12-11-11

W. 54

MASS. 12-11-11

Tring, Mass.

MASS. 12-11-11

NAME

Tring, Mass.

1920 BUREAU OF
DEPARTMENT OF AGRICULTURE
BUREAU OF THE CENSUS

5-7-70

Bruschi

W

52

(COUNTRY)

(AGE)

Lawson

(CITY)

(CITY)

NAME

Bruschi, Bruce

Lawson

Bruschi

Bruschi, Keith

Bruschi, Martin

15 JAN 1971
DEPT. OF JUSTICE
BUREAU OF INVESTIGATION

A-1 2-2-71

Brusca, John
NEW YORK

NAME

Brusca, John

100-1000000
DATE OF BIRTH
PLACE OF BIRTH

John

1000000

1000000

1000000

21

25

(COLOR)

1000000

NAME

1000000

1000000

1000000

1000000

1000
Bryce, A.

1000
Bryce, A.

1000

NAME

Bryce, A.

1000
Bryce, A.

24600
Bruce, Charles
HEAD OFFICE

24 65
1000 24
reason
(CITY)

NAME

Bruce, Charles
✓

1000 24
D
2000 24

24600
Bruce, Charles
HEAD OFFICE
24 65
1000 24
reason
(CITY)

NAME
Bruce, Charles
✓

1000 24
D
2000 24

John
Smith

Mr. J. H.
Smith
2000

ENJOINED WITH _____

RELATIONSHIP TO ABOVE _____

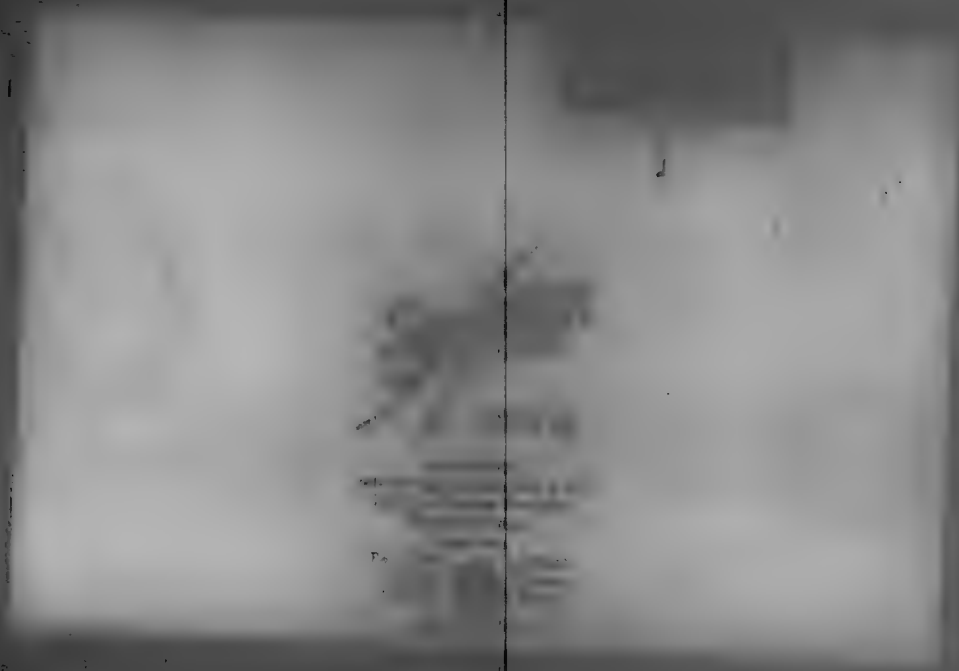
REMARKS _____

1900
D. F.
C. H.

2200
Branch, [unclear] [unclear]
HEAD OF FAMILY

24 35
HOUSE
Mason
CITY

NAME	RELATIONSHIP	MARRIAGE	AGE
Branch, [unclear] - Charles	[unclear]	[unclear]	[unclear]
[unclear]	[unclear]	[unclear]	[unclear]
[unclear]	[unclear]	[unclear]	[unclear]
[unclear]	[unclear]	[unclear]	[unclear]



Carroux

W
(COLOR)

39

Age
21

CITY

NAME

Carroux, Helmut
Carroux, Helmut
Carroux, Helmut

1976
DEPT
AUGUST 1976

Paula

W 46
100 () (AGE)
Hall
(COUNTY)

Hall

CITY:

NAME _____

Beers, Maud
- Eugene
- Charles

— General —

- Charles C.

Brush

W 52

hematite

Antimony

NAME

Brush, James

Brush, James

Copeland, Thomas

1900 PRINCIPAL INDEX
DEPT. OF THE INTERIOR
BUREAU OF THE LANDS

1920
Brokaw, George
BUREAU OF THE CENSUS

H. H. Brokaw
George
Brokaw

NAME
<i>Brokaw, George</i>

1920 CENSUS—INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

Brokaw, George
AGE *34* BIRTHPLACE *Ill.*
MARRIAGE *1914*

AGE	BIRTHPLACE
<i>34</i>	<i>Ill.</i>

Barge, *[illegible]*
 54 51
 City *[illegible]*
 State *[illegible]*

NAME
 Barge, *[illegible]*

1920 CENSUS-INDEX
 DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

27600

<i>[illegible]</i>	<i>[illegible]</i>
<i>[illegible]</i>	<i>[illegible]</i>
<i>[illegible]</i>	<i>[illegible]</i>
<i>[illegible]</i>	<i>[illegible]</i>
<i>[illegible]</i>	<i>[illegible]</i>
<i>[illegible]</i>	<i>[illegible]</i>
<i>[illegible]</i>	<i>[illegible]</i>
<i>[illegible]</i>	<i>[illegible]</i>
<i>[illegible]</i>	<i>[illegible]</i>
<i>[illegible]</i>	<i>[illegible]</i>

Asia
 U.S. GOVERNMENT PRINTING OFFICE

10600

Burke, Charles

W 67

Buffalo

Marion

NAME

Burke, Louise
Viola

1900 CENSUS - NEW YORK
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

Adult

1920
Lark, (C)

4 61
Lark, (C)
Lark, (C)

(CITY)

NAME

Lark, (C)
Lark, (C)
Lark, (C)
Lark, (C)

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

A-14

U.S. GOVERNMENT PRINTING OFFICE

1060

Buggs, Jennie

It 35

July 1900

NAME

Buggs, Jennie
proven

1900 CENSUS INDEX
DEPT. OF COMMERCE
BUREAU OF THE CENSUS

2000

Rock

1984

4

31

1984

NAME

Rock

1984
DEPT. OF THE
BUREAU OF THE

0070

Bruce, Charles

(HEAD OF FAMILY)

OK

400

James

James

NAME

Bruce, James

James

Charles

Burden, May

1920 CENSUS-INDEX
DEPT. OF COMMERCE
BUREAU OF THE CENSUS

VOL. 3

SHEET 100

A-1a

U. S. GOVERNMENT PRINTING OFFICE

Handwritten notes and signatures at the top of the page.

NAME

Handwritten entries in the list, including names like "John" and "Mary".

1890 CENSUS
DEPT. OF THE INTERIOR
BUREAU OF THE LANDS

Handwritten signature or initials.

Page 1

NAME

Living Manor

1000
DEPT
RECORDS

42-110

Wm. C.
Perry, Jr.

Wm. C.
Perry, Jr.

NAME

Perry, Wm. C.
Jr.
Wm. C.
Perry, Jr.
Houston, Texas

1920
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

15640
 Brazil, Charles
 (HEAD OF FAMILY)
 W 58
 Antelope
 Elgin
 (CITY)
 HOUSE NO.

NAME	AGE	RELATIONSHIP
Brazil, Margaret	11	Daughter

R-200
 Byers, Charles (HEAD OF HOUSEHOLD)
 W 42
 Adams
 Hastings

NAME	REL.	AGE	BIRTHPLACE
Byers, Effie M.			
- Harold			
- Virgil			
- Helen E.			

1880
Knecht

1881
Knecht

1882
Knecht

1883
Knecht

1884
Knecht

1885
Knecht

1886
Knecht

1887
Knecht

1888
Knecht

1889
Knecht

1890
Knecht

Breach

1900

NAME

Buckman

1

1900

DEPT

PCB

14

RECEIVED PRINTING

Turner

(NAME)

AGE

SEX

DATE

W 26

(COLOR)

(AGE)

Amos

(COUNTY)

(CITY)

(CITY)

NAME

AGE

BIRTHPLACE

Burnside

Amos

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

N-16

Report of ...
 of ...
 ...
 ...
 ...

NAME	AGE	SEX	OCCUPATION
Brooks, Emma
Paul

1920 CENSUS INDEX
 DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

10000

Breeze

(HEAD OF HOUSEHOLD)

W 40

(COLOR)

(AGE)

Married

Married

(CITY)

NAME

Breeze, Walter
Lickens, Samuel

1930 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

A-1a

U. S. GOVERNMENT PRINTING OFFICE 11-1931

2000
Bures, Charles L.

W2 28
Tillmore
(CITY)
(COUNTY)

NAME		BIRTHPLACE	
Bures, Pauline	W	W	W
— Joanne	S	L	W

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

EDUCATION
VOC. 1st E.D.
MARR. 2nd
CITIZENSHIP
HOUSE NO.

0000
Bowers

HEAD OF

4-21-1920

Age

Occupation

Address

NAME

Bowers, Anna

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U.S. GOVERNMENT PRINTING OFFICE

1-11-20

Business

ENGINEER 1 WITH

RELATIONSHIP TO ABOVE

REMARKS

1970
DRAFT
REVISION

3-10

Burch, Charles

AHEAD OF

W 49

(COUNTRY)

Chicago

(CITY)

(CITY)

NAME

Burch, Charles

Julia

Robert

Charles

Burch, Tony

1920 CENSUS
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

WOL. 1920

STREET 1

U. S. GOVERNMENT PRINTING OFFICE

1920

Radio
Radio

(HEAD) (TAIL)

VOL. 1 LINE 1

SHEET 1 LINE 1

W 41

(AGE)

Wells

(CITY)

(CITY)

Wells

(CITY)

NAME

Wells

Wells

Wells

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

1-1-1921

U.S. GOVERNMENT PRINTING OFFICE

1-1-1921

1000
Powers, Charles W.
(HEAD OF FAMILY)

W 34
(COLOR) (AGE)
Powers, Charles W.
(CITY) (STATE) (CITY)
(CITY) (STATE) (CITY)

VOL. 10
SHEET 9 LINE 4

(CITIZENSHIP)

(HOUSE NO.)

NAME	AGE	SEX	PLACE OF BIRTH
Powers, Virna	11	F	Ill.

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U.S. GOVERNMENT PRINTING OFFICE
11-1-1921

R. K. ...
 R. K. ...
 AREA OF ...
 to 40 ...
 (COLOR) ...
 (CITY) ...
 (CITY) ...

NAME
R. K.
...
...
...
...

Borja, Carlos
HEAD OF FAMILY

NAME	AGE	SEX	BIRTHPLACE
Borja, Louis	1	M	Spain
Lucas	1	M	Spain
Victoria	1	F	Spain
Agnes	1	F	Spain
Sakop Jone	1	M	Spain

1911
 DISTRICT # 1

B620
Bowers (READ OF NAME)

VOL. 27

W 37 Mc
(COLOR)
Hamilton
(COUNTY)

SHEET 5 LINE 31

(CITY)

NAME	AGE	SEX	BIRTHPLACE
Bowers, Jennie	20	F	Nebraska
— Leroy	8	M	Nebraska
— Swan	5	F	Nebraska
— Charles	5	M	Nebraska
— Flora	3	F	Nebraska

1930 CENSUS
DEPARTMENT OF
BUREAU OF THE
#1
see #2

U. S. GOVERNMENT PRINTING OFFICE

Bowers, George

(HEAD OF FAMILY)

NAME

Bowers, George
Annette

RESIDENCE

Highland
St. Louis

1920 CENSUS
DEPT. OF COMMERCE

2

St. Louis

Byers, Charles (HEAD OF FAMILY)

45 45
 Burlington
 Waicall (CITY)

TOTAL 2 LINE 1
 SHEET 7 LINE 2

OTHER MEMBERS

NAME	RELATION	AGE	BIRTHPLACE
Byers, Minnie		14	Nebraska
- Fagne E		11	Nebraska
- James A		9	Nebraska
- Donald H		3	Nebraska
- Julian C		6	Nebraska

1920 CENSUS - INDEX
 DEPARTMENT OF AGRICULTURE
 BUREAU OF THE CENSUS #1/4 #2

Bygone Chicago
AHEAD OF THE TIMES

NAME

Byers, Clarence

1920 CENSUS
DEPARTMENT OF COMMERCE
BUREAU OF ECONOMIC RESEARCH

#2 List

U.S. GOVERNMENT PRINTING OFFICE

1920

100-47

47

47

NAME

Bush, Thomas

— Thomas

— Mary

Bush, Catherine

— Mary

1920 CENSUS INDEX
DEPARTMENT OF THE
BUREAU OF THE CENSUS

#1,200

David, [illegible]

THE [illegible]

1920

David, [illegible]

1920
DEPARTMENT OF THE TREASURY
BUREAU OF THE MINT

D

Alvin
Byers, Alvin
 (HEAD OF FAMILY)

W *45* *Blk*
 (COLOR) (AGE)
Married
Female
 (SEX)

NAME	RELATIONSHIP	SEX	AGE	DATE OF BIRTH	PLACE OF BIRTH
<i>Byers, Margaret</i>					
<i>Byers, Joseph</i>					
<i>Byers, Violet</i>					
<i>Byers, Fay R.</i>					
<i>Byers, Helen</i>					

1920 CENSUS
 DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS
 #1 Rk H 2

NO. *18* E. D.
 STREET *2* TOWNSHIP

NAME	RELATIONSHIP	SEX	AGE	DATE OF BIRTH	PLACE OF BIRTH
<i>Byers, Joseph</i>					
<i>Byers, Violet</i>					
<i>Byers, Fay R.</i>					
<i>Byers, Helen</i>					

U. S. DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS
 A 1a

By Wm. C. [illegible]

NAME _____

Bullas, ...
... ..
... ..
... ..

1920 CENSUS - INDIANA #224-111
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

1250
Bruce

72
Myer
Swan

NAME

Living
1900
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

1907

1. *[Faint handwritten text]*

2. *[Faint handwritten text]*

3. *[Faint handwritten text]*

4. *[Faint handwritten text]*

5. *[Faint handwritten text]*

REMARKS *[Faint handwritten text]*

[Faint handwritten text]

[Faint handwritten text]

W. J. ...

✓

W. J. ...

W. J. ...

W. J. ...

IMMUNIZED WITH _____

RELATIONSHIP TO ABOVE _____

REMARKS _____

1000
OFFICE
BUREAU OF THE ARMY

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Bright

11

6

11

(COUNTRY)

(CITY)

NAME

Bright

11

11

11

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11

11

11

11

Brough, C.

HEAD OF FAM

NAME

Brough, Roy

Hosoda, Clarence

1-1-1-1

72 *19*

1-1-1-1

1-1-1-1

ENUMERATED WITH _____

RELATIONSHIP TO ABOVE _____

REMARKS _____

DATE _____

Mr. Brooks, Charles 311 E. 1st St.
 (HEAD OF FAMILY) 6 1900
24 29 2 1
 (COLOR) 2 4 1 1
 (CITY) St. Paul Minn.

NAME	AGE	SEX	RELATION
<u>Brooks, Charles</u>	<u>31</u>	<u>M</u>	<u>Head</u>
<u>- Catherine</u>	<u>24</u>	<u>F</u>	<u>Wife</u>
<u>- Eleanor</u>	<u>2</u>	<u>F</u>	<u>Daughter</u>

1920 CENSUS - INDEX
 DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

Burch, O. L.
(NAME)

MI 83
(COLOR) (YEAR)

Quartz

Seller, J. A.
(GITY)

NAME

Burch, O. L.
Quartz

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

John Doe
1234 Main St
Anytown, Pa

1234
1234
1234
1234
1234

ENUMERATED WITH _____

RELATIONSHIP TO ABOVE _____

REMARKS _____

1920
DEPT. OF COMMERCE
BUREAU OF CENSUS

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EMIGRATED WITH _____

RELATIONSHIP TO ABOVE _____

REMARKS _____

10
OFFICE
1-1-1918

ENUMERATED WITH _____

RELATIONSHIP TO ABOVE _____

REMARKS _____

1900 Census
Day _____
Age _____

1920
Towers

(HEAD OF FAMILY)

12 27
YEAR MONTH

Winn
(CITY)

NAME

Towers
Emma
Verna
Lorraine

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

VOL. 2 S. 2

SHEET 2 LINE 1

A-1a

U. S. GOVERNMENT PRINTING OFFICE

2200

Briggs

1920

W 27

1000

Clay

NAME

Briggs

1920 CENSUS
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

A-12

U.S. GOVERNMENT PRINTING OFFICE

1360

Enrico

(HEAD OF FAMILY)

W

27

(COLOR)

Enrico

Enrico

(M)

NAME

Enrico

Enrico

Enrico

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

AGE

VOL. 20-7

SHEET 1 LINE 702

U.S. GOVERNMENT PRINTING OFFICE

Address of _____

No. _____
Street _____

City _____

State _____

Post Office _____

Post Office _____

Remarks _____

Dr. _____

13620
Bowers, Alice
IN CHARGE OF FAMILY

H *63*
(AGE)
Trail
(COUNTY)
(CITY)

NAME
Bowers, Alice
Frank
Myrtle

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

VOL. *77* R.D. *100*
SHEET *1* LINE *2*
INCHES
INCHES
INCHES

10-10-10

10-10-10

10-10-10

10-10-10

10-10-10

10-10-10

NAME

Bierhaus,

10-10-10

10-10-10

10-10-10

10-10-10

10-10-10

10-10-10

10-10-10

13000
Burke, Charles
(HEAD OF FAMILY)

W *58*
(SEX) (AGE)
Sturman
(CITY)

(CITY) (STATE) (COUNTRY)

NAME		AGE		SEX		MARRIAGE	
<i>Burke, Anna</i>							

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

13000
Burke, Charles
W *58*
Sturman

A-1A
U. S. GOVERNMENT PRINTING OFFICE

DATE AND TIME

RELATIONSHIP TO SUBJECT

REMARKS

DATE

0010

Serg

111
(COLOR)

55
(AGE)

Howard
(SUSPECT)

(CITY)

NAME

Serg, Lisa
Anna
Gene
Marie
Carole

1920 CENSUS
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS #1 sect 2.

Asia

Large, white

NAME

Large, white

Large, white

Large, white

Large, white

Large, white

1920
DEPT. OF AGRICULTURE
BUREAU OF THE CENSUS

2

U. S. GOVERNMENT PRINTING OFFICE

INDEXED WITH _____

RELATIONSHIP TO ABOVE _____

REMARKS _____

DE _____

MRAC 37 7/10

(2, 2, 2)

ZAKK

100-15405-100
DEPT. OF JUSTICE
BUREAU OF INVESTIGATION

6. $\frac{1}{2}$

1. *Journal of the American Medical Association*, 1997; 278: 1039-1044.

Birth

74

75

Death

ENUMERATED WITH

RELATIONSHIP TO ABOVE

US

Birk, Albert

W 56

1st ad

Grand Island

NAME

Birk, Frank

- August

- August

- August

- August

- August

1920
DEPARTMENT OF
BUREAU OF

1000 3

U.S. GOVERNMENT PRINTING OFFICE

Birk, Charles F.

NAME

Birk, Joseph

BIRTHPLACE

St. Louis

1920 Census
District 1

4-11

10
Henry [unclear]
W 53
COLOR [unclear]
Unit [unclear]
[unclear]

NAME

Engl, August A
[unclear]
[unclear]
[unclear]
[unclear]
[unclear]

1920 [unclear]
DEPT. OF JUSTICE
BUREAU OF THE [unclear]

#1
[unclear]

Berg, Helen

NAME

Berg, Helen

1900
DEPT.
BUREAU

Brockton

24-18

Jan 18

18

EMIGRATED WITH

Livingstone

RELATIONSHIP TO ABOVE

REMARKS

ENUMERATED WITH _____

RELATIONSHIP TO ABOVE _____

REMARKS _____

IDENTIFIED WITH _____

RELATIONSHIP TO ABOVE _____

NAME _____

0 677
Briggs, Clara
HEAD OF HOUSE
No 214
D. 100
Fairmont

NAME
Living A...

1906
D. 100
SUNDAY

Briggs, Clara
HEAD OF HOUSE
No 214
D. 100
Fairmont

NAME
Living A...

1906
D. 100
SUNDAY

— 100 —

10 44
1961
JAN 10 1961

(C/T)

NAME: _____

1909, 10-11
 - 1910
 - 1911
 - 1912
 - 1913

RECEIVED FROM THE

RECEIVED FROM THE

RECEIVED FROM THE

RECEIVED FROM THE

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A. 1. 1
A. 1. 1

ENUMERATED WITH _____

RELATIONSHIP TO ABOVE _____

REMARKS _____

[Faint handwritten text]

1. Name

George

(HEAD OF FAMILY)

2. Age

47

(COLOR)

W

COUNTY

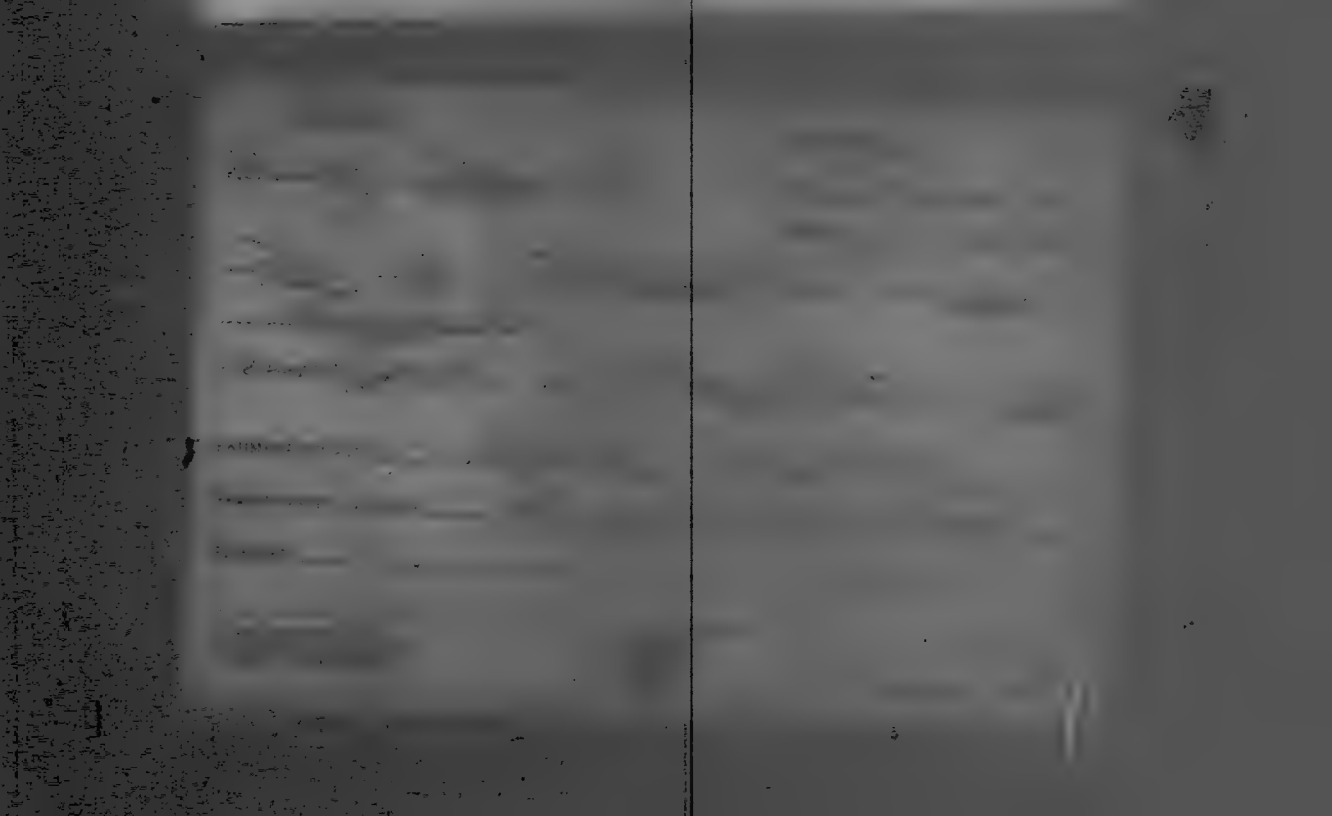
CITY

NAME

John

Marion

1920 CENSUS BY
DEPARTMENT OF COMMERCE
BUREAU OF ECONOMIC RESEARCH



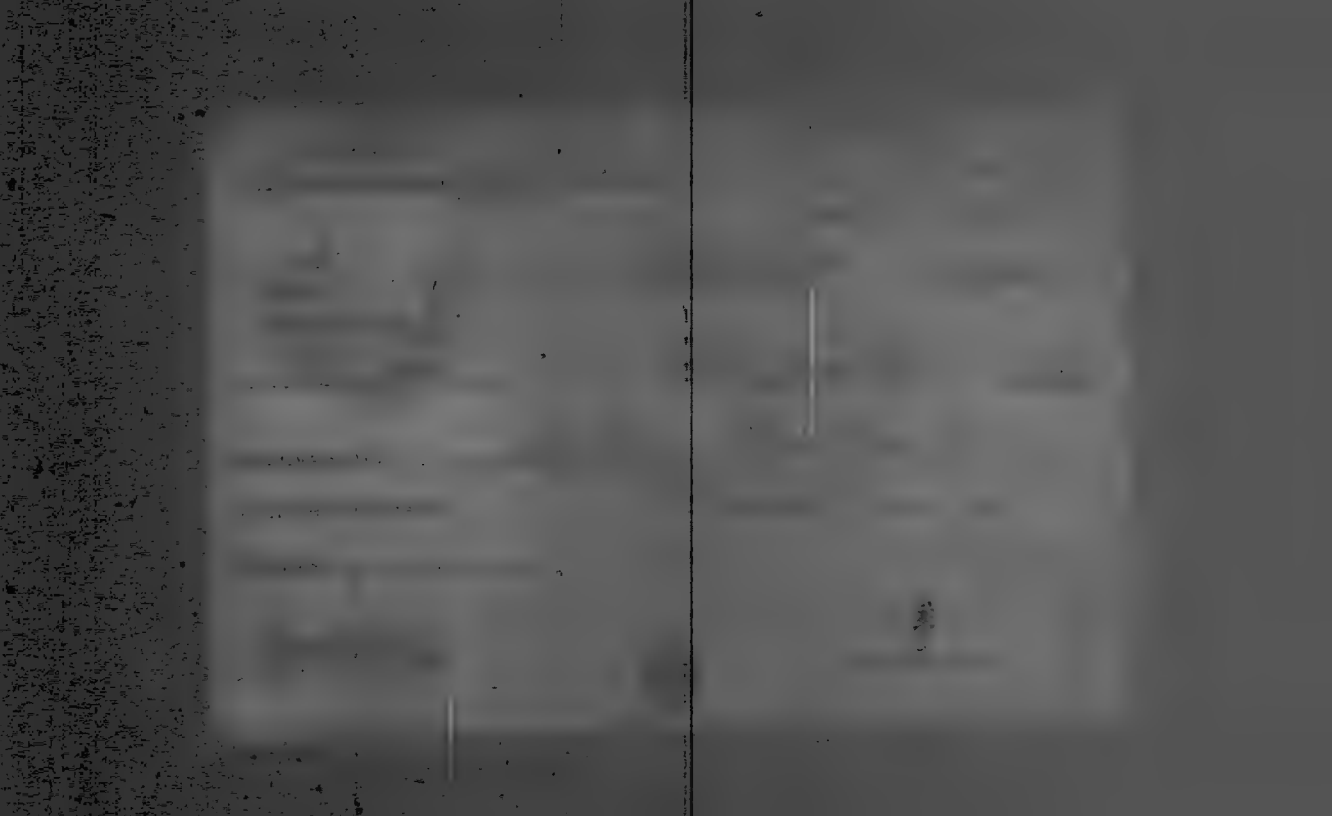
Brooklyn

10 - 53 - 1st
Dixson
Gatling

NAME

Thompson

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2000



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12. 1000

1. Name of the person or organization	
2. Address	
3. City	
4. State	
5. Zip	
6. Name of the person to whom the letter is addressed	
7. Address	
8. City	
9. State	
10. Zip	
11. Date	
12. Subject	
13. Remarks	
14. Signature	
15. Name of the person who signed the letter	
16. Title	
17. Organization	
18. Date of the letter	
19. Subject	
20. Remarks	
21. Signature	
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293. Remarks	
294. Signature	
295. Name of the person who signed the letter	
296. Title	
297. Organization	
298. Date of the letter	
299. Subject	
300. Remarks	

EMPLOYED AND

RELATIONSHIP

REMARKS

18
C. W. ...

NAME
...
...
...
...
...

18...
Dr...
By...

EXHIBITED WITH

PLEASE TURN UP TO OFFICE

SENATE

1891

James A. [unclear]
Brooklyn, N.Y.

100 *50*
(COLOR) (AGE)

Griffiths

NAME

James A. [unclear]

Brooklyn, N.Y.

100 *50*

Griffiths

NAME

James A. [unclear]

Brooklyn, N.Y.

100 *50*

Griffiths

NAME

James A. [unclear]

Brooklyn, N.Y.

100 *50*

Griffiths

NAME

James A. [unclear]

Brooklyn, N.Y.

100 *50*

Griffiths

Section 1: Introduction

Section 2: Methodology

Section 3: Results

Section 4: Discussion

Section 5: Conclusion

Section 6: References

Section 7: Appendix

Section 8: Acknowledgments

Section 9: Author Biographies

Section 10: Contact Information

Section 11: Declaration of Interest

Section 12: Funding Sources

Section 13: Data Availability

Section 14: Ethics Approval

Section 15: Conflicts of Interest

Section 16: Supplementary Materials

Section 17: Correspondence

Section 18: Additional Information

Section 19: References

Section 20: Appendix

Section 21: Acknowledgments

Section 22: Author Biographies

Section 23: Contact Information

Section 24: Declaration of Interest

Section 25: Funding Sources

Section 26: Data Availability

Section 27: Ethics Approval

Section 28: Conflicts of Interest

Section 29: Supplementary Materials

DEPARTMENT OF JUSTICE
BUREAU OF PRISONS

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First main section of handwritten text, consisting of several lines.

Second main section of handwritten text, continuing the notes.

Third main section of handwritten text, appearing as a list or series of points.

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Third main section of handwritten text on the right side of the page.

Fourth main section of handwritten text on the right side of the page.

Fifth main section of handwritten text on the right side of the page.

1. The first

2. The second

3. The third

1990

11-11-11

... ..

NAME _____

Bruce, James

1917-1918

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NAME

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DEPARTMENT OF JUSTICE
BUREAU OF INVESTIGATION

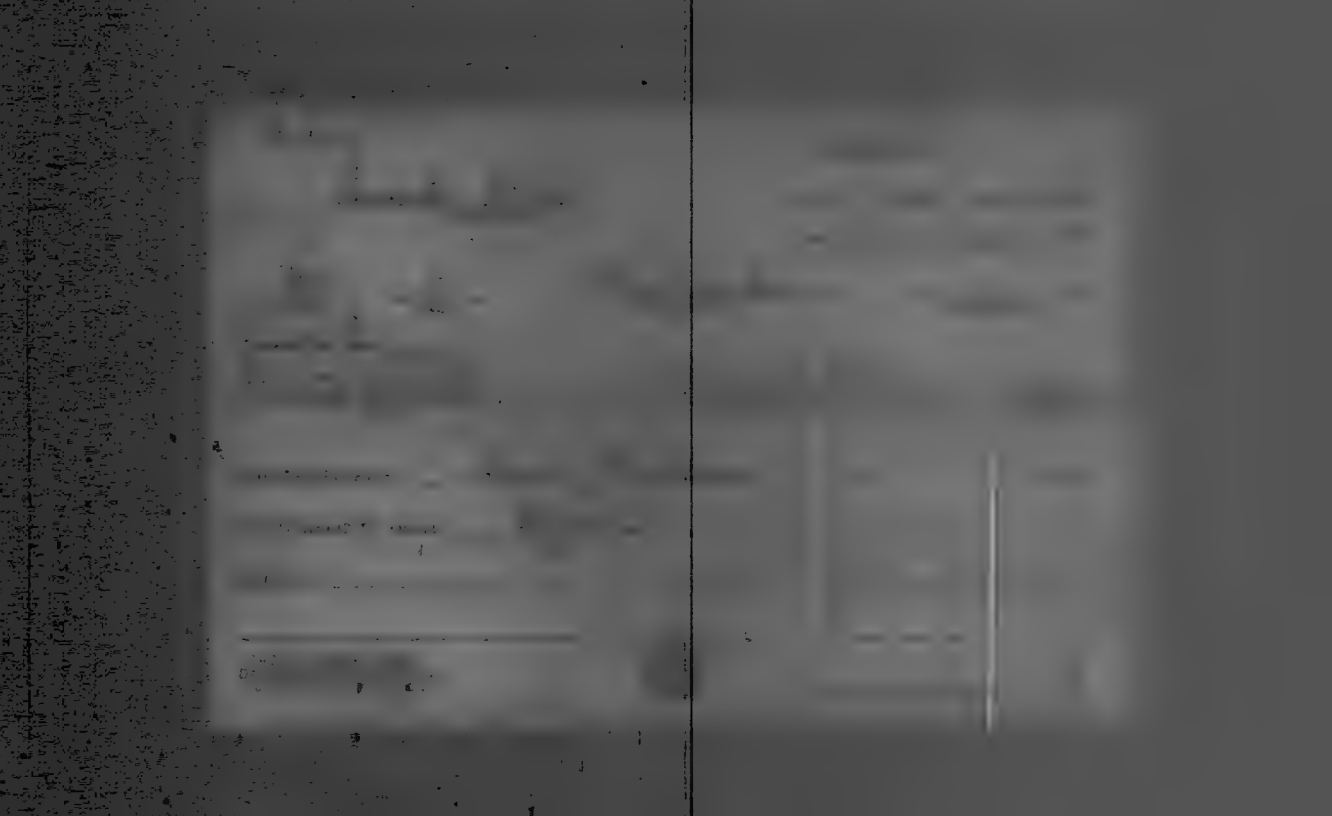
U. S. GOVERNMENT PRINTING OFFICE 10-100000

DATE OF BIRTH _____

DATE OF DEATH _____

REMARKS _____

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1971

John J. ...

1911

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1907
DEPT. OF AGRICULTURE
BUREAU OF PLANT INDUSTRY

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NO. 1

[Faint handwritten notes and markings]

March 1944

24
(COUNTY) (STATE)

...
(COUNTY)

...
(CITY)

NAME

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...

...

1220 75-1000000
DEF. ...
BUREAU OF ...

Burch

DEPT. OF

W. 56

10000

10000

Burch

10000

CITY

NAME

Burch

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DEPT. OF
BUREAU OF

...

[Faint, illegible handwritten notes]

— 46 —

1001

$(L^{\infty})^*$

1000

randomly selected

—

Banking

NAME

Burke, H. A.

Burke

Burton

Burton

Burton

Burton

1920
DEPT. OF THE TREASURY
BUREAU OF THE MINT

Long, James C.

W. S. ...

James C.

...

...

...

Long, James C.

...

...

...

...

1924
DEPT. OF JUSTICE
BUREAU OF THE ...

7/ 65
(COLOR) AGE

Adrian
Montgomery
(CITY)

NAME

D
Anthony
Montgomery

1970-1971
DEPT. OF JUSTICE
BUREAU OF PRISONS

15000

100 100

10000
10000

NAME

Brownie M. M.
March, 1911

1970 CENSUS ONLY
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

— 24 —

NAME

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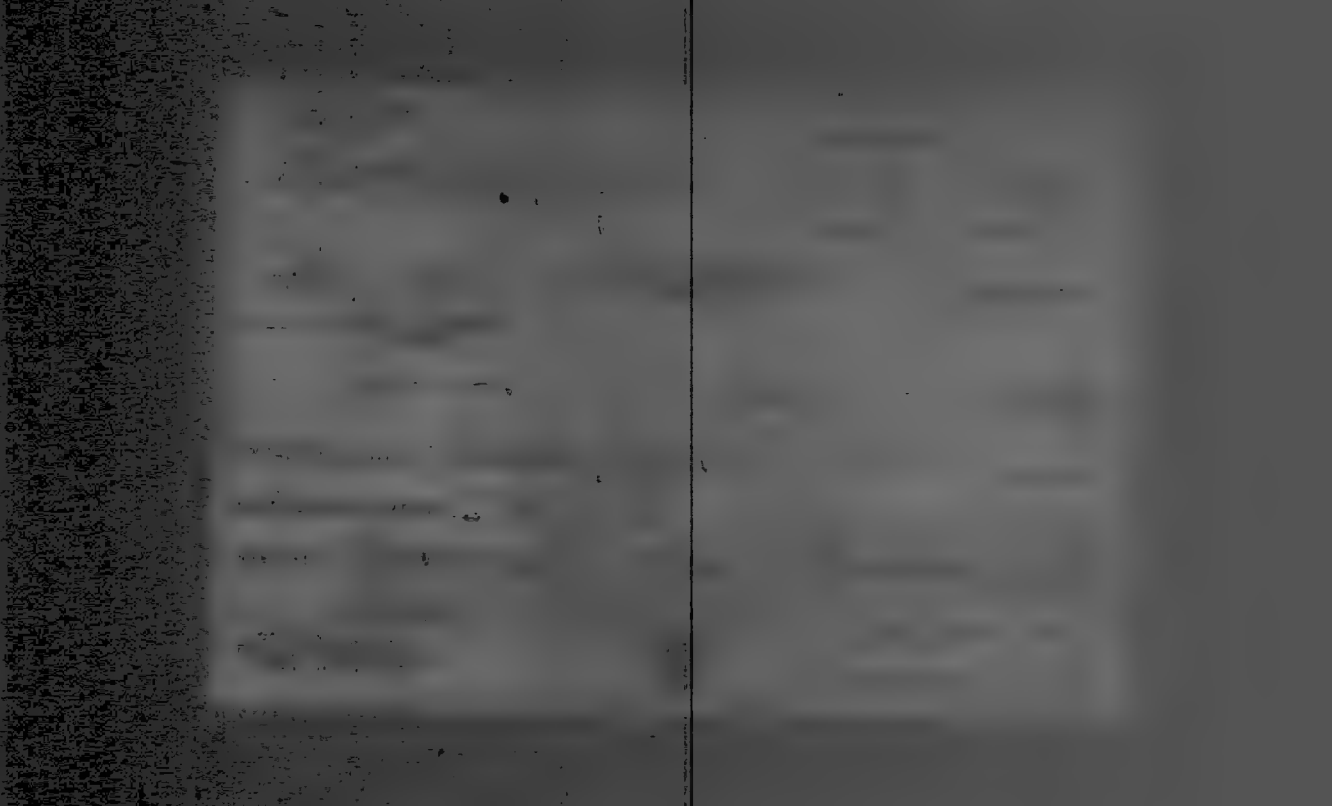
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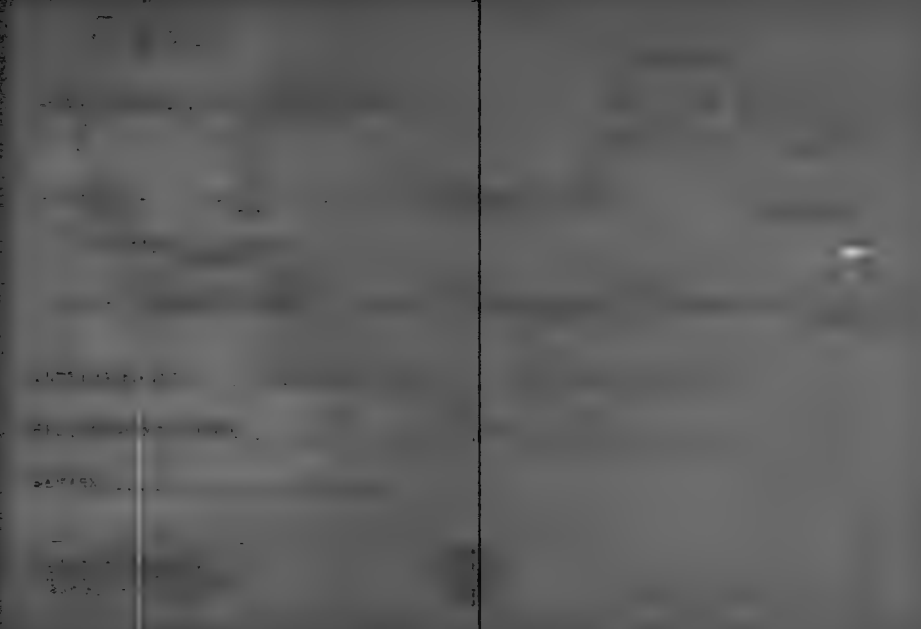
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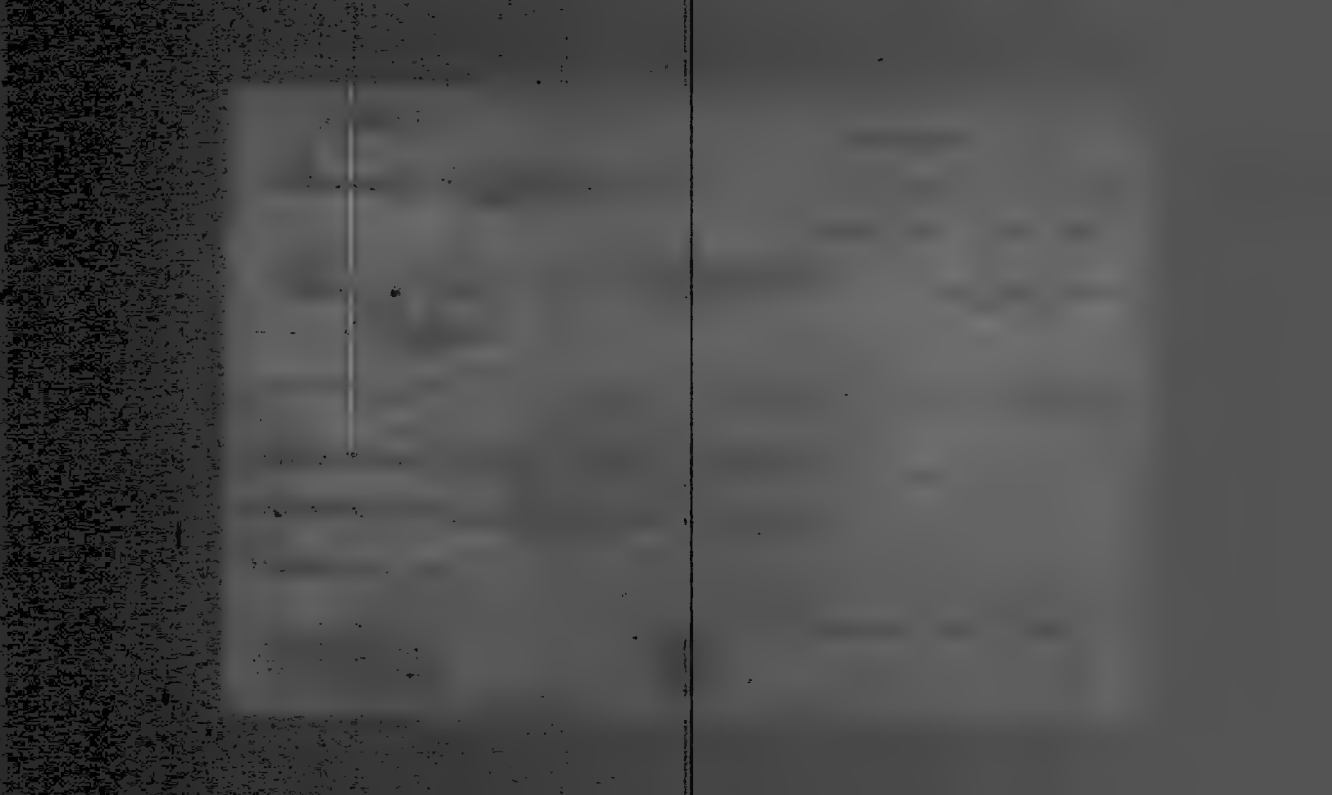
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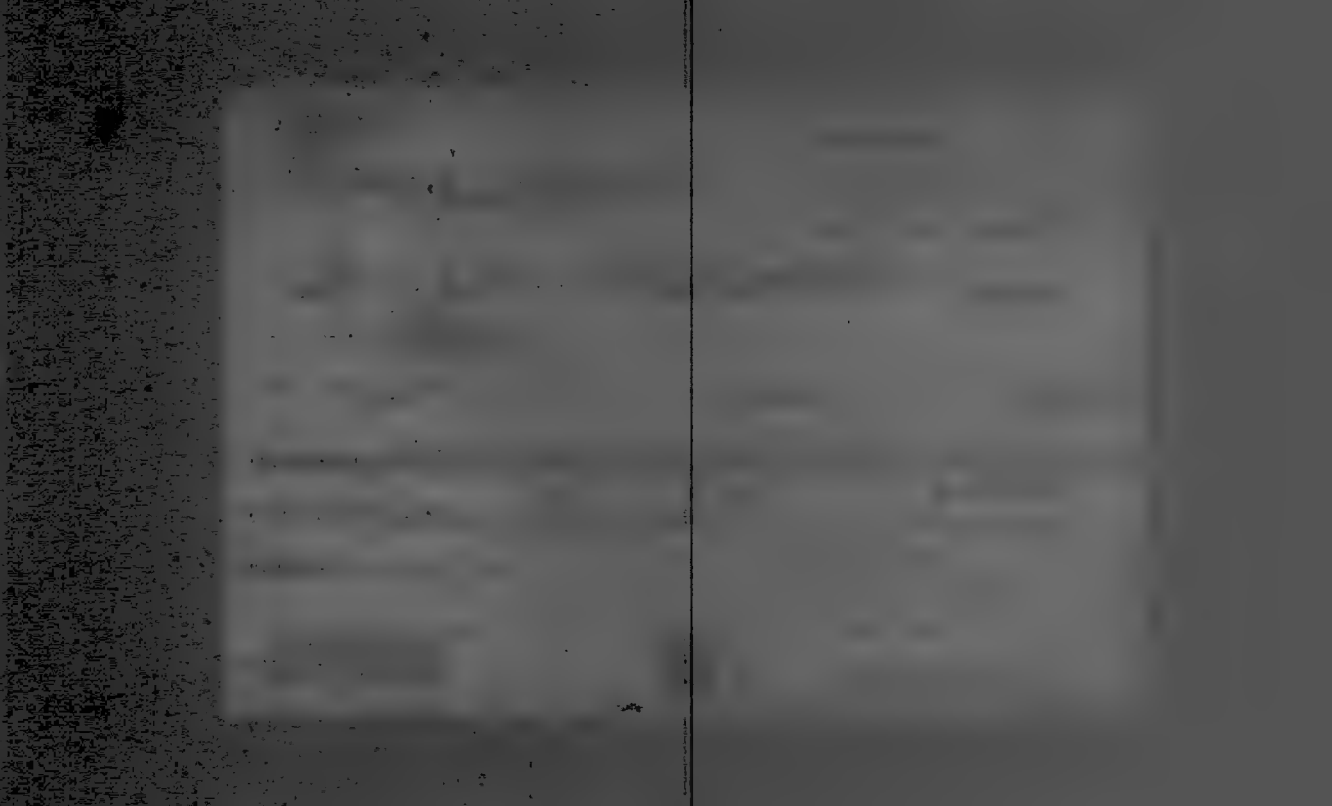
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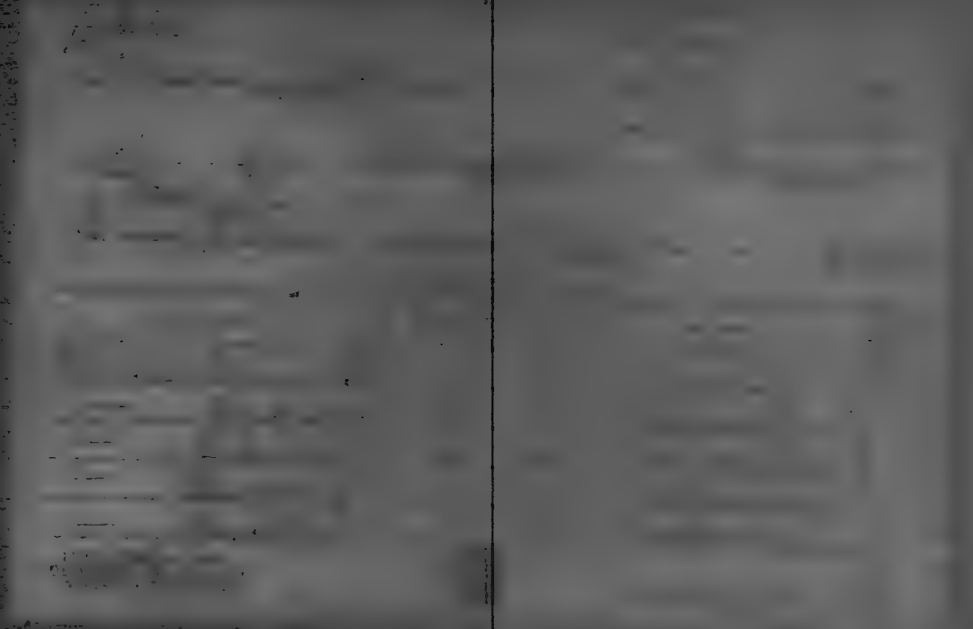
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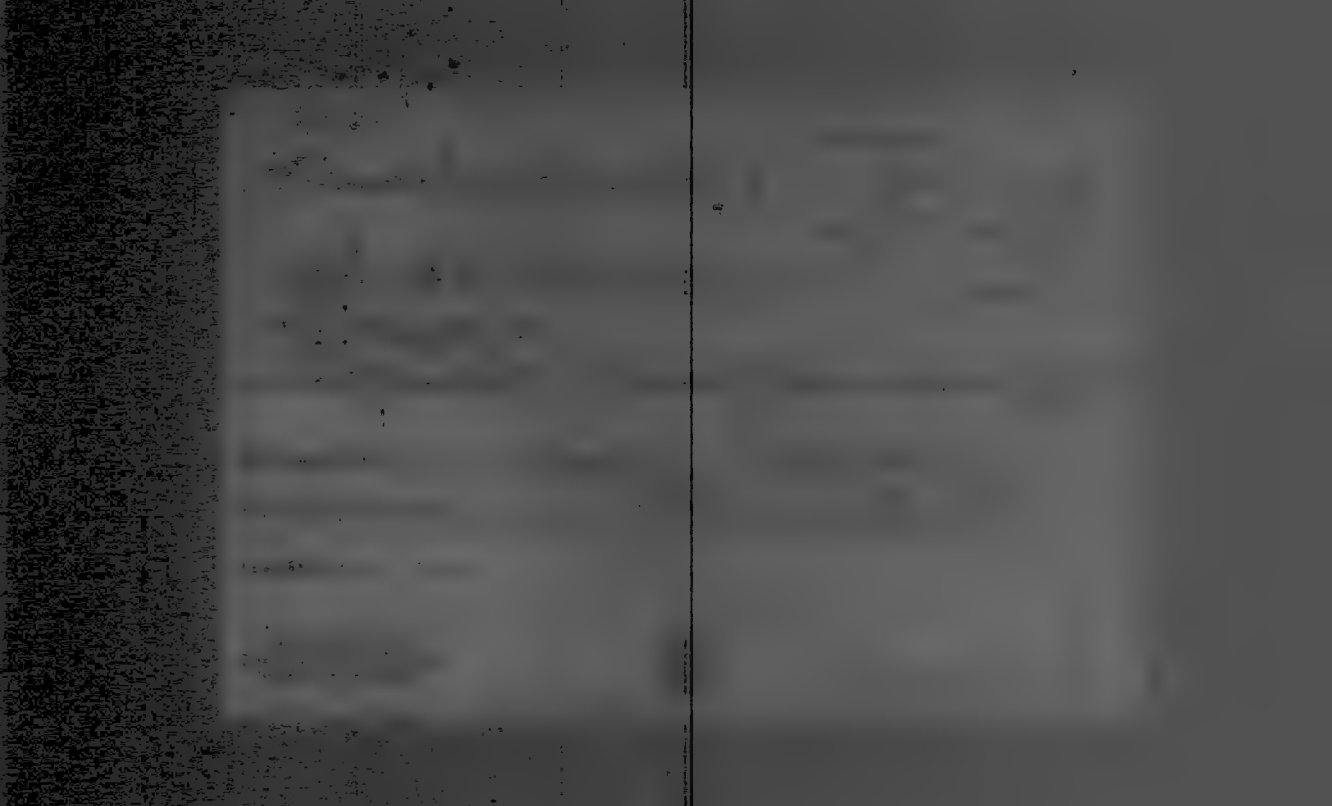
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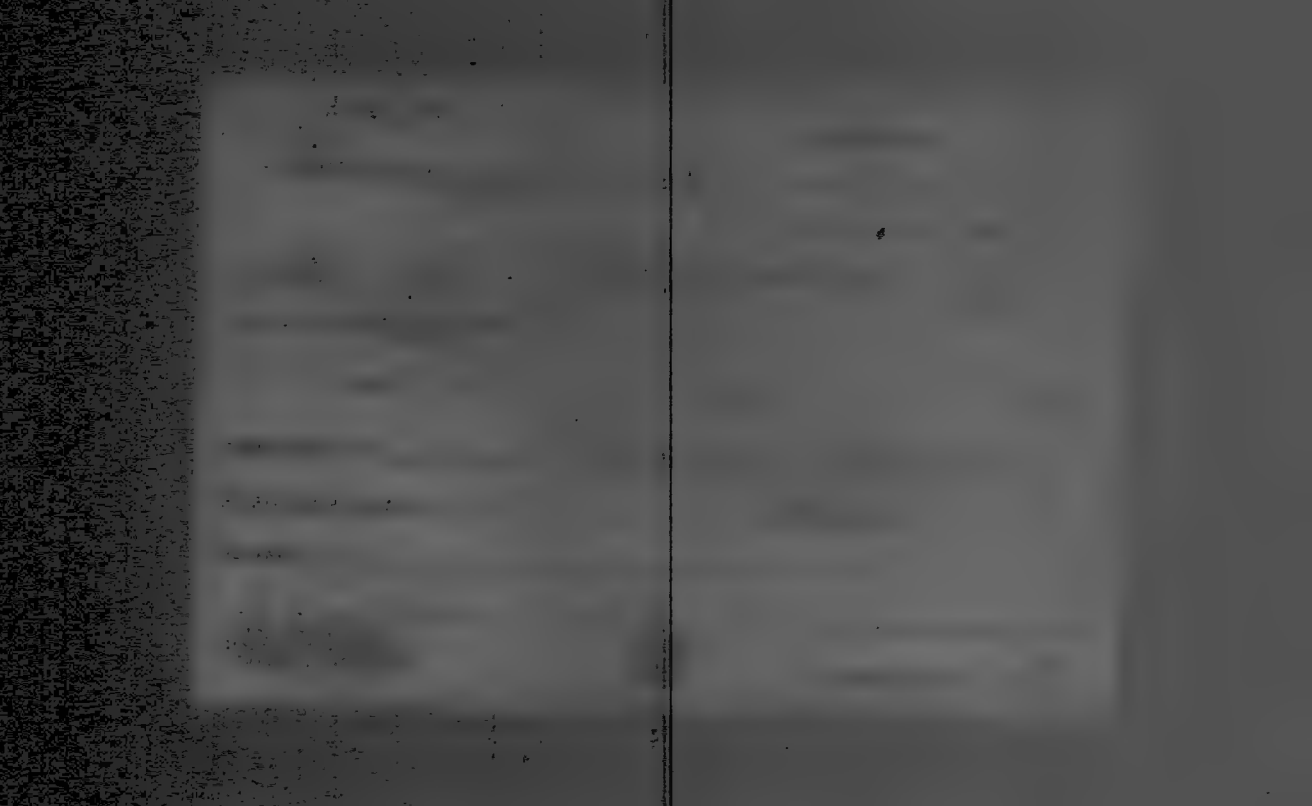
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5. Results

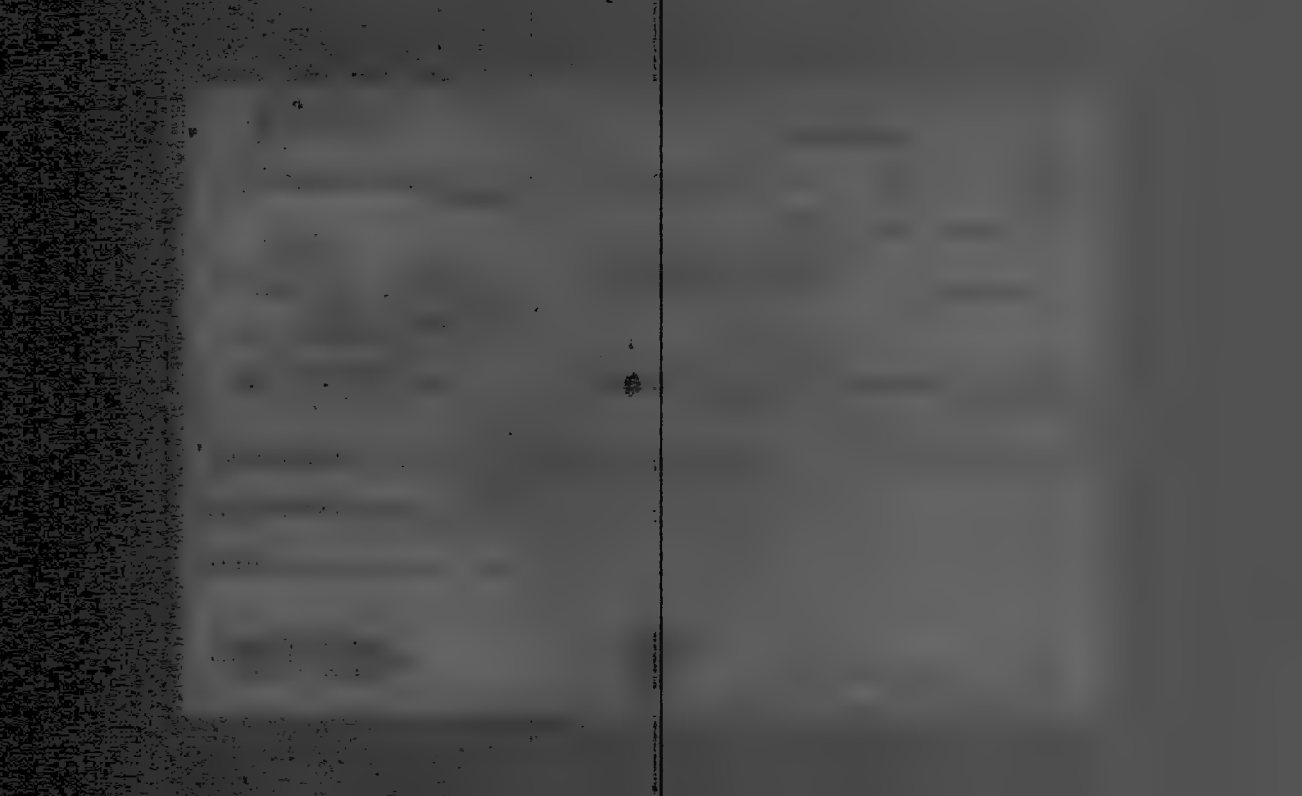
6. Conclusions

7. References





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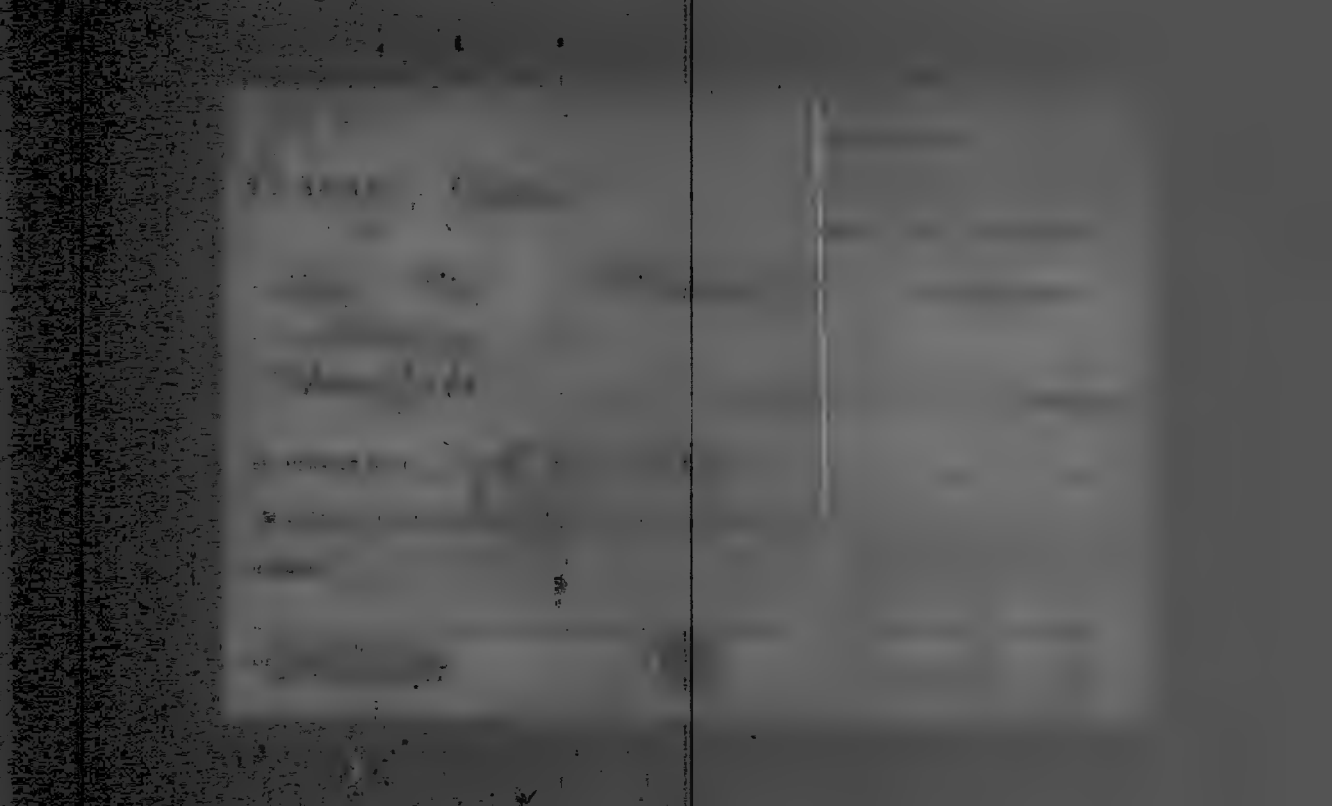
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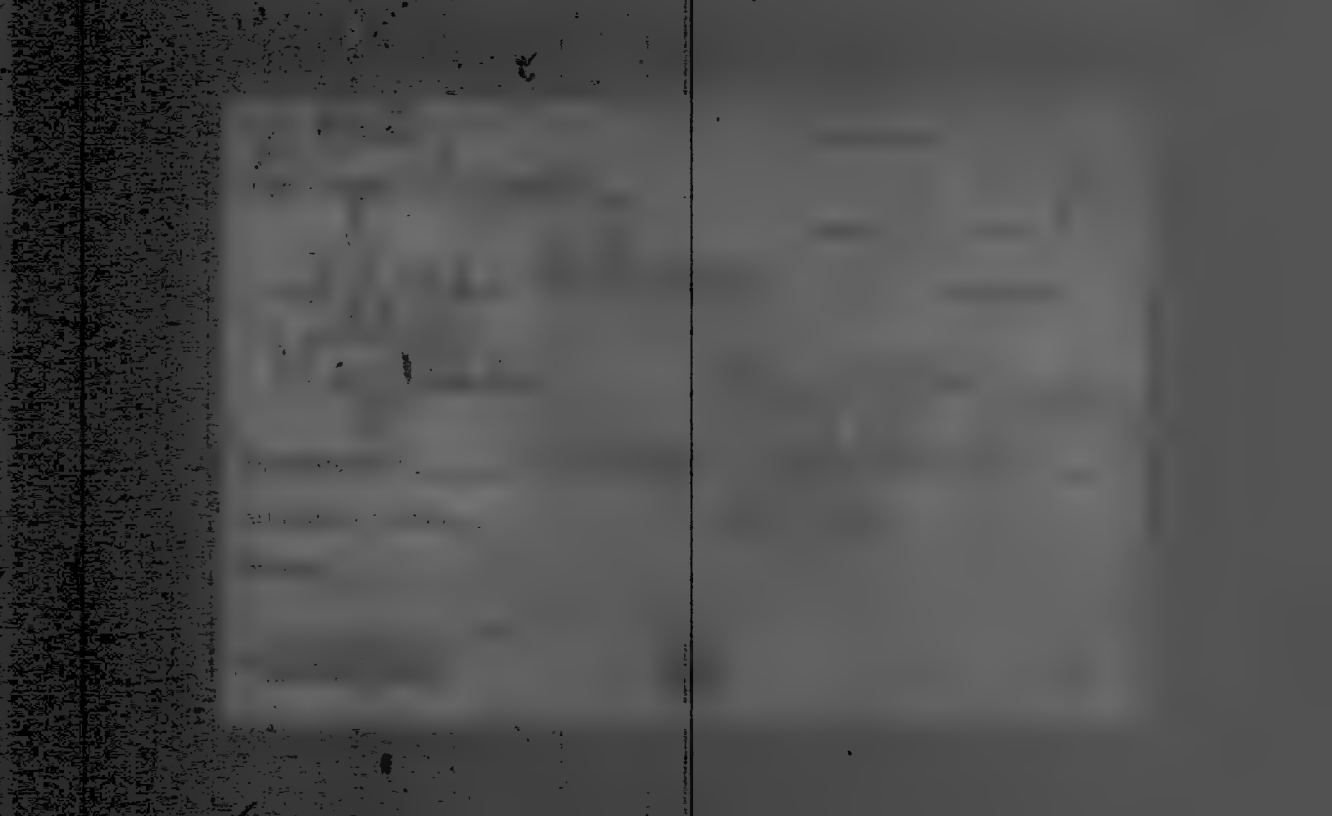
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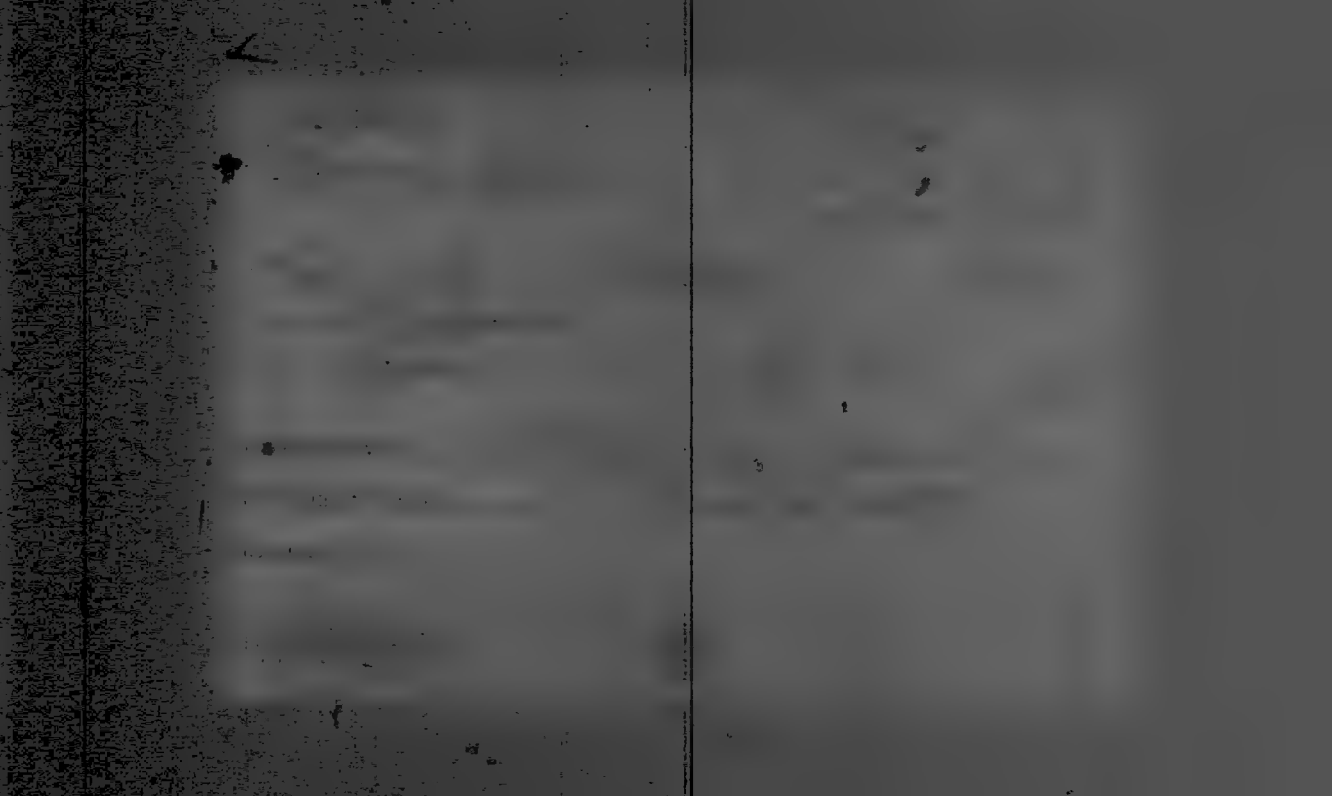
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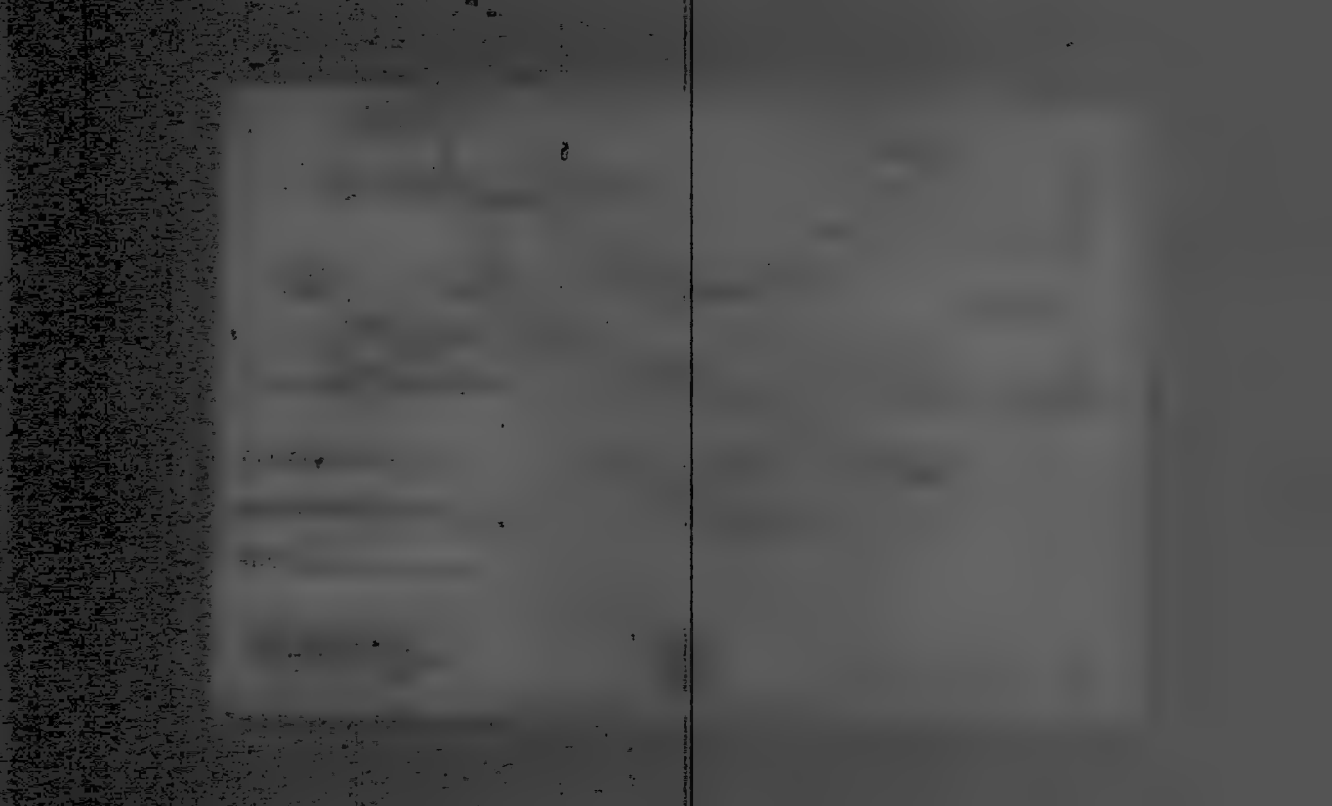
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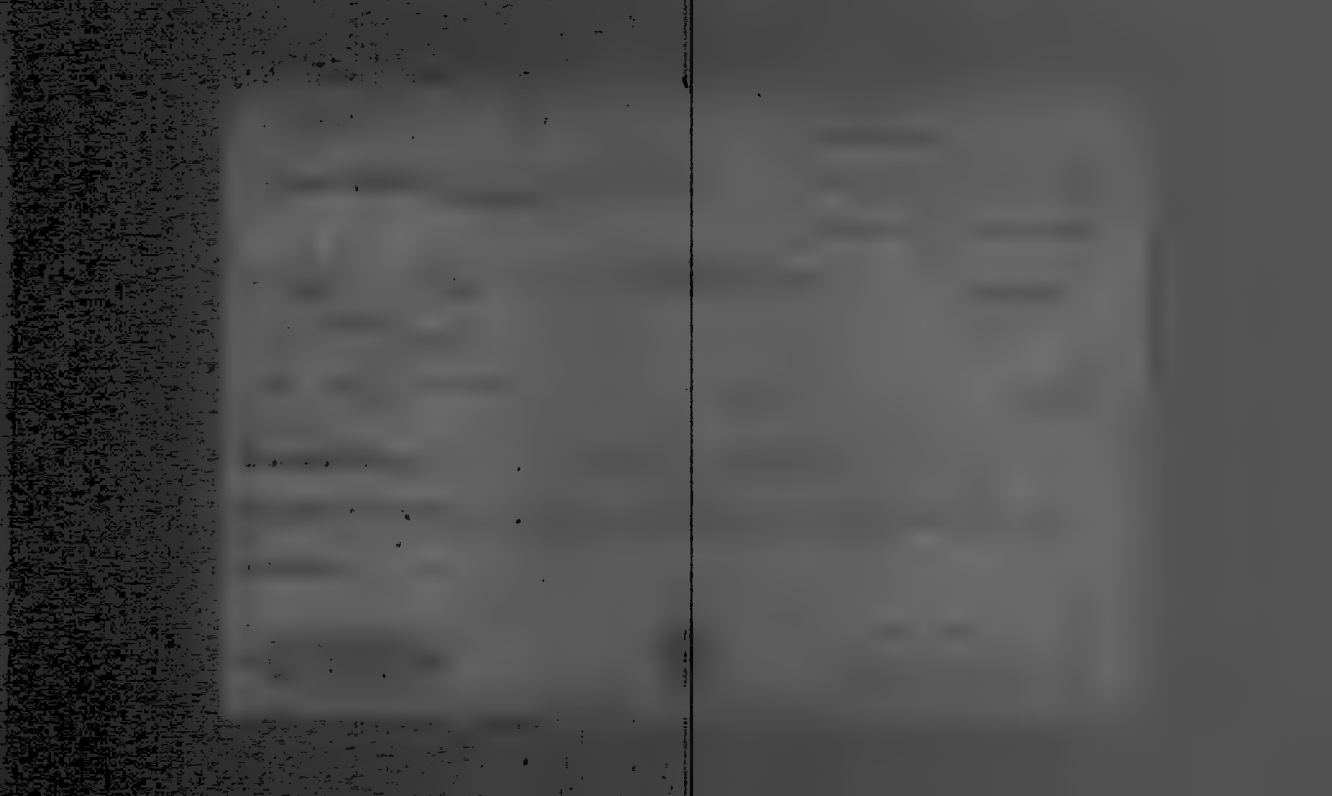
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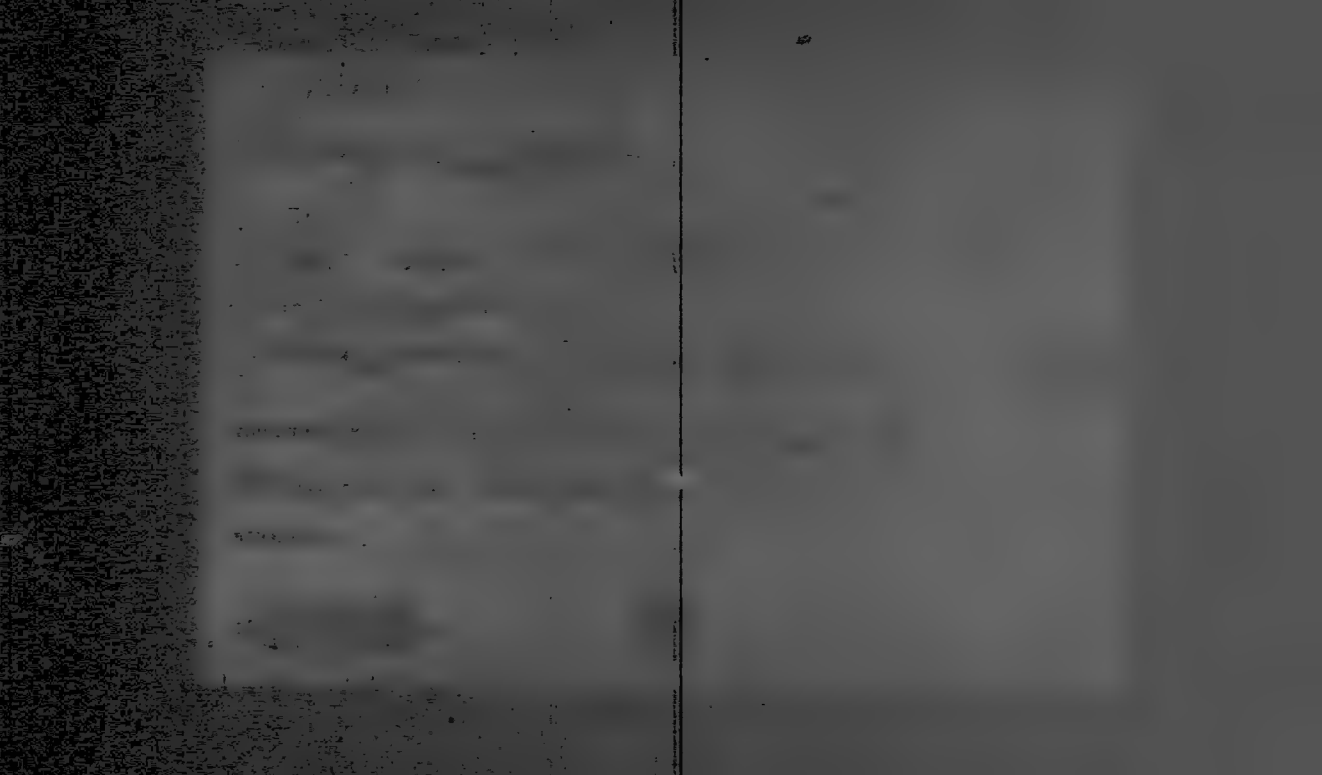


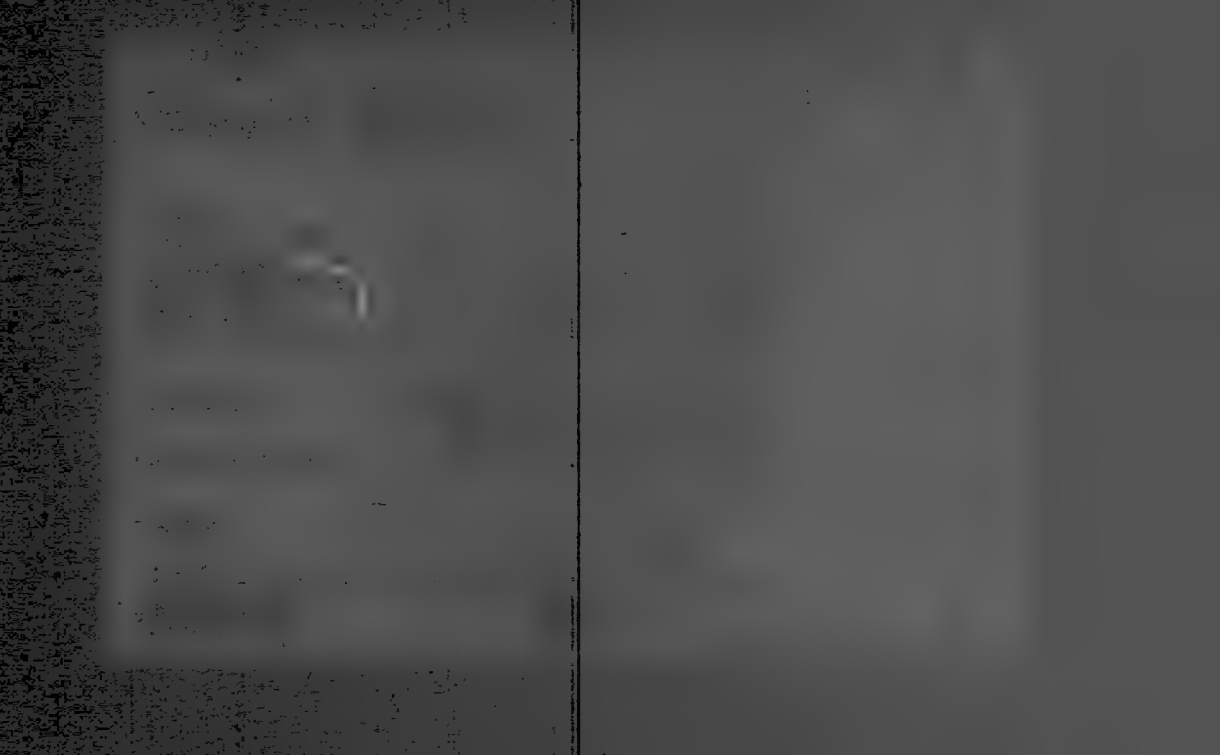


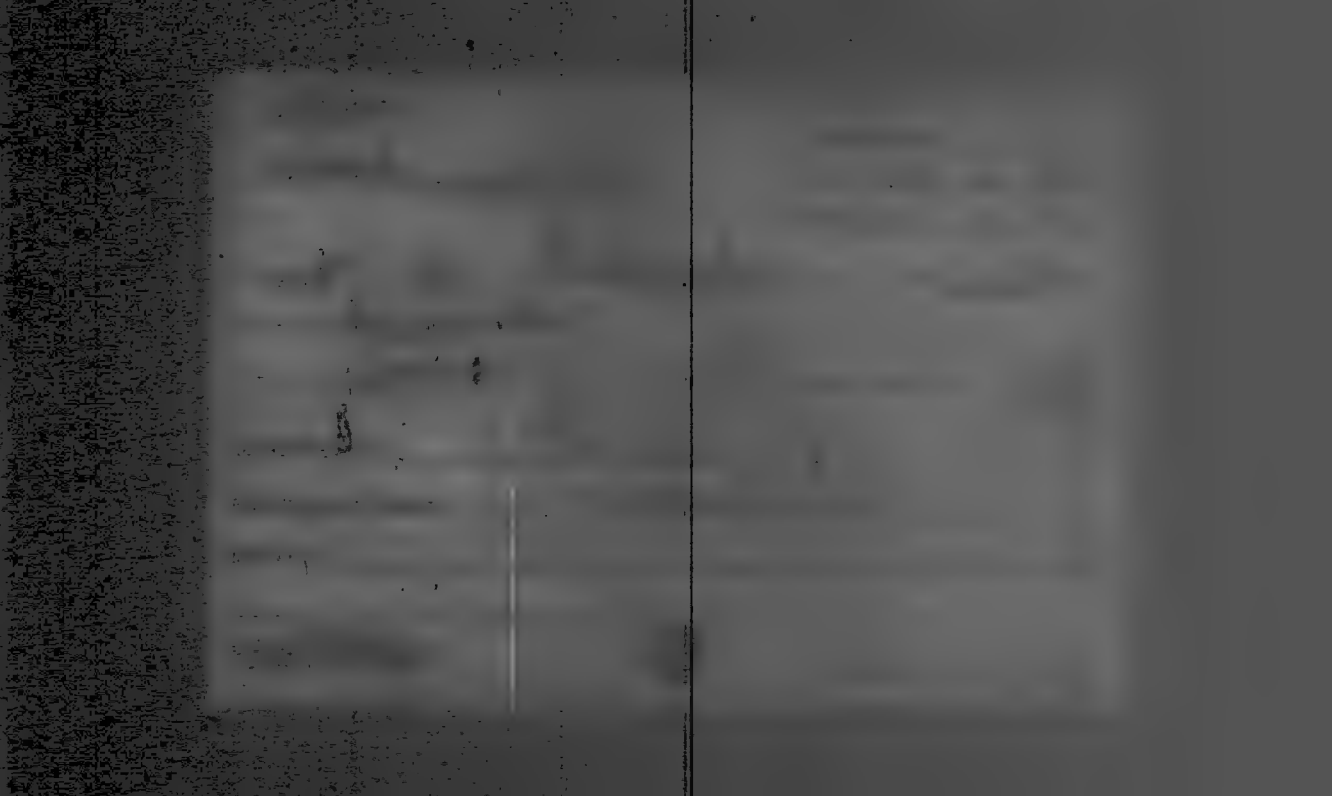


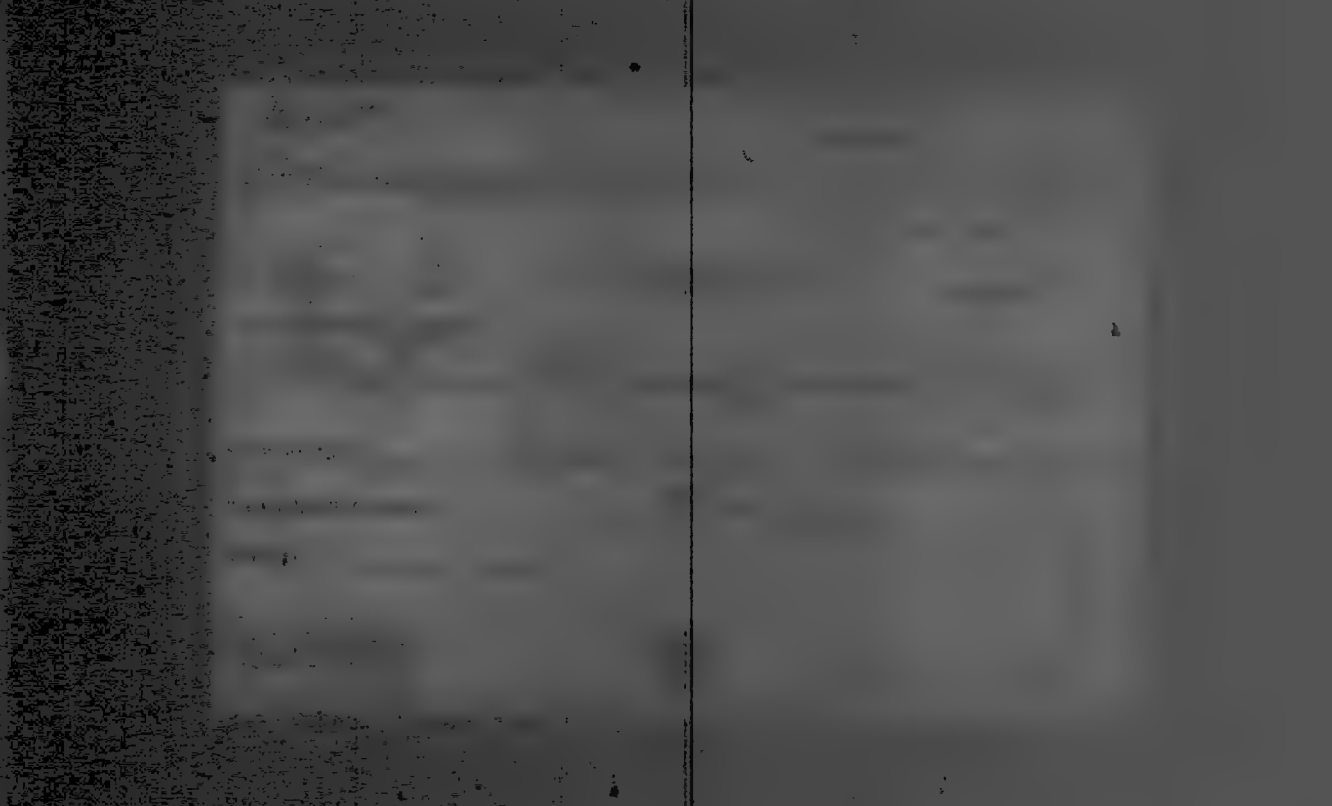


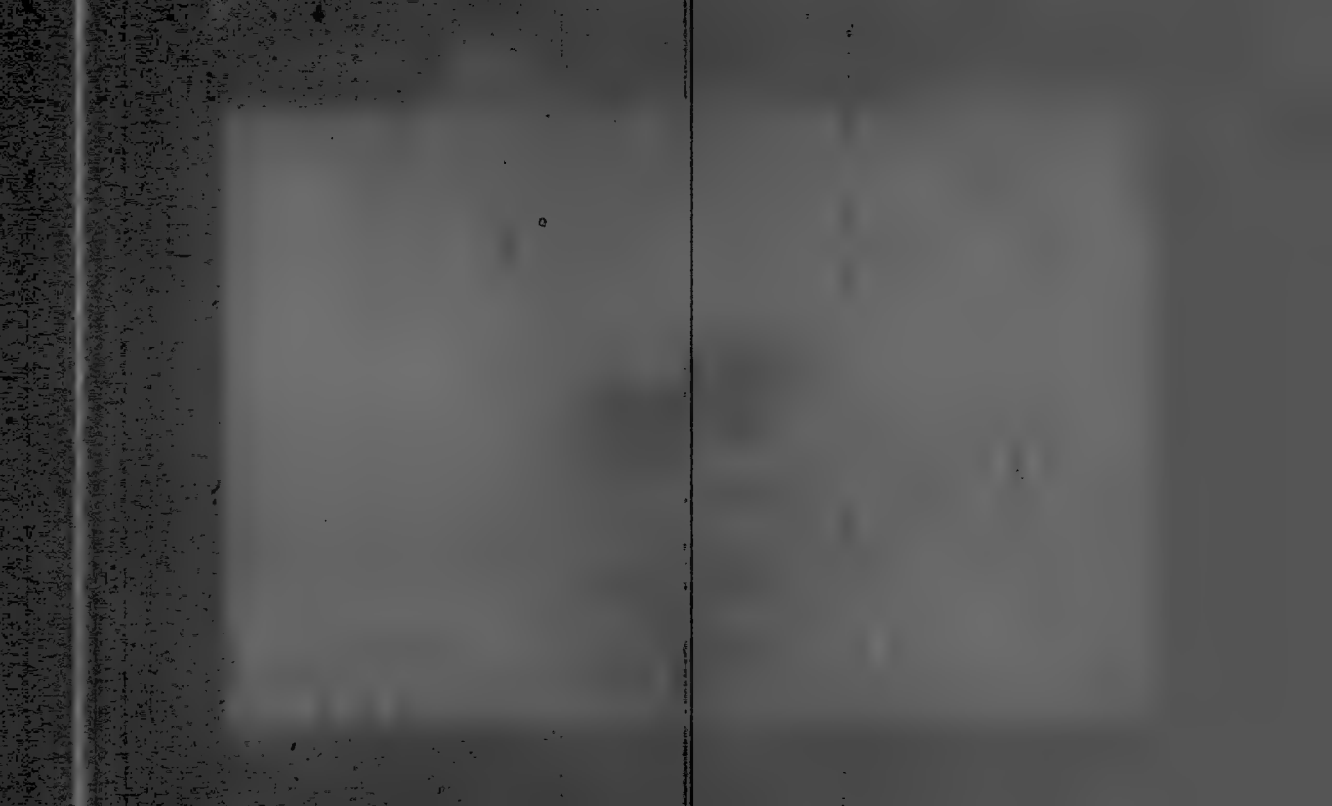


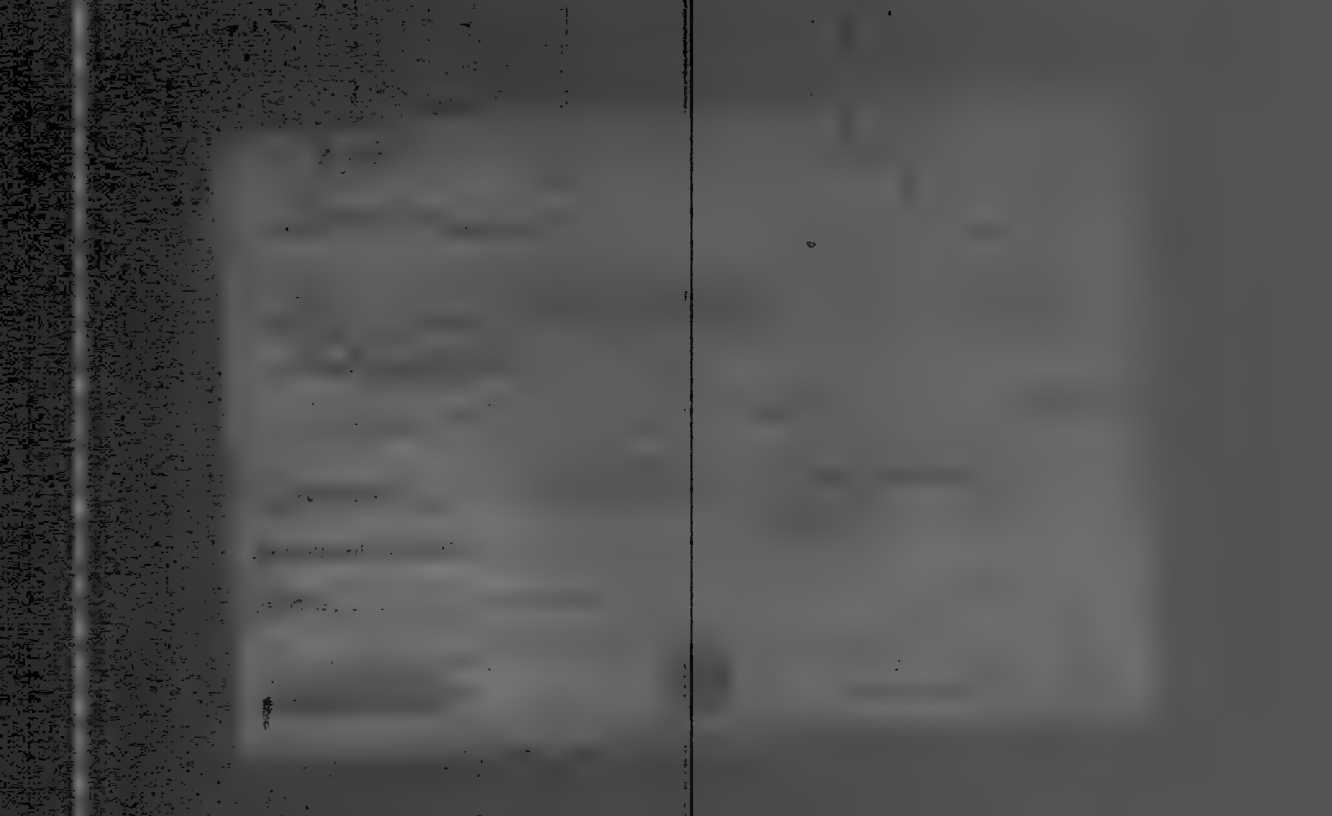












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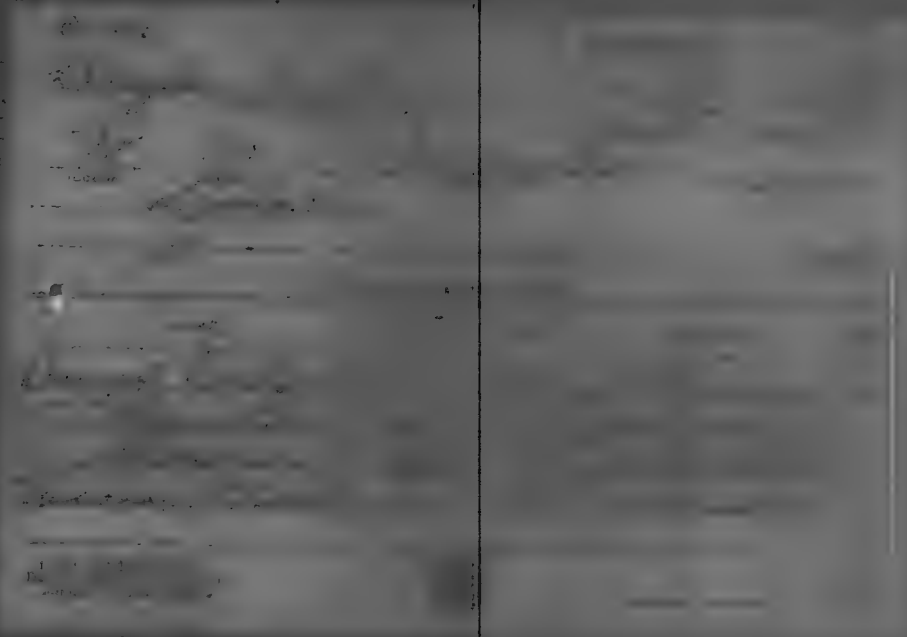
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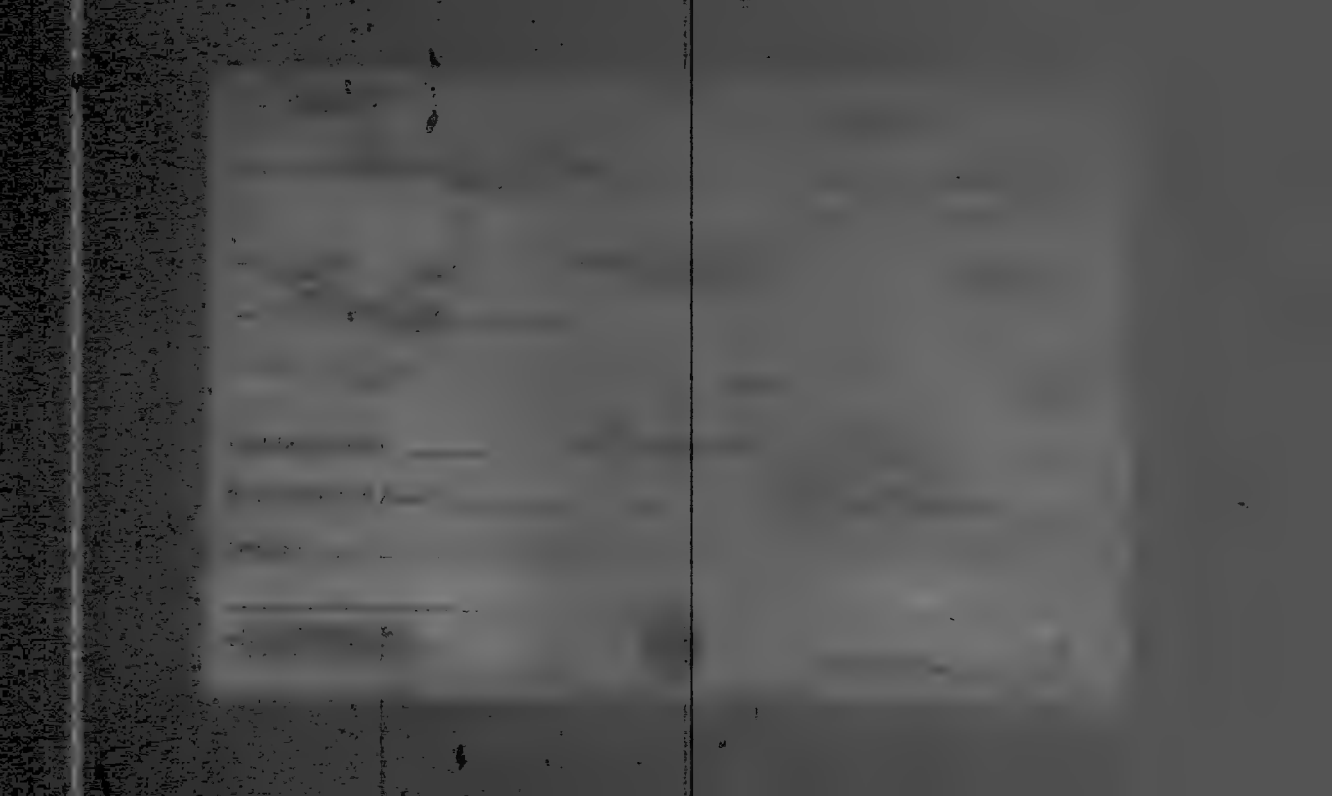
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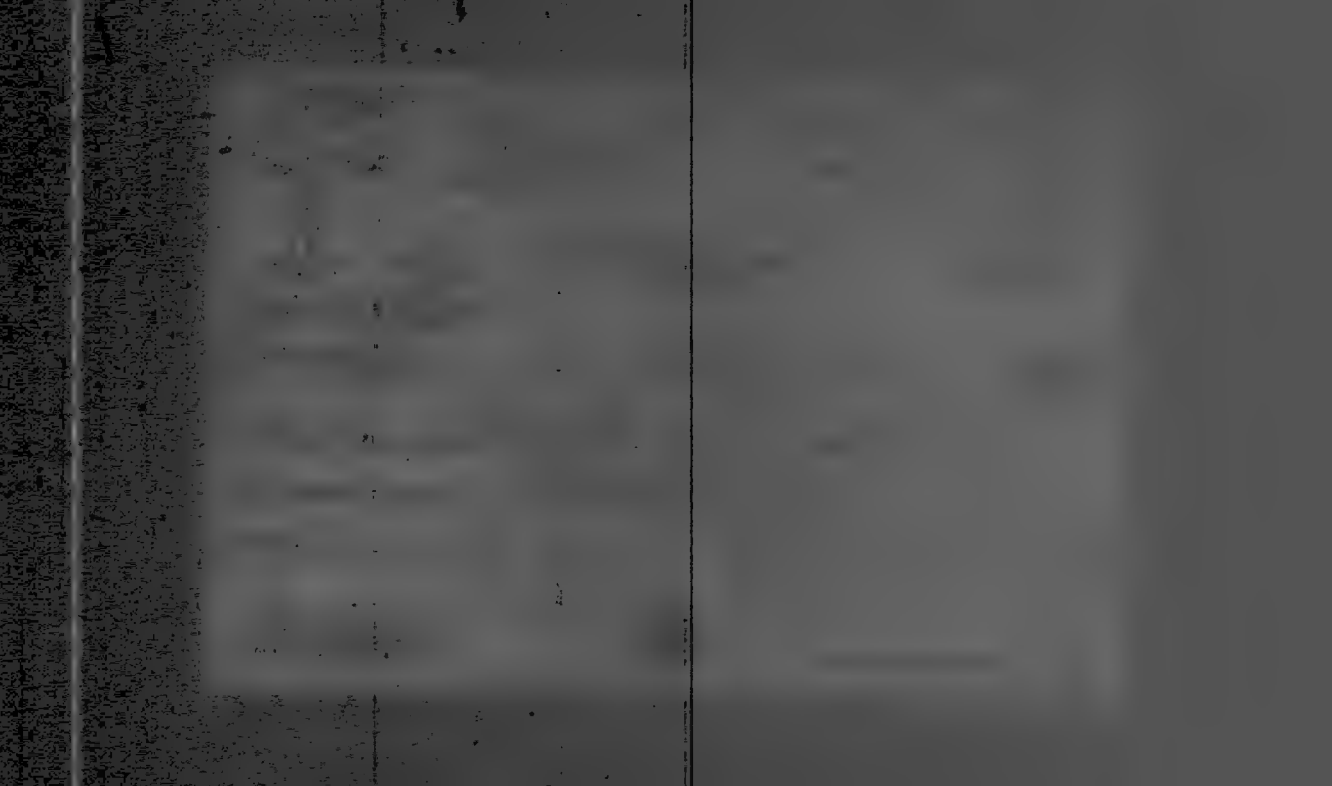
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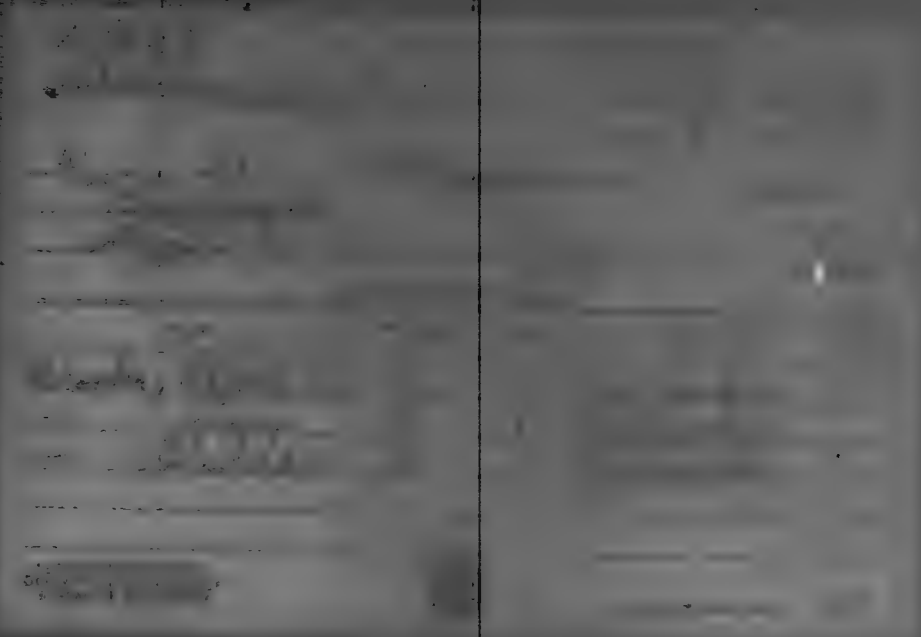
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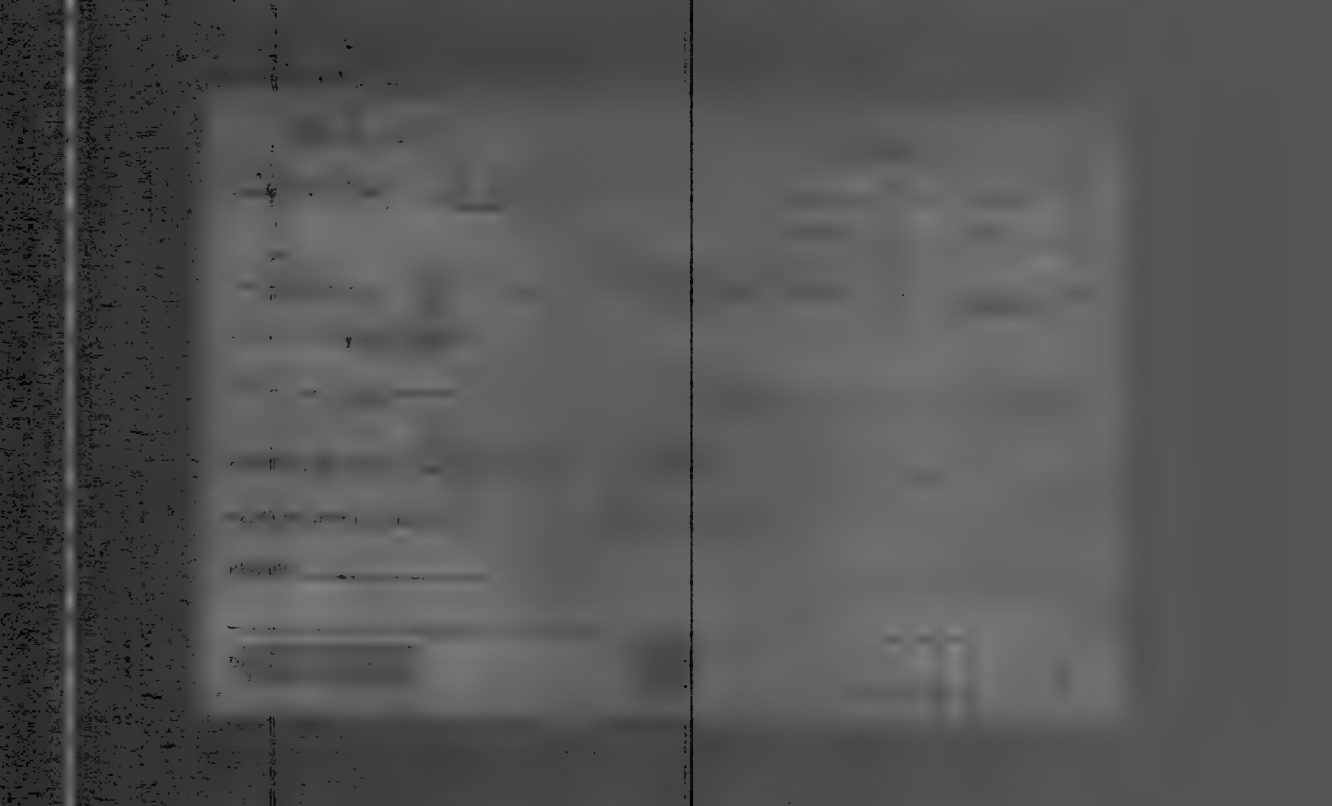
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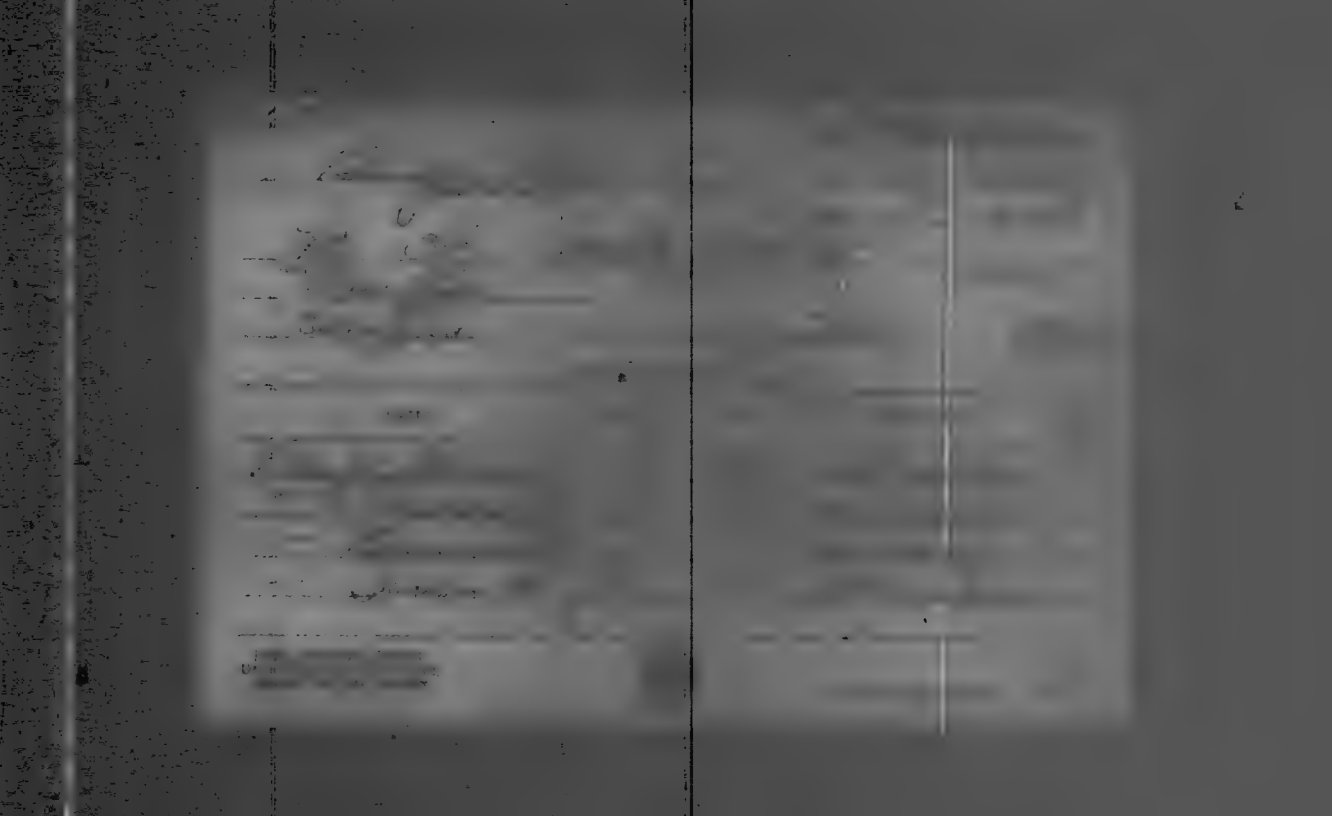
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Figure 1. Schematic representation of the experimental design. The subjects were divided into two groups: a control group and an experimental group. The control group received a standard dose of 10 mg/kg of morphine, while the experimental group received a higher dose of 20 mg/kg. The subjects were then subjected to a series of tests, including a pre-test, a post-test, and a follow-up test. The results of the tests were analyzed using a two-way ANOVA.

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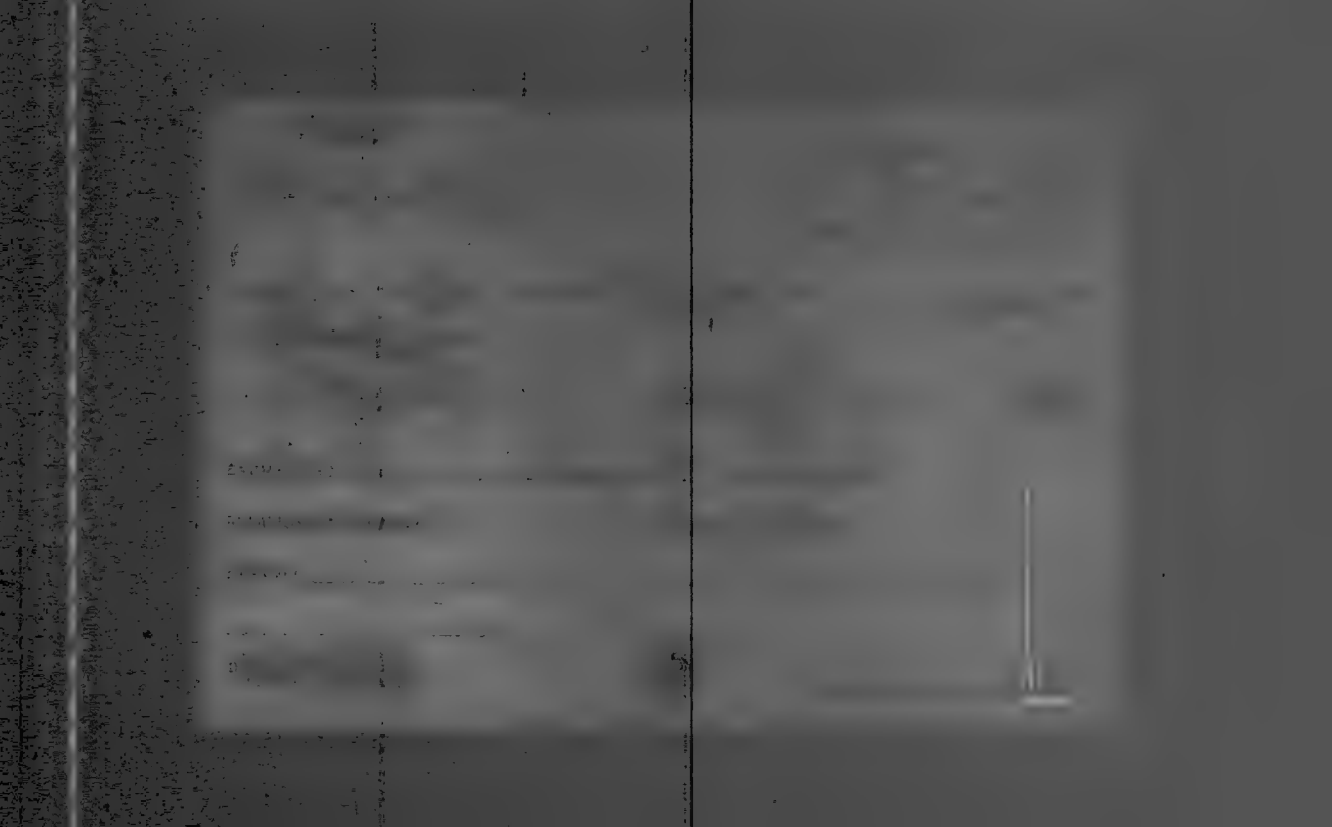
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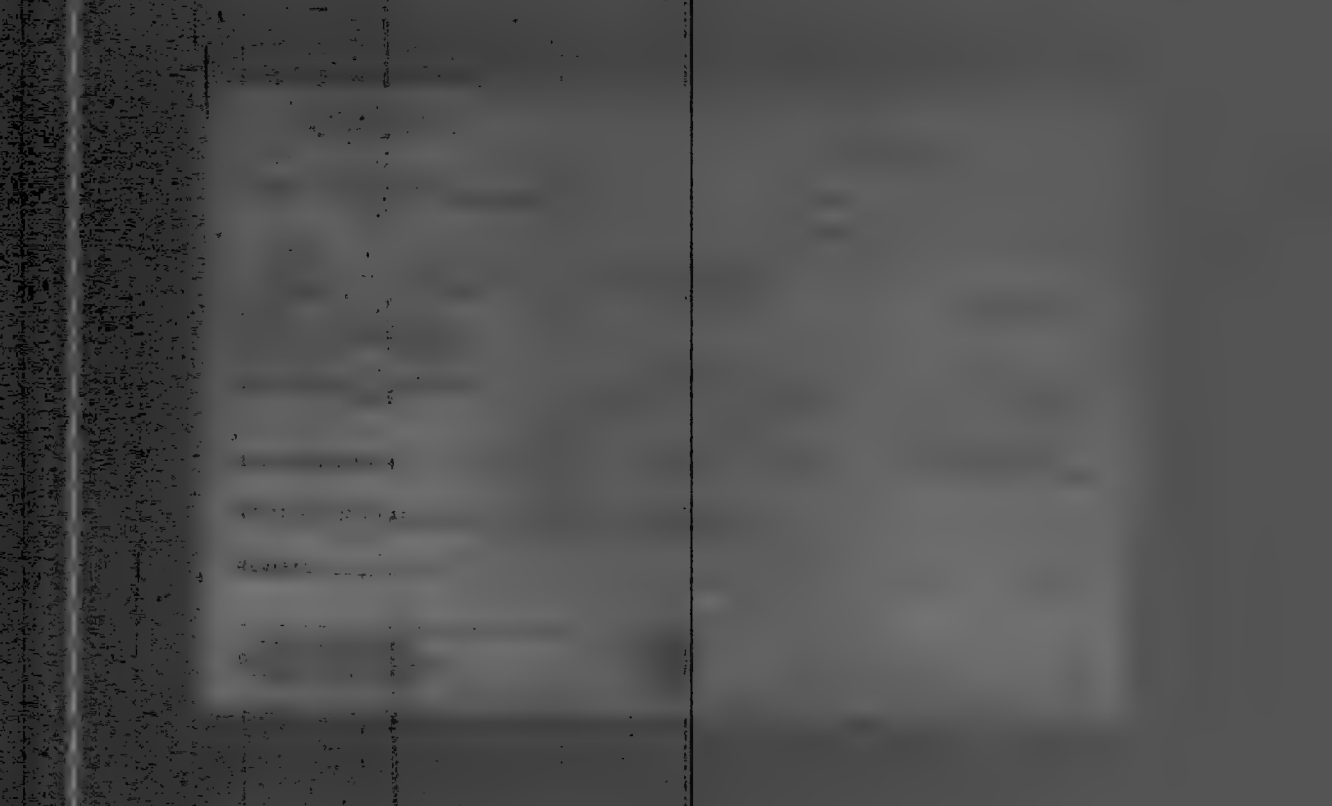
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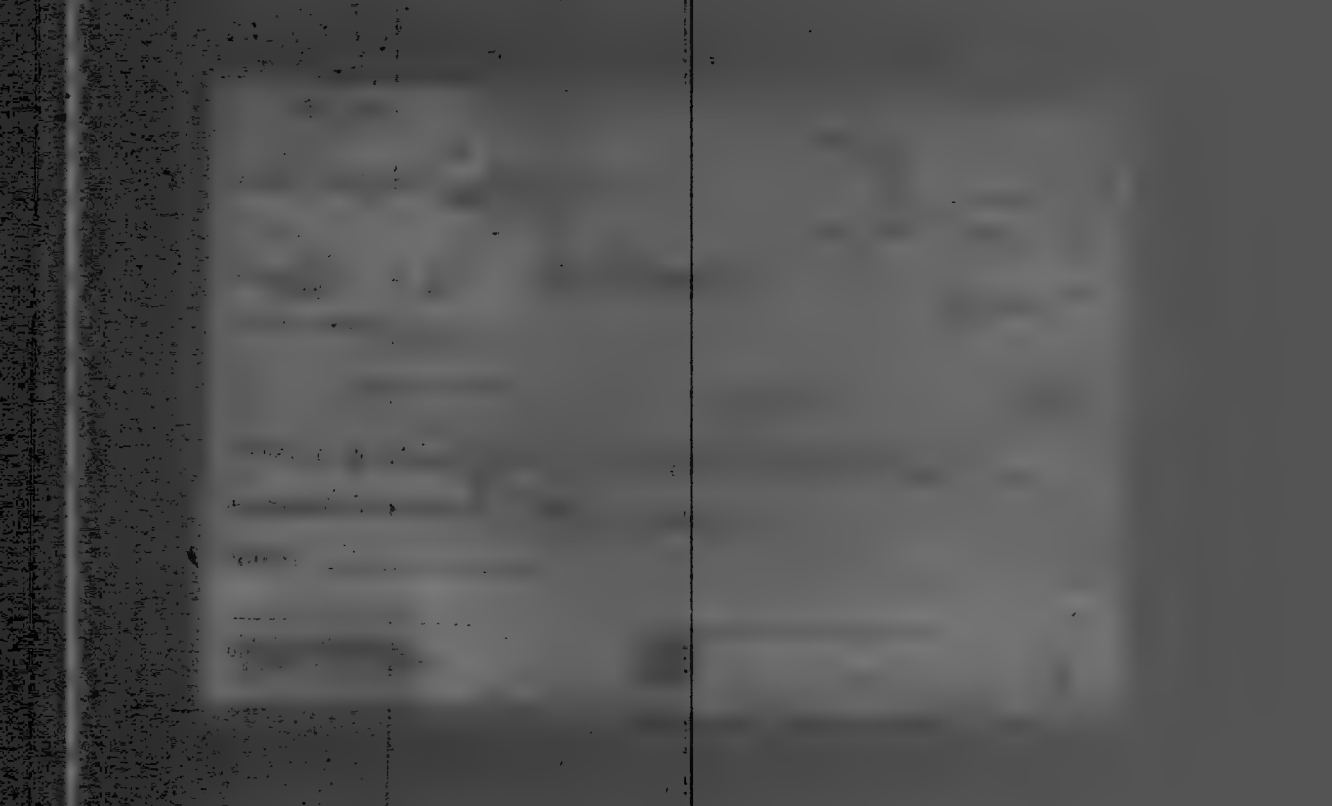
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James Earl Ray
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W *27*
V. (COLOR) (AGE)
Cherry (COUNTY)
(CITY)

NAME
James Earl Ray
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1920 BUREAU OF PRISONS
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1920 CENSUS INDEX
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Barclay, James

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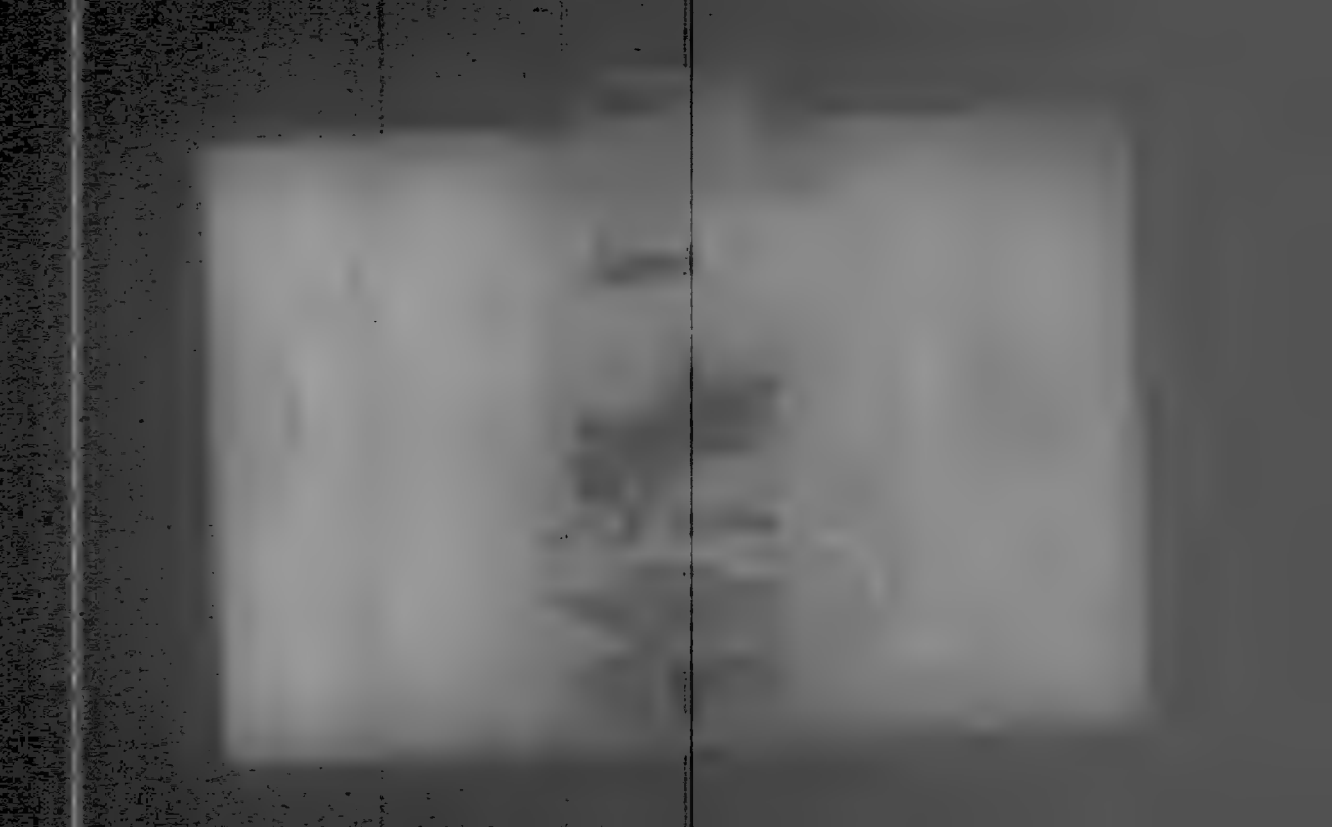
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May 13th

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SERIAL 100

W. 27
F. L. 100-100000
(COUNTY)

S. 100-100000

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THOMAS
DEPT. OF JUSTICE
BUREAU OF INVESTIGATION
A 15-1-41

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W. 27
F. L. 100-100000
(COUNTY)

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THOMAS
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BUREAU OF INVESTIGATION
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Curry, E. A.

Dr.

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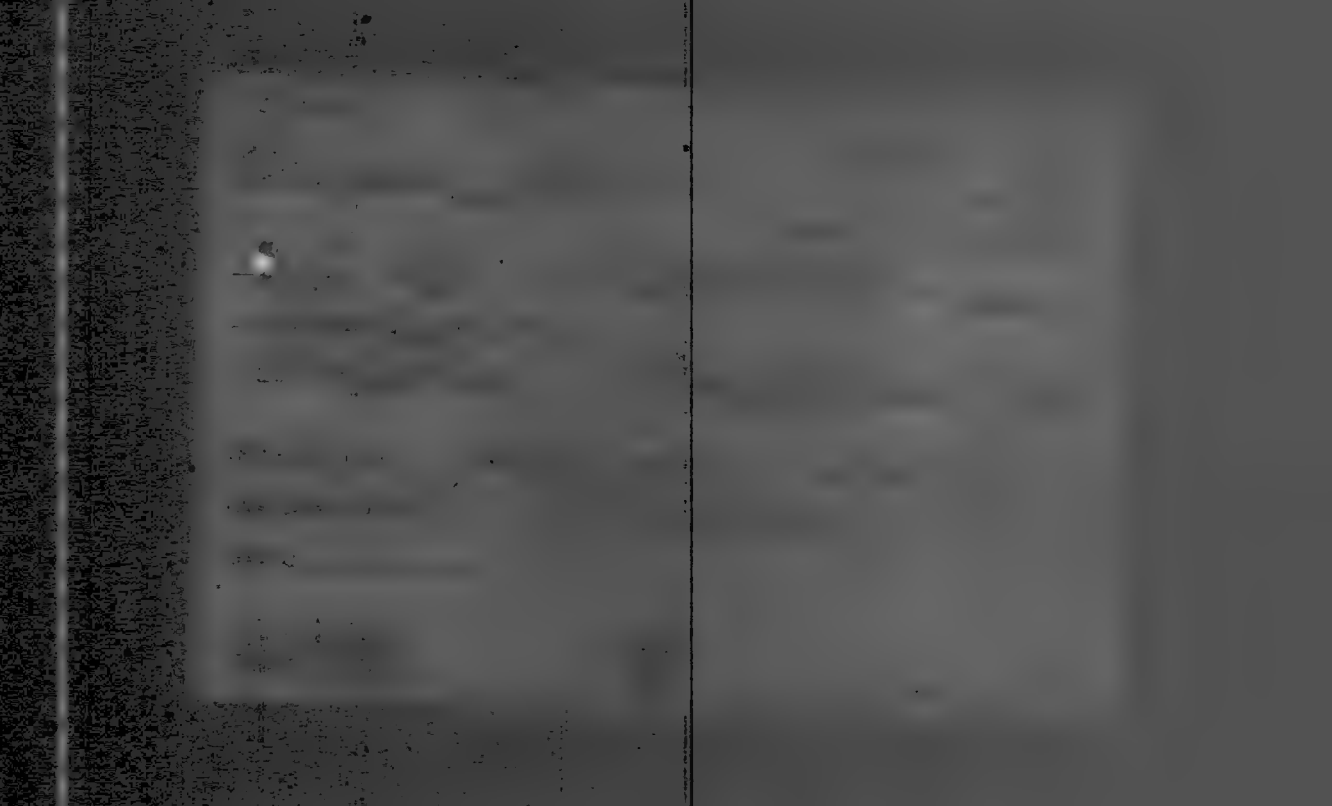
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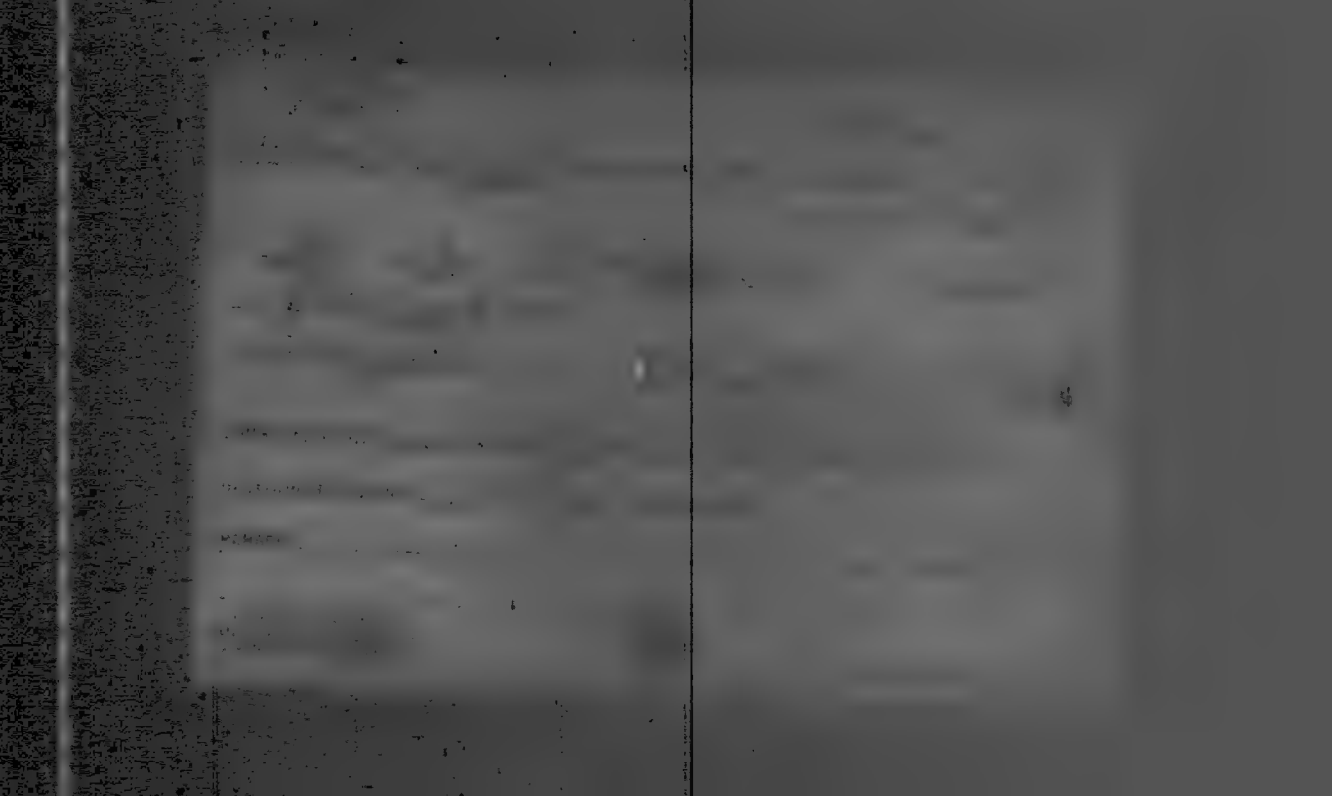
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James, C.

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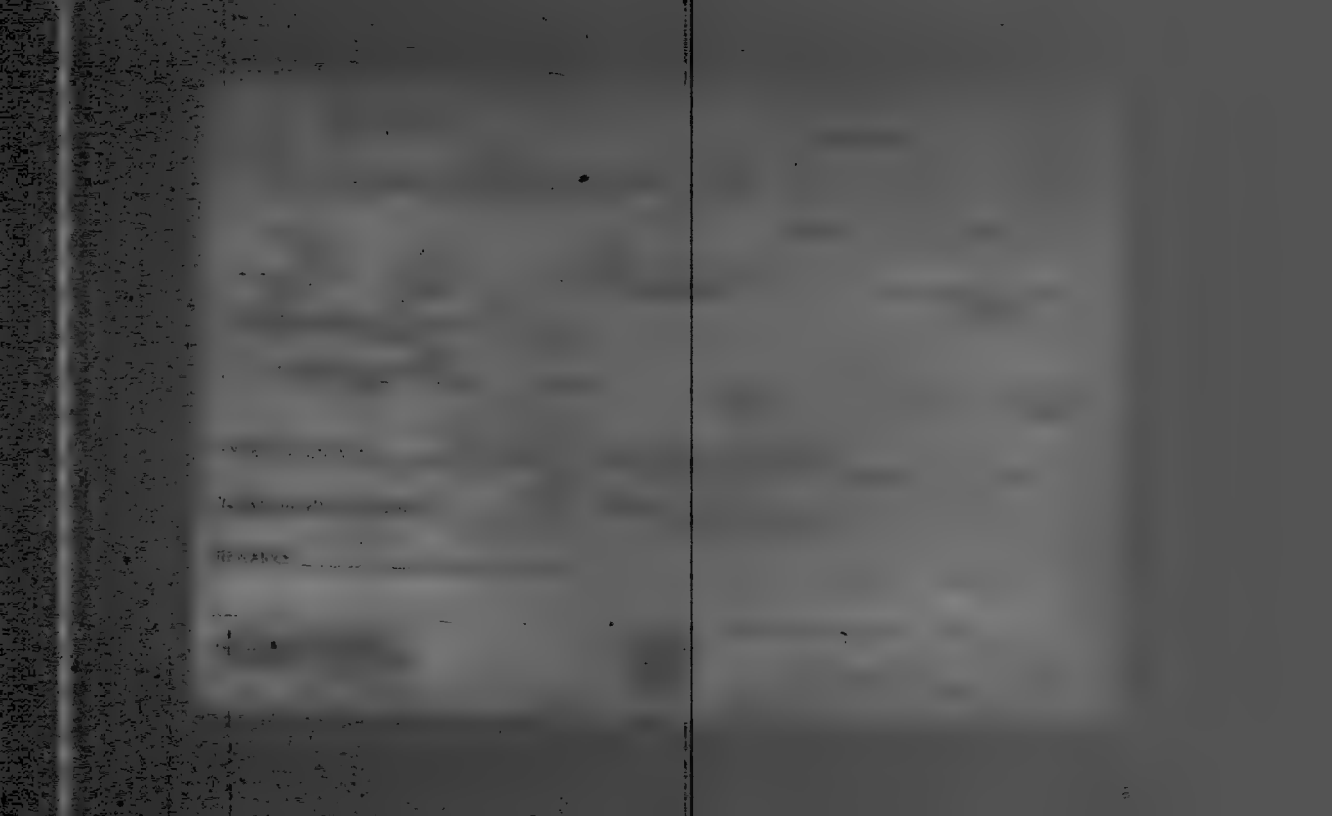
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1. The first part of the document is a list of the names of the persons who were present at the meeting.

2. The second part of the document is a list of the names of the persons who were absent from the meeting.

3. The third part of the document is a list of the names of the persons who were present at the meeting.

4. The fourth part of the document is a list of the names of the persons who were absent from the meeting.

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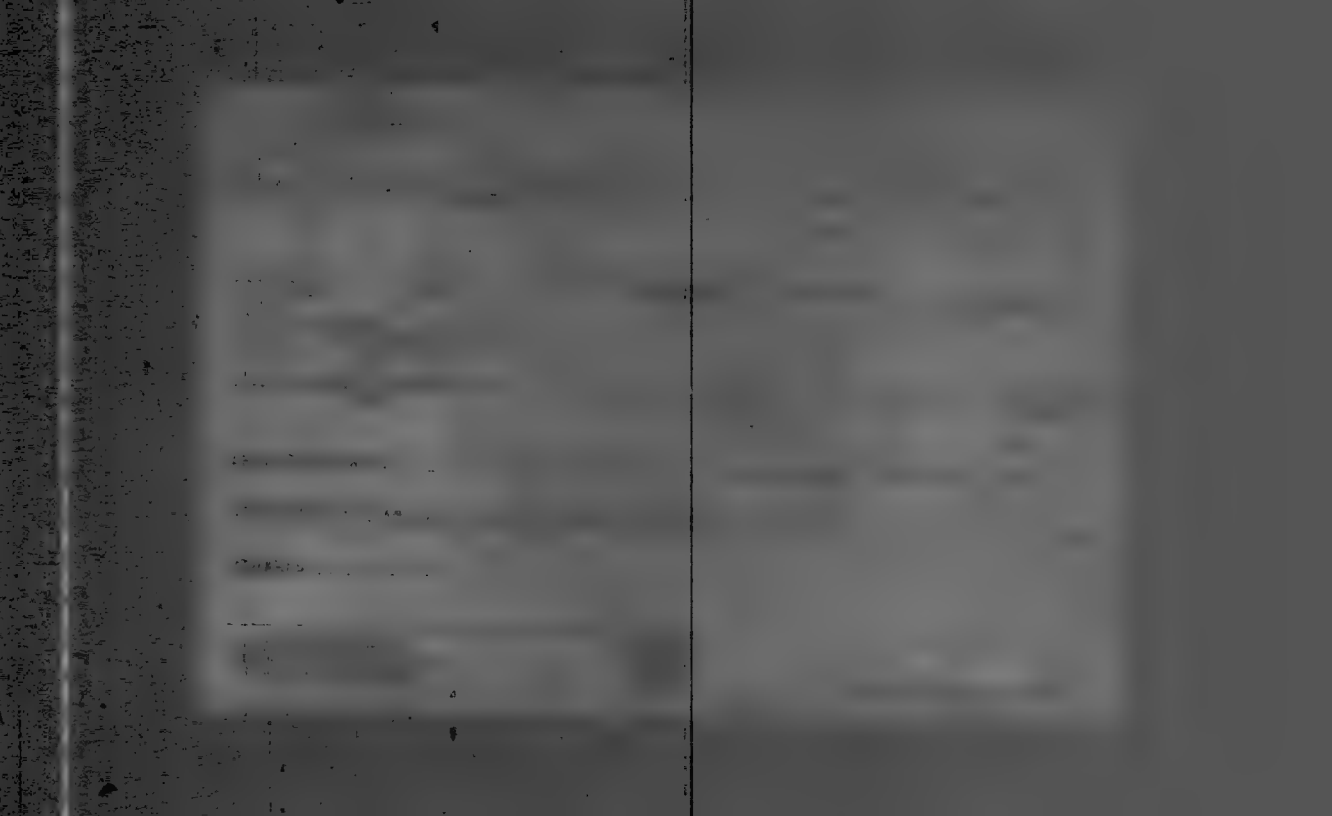
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2. *Methodology*

3. *Results*

4. *Conclusion*

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DEPT. OF THE
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U. S. DEPARTMENT OF JUSTICE

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Dear Sir,

Thank you for your letter of the 10th inst.

and in reply to inform you that

the same has been forwarded to the

proper authorities for their consideration.

I am, Sir, very respectfully,

Your obedient servant,

J. H. [Signature]

Secretary to the Board of Directors

of the [Company Name]

100 Wall Street, New York

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Burke, Thomas

W 39

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NAME
Burke, Thomas
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DEPT. OF JUSTICE
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London, 1841

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DEPT. OF THE
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Brook

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NAME

Brook, Fred

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Berg, S.

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THESE ARE THE

REMARKS OF THE

OFFICER IN CHARGE

OF THE VESSEL

ON THE DATE

1. The first part of the document is a list of names and addresses of the members of the committee. The names are listed in alphabetical order, and the addresses are given in full. The list is as follows:

Mr. J. H. Smith, 123 Main St., New York, N. Y.
Mr. J. H. Smith, 123 Main St., New York, N. Y.
Mr. J. H. Smith, 123 Main St., New York, N. Y.
Mr. J. H. Smith, 123 Main St., New York, N. Y.
Mr. J. H. Smith, 123 Main St., New York, N. Y.

2. The second part of the document is a list of names and addresses of the members of the committee. The names are listed in alphabetical order, and the addresses are given in full. The list is as follows:

Mr. J. H. Smith, 123 Main St., New York, N. Y.
Mr. J. H. Smith, 123 Main St., New York, N. Y.
Mr. J. H. Smith, 123 Main St., New York, N. Y.
Mr. J. H. Smith, 123 Main St., New York, N. Y.
Mr. J. H. Smith, 123 Main St., New York, N. Y.

3. The third part of the document is a list of names and addresses of the members of the committee. The names are listed in alphabetical order, and the addresses are given in full. The list is as follows:

Mr. J. H. Smith, 123 Main St., New York, N. Y.
Mr. J. H. Smith, 123 Main St., New York, N. Y.
Mr. J. H. Smith, 123 Main St., New York, N. Y.
Mr. J. H. Smith, 123 Main St., New York, N. Y.
Mr. J. H. Smith, 123 Main St., New York, N. Y.

4. The fourth part of the document is a list of names and addresses of the members of the committee. The names are listed in alphabetical order, and the addresses are given in full. The list is as follows:

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Bing Chen

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REMARKS 10 59

8

1960

Barch, [unclear]
(HEAD OF FAMILY)

W

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(MAY)

[unclear]
(MAY)

NAME

Barch, [unclear]
[unclear]
[unclear]

1960 CENSUS
DEPT. OF COMMERCE
BUREAU OF THE CENSUS

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Bayer, George

W 51
(COLOR) (AGE)

William

NAME

Bayer, George
Hodges, James
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1920 / 1921
DEPT. OF AGRICULTURE
BUREAU OF PLANT INDUSTRY

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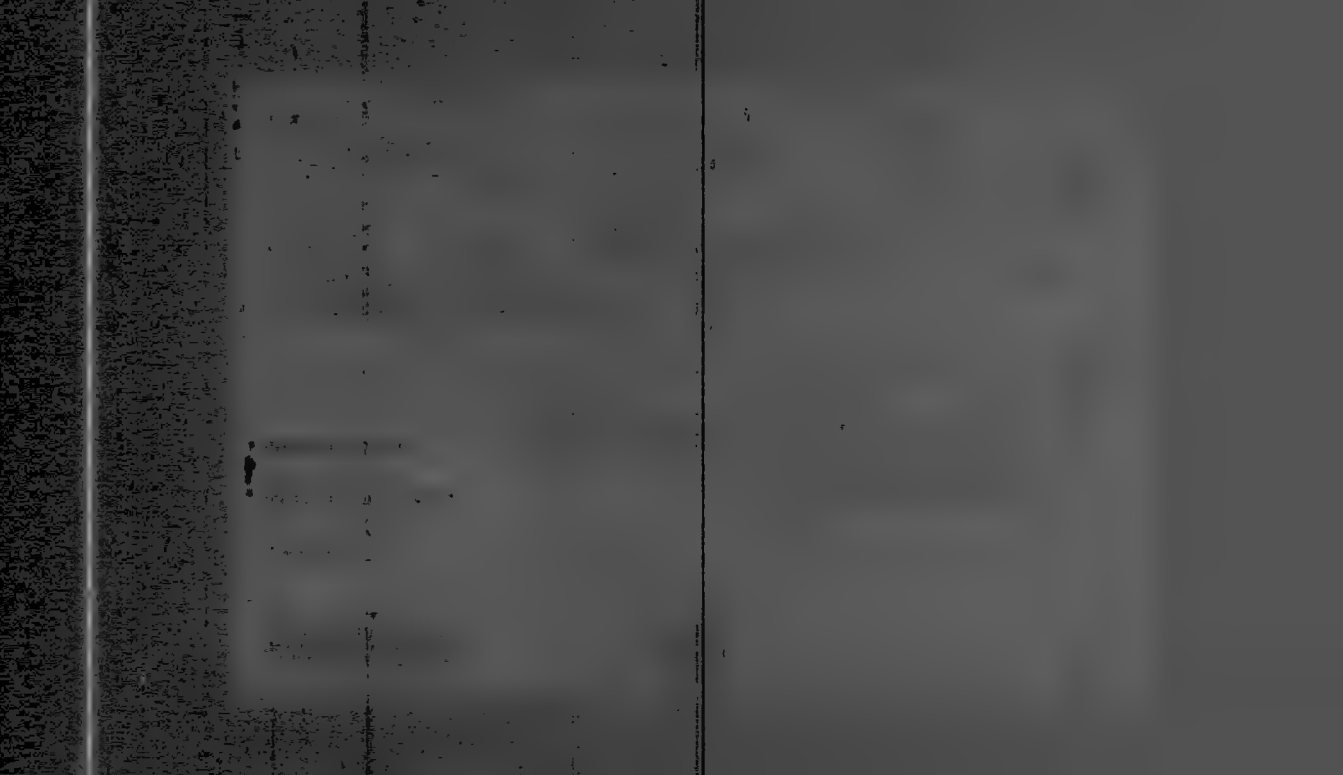
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1. 1911-1912
2. 1913-1914
3. 1915-1916



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Bruce Leo

(HEAD OF FAMILY)

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Seattle

Seattle

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NAME

Bruce Leo

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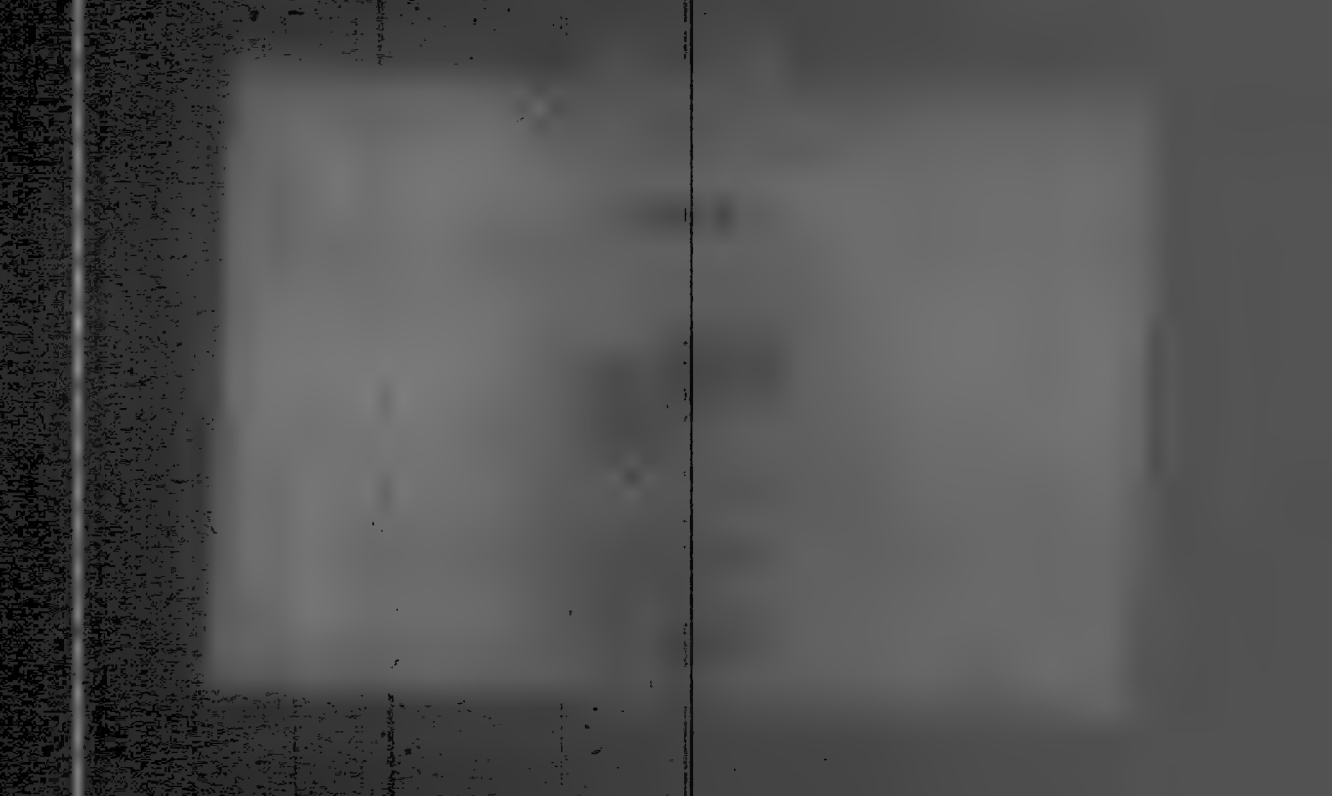
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BUREAU OF THE CENSUS

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DEPT. OF THE ARMY
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(HEAD OF P.)

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(COLOR)

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Perish

NAME

Perish, Robert

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Buckley, E. J.

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Burns, E. L.

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CITY

NAME

Burns, E. L.

Frank

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Charles

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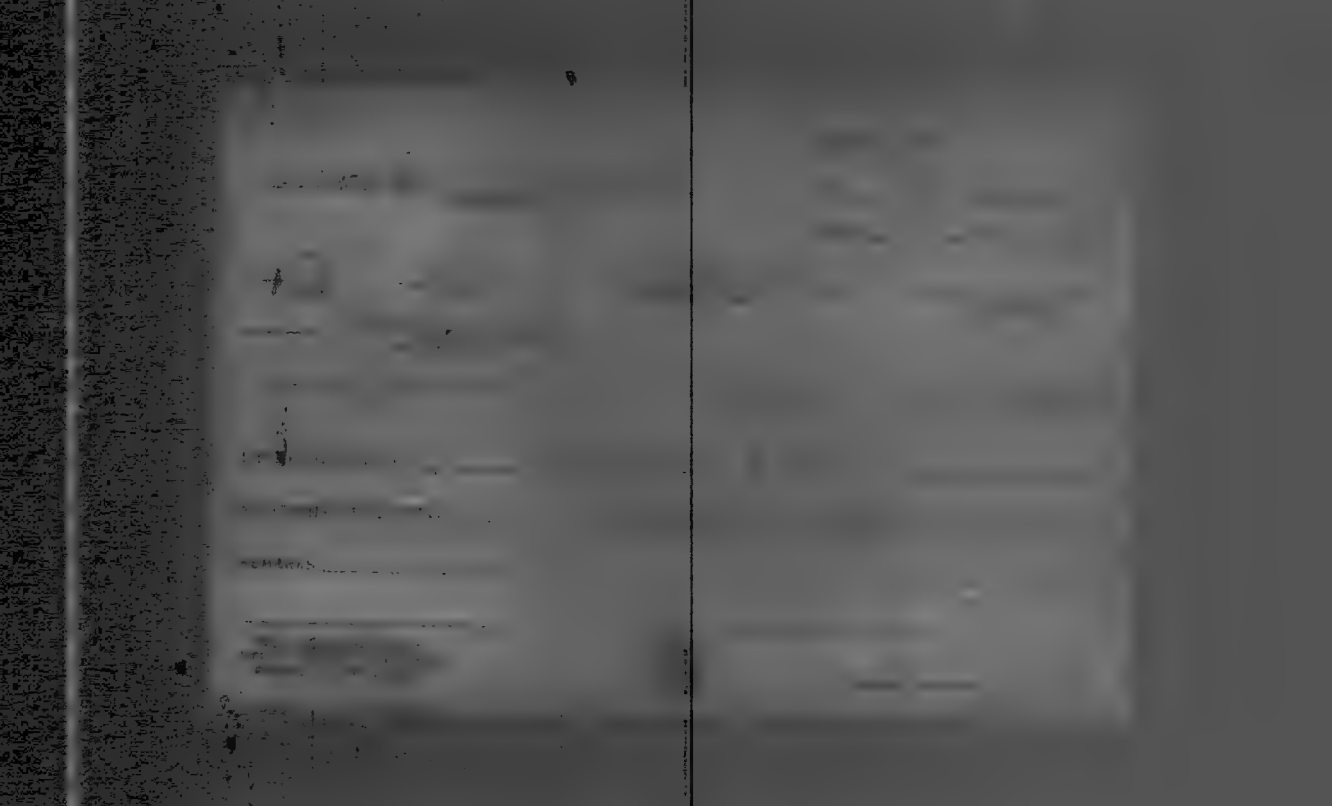
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NAME

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DOI: 10.1002/for

Received 10 October 1994; accepted 12 December 1994

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1. The first part of the report
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of the country and the
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2. The second part of the report
describes the state of the
economy and the state of the
economy.

3. The third part of the report
describes the state of the
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4. The fourth part of the report
describes the state of the
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Y. J. J. J.

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[Signature]

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2. The second part is a report from the Secretary of the Treasury, dated January 1, 1861.

3. The third part is a report from the Secretary of the Interior, dated January 1, 1861.

4. The fourth part is a report from the Secretary of the Navy, dated January 1, 1861.

5. The fifth part is a report from the Secretary of the War, dated January 1, 1861.

NAME _____

11-20-50
DEPT. OF JUSTICE
DIVISION OF INVESTIGATION

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1901
DEPT. OF THE
BUREAU OF THE

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1911-12-11

1911-12-12

1911-12-13

1911-12-14

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of the country and the
state of the economy.

2. The second part of the report
describes the results of the
survey and the findings of the
research.

3. The third part of the report
describes the conclusions of the
research and the recommendations
for further action.

4. The fourth part of the report
describes the conclusions of the
research and the recommendations
for further action.

1. The first part of the document is a letter from the President of the United States to the Congress, dated January 1, 1861.

2. The second part is a report from the Secretary of the Treasury, dated January 1, 1861.

3. The third part is a report from the Secretary of the Interior, dated January 1, 1861.

4. The fourth part is a report from the Secretary of the Navy, dated January 1, 1861.

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8. The eighth part is a report from the Secretary of the Commerce, dated January 1, 1861.

9. The ninth part is a report from the Secretary of the Education, dated January 1, 1861.

10. The tenth part is a report from the Secretary of the Public Works, dated January 1, 1861.

11. The eleventh part is a report from the Secretary of the Public Lands, dated January 1, 1861.

12. The twelfth part is a report from the Secretary of the Public Debt, dated January 1, 1861.

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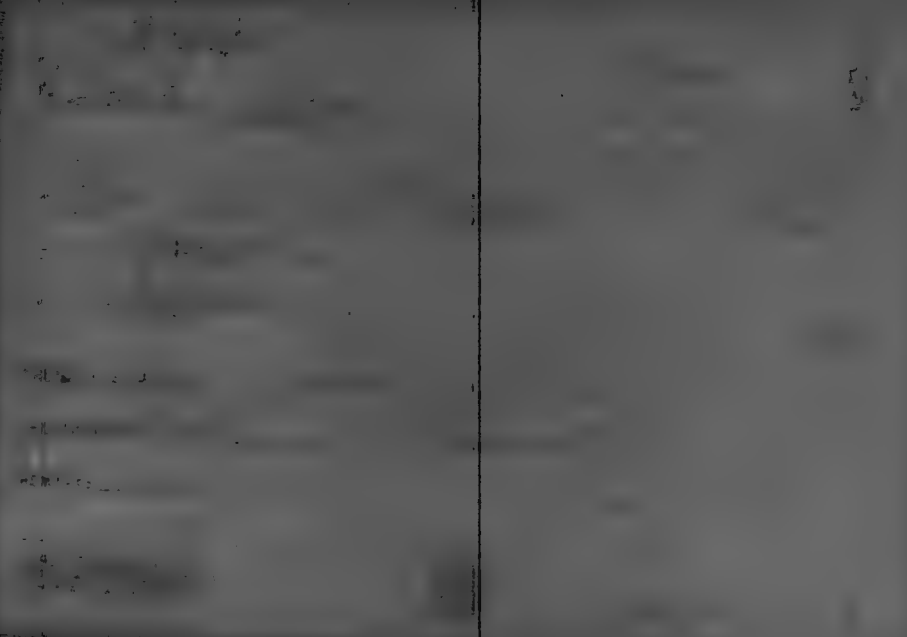
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July 1, 1911

Dear Sir,

I have the honor to acknowledge the receipt of your letter of the 28th inst.

and in reply to inform you that the same has been forwarded to the proper authorities for their consideration.

I am, Sir, very respectfully,
Yours truly,

Wm. H. Smith
City of New York

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1900

Wisch, Henry

W. 60

NAME

Wisch, Henry
Norman H. H.

1900 (SIXTH) EDITION
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

THE
JOURNAL OF
THE
ROYAL ANTHROPOLOGICAL INSTITUTE

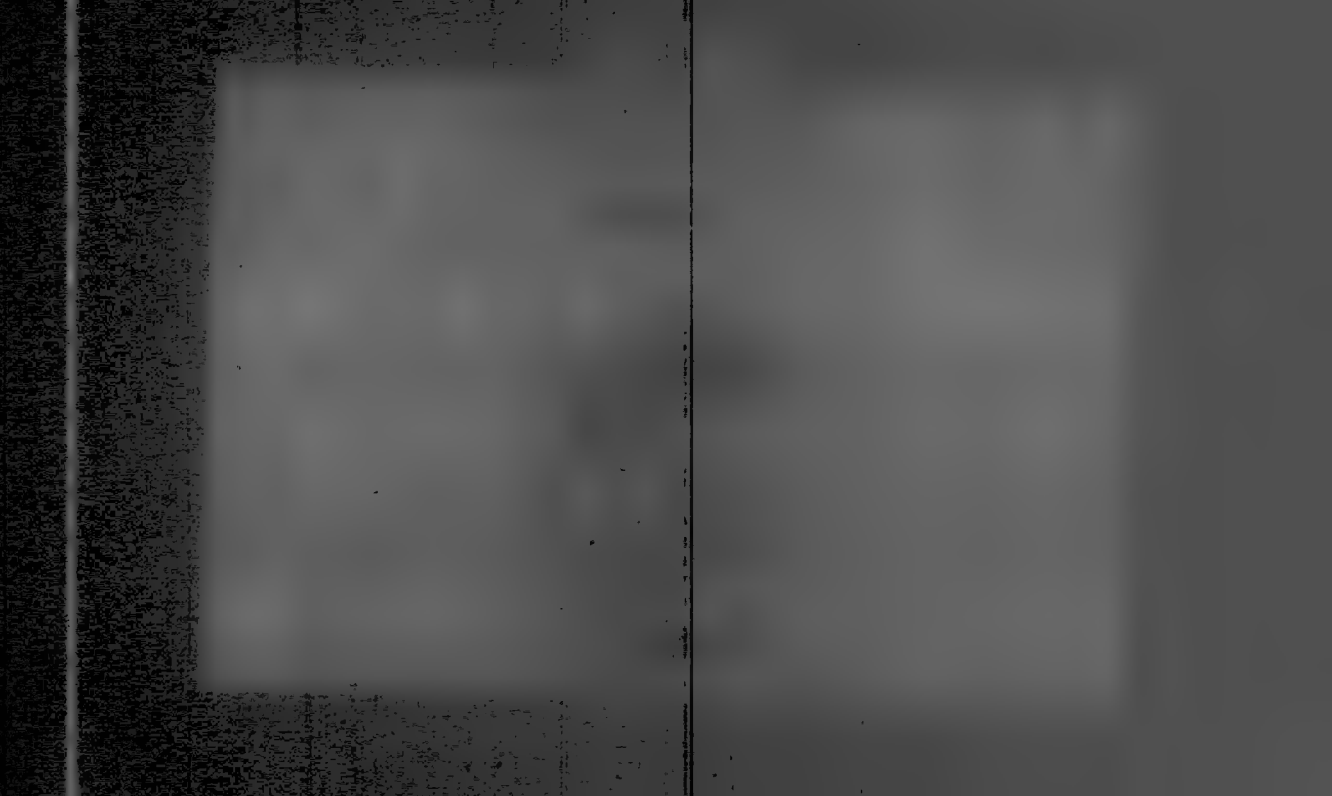
VOL. 100
PART 1
1970

CONTENTS

1. *THE JOURNAL OF THE ROYAL ANTHROPOLOGICAL INSTITUTE*
2. *THE JOURNAL OF THE ROYAL ANTHROPOLOGICAL INSTITUTE*

3. *THE JOURNAL OF THE ROYAL ANTHROPOLOGICAL INSTITUTE*
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state of the economy.
It also mentions the
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the government is facing.
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describes the measures that
the government is taking to
solve these problems.
The third part of the document
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measures and the progress
that has been made.

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1. The first part of the report is a general introduction to the subject of the study. It discusses the importance of the study and the objectives of the research. It also provides a brief overview of the methodology used in the study.

2. The second part of the report is a detailed description of the study area. It includes information about the location of the study area, the population of the study area, and the characteristics of the study area. It also discusses the data sources used in the study.

3. The third part of the report is a detailed description of the study results. It includes information about the findings of the study, the conclusions drawn from the findings, and the implications of the findings. It also discusses the limitations of the study and the need for further research.

4. The fourth part of the report is a conclusion and recommendations section. It summarizes the main findings of the study and provides recommendations for future research and policy. It also discusses the significance of the study and the contribution it has made to the field.

INTERVIEWED WITH

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REMARKS

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Lewis
Omer

NAME

Bugger
James
Taylor, Omer

1920 CENSUS SHEET
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

John J. ...
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H *27*

(AGE)
Paul

(COUNTY)

(CITY)

NAME

Burke, James

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Burke, Martin

1920 CENSUS INDEX
DEPARTMENT OF JUSTICE
BUREAU OF THE CENSUS

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BUREAU OF *WAR*

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Lucy Parsons

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1. J. H. D. Elms, *Proc. R. Soc. London, Ser. A*, **193**, 1 (1947).
2. J. H. D. Elms, *Proc. R. Soc. London, Ser. A*, **193**, 1 (1947).
3. J. H. D. Elms, *Proc. R. Soc. London, Ser. A*, **193**, 1 (1947).
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Garner
page 1 of 7

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Barry, Conn.

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Bury, M.

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WASHINGTON, D. C.

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Lowkey

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W. J. W.

Concord, N. H.

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© 2000 Blackwell Science Ltd, *Journal of Internal Medicine* 247: 399–406

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1970-1971
DEFENSE
ACQUISITION

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Bourke 67

ORDER OF FAMILY

NAME

Bourke, Harold

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Bourke

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1944

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James J. ...
James (HEAD OF FAMILY)

W *31*
(AGE)

W. J. ...
(CITY)

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NAME

James J. ...

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Douglas

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Brian

Taylor

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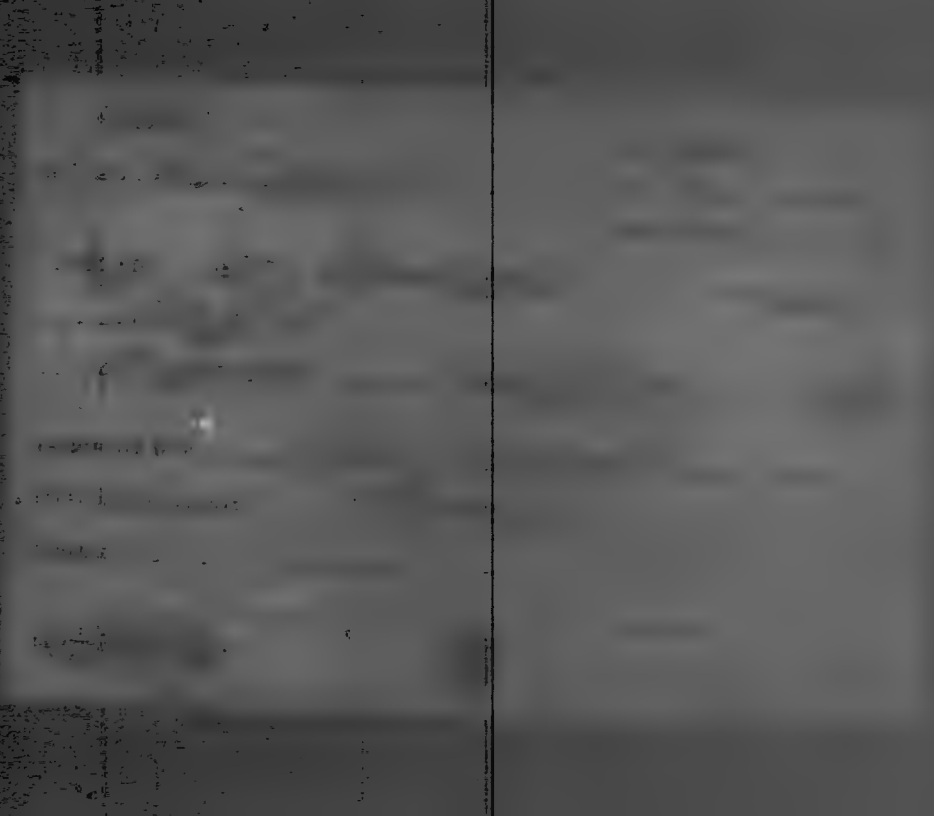
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1920 CENSUS
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Emily Jones

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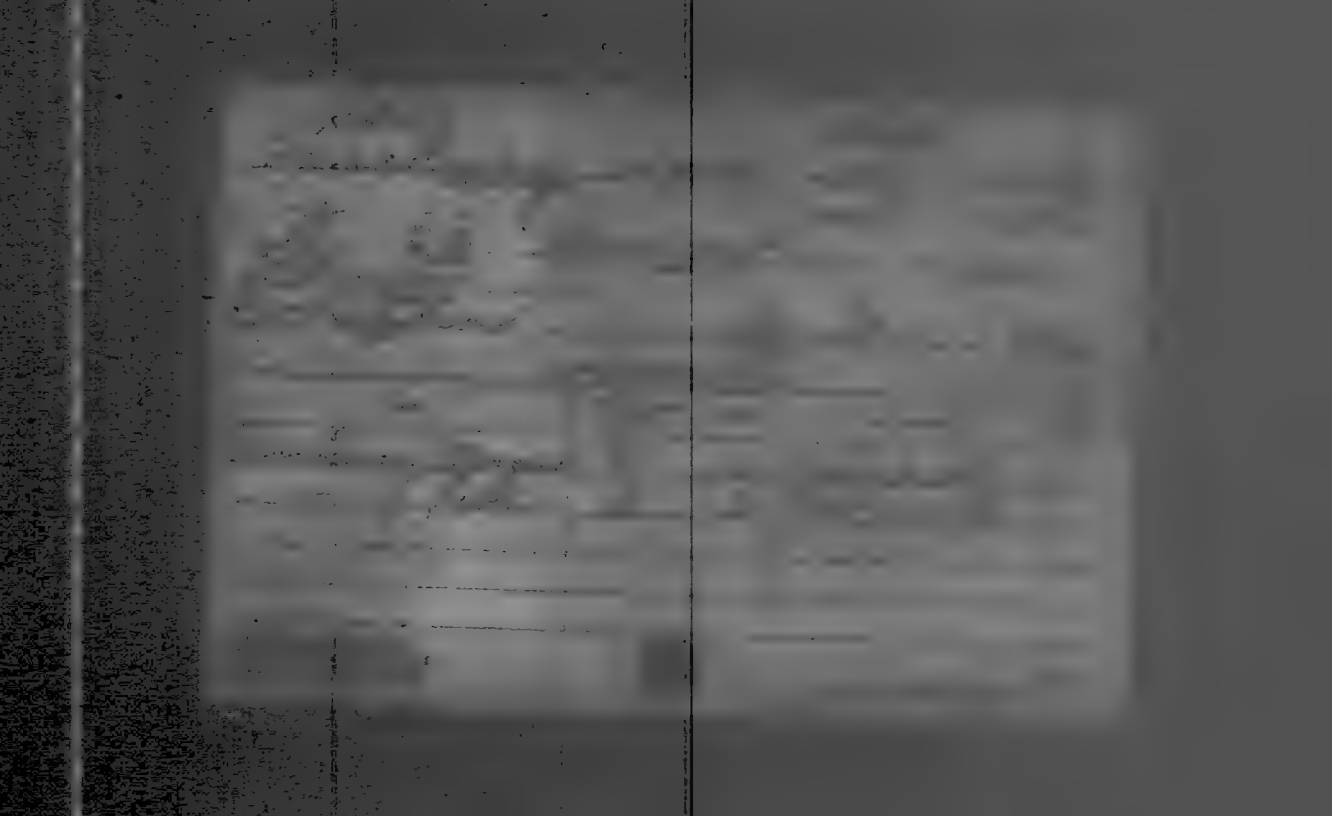
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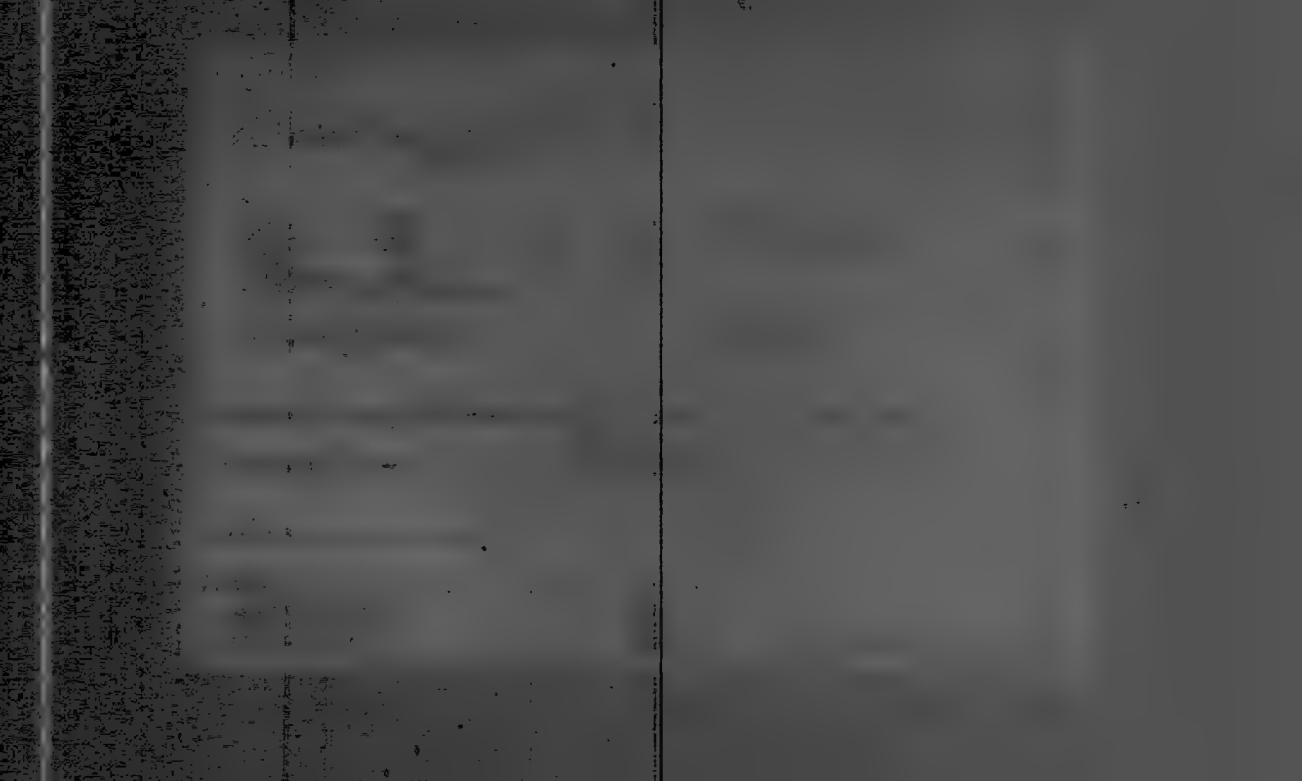
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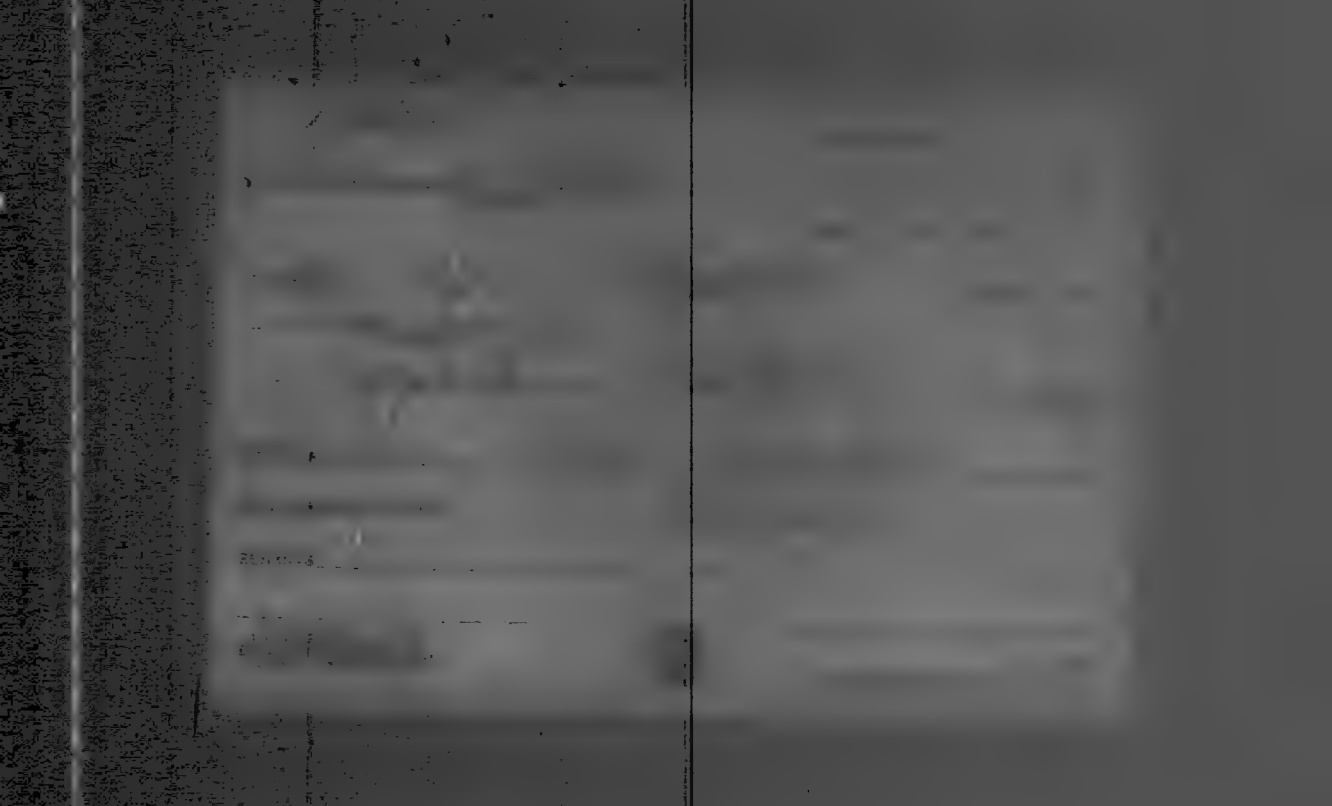
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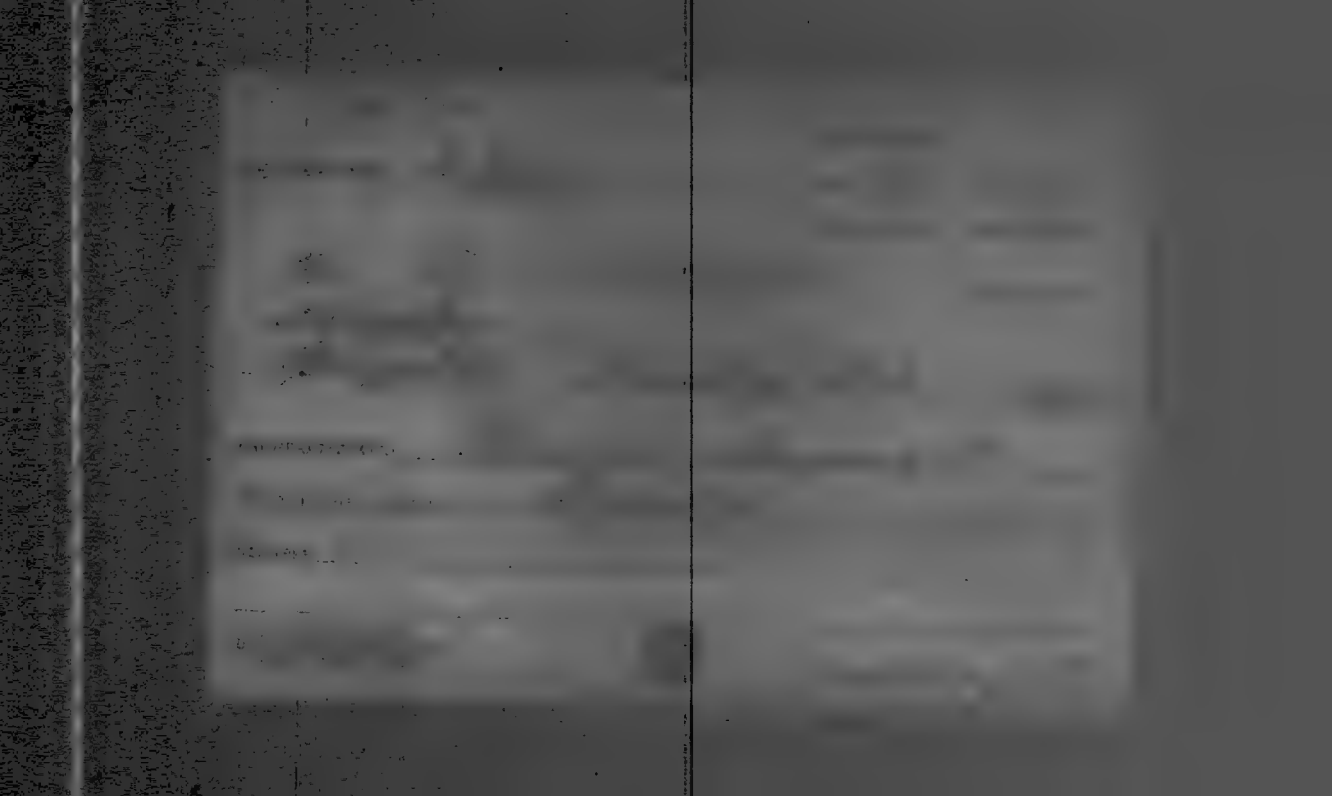
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1870

Dear Sir,

I have the honor to acknowledge the receipt of your letter of the 10th inst.

and in reply to inform you that the same has been forwarded to the proper authorities for their consideration.

I am, Sir, very respectfully,
Your obedient servant,

J. H. [Signature]

Secretary of the Board of Education

City of New York

Enclosed for you are the reports of the Board of Education for the year 1870.

I am, Sir, very respectfully,
Your obedient servant,

J. H. [Signature]

Secretary of the Board of Education

City of New York

Enclosed for you are the reports of the Board of Education for the year 1870.

I am, Sir, very respectfully,
Your obedient servant,

J. H. [Signature]

Secretary of the Board of Education

City of New York

Enclosed for you are the reports of the Board of Education for the year 1870.

I am, Sir, very respectfully,
Your obedient servant,

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Burke,

My dear Sir,
I have the honor to acknowledge
the receipt of your letter of the 10th inst.

and in reply to inform you

that the same has been forwarded

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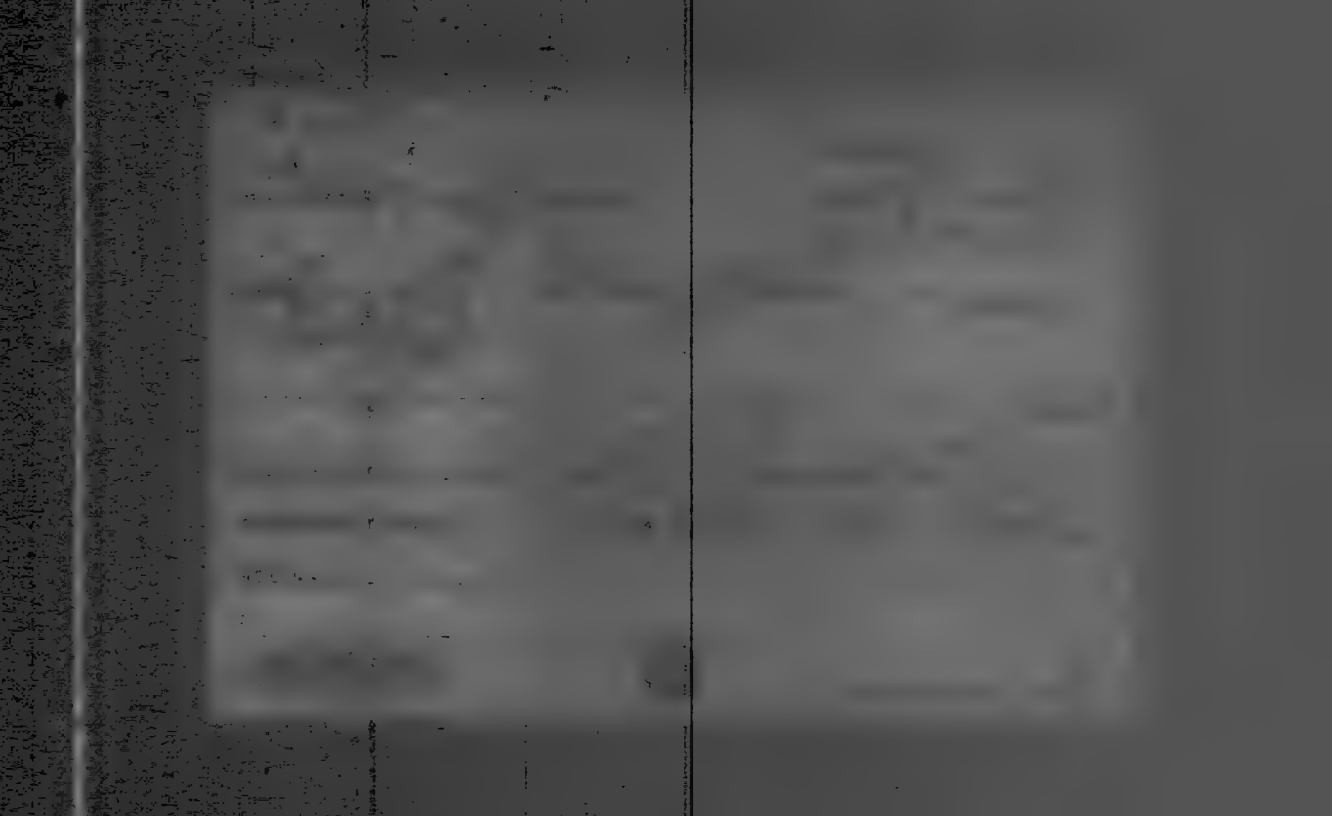
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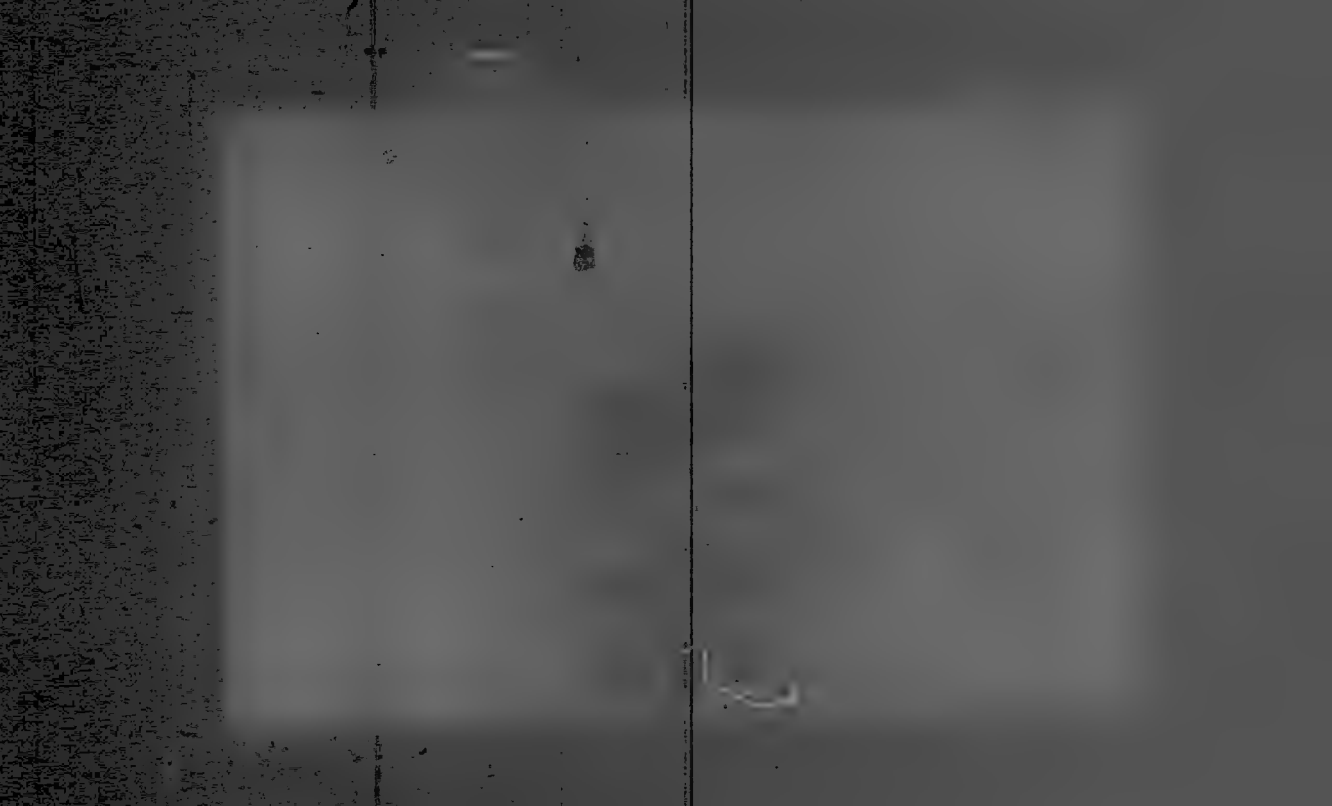
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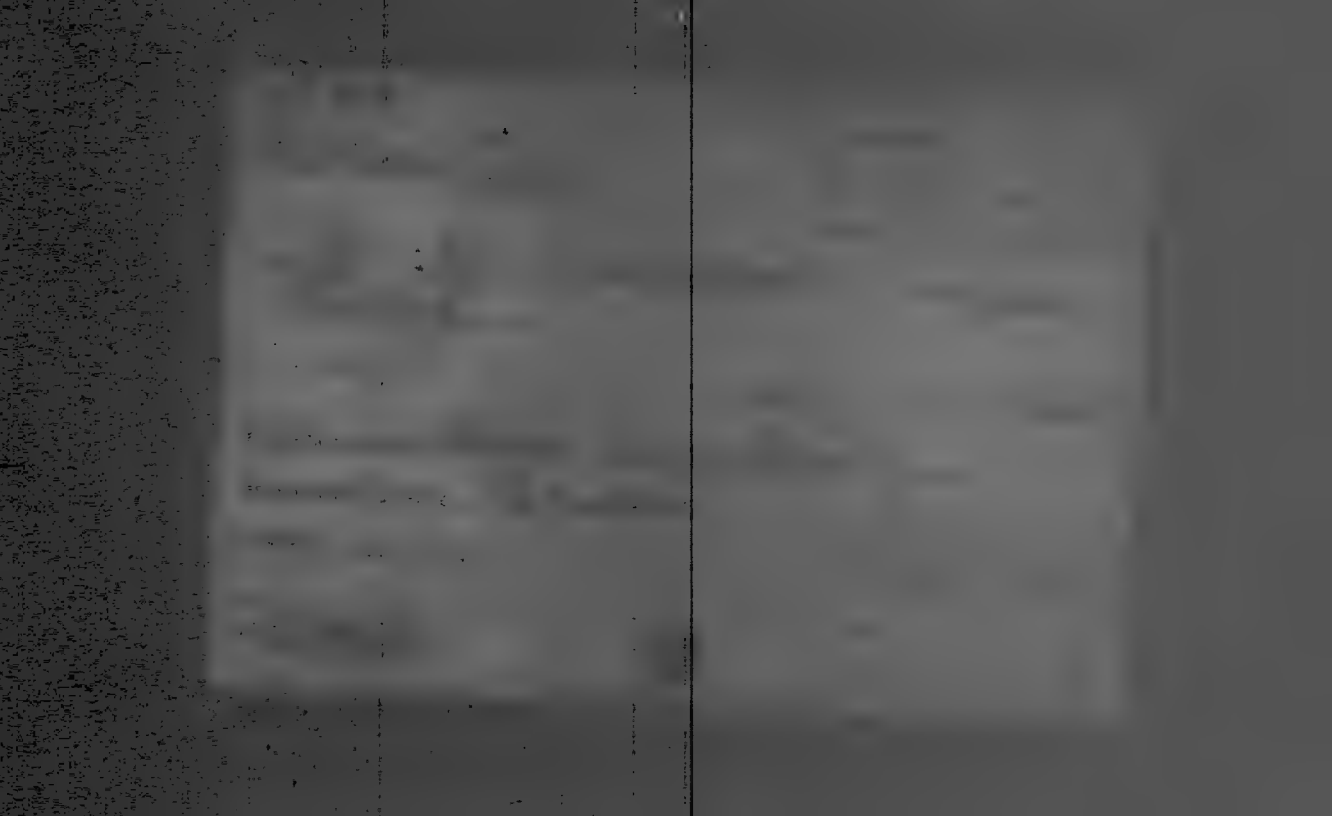
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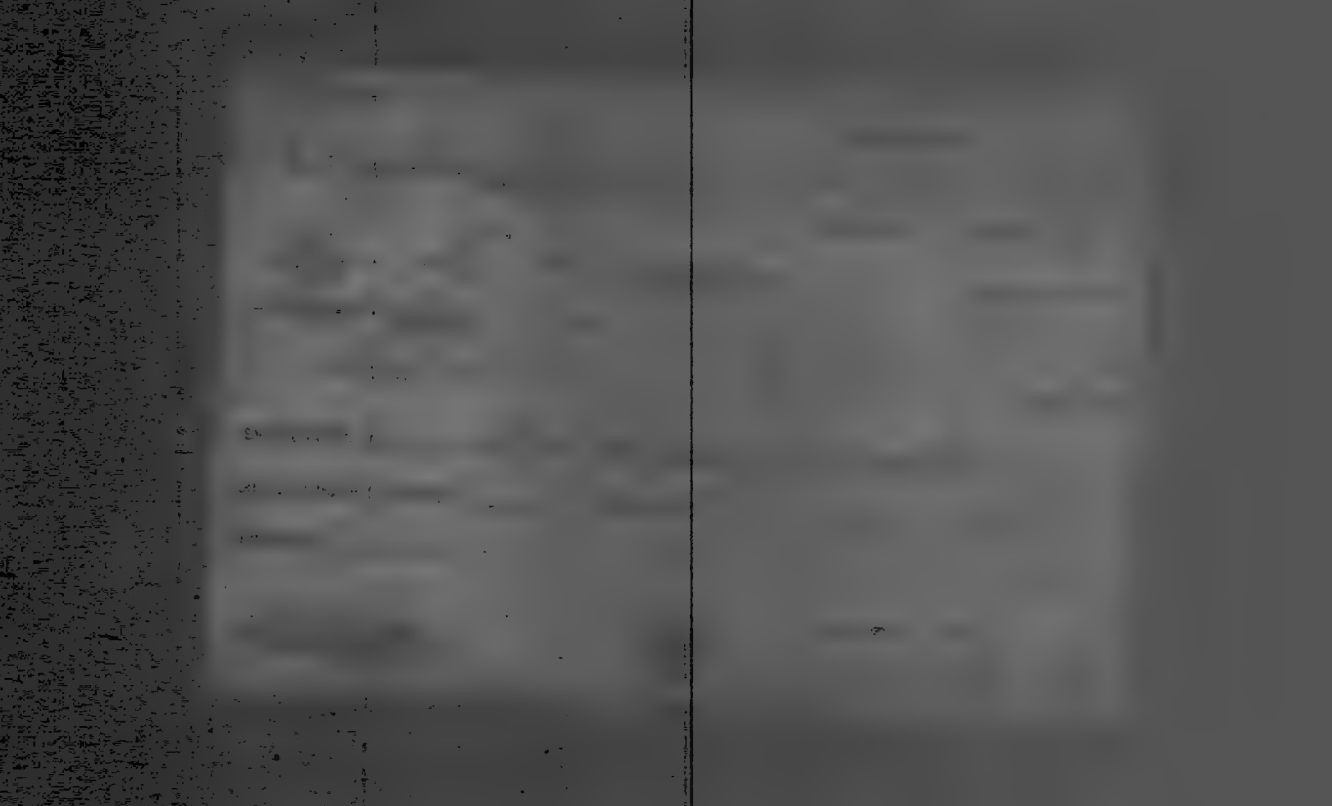
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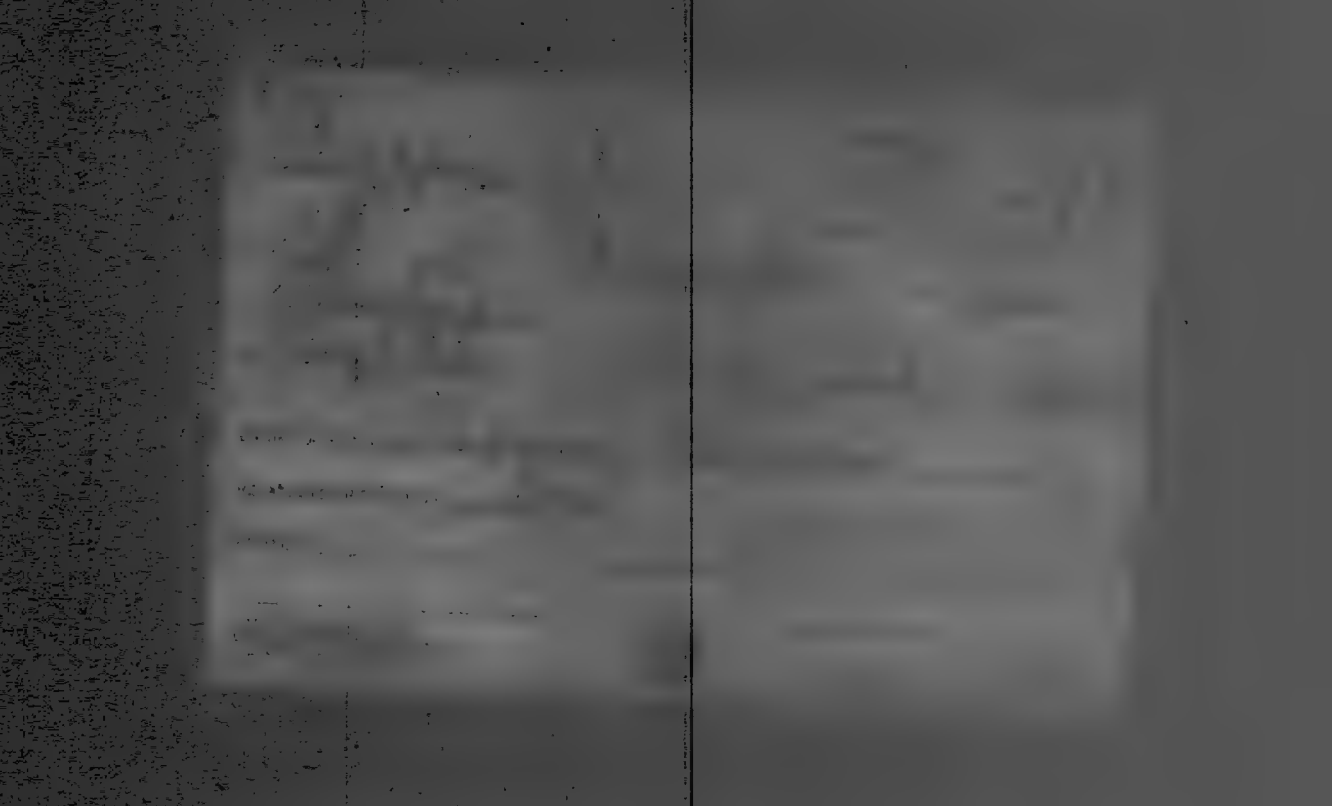
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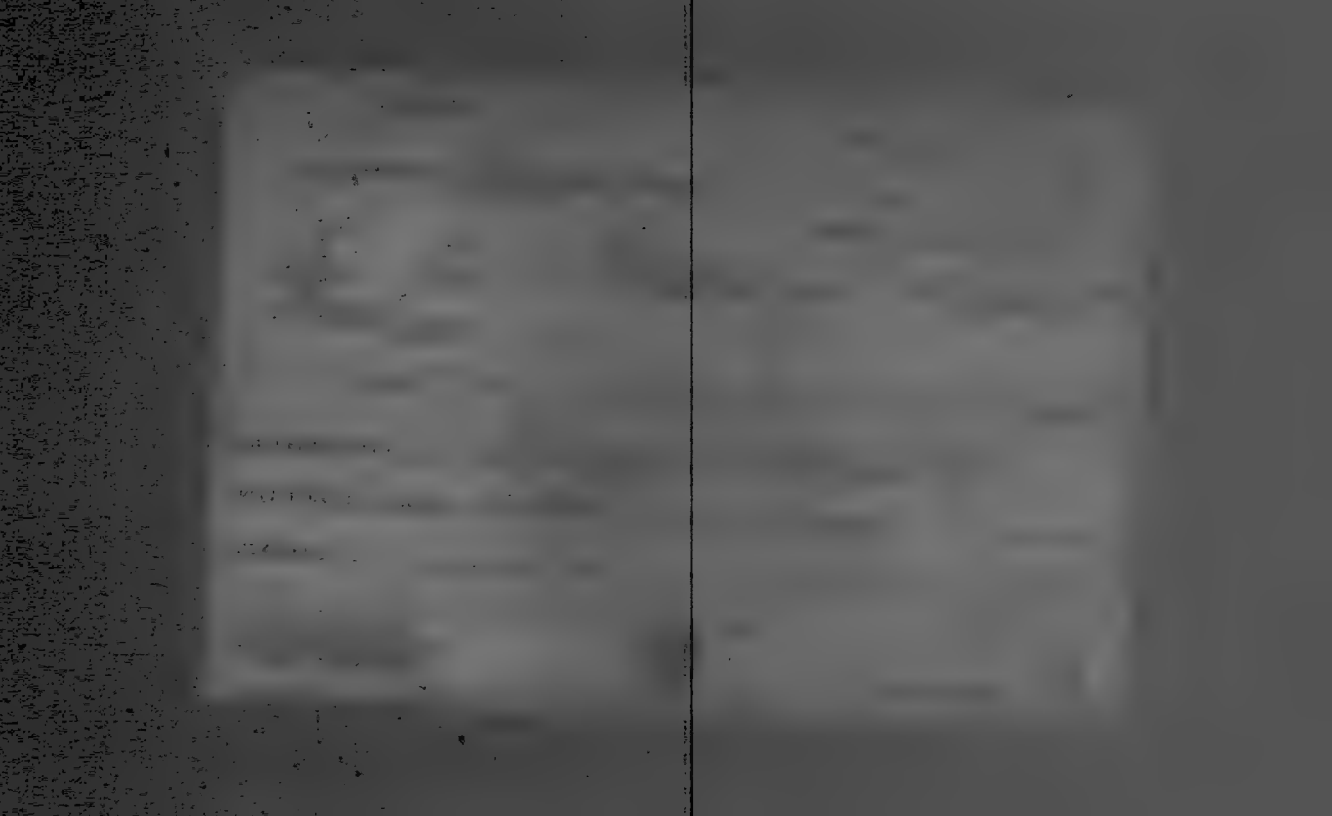
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Dear Sir,

I have the honor to acknowledge the receipt of your letter of the 10th inst. and in reply to inform you that the same has been forwarded to the proper authorities for their consideration.

Very respectfully,
Yours, Sir, obedient servant,
J. M. Smith

Very truly,
Yours,
J. M. Smith

1. The first part of the report is a general description of the project and its objectives.

2. The second part of the report is a detailed description of the methodology used in the study.

3. The third part of the report is a detailed description of the results of the study.

4. The fourth part of the report is a detailed description of the conclusions of the study.

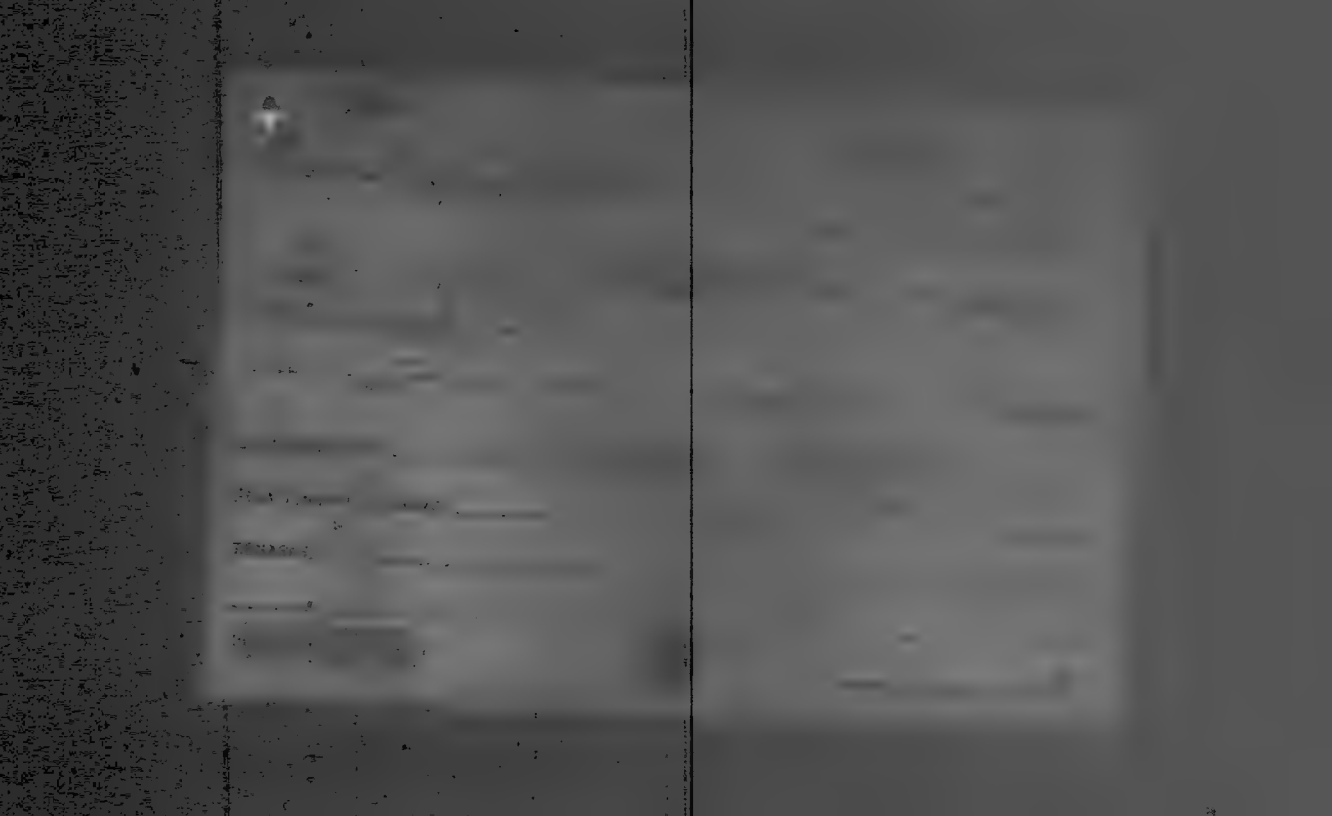
5. The fifth part of the report is a detailed description of the recommendations of the study.

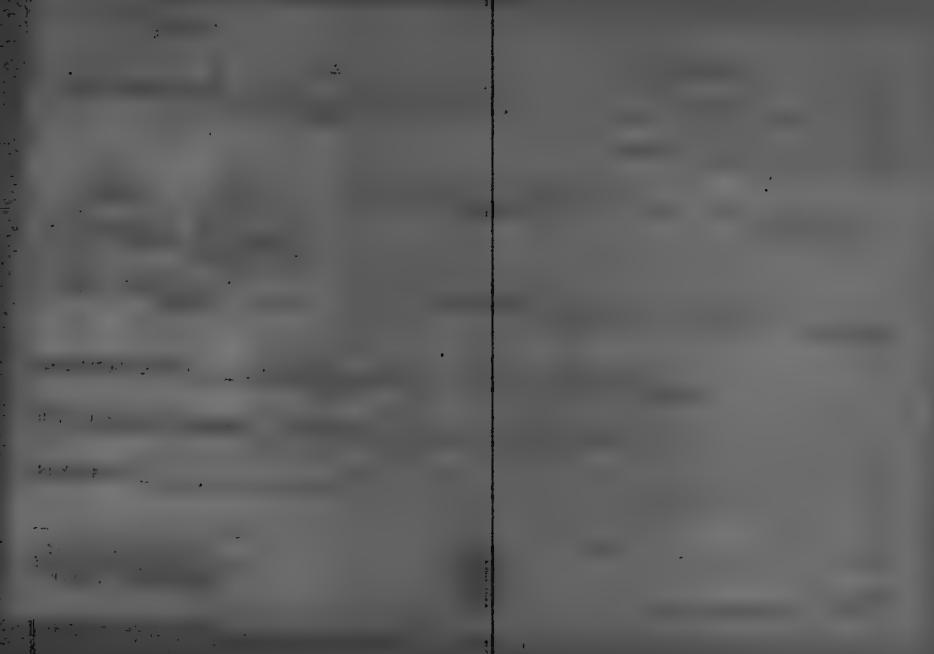
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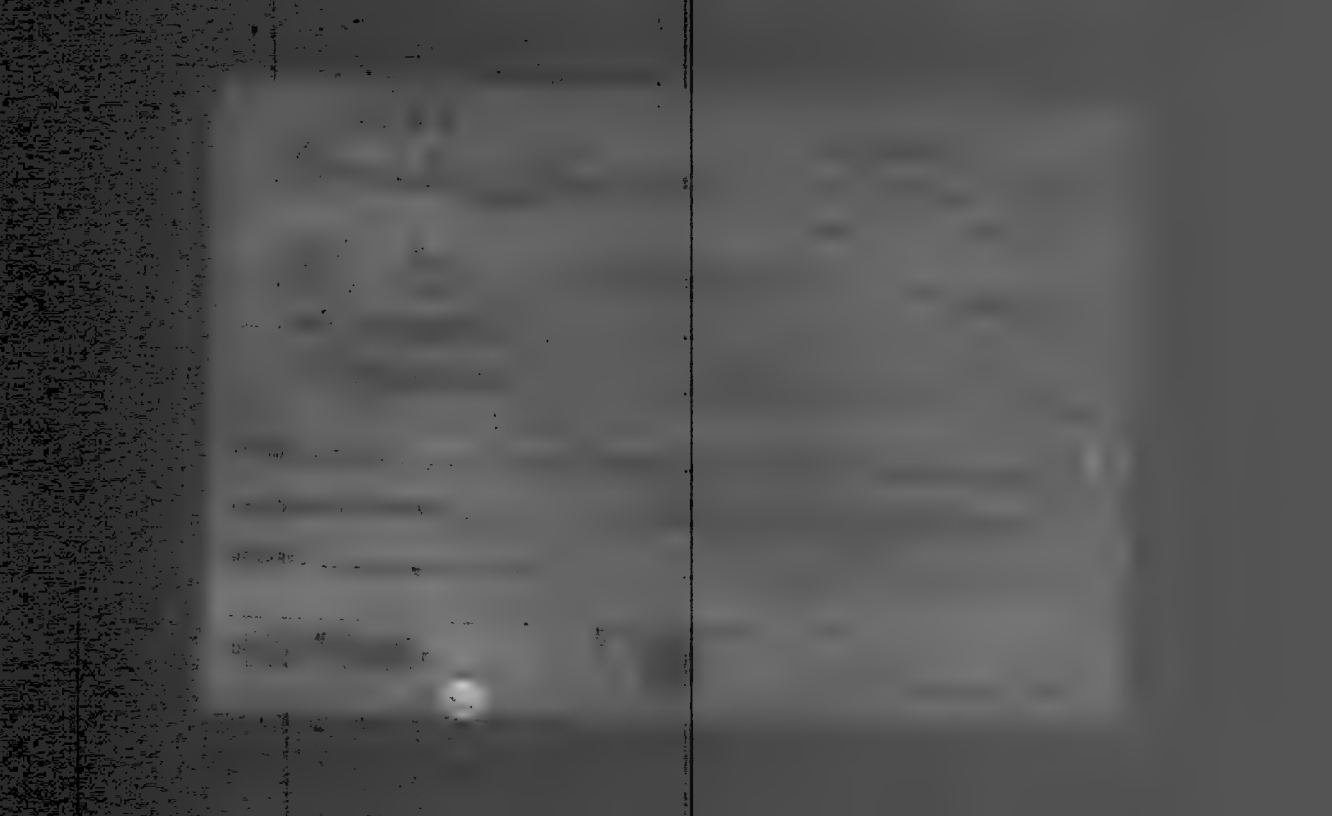
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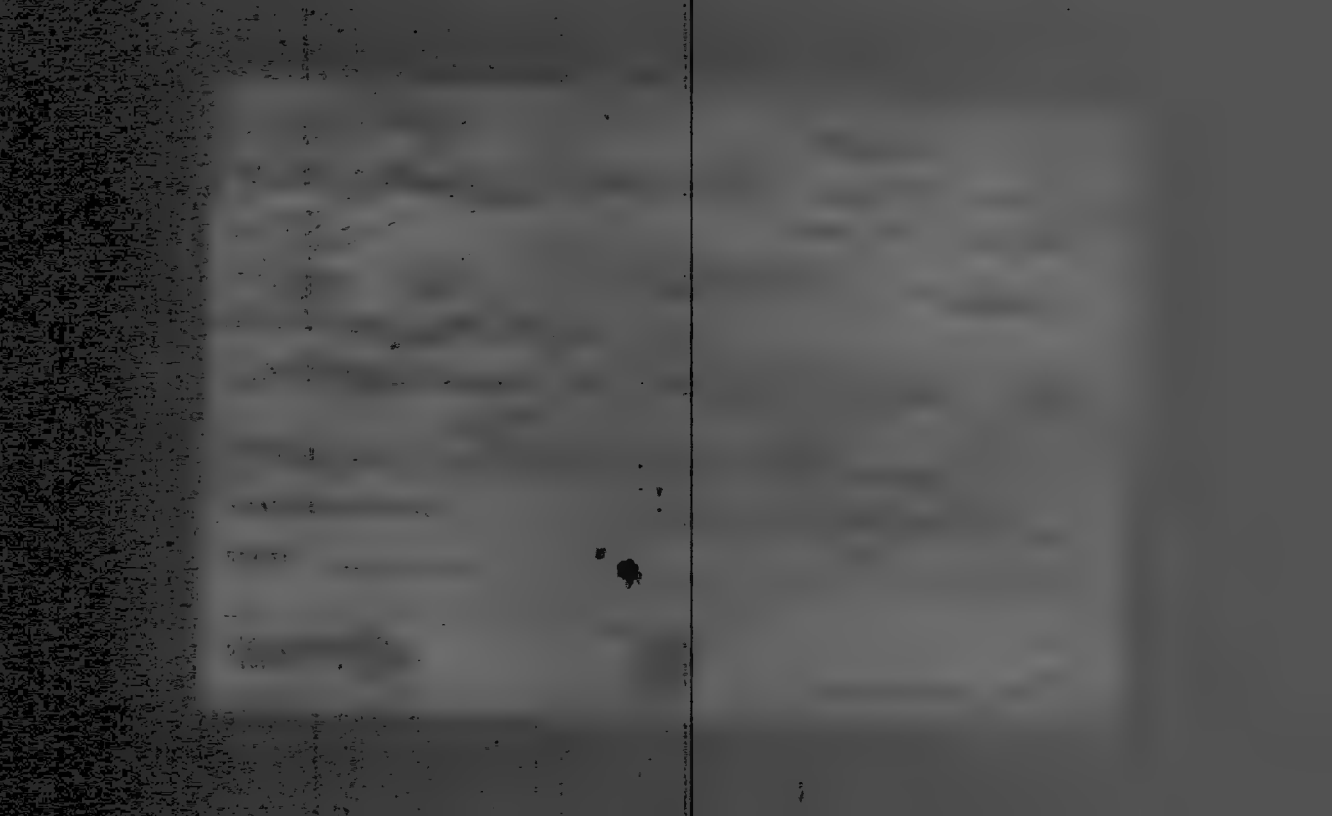
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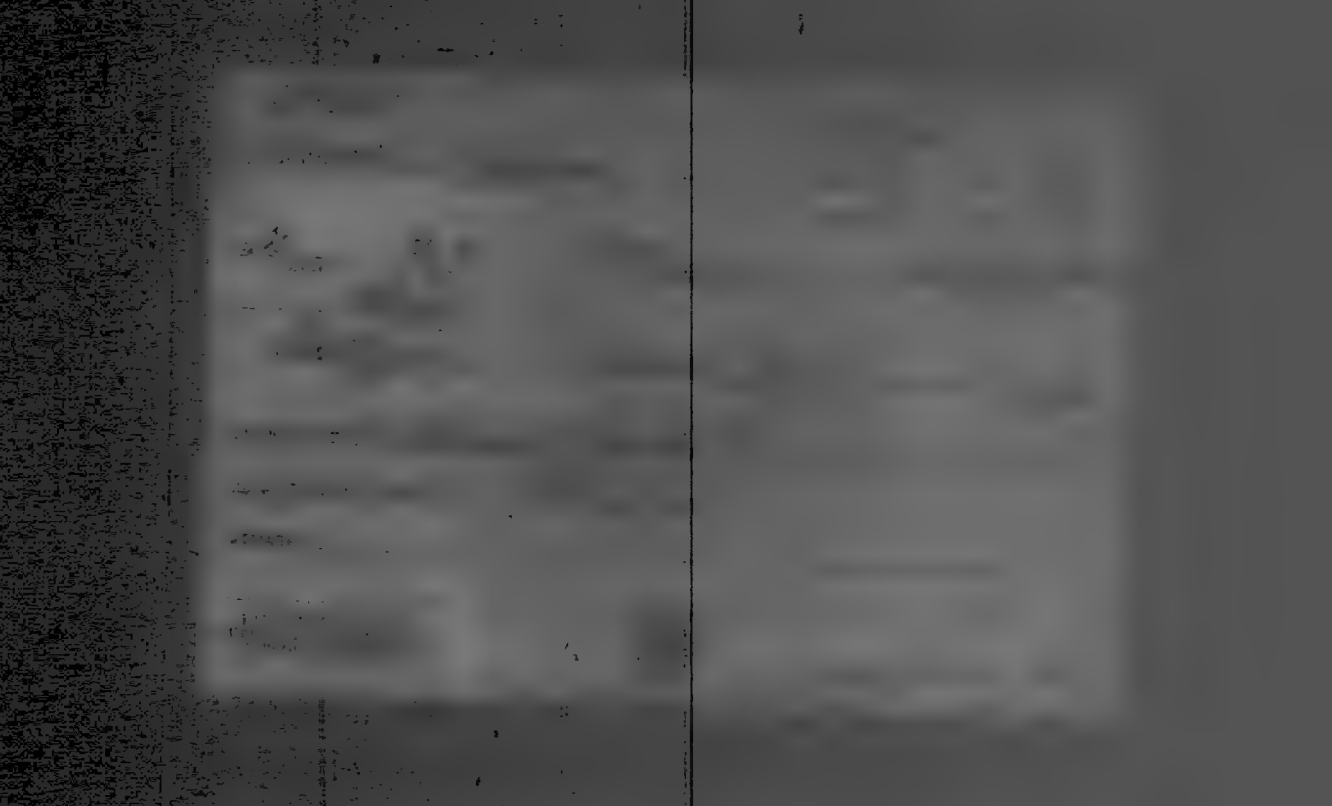
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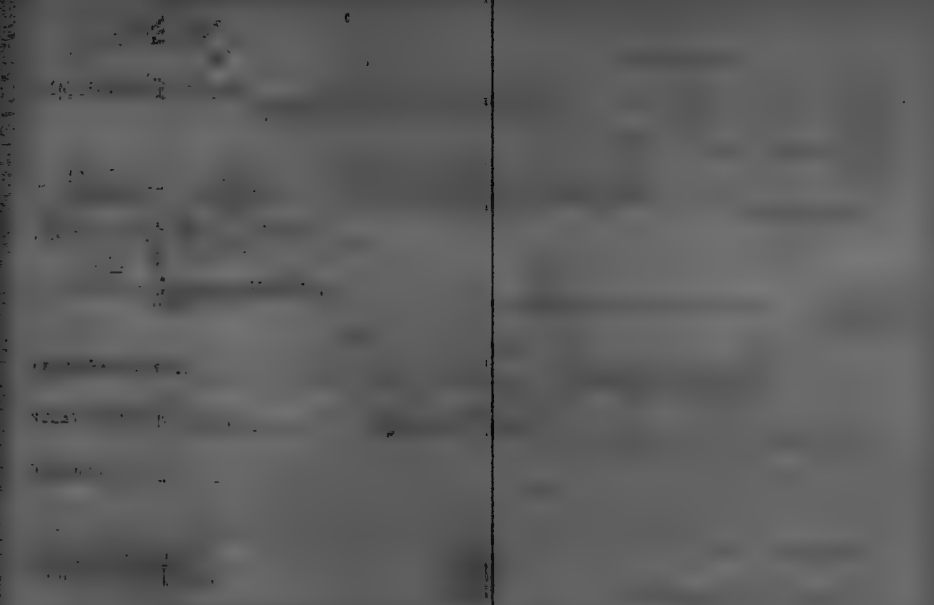
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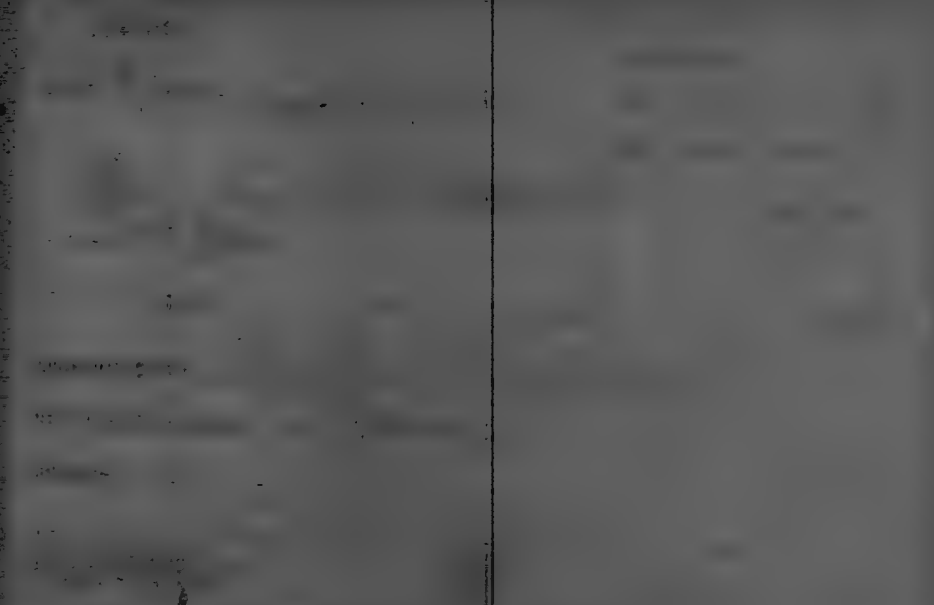
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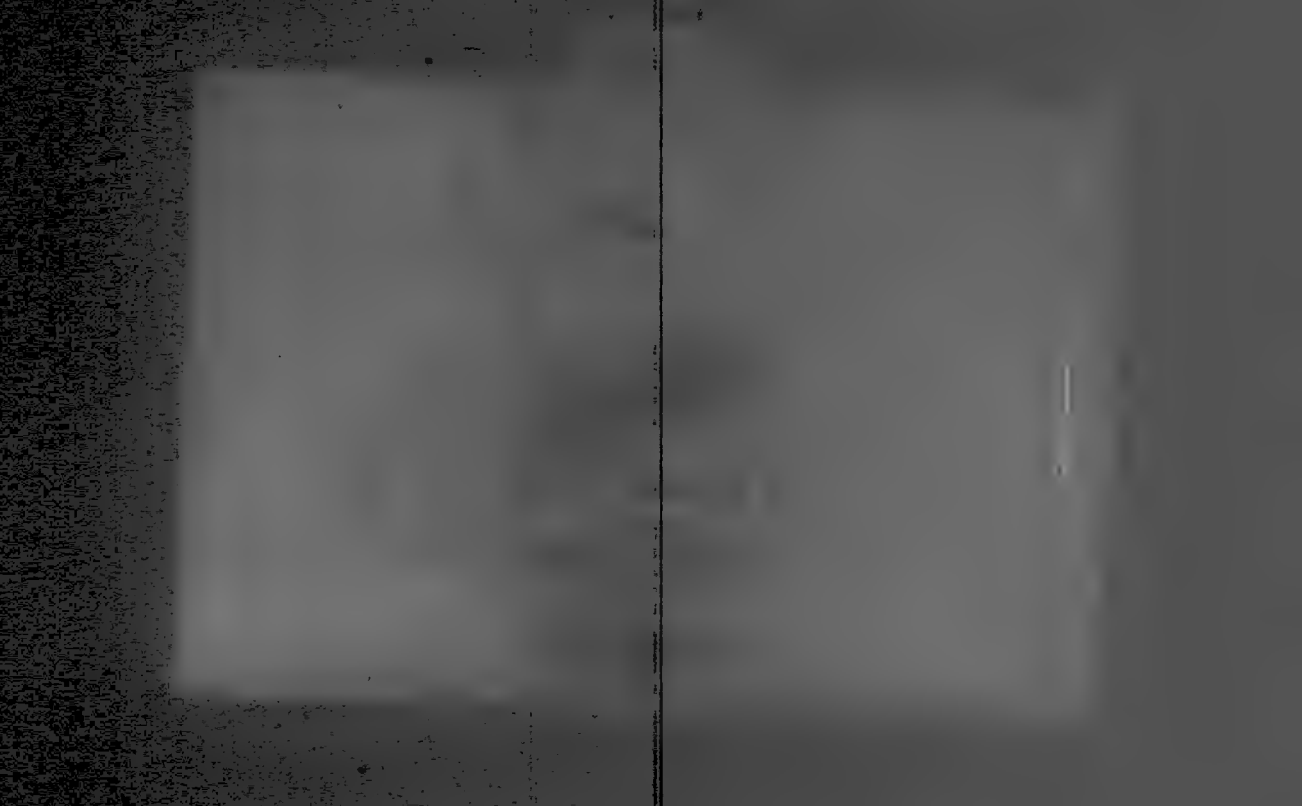
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Long, James

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Brooklyn

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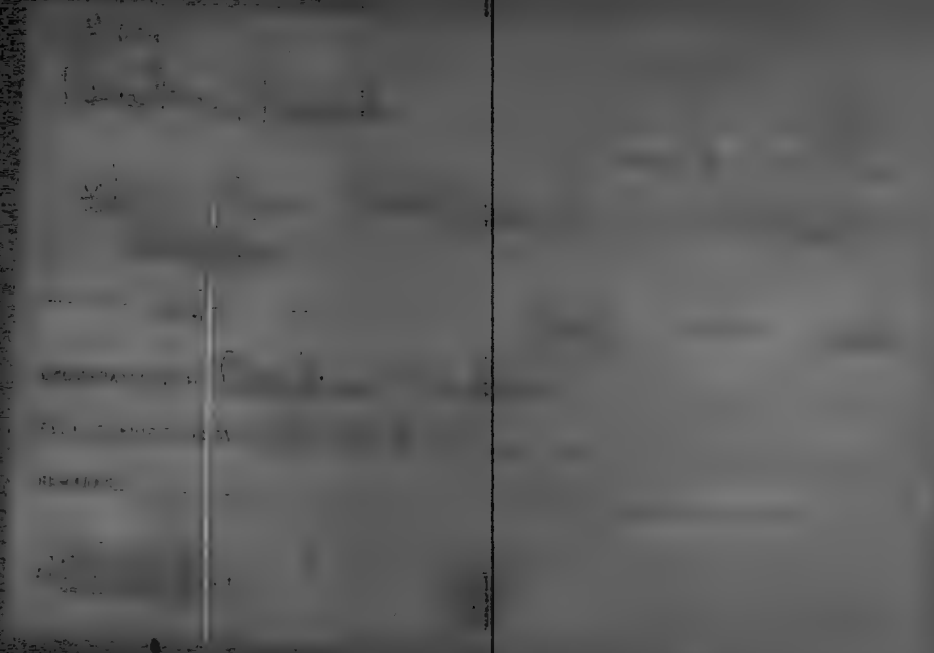
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1920 CENSUS INDEX
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1871-1872

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1875-1876

1877-1878

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2. The second part is a report from the Secretary of the Treasury, dated January 3, 1862.

3. The third part is a report from the Secretary of the Interior, dated January 3, 1862.

4. The fourth part is a report from the Secretary of the Navy, dated January 3, 1862.

5. The fifth part is a report from the Secretary of the War, dated January 3, 1862.

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8. The eighth part is a report from the Secretary of the Navy, dated January 3, 1862.

9. The ninth part is a report from the Secretary of the War, dated January 3, 1862.

10. The tenth part is a report from the Secretary of the State, dated January 3, 1862.

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My dear

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Burch, J.

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NAME
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Edward
George

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BUREAU OF THE CENSUS

John

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1920 Census
DEPT. OF COMMERCE
BUREAU OF ECONOMIC RESEARCH

Burk Fros

HEAD OF FARM

NAME

Burk, George

—, William

Carp, James

—, John

—, William

Burk, James

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BUREAU OF LAND MANAGEMENT

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Borough of

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0670

Brush, Frank

(NAME OF THE)

61

111

(CODE)

Brush, Frank

(CITY)

(STATE)

Brush, Frank

Brush, Frank

Brush, Frank

Brush, Frank

Brush, Frank

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Brush

(HEAD OF PAGE)

NAME

Brush, Louis

FOR THE YEAR
DECEMBER 31, 1904
BUSINESS YEAR

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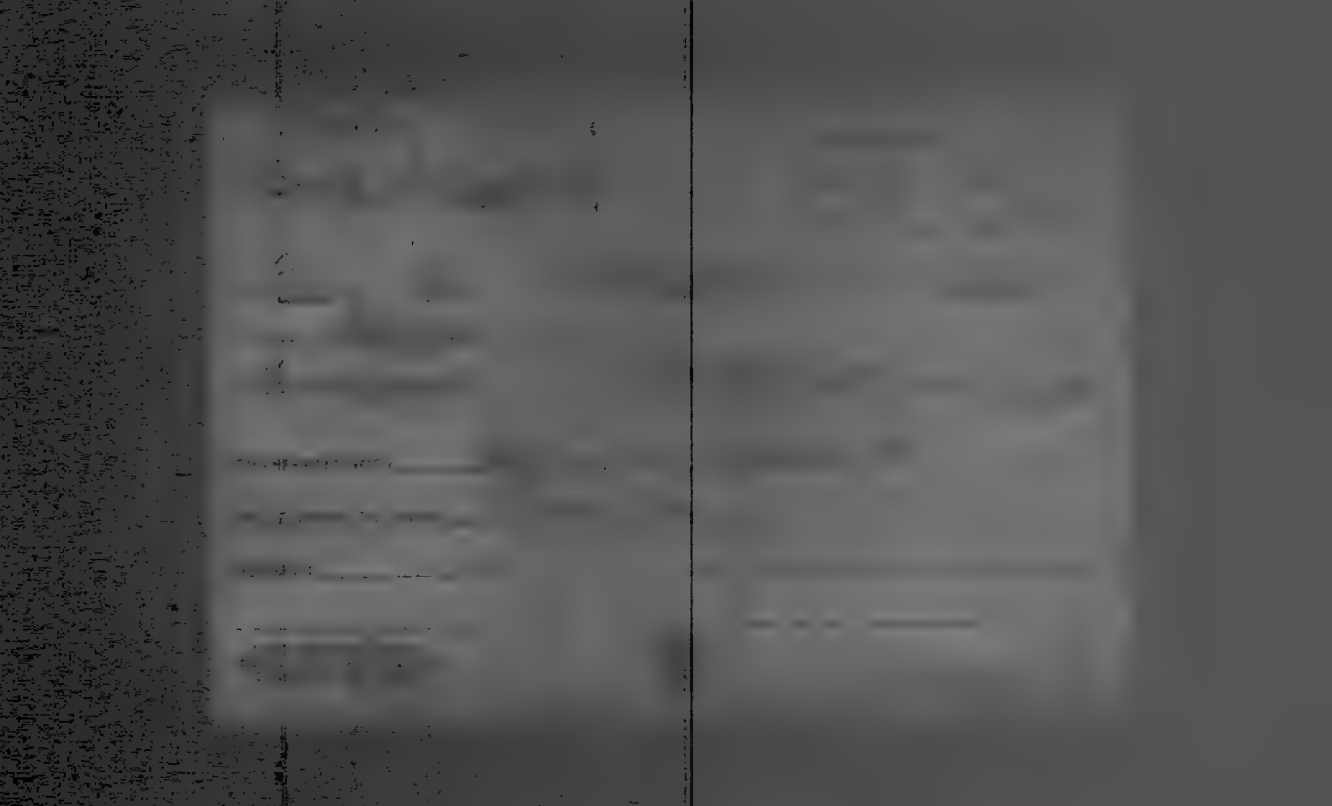
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Brooklyn, N.Y.

Dear Mr. [illegible]

I have just received

your letter of the 10th

and am glad to hear

from you.

Yours truly,

Brooklyn, N.Y.

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

Brooklyn, N.Y.

NAME

Brooklyn, N.Y.

Brooklyn, N.Y.

12-11-44
Buck, J. (HEAD OF ...)

12-11-44
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1000000

NAME

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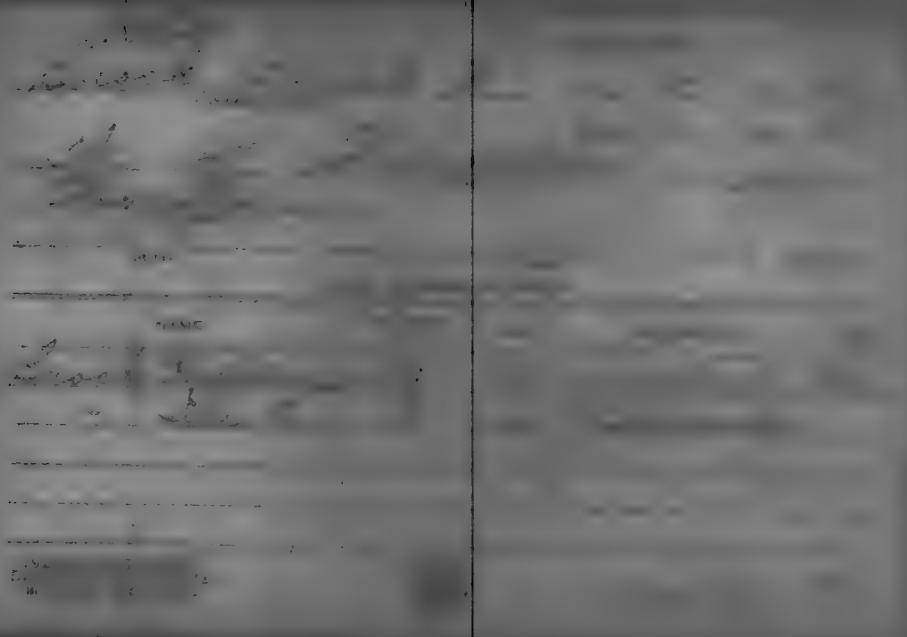
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Brook

UNITED STATES

W 62

Adm
Adm

NAME

Brook
Rosen, Frank

Josephine

Anna

Krieger, William

DEPT. OF JUSTICE
BUREAU OF THE PRISONS

Thomas E. Brown

24. 10. 1920
Bureau of the Census
Washington, D. C.

NAME
Thomas E. Brown
Address
Cincinnati, Ohio

1920
DEPT. OF COMMERCE
BUREAU OF THE CENSUS

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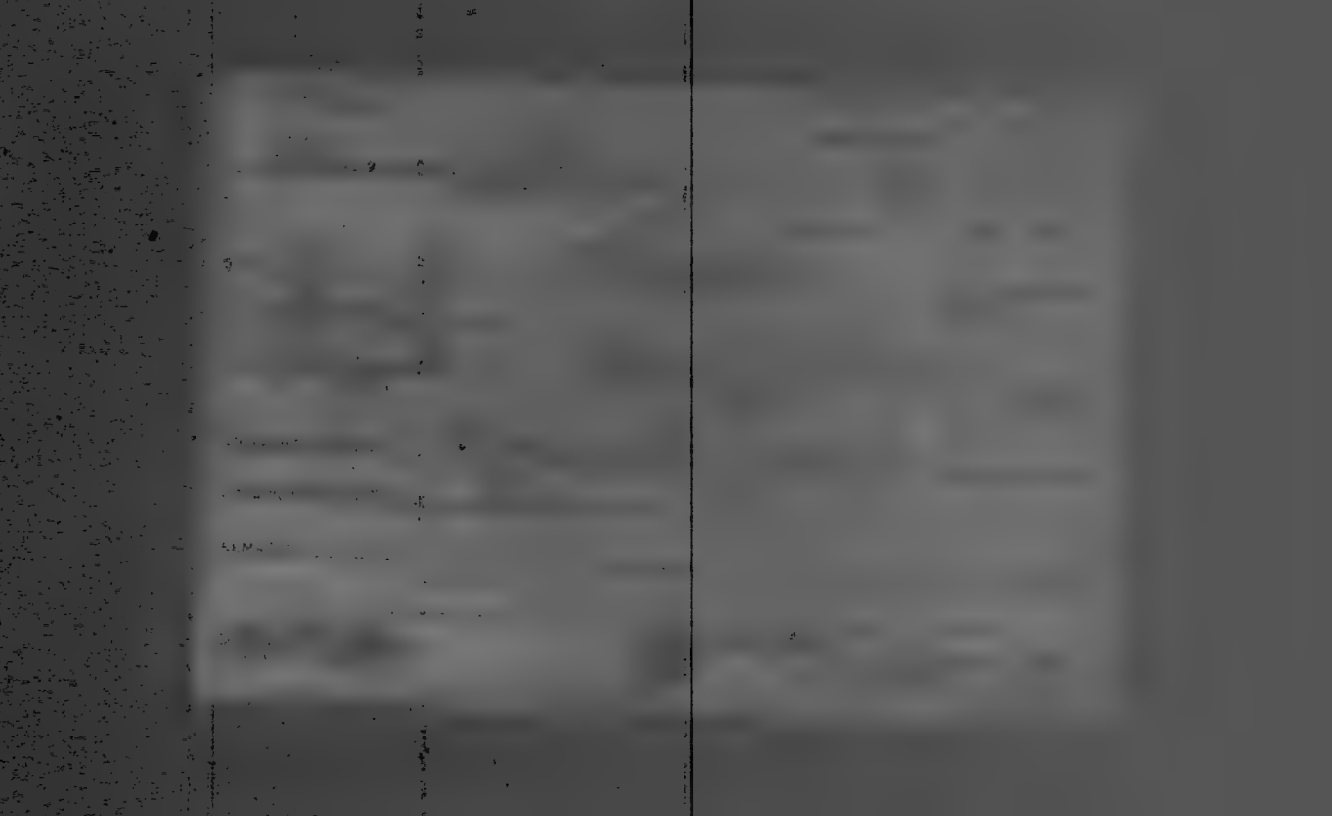
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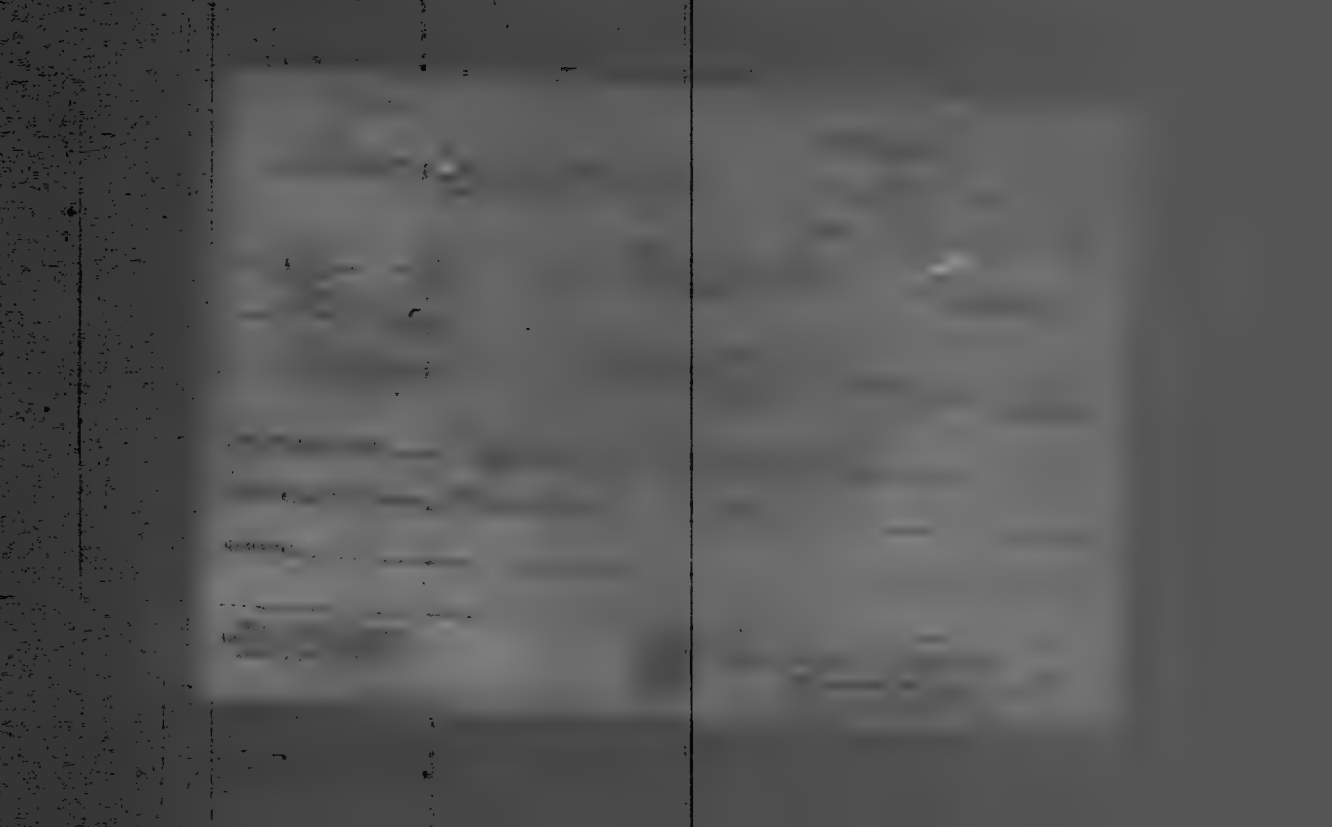
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BUREAU OF PLANT INDUSTRY

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1. Introduction

2. Background

3. Methodology

4. Results

5. Conclusion

6. References

7. Appendix

8. Index

9. Table of Contents

Rev.
Long, L.

W. 58
Super

(COUNTY)

(CITY)

NARY

1. Long, L.
" Long, L.
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D. Long, L.

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NAME

Douglas George

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BUREAU OF LAND MANAGEMENT

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Presley

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AGE

Don

Chadron

(CITY)

NAME

Presley, Ruth

Don

Thomas

Tracy

1970 CENSUS INDEX
DEPT. OF COMMERCE
BUREAU OF THE CENSUS

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June 1st

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(CITY)

NAME

Burke, J. I.

1920 CENSUS
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Burke, Thomas

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Bayer, Marion

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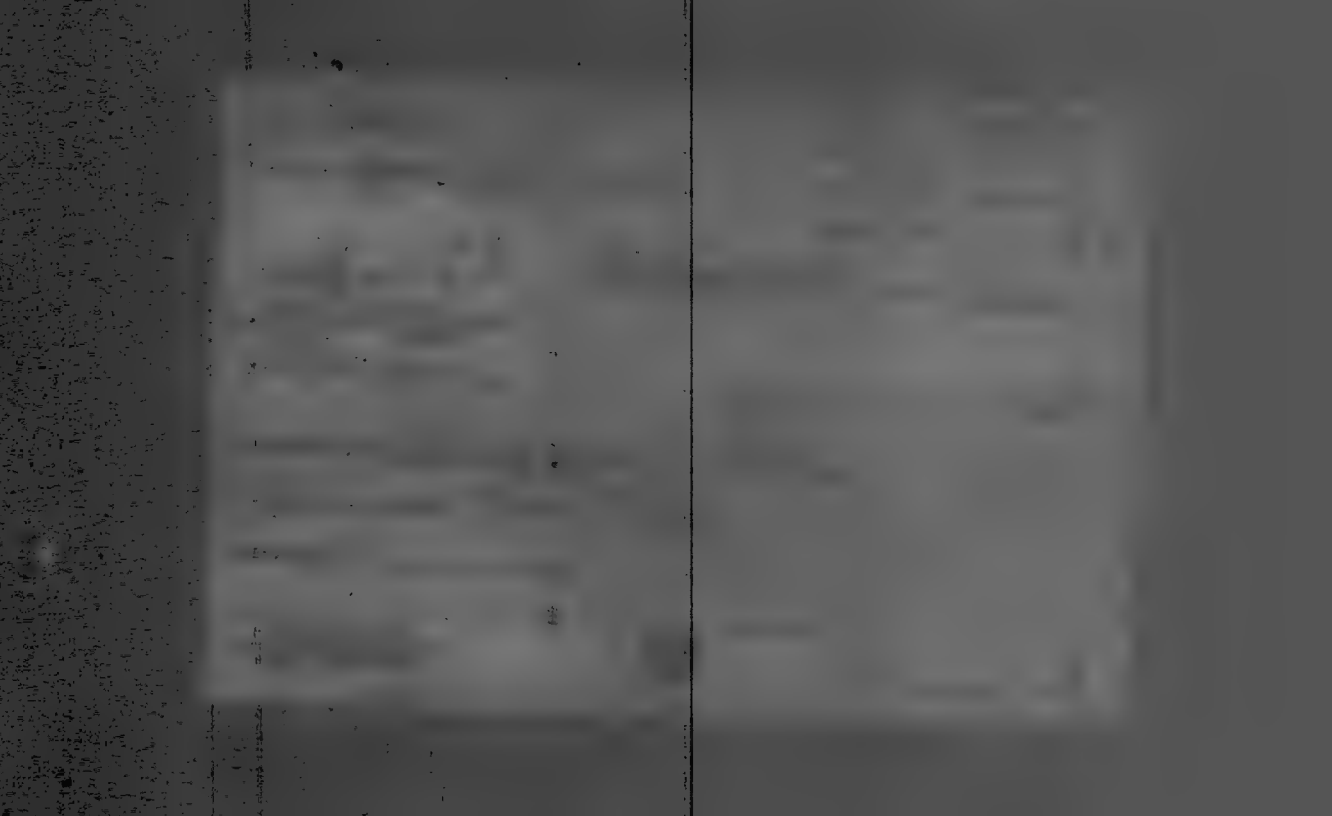
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England

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Howard
CITY

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BUREAU OF THE Census

VOL. 2000 E.D. 1000

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1920 EDITION
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Charles E.

1925 OFFICIAL INDEX
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1920 CENSUS
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

A-1a

City of New York
County of New York
In SENATE
January 18, 1906

Report of the
Commissioner of the
Department of
Public Safety
for the year
1905

DEPT. OF PUBLIC SAFETY
BUREAU OF THE CITY

Printed by the
City of New York
under the authority of the
Board of Aldermen
and the Board of
Commons

Barry D. [unclear]

NAME

Barry D. [unclear]
[unclear]

1955
Dated
[unclear]

[unclear]

1. Name of vessel

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3. Time

4. Location

5. Name of observer

6. Name of vessel

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9. Location

10. Name of observer

11. Name of vessel

12. Date

13. Time

14. Location

ENGINEER

RELATIONSHIP TO VESSEL

REMARKS

Signature

Yours truly
Bruce

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W. S. H.
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NAME

W. S. H.
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1920 CENSUS
DEPT. OF COMMERCE
BUREAU OF MANUFACTURES

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EDUCATION AND RESEARCH

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(COLOR) (AGE)

San Francisco
California
(CITY)

NAME

John, John
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1901 CENSUS
DEPT. OF COMMERCE
BUREAU OF CENSUS

Wheat

San Francisco

California

John, John

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NAME

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BUREAU OF CENSUS

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Pavers

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NAME

Pavers, Edward

Madison

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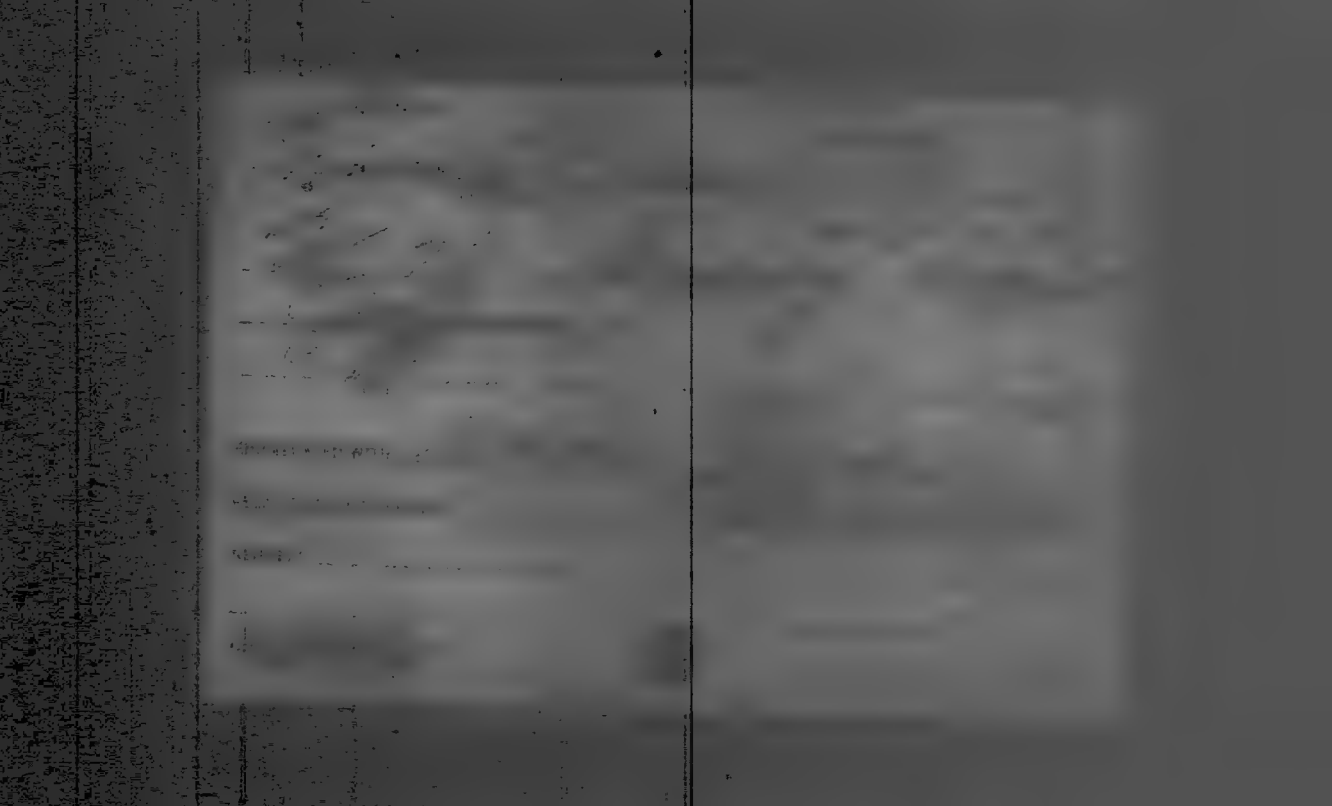
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1920 CENSUS
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BUREAU OF THE CENSUS

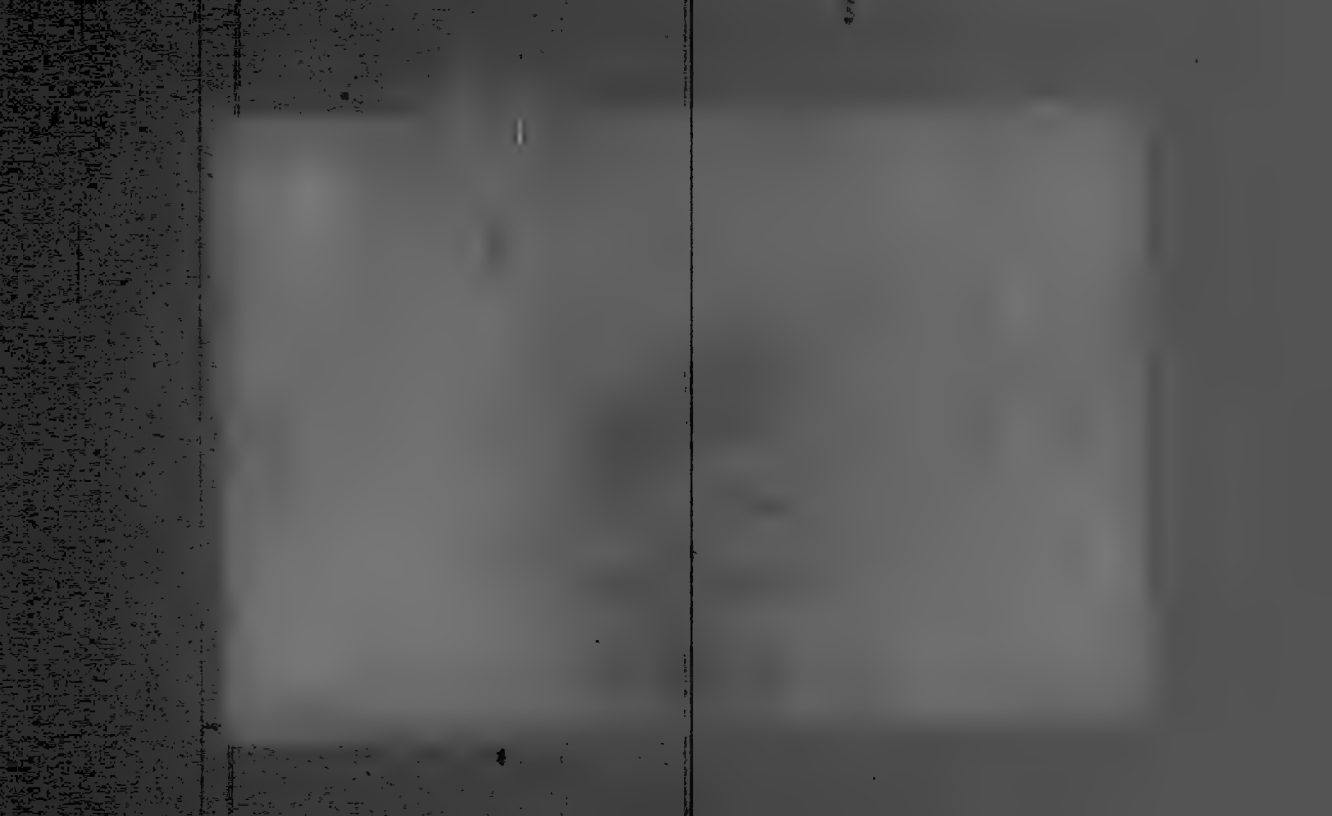


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1920 CENSUS
DEPT. OF COMMERCE
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City of New York

to the Honorable
Mayor of the City of New York

Respectfully,
— the undersigned
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— Eugene
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First Name

Last Name

Address

City

State

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Phone

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DEPARTMENT OF
BUSINESS

First Name

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Bryers, Anna

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In person

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Bryers, Anna

1920 CENSUS
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1920 CENSUS INDEX
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3. The third part of the report is a description of the results of the study.

4. The fourth part of the report is a discussion of the results and their implications.

5. The fifth part of the report is a conclusion and a list of references.

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Margaret

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James, Mary &

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— 1550 —

London

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DEPT. OF COMMERCE - 450 X
BUREAU OF THE CENSUS

• 9 2000年10月1日 星期一

1920

Franklin

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Franklin

NAME

Franklin

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Franklin

1920 CENSUS
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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NAME

[Faint, illegible handwriting]

1920 CENSUS
DEPARTMENT OF COMMERCE
BUREAU OF ECONOMIC RESEARCH

[Faint, illegible handwriting]

13000

Byers, Elsie C.

11-29

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G. M. M.

NAME

Byers, Elsie C.

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

1941

1942

1943

1944

1945

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Dr. [illegible]

1/2 20

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NAME

Dr. [illegible]

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DEPT. OF AGRICULTURE
BUREAU OF PLANT INDUSTRY

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1900

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

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100000 100000 100000

5-10-1920
Bureau

of
the
Bureau

NAME

Bureau
Sergeant

1920
DEPT. OF JUSTICE
BUREAU OF PRISONS

1911

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Brooklyn

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DEFENSE
Baltimore, Md.

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2. *Handwritten text, possibly a date or location.*

3. *Handwritten text, possibly a description or notes.*

4. *Handwritten text, possibly a signature or initials.*

5. *Handwritten text, possibly a reference or code.*

6. *Handwritten text, possibly a final note or signature.*

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Byers, ⁶¹

W 37

Ed W. Byers

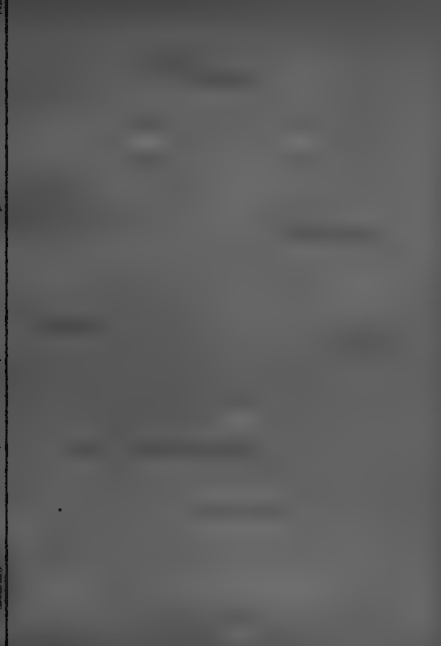
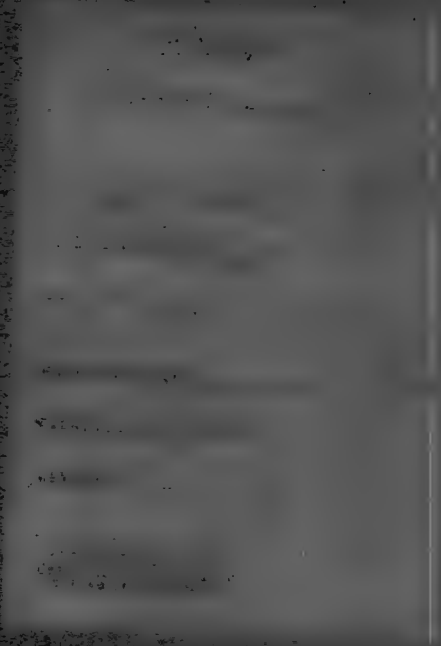
McCook, Neb.

NAME

Byers, Ed W.

Ed W. Byers

1920 CENSUS
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS



1920

Theresa, August

27 - 1920

1920

1920

1920

1920

1920

1920

Book

NAME

James

D

2000
Brooks

HEAD OF

7
COLLIER

NAME

Brooks, W. L.

1900
Date of Birth
Place of Birth

01-20
10-10-10

10-10-10
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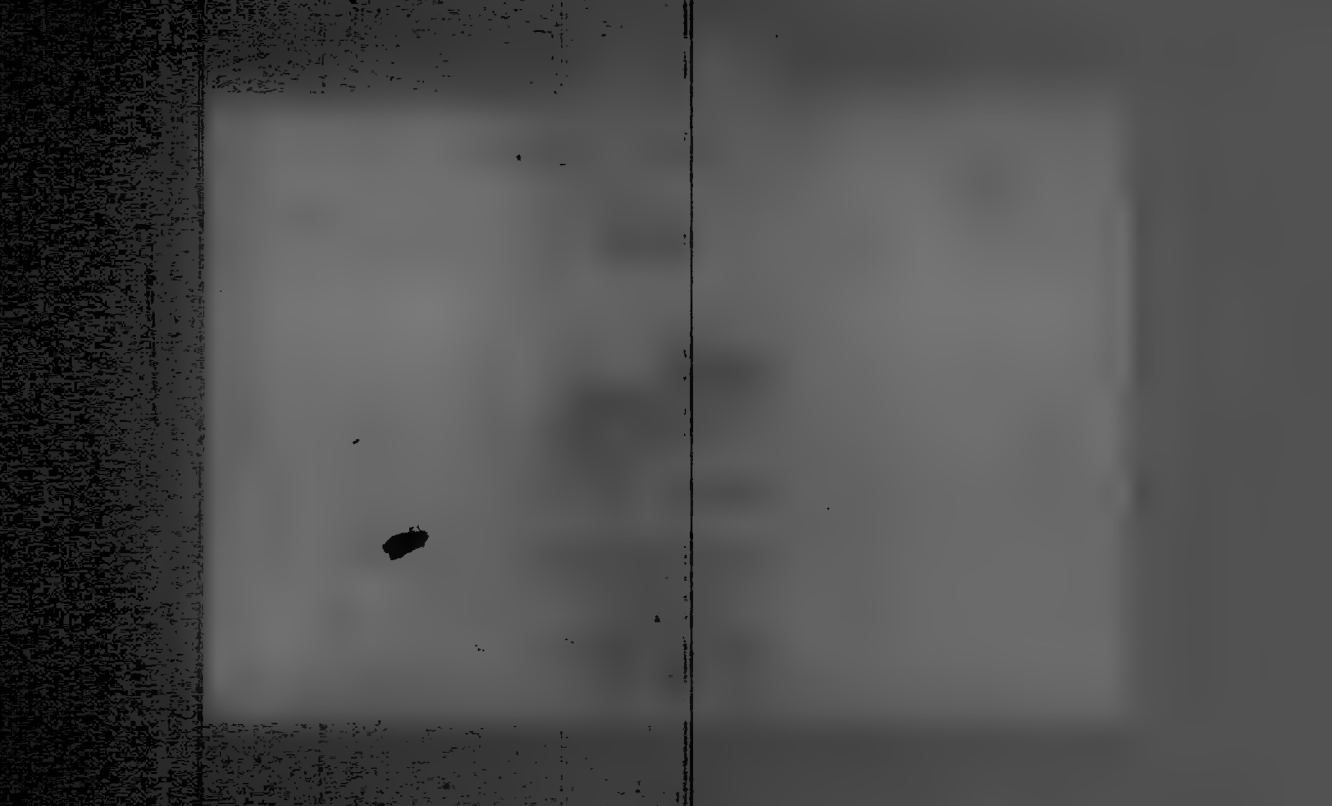
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Bureau

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NAME _____

DATE _____

TIME _____

LOCATION _____

WEATHER _____

HEALTHY _____

REMARKS _____

10-10-40

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10-10-40

REMARKS

10-10-40

10-10-40

B 650

Burris, [unclear]

W

32

(LOCATION)

(AGE)

Kucy

(CITY)

(CITY)

NAME

Burris, [unclear]

[unclear]

[unclear]

[unclear]

[unclear]

1921

DEPT. OF

CORRECTION

10-10-19
B. C. C. C. C.

11 30
Hall

10-10-19

NAME
Brooks, R.

10-10-19

10-10-19
D. C. C. C. C.
10-10-19

INDEXED WITH _____

ENHANCED WITH

RELATIONSHIP TO AGENT

REMARKS

DATE

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BY

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PLANT DESIGN TO ADJUST

REMARKS

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EXHIBIT 11, W. 11

EXHIBIT 11, W. 11

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NAME AND WIFE _____

RELATIONSHIP TO ABOVE _____

REMARKS _____

DATE _____

ENUMERATED WITH _____

RELATIONSHIP TO ABOVE _____

REMARKS _____

100-10000

Bluff

STANDARD

100-10000

100-10000

100-10000

100-10000

100-10000

NAME

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Barro

W

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NAME

Barro

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EXPLANATION

RELATIONSHIP

REMARKS

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NAME

Price, I do

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CONTINUED WITH

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REMARKS

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W. Paul

EXPERIENCE WITH _____

RELATIONSHIP TO ABOVE _____

REMARKS _____

ENCLOSURE WITH FILE

RELATIONSHIP WITH ABOVE

REMARKS

2050
Briggs

10 27
Kosari

NAME

Briggs
- Charles

Room
Bowers

OK 31
Cressida

(CITY)

NAME

Barbara Brown
- [unclear]
- [unclear]
- [unclear]
- [unclear]
- [unclear]

19.2
Dress
Sleeveless

Bowers

HEAD OF FAMILY

DATE

NAME

Bowers, John
is male
Levert
Lavonne

103

DEPT

NO

ELIMINATED WITH _____

RELATIONSHIP TO ABOVE _____

REMARKS _____

IMMEDIATELY

RECEIVED

RUSSIAN

1940

1941

1942

13620
Burch 11
AHEAD OF

W 70
Stan
Stan
(GITY)

NAME
Burch, Nancy

1900 BUREAU OF THE
OFFICE OF THE
BUREAU OF THE

VOL. 42 E.C.
SHEET 12 LINE

2000-2001

2001-2002

2002-2003

2003-2004

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new

Berg, [unclear]

(HEAD OF HOUSEHOLD)

91

27

(PHONE)

[unclear]

(CITY)

(CITY)

NAME

Berg, [unclear]

1956
DEPT. OF JUSTICE
BUREAU OF INVESTIGATION

1060
Bing, Ben
HEAD OF FAMILY

2-41
1-20-21
1-20-21

NAME
Bing, Ben
1-20-21
1-20-21
1-20-21
1-20-21

1060
Bing, Ben
1-20-21

1. The first part of the document is a list of names and addresses of the members of the committee. The names are listed in alphabetical order, and the addresses are given in full. The list is as follows:

Name	Address
Mr. A. B. C.	123 Main St., New York, N. Y.
Mr. D. E. F.	456 Broadway, New York, N. Y.
Mr. G. H. I.	789 Fifth Ave., New York, N. Y.
Mr. J. K. L.	1010 Third St., New York, N. Y.
Mr. M. N. O.	1111 Second St., New York, N. Y.
Mr. P. Q. R.	1212 First St., New York, N. Y.
Mr. S. T. U.	1313 Fourth St., New York, N. Y.
Mr. V. W. X.	1414 Sixth St., New York, N. Y.
Mr. Y. Z. A.	1515 Seventh St., New York, N. Y.
Mr. B. C. D.	1616 Eighth St., New York, N. Y.
Mr. E. F. G.	1717 Ninth St., New York, N. Y.
Mr. H. I. J.	1818 Tenth St., New York, N. Y.
Mr. K. L. M.	1919 Eleventh St., New York, N. Y.
Mr. N. O. P.	2020 Twelfth St., New York, N. Y.
Mr. Q. R. S.	2121 Thirteenth St., New York, N. Y.
Mr. T. U. V.	2222 Fourteenth St., New York, N. Y.
Mr. W. X. Y.	2323 Fifteenth St., New York, N. Y.
Mr. Z. A. B.	2424 Sixteenth St., New York, N. Y.
Mr. C. D. E.	2525 Seventeenth St., New York, N. Y.
Mr. F. G. H.	2626 Eighteenth St., New York, N. Y.
Mr. I. J. K.	2727 Nineteenth St., New York, N. Y.
Mr. L. M. N.	2828 Twentieth St., New York, N. Y.
Mr. O. P. Q.	2929 Twenty-first St., New York, N. Y.
Mr. R. S. T.	3030 Twenty-second St., New York, N. Y.
Mr. U. V. W.	3131 Twenty-third St., New York, N. Y.
Mr. X. Y. Z.	3232 Twenty-fourth St., New York, N. Y.
Mr. A. B. C.	3333 Twenty-fifth St., New York, N. Y.
Mr. D. E. F.	3434 Twenty-sixth St., New York, N. Y.
Mr. G. H. I.	3535 Twenty-seventh St., New York, N. Y.
Mr. J. K. L.	3636 Twenty-eighth St., New York, N. Y.
Mr. M. N. O.	3737 Twenty-ninth St., New York, N. Y.
Mr. P. Q. R.	3838 Thirtieth St., New York, N. Y.
Mr. S. T. U.	3939 Thirty-first St., New York, N. Y.
Mr. V. W. X.	4040 Thirty-second St., New York, N. Y.
Mr. Y. Z. A.	4141 Thirty-third St., New York, N. Y.
Mr. B. C. D.	4242 Thirty-fourth St., New York, N. Y.
Mr. E. F. G.	4343 Thirty-fifth St., New York, N. Y.
Mr. H. I. J.	4444 Thirty-sixth St., New York, N. Y.
Mr. K. L. M.	4545 Thirty-seventh St., New York, N. Y.
Mr. N. O. P.	4646 Thirty-eighth St., New York, N. Y.
Mr. Q. R. S.	4747 Thirty-ninth St., New York, N. Y.
Mr. T. U. V.	4848 Fortieth St., New York, N. Y.
Mr. W. X. Y.	4949 Forty-first St., New York, N. Y.
Mr. Z. A. B.	5050 Forty-second St., New York, N. Y.
Mr. C. D. E.	5151 Forty-third St., New York, N. Y.
Mr. F. G. H.	5252 Forty-fourth St., New York, N. Y.
Mr. I. J. K.	5353 Forty-fifth St., New York, N. Y.
Mr. L. M. N.	5454 Forty-sixth St., New York, N. Y.
Mr. O. P. Q.	5555 Forty-seventh St., New York, N. Y.
Mr. R. S. T.	5656 Forty-eighth St., New York, N. Y.
Mr. U. V. W.	5757 Forty-ninth St., New York, N. Y.
Mr. X. Y. Z.	5858 Fiftieth St., New York, N. Y.
Mr. A. B. C.	5959 Fifty-first St., New York, N. Y.
Mr. D. E. F.	6060 Fifty-second St., New York, N. Y.
Mr. G. H. I.	6161 Fifty-third St., New York, N. Y.
Mr. J. K. L.	6262 Fifty-fourth St., New York, N. Y.
Mr. M. N. O.	6363 Fifty-fifth St., New York, N. Y.
Mr. P. Q. R.	6464 Fifty-sixth St., New York, N. Y.
Mr. S. T. U.	6565 Fifty-seventh St., New York, N. Y.
Mr. V. W. X.	6666 Fifty-eighth St., New York, N. Y.
Mr. Y. Z. A.	6767 Fifty-ninth St., New York, N. Y.
Mr. B. C. D.	6868 Sixtieth St., New York, N. Y.
Mr. E. F. G.	6969 Sixty-first St., New York, N. Y.
Mr. H. I. J.	7070 Sixty-second St., New York, N. Y.
Mr. K. L. M.	7171 Sixty-third St., New York, N. Y.
Mr. N. O. P.	7272 Sixty-fourth St., New York, N. Y.
Mr. Q. R. S.	7373 Sixty-fifth St., New York, N. Y.
Mr. T. U. V.	7474 Sixty-sixth St., New York, N. Y.
Mr. W. X. Y.	7575 Sixty-seventh St., New York, N. Y.
Mr. Z. A. B.	7676 Sixty-eighth St., New York, N. Y.
Mr. C. D. E.	7777 Sixty-ninth St., New York, N. Y.
Mr. F. G. H.	7878 Seventieth St., New York, N. Y.
Mr. I. J. K.	7979 Seventy-first St., New York, N. Y.
Mr. L. M. N.	8080 Seventy-second St., New York, N. Y.
Mr. O. P. Q.	8181 Seventy-third St., New York, N. Y.
Mr. R. S. T.	8282 Seventy-fourth St., New York, N. Y.
Mr. U. V. W.	8383 Seventy-fifth St., New York, N. Y.
Mr. X. Y. Z.	8484 Seventy-sixth St., New York, N. Y.
Mr. A. B. C.	8585 Seventy-seventh St., New York, N. Y.
Mr. D. E. F.	8686 Seventy-eighth St., New York, N. Y.
Mr. G. H. I.	8787 Seventy-ninth St., New York, N. Y.
Mr. J. K. L.	8888 Eightieth St., New York, N. Y.
Mr. M. N. O.	8989 Eighty-first St., New York, N. Y.
Mr. P. Q. R.	9090 Eighty-second St., New York, N. Y.
Mr. S. T. U.	9191 Eighty-third St., New York, N. Y.
Mr. V. W. X.	9292 Eighty-fourth St., New York, N. Y.
Mr. Y. Z. A.	9393 Eighty-fifth St., New York, N. Y.
Mr. B. C. D.	9494 Eighty-sixth St., New York, N. Y.
Mr. E. F. G.	9595 Eighty-seventh St., New York, N. Y.
Mr. H. I. J.	9696 Eighty-eighth St., New York, N. Y.
Mr. K. L. M.	9797 Eighty-ninth St., New York, N. Y.
Mr. N. O. P.	9898 Ninetieth St., New York, N. Y.
Mr. Q. R. S.	9999 One hundredth St., New York, N. Y.

1892

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5. The fifth part of the report

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ENUMERATED WITH

POSITION TO ABOVE

REMARKS

DAY

1. Name
B. J. J. J.

2. Sex

3. Age

4. Occupation

5. EDUCATION WITH

6. RELATIONSHIP TO ABOVE

7. REMARKS

8. Date

1000

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NAME

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Wm O
Baurz

4 22
(COLOR) (YEAR)
Adams

(CITY)

NAME

Baurz, Anna
- Mrs
- Mrs
- Louise

1900
D
E

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George, [unclear]

1000
[unclear]
[unclear]

NAME
[unclear]
[unclear]

1920
DEPARTMENT
DIVISION

12-11-11

THURSDAY

711 53

COLOUR

1000

QUANTITY

(CITY)

NAME

12-11-11

12-11-11

12-11-11

12-11-11

12-11-11

12-11-11

12-11-11

1-1-1919

W. J. ...

(CITY)

NAME

W. J. ...

...

1920 ...
DE ...
BY ...

NAME

RESIDENCE

REMARKS

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Brooklyn

(NAME OF PLACE)

W

34

(COLOR)

Brooklyn

Brooklyn

(CITY)

(CITY)

NAME

Brooklyn, N.Y.

Brooklyn, N.Y.

Brooklyn, N.Y.

1920 CENSUS
DEPT. OF COMMERCE
BUREAU OF THE CENSUS

Vol.

Sheet

(NAME OF PLACE)

(NAME OF PLACE)

A-14

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12A *E

back, in

192

8

Smith, J.

NAME

Smith, J.

1890

1891

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1894

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1897

1898

1899

1900

CHINESE PIPES

RELATIONSHIP TO ABOVE

REMARKS _____

Henry
Ingersoll

4-11-1880
1000000
1000000
1000000

NAME

Pygmy
Pygmy
Pygmy
Pygmy

1000000
1000000
1000000

0670

Burrows, J. L.

(NAME)

94 38

(COLOR)

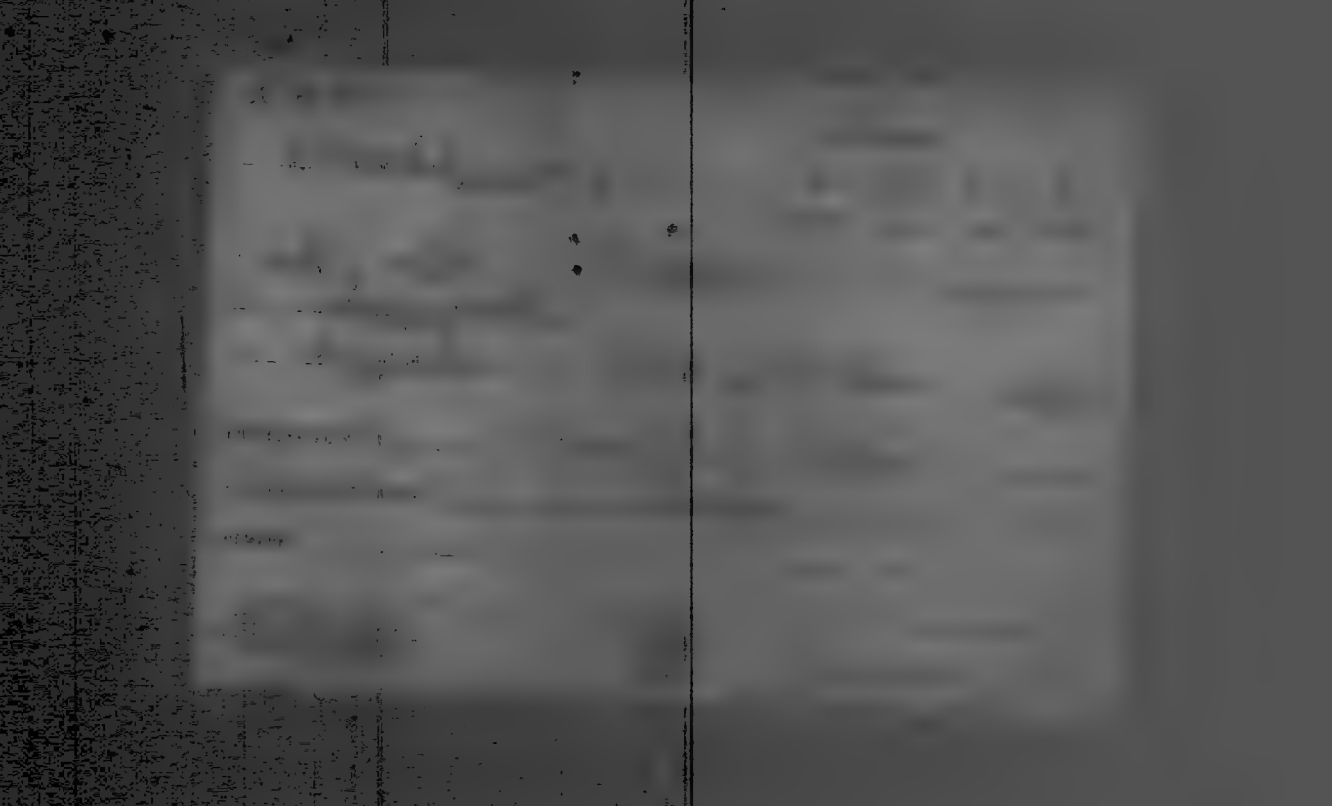
1954

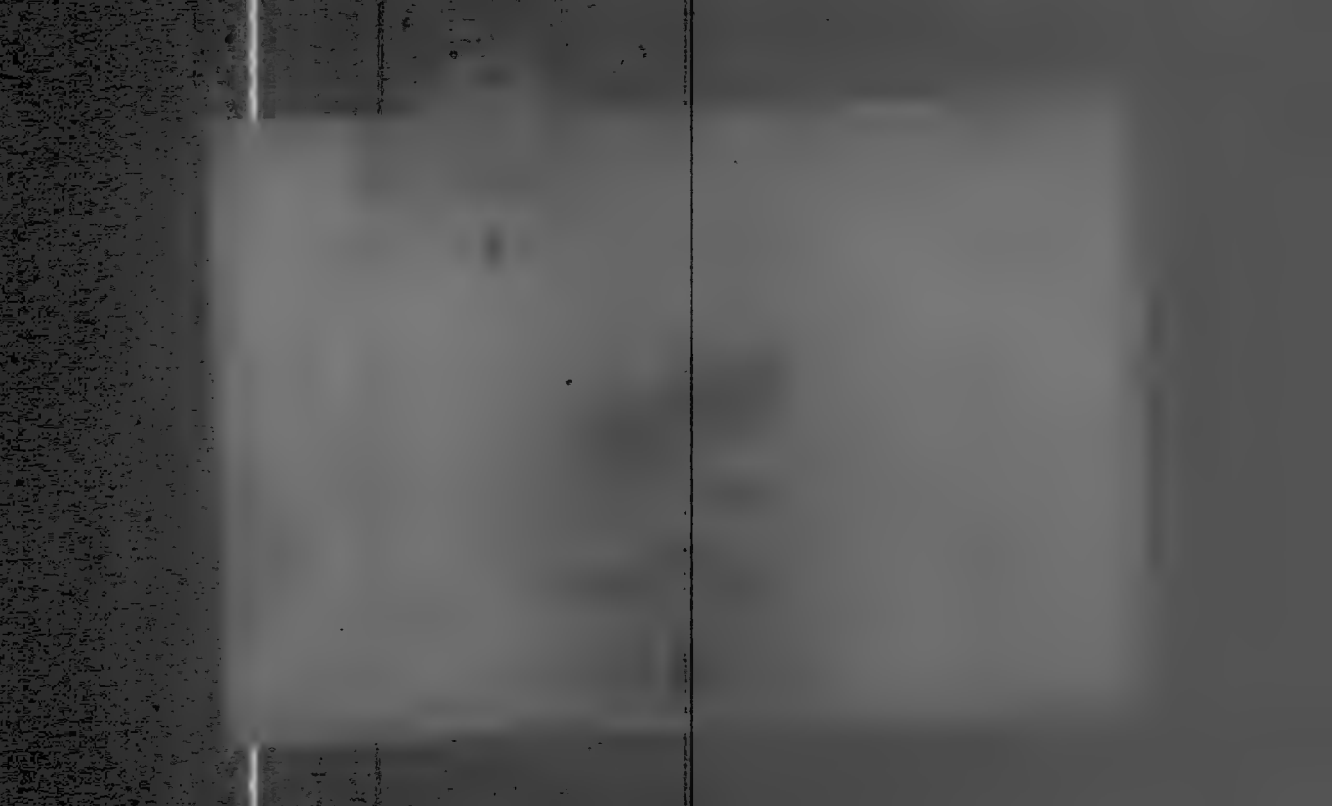
(CITY)

NAME

Burrows, J. L.

1954
DE-
BUREAU OF THE ARMY





7-10-33

CLARK

NAME

CLARK, J. H.

1933-1934
BUREAU OF THE U.S.

10000

Burk 3

(NEAR OF LINE)

2-1 36

(COLONY)

(AGE)

Lawrence

(COUNTY)

(CITY)

NAME

Burk Emma

- Forrest

- Warren

- Wilson

- Lebone

1920 CENSUS, INDIANA
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

See 42

U.S. GOVERNMENT PRINTING OFFICE

Burt, H.

IN REPLY TO

NAME

Burt, Clayton

1920 EDITION
DEPT. OF AGRICULTURE
BUREAU OF PLANT INDUSTRY

7-10-1

1200
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David
Byers, Clerk

Byers, David
Byers, David
Byers, David

NAME

Byers, David
Byers, David

Byers, David
Byers, David

1920 Census in U.S.
Department of Commerce
Bureau of Economic Warfare

5670

Burke

THREAT OF

R

48

(COLOR)

(MARK)

Red

Hammer

(COLOR)

NAME

Burke, Inargen

1970 FBI/US INDEX
DETROIT, MICHIGAN
BUREAU OF THE FBI

2600

Prince, Fred
(NAME OF NAME)

B 27
(COLOR)

Canada
(CITY)

Prince, Fred
(NAME)

1900 CANADIAN
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U. S. DEPARTMENT OF COMMERCE

Adm
Bureau,

W. J. B.
Colonel
Bureau

NAME

Bureau
Bureau

1900
DEPT. OF JUSTICE
BUREAU OF RECORDS

RECEIVED

RECEIVED

RECEIVED

RECEIVED

RECEIVED

EXHIBITED DATE

RELATIONSHIP TO ABOVE

REMARKS

DATE

SIGNATURE

PAGE 1

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100-100000

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100-100000

Also
subscribed

11-29
(COLOR) (CASE)

(COLOR)

— *Journal of the American Medical Association* —

_____ Russell
(C177)

NAME _____

Beag, Maria

Mass

1820 721 AUG 11 1947
DIA
BUREAU OF THE ARMY

20.0
Bureau

71.27
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NAME
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19
D
2

Cross, India

24 84

Lincoln

Lincoln

(C111)

NAME

Cross, India

Lincoln

1900 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

A. L. HARRINGTON, PRINTING OFFICE

1940

Krusen, David
(HEAD OF FAMILY)

71
(COLOR)

H. C. Co.
(CITY)

(CITY)

NAME

J. C. Co.

1940 CENSUS
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

WIFE

LINE

WIFE

WIFE

1940 CENSUS

6-10-10

20 25/

100000

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ENHANCED TO 1000

RELATIONSHIP TO ABOVE

REMARKS

100000

100000

1. Name

2. Address

3. City

4. State

5. Zip

6. Phone

7. E-mail

8. Occupation

9. Education

10. Marital Status

11. Number of Children

12. Date of Birth

13. Sex

14. Race

15. Religion

16. Political Party

17. Social Security Number

18. Date of Issue

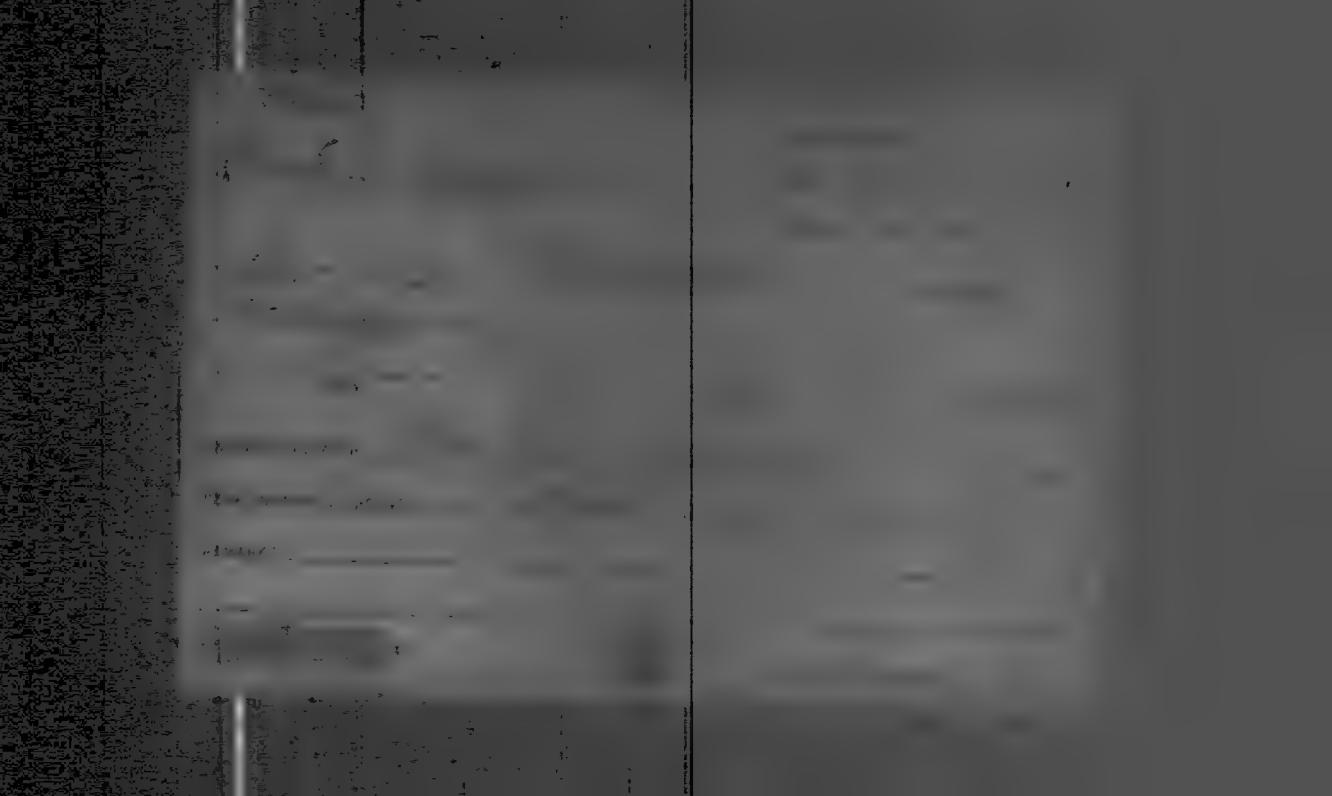
19. Validity Period

20. Issuing Authority

DATE

RELATIONSHIP

REMARKS



1670

1200000000

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NAME

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ENCLOSURE WITH

ONE - 7 - 11 - 11 - 11 - 11

REMARKS

1940

1941

1942

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100-100000-100000
100-100000-100000

1. Name

2. Address

3. City

4. State

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

Line 1

1900
DECEMBER
BORN

[Faint handwritten text]

[Faint handwritten text]

ONLY

ENUMERATED WITH *[Faint handwritten text]*

RELATIONSHIP TO ABOVE *[Faint handwritten text]*

REMARKS *[Faint handwritten text]*

U. S. DEPARTMENT OF JUSTICE
BUREAU OF INVESTIGATION

EMERGENCY ROOM

RELATIONSHIP TO ABOVE

REMARKS

CHIEF OF POLICE

ENUMERATED WITH _____

RELATIONSHIP TO ABOVE _____

REMARKS _____

DATE _____

ENUMERATED IN 11

RELATIONSHIP TO ABOVE

REMARKS

10th Annual Census

U.S. Census Bureau
Washington, D.C.

INDEXED WITH _____

RELATIONSHIP TO ABOVE _____

REMARKS _____

1930-1931
1932-1933
1934-1935

Chicago
Chicago, Illinois

St. Louis

St. Louis, Mo.
St. Louis, Mo.

NAME

St. Louis, Mo.
St. Louis, Mo.
St. Louis, Mo.
St. Louis, Mo.

1920 CENSUS
DATA
BUREAU OF THE CENSUS

Handwritten text, possibly a name or address.

Handwritten text, possibly a date or time.

Handwritten text, possibly a signature or name.

UNITED STATES ARMY
DEPARTMENT OF THE ARMY
BUREAU OF THE ARMY

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Handwritten text, possibly a signature or name.

Handwritten text, possibly a date or time.

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1000
DEPARTMENT OF THE ARMY
BUREAU OF THE ARMY

Arms

Rowe

St. 21
San Juan
Habana

Rowe, Maria
Rowe, Juan
Rowe, Maria

see also Rowe

1920 CENSUS
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

1. The first part of the document is a list of names and addresses of the members of the committee.

2. The second part of the document is a list of names and addresses of the members of the committee.

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NUMERICAL INDEX

RELATIONSHIP TO DOVE

REMARKS

DATE
BY

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28. 29. 30.

Ende

Worship

W

m

10:00 AM

11:00 AM

12:00 PM

1:00 PM

NAME

First Name
Last Name

V

1. Name _____
2. Address _____
3. City _____
4. State _____
5. Zip _____
6. Phone _____
7. Email _____
8. Date _____
9. Signature _____
10. Print Name _____

2150

DATE

NAME

REMARKS

FILE

2000
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ENCLOSURE WITH

RECEIVED BY

REMARKS

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W 44
just

(CTV)

NAME

Blunders
Blunders
Blunders

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Blunders
Blunders

15620

Birch, *James*
HEAD OF FAM

41 (COLOR) 41 (SEX)
Johnson
(CITY)

NAME

Birch, Cora M
— *James*
— *John*
— *John*
— *James*
— *James*

1920 CENSUS
DEPT. OF THE CENSUS # 1000 11 11

Burch

NAME _____

Birds, *Amphispiza bilineata*
— *Amphispiza bilineata*
— *Amphispiza bilineata*
— *Amphispiza bilineata*
— *Amphispiza bilineata*
— *Amphispiza bilineata*

2001
Bronze

W.

COLOR

Amesbury

Mass

CITY

NAME

W. C. Brown

Amesbury

Mass

Amesbury

Amesbury

Amesbury

Amesbury

1000

Bowers, 7

HEB

W

39

Richardson

Humboldt

NAME

Bowers, Minnie

McCarty, Edna

Albaugh, Mabel

- Elizabeth

1920 CENSUS
DEPT. OF COMMERCE
BUREAU OF ECONOMIC RESEARCH

10 670
Burris

Oct 42
Lindson
Lindson

NAME

Burris, L. L.

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

IDENTIFIED WITH

RELATIONSHIP TO ABOVE

REMARKS

DATE
PLACE

2012
12/10/12
31
24
(COLOR)

31
C. J. ...
(ICE)

(CITY)

NAME

1. ...
2. ...
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1920 CENSUS
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

1990

Dischidia

—

[Faint, illegible handwriting]

NAME _____

2000-01-01

Chlorophyll

Address _____

1911

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100-391-1

417

(C57)

NAME _____

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Page 10
2-10-10
10-10-10

NAME
Jackson, C.
10-10-10
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D

THIS REMAINS IN THE

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IN THE
COURT OF THE
COMMONS

ENGINEERED BY _____

RELATIONSHIP TO ARCHT. _____

REMARKS _____

DATE
DRAWN

Don't know

21

Don't know

Don't know

ENCLOSURES N. 1

RELATIONSHIP TO ABOVE

REMARKS

EN 16-00000 WITH

RELATIONSHIP TO ABOVE...

REMARKS _____

1. Name

2. Age

3. Sex

4. Occupation

5. Education

6. Religion

7. Marital Status

8. Date of Birth

9. Place of Birth

10. Date of Death

11. Cause of Death

12. Burial Place

13. Date of Burial

14. Name of Burial Place

15. Date of Interment

16. Name of Interment

17. Date of Interment

18. Name of Interment

19. Date of Interment

20. Name of Interment

Handwritten text, possibly a name or address.

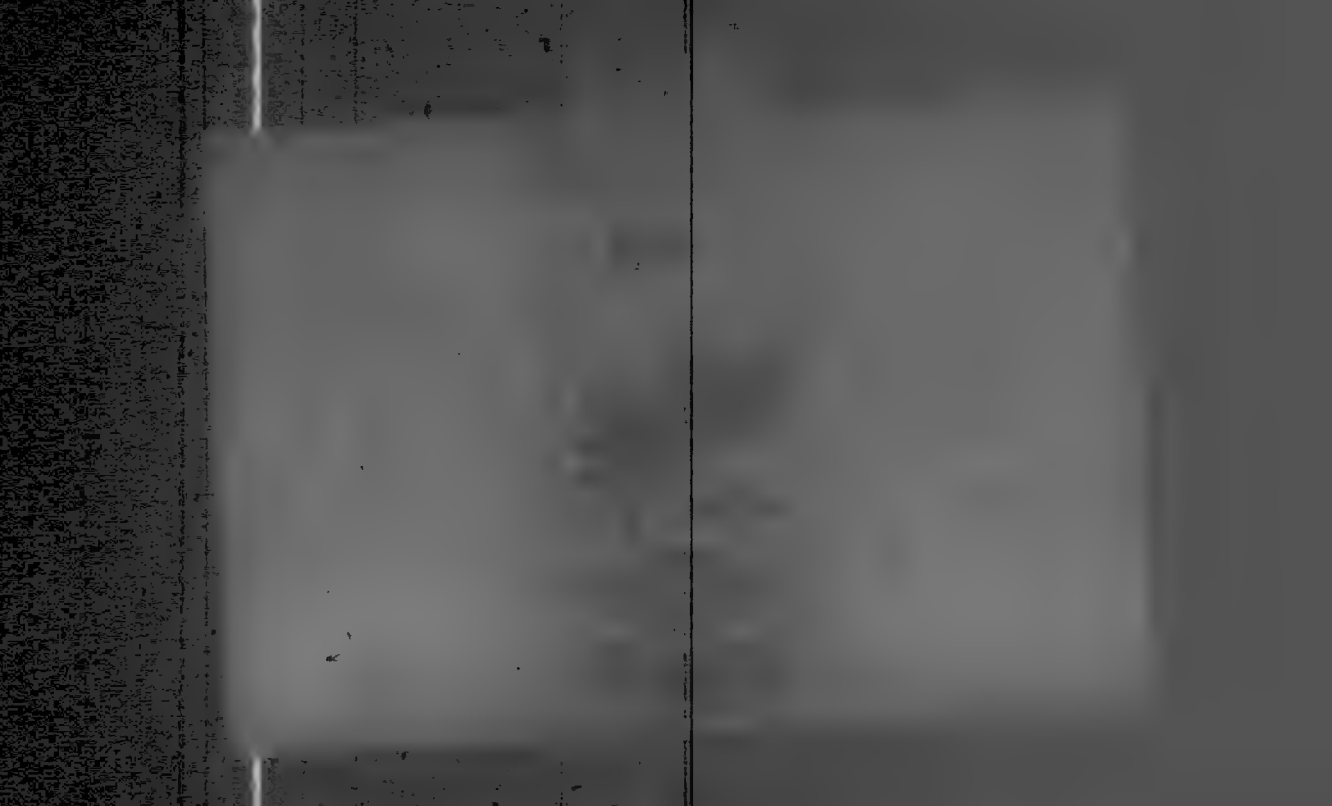
Handwritten text, possibly a date or number.

ENUMERATED WITH _____

RELATIONSHIP TO ABOVE _____

REMARKS: _____

DATE _____



Brooks, H.
CITY

W
CITY

Langley
CITY

Orinda
CITY

NAME

Brooks, H.

1905
D

IMMIGRATED FROM _____

RELATIONSHIP TO ABOVE _____

REMARKS _____

DATE OF ARRIVAL _____

BY _____

AT _____

Handwritten notes, possibly a name and address, mostly illegible due to blurriness.

ENUNCIATED WITH _____

RELATIONSHIP TO ABOVE _____

REMARKS _____

FILED _____
DETROIT _____
MAY 1964

COUNTRY OF ORIGIN

RELATIONSHIP TO SUBJECT

REMARKS

NAME (Last, first, middle)

RELATIONSHIP TO ABOVE

REMARKS

1

ENUMERATED WITH _____

RELATIONSHIP TO ABOVE _____

REMARKS _____

DATE _____
BY _____

INDEXED WITH _____

RELATIONSHIP TO ABOVE _____

REMARKS _____

D _____

IDENTIFICATION NO. 1

RELATIONSHIP TO DECEASED

REMARKS

UNIVERSITY OF

REMARKS

EN 1000

1000000

1000000

W. J. ...
...
...
...
...

NAME

...
...
...
...

1570 KING ST.
DEPT. OF COMMERCE
WASHINGTON, D. C.

F. J. M. H. A. P. L. I. N. G.

104. ACTION 5 - 1072 1-2-1991

REMARKS

RECEIVED
Brock, N.Y.

No. 14
Brock, N.Y.

PAID
Brock, N.Y.
Brock, N.Y.
Brock, N.Y.
Brock, N.Y.

1920
DEPT. OF AGRICULTURE
BUREAU OF LANDS

17-10-20

Bruch, H.

NAME

Denker, H.

1875
DENKER
BUREAU

H. Denker

Broach

u 51

NAME

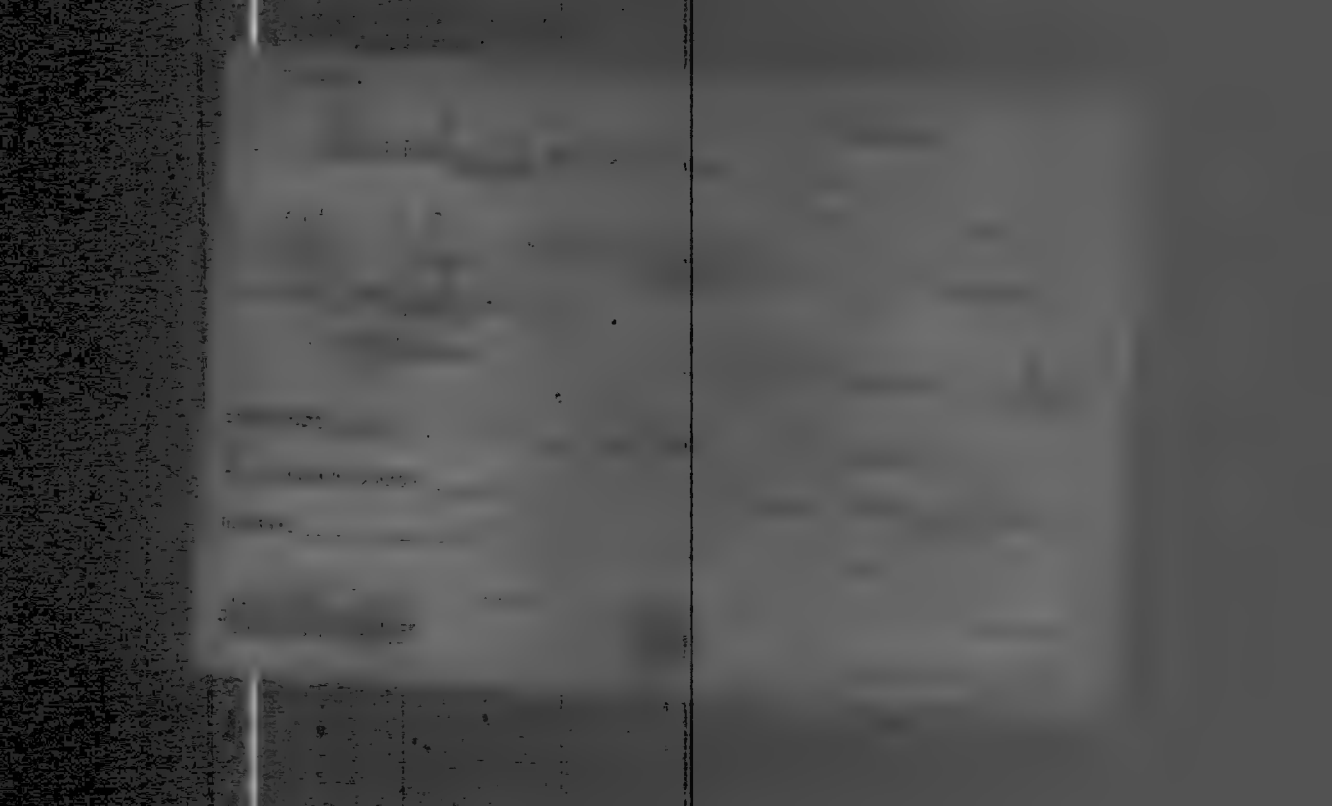
Broach
Hussein
Tema
Snyder, William

DEPARTMENT OF THE ARMY
BUREAU OF THE ARMY

[Faint handwritten notes at the bottom of the page]

RELATIONS TO ABOVE -----

REMARKS _____



1000
1000
1000

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1000

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1000
1000

1000
1000
1000

NUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

15650
 Sub
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 10

NAME
 Sub
 10
 10
 10
 10

15650
 DEPT
 15650

15650
 Sub
 10
 10
 10
 10

R. 10 10.2

Prase, Mary

W. 10 10.1

W. 10 10.1

W. 10 10.1

W. 10 10.1

W. 10 10.1

W. 10 10.1

W. 10 10.1

W. 10 10.1

W. 10 10.1

W. 10 10.1

W. 10 10.1

W. 10 10.1

W. 10 10.1

W. 10 10.1

W. 10 10.1

100-2-11

Page 1
100-2-11
100-2-11
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100-2-11

100-3420-1000

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100-3420-1000

CONFIDENTIAL

SECRET

SECRET

SECRET

SECRET

10000
10000
10000

10000
10000
10000

NAME
Large, John
Harris
Harris
Harris
Harris

15
DEC 19
BUREAU OF THE

INTERVIEWED WITH _____

RELATIONSHIP TO ABOVE _____

REMARKS _____

By _____

SECRET

CONFIDENTIAL

SECRET

1915
Kane,

1915
Kane,

1915
Kane,

1915
Kane,

NAME

1915
Kane,

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Kane,

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Kane,

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Kane,

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Kane,

1915
BUREAU OF THE

1915
BUREAU OF THE

ENUMERATED WITH _____

NO. 1 WORKING TO DATE _____

REMARKS _____

D. _____
C. _____

1901 GENERAL INDEX
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND COMMISSION

ENUMERATED WITH _____

RELATIONSHIP TO ABOVE _____

REMARKS _____

DATE _____

Handwritten: 22
(COLOR) *Scotch*
(CITY)

NAME
Dirky, D. L.
—
—
—

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

Handwritten: 22
Scotch
Dirky, D. L.
—
—
—

U.S. GOVERNMENT PRINTING OFFICE

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[Faint handwritten text in the upper middle section]

NAME

[Handwritten name: Curran, James]
[Handwritten address: 1000 1st St. N. W. Washington, D. C.]

U.S. DEPARTMENT OF JUSTICE
BUREAU OF THE LENS

[Faint handwritten text on the right side of the page]

Burch
GRANDFATHER

W *80*
(COLOR)

North
(CITY)

NAME

Burch, Mary

1970 CENSUS
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

Burch
GRANDFATHER

W *80*
(COLOR)

North
(CITY)

NAME

Burch, Mary

A-14
U. S. GOVERNMENT PRINTING OFFICE

1937

7-2-24

1. The first part of the document is a list of references. The references are listed in a standard format, including the author's name, the title of the work, and the publisher. The references are as follows:

1. The first part of the document is a list of references. The references are listed in a standard format, including the author's name, the title of the work, and the publisher. The references are as follows:
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9. The ninth part of the document is a list of references. The references are listed in a standard format, including the author's name, the title of the work, and the publisher. The references are as follows:
10. The tenth part of the document is a list of references. The references are listed in a standard format, including the author's name, the title of the work, and the publisher. The references are as follows:

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1022
DEPT. OF JUSTICE
BUREAU OF INVESTIGATION

1990

10/10/10

NAME

10/10/10

10/10/10

10/10/10

10/10/10

10/10/10

10/10/10

1000 0000 0000
D 0000 0000 0000
BUREAU 0000 0000

Brook, ...

451 45
100

100

100

NAME

Brook, ...

...

William

Ernest

...

DEPT. OF THE INTERIOR
BUREAU OF THE LAND

Book

NAME

Franklin

Smith

1

60.75

Branch No.

Branch, No.

1900
D. C. 1000
A. 1000

ENHANCED WITH _____

RELATIONSHIP TO ABOVE _____

REMARKS _____

SEARCHED _____
INDEXED _____
SERIAL _____

ENumerated word

RELATIONSHIP TO WORK

REMARKS

*James
Smith*

1830

1830

1830

1830

1830

1830

1830
DEPT. OF THE INTERIOR
BUREAU OF LANDS

1000

Cruce
IN REPLY TO

NAME

Cruce

John
Cruce

1000
DEPT
BUREAU

1000

Handwritten signature

7d 50

Handwritten text

Handwritten signature

Handwritten text

1924
DEPT. OF AGRICULTURE
BUREAU OF PLANT INDUSTRY
#1211

Burt

NAME

Burt

19
DE
NEW

1880

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Bureau, ...

W 42

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NAME

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Page 1

Nov 30

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NAME

Frank, L.

1000
Date 10/1/50

ENTRANCE EXAM

REMARKS

REMARKS

ENLIGHTENED WITH...

RELATIONSHIP TO ABOVE

REMARKS

DATE

INITIALS

Brooks, Mary
BIRTH OF FAMILY

VOL. 71 E. 9
SHEET 17

14 30
Thursday
COUNTY

CITY

NAME
Brooks, Mary
Edna

1000
DEPT. OF THE TREASURY
BUREAU OF THE CENSUS

Brooks, Mary
Edna

2000

King, ...

71 ... 31

(GARY)

NAME

King, ...

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NAME
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1920
DEPT. OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

Book, 100

711 500

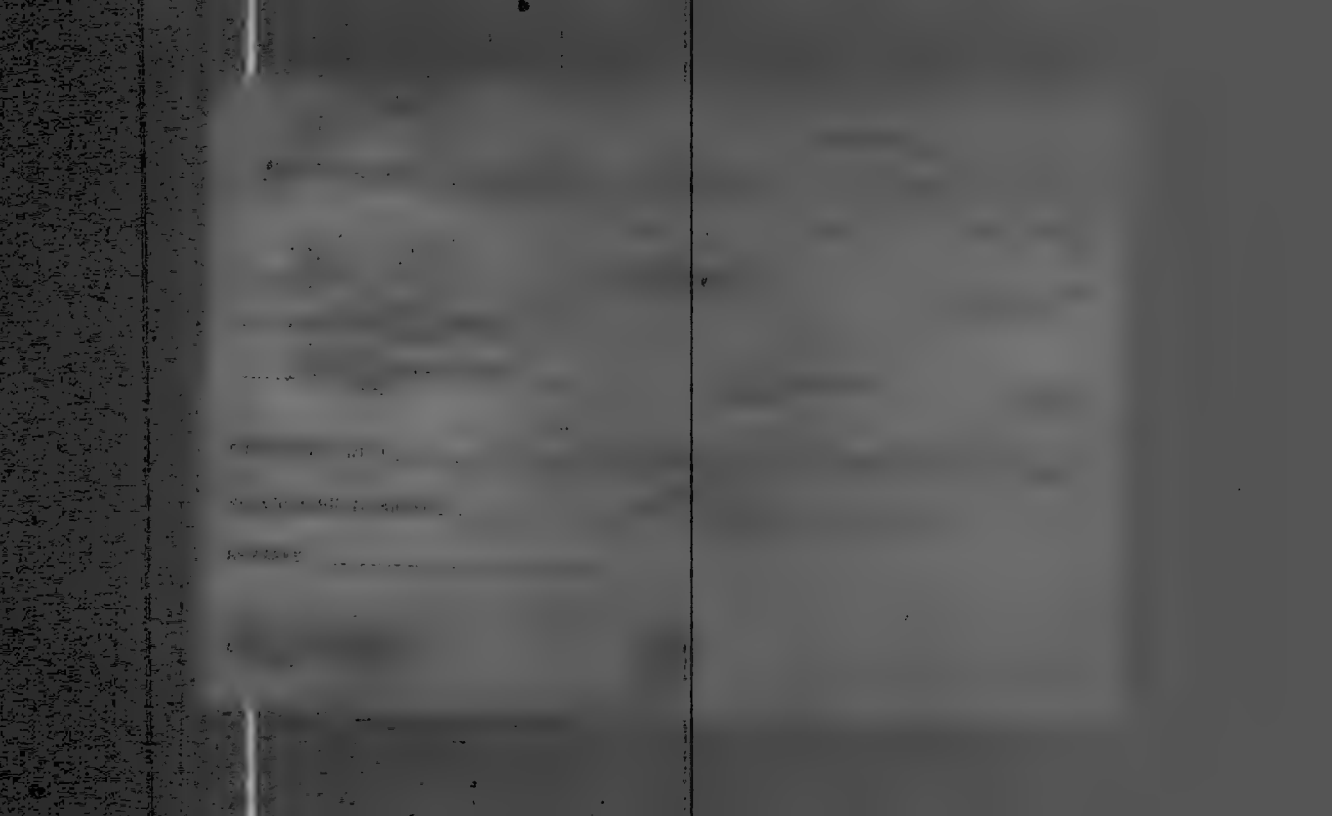
Book, 100

(City)

1000

Book, 100

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D
Office



1000
Tampa, Fla.
00

St. 64
(COLOR) C. 1000

NAME

Tampa, Fla.
00

NAME

00

1220
Braasch
(HEAD OF FAMILY)

63
(COLOR)
Wings
Wings
(CITY)

NAME
Braasch Emma
William
Walter
Paul
John

11
DEI
BUREAU OF THE

0020
Grog, 4-1-1941

24 1-2-1941

1-2-1941

1-2-1941

1-2-1941

NAME

Grog, 4-1-1941

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Signature

Address

NAME

James H. Smith

James H. Smith

James H. Smith

James H. Smith

James H. Smith

0680

Bussie

(W)

100-100

Chase

(CITY)

(CITY)

NAME

Bussie, Eliza

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- 100-100

2020

Berck, 141

STREET

W 55

CON. AGE

Stewart

ST. Paul

(CITY)

NAME

Berck, Denis A.

Raymond

1920 C. 1
D. 1
20. 1

Bureau

W. J. 30

10-11-12

10-11-12

NAME
Burch

NO 64

W. A. Burch
Mason

NAME
Burch
Mason

1900
D
M

1997

Di

10640
Burch
(HEAD OF FIRM)

41
San Antonio
(CITY)

(CITY)

(CITY)

(CITY)

NAME
Burch, Thomas
Thomas

(CITY)

(CITY)

(CITY)

(CITY)

(CITY)

(CITY)

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(CITY)

(CITY)

REMARKS _____

REMARKS _____

REMARKS _____

20.0
Bierhaus
HEAD OF FAMILY

49
Frank

Campbell
(JOEY)

NAME

Bierhaus, B.

-

-

- Agnes 17

- Herbert 14

1904

DEPT. 1

Bierhaus

Bierhaus, Inn

10000
10000

W 43

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NAME
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P. L. 100
P. L. 100

61 7/11

(10/11)

NAME

Bloss, George

-

-

Equilibrium. Anna

NAME _____

DATE _____

ADDRESS _____

CITY _____

ENUMERATED WITH _____

RELATIONSHIP TO ABOVE _____

REMARKS _____

1. The first part of the document is a list of the names of the persons who were present at the meeting. The names are listed in alphabetical order.

2. The second part of the document is a list of the topics that were discussed at the meeting. The topics are listed in alphabetical order.

3. The third part of the document is a list of the actions that were taken at the meeting. The actions are listed in alphabetical order.

4. The fourth part of the document is a list of the resolutions that were adopted at the meeting. The resolutions are listed in alphabetical order.

5. The fifth part of the document is a list of the minutes that were taken at the meeting. The minutes are listed in alphabetical order.

6. The sixth part of the document is a list of the reports that were made at the meeting. The reports are listed in alphabetical order.

7. The seventh part of the document is a list of the questions that were asked at the meeting. The questions are listed in alphabetical order.

8. The eighth part of the document is a list of the answers that were given at the meeting. The answers are listed in alphabetical order.

E 670

W. A. G. 1911

W. 30

ICOLORI

W. A. G. 1911

NAME

Burgess

W. A. G. 1911

W. A. G. 1911

240
Powers
HEAD OF FIRM

37
Residence

NAME
Powers
Case, D. A.

DEPT. OF JUSTICE
BUREAU OF THE COMPTROLLER

Barney

22

(G.L.)

1990

1891

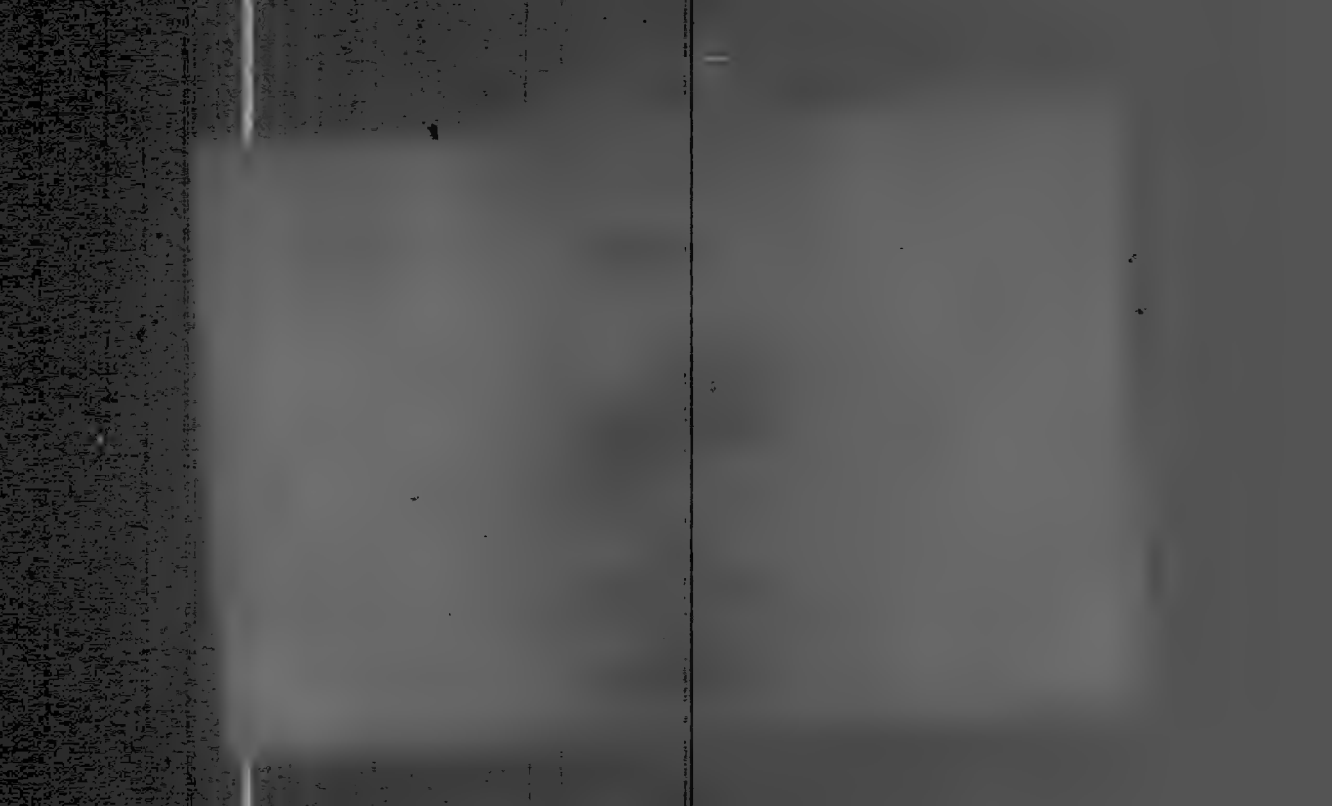
[Illegible]

1. The first part of the document is a list of names and titles, including "The Hon. Mr. Justice" and "The Hon. Mr. Justice".

Table 1. *Salmonella* serotypes and their associated diseases

[illegible]

1996, 1997, 1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 2674, 2675, 2676, 2677, 26



1944

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1900
DEPARTMENT OF JUSTICE
BUREAU OF PRISONS

RECEIVED
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DEPARTMENT OF THE ARMY
OFFICE OF THE ADJUTANT GENERAL

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NAME

- Handwritten names in a list: "H. Jones", "H. Jones", "H. Jones", "H. Jones", "H. Jones".

1947 ... #123456

1. Name _____

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7-8-70
Kennedy, John

2

(COLOR)

(CITY)

NAME

Kennedy, Kate

- Kennedy, John
- Kennedy, John
- Kennedy, John
- Kennedy, John

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DEPT. OF JUSTICE
DO NOT WRITE IN THESE SPACES

Payee, J. W. [unclear]

M. [unclear]

NAME

Payee, J. W. [unclear]

$$P_{\alpha} = \{ \alpha \in \mathcal{A} : \exists \beta \in \mathcal{A} \text{ s.t. } \beta \leq \alpha \}$$

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Disch

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Richard

(CITY)

NAME

Disch, Anna

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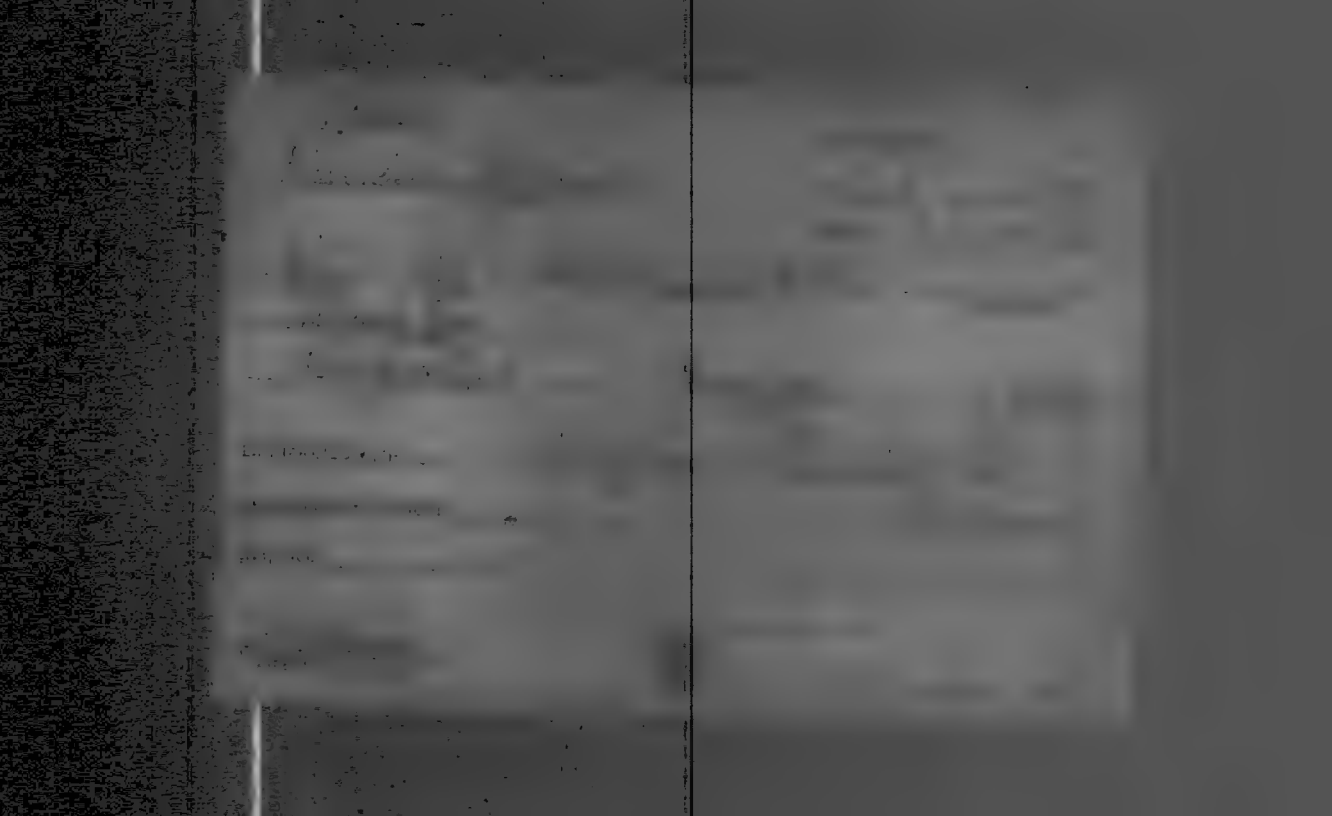
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1920 CENSUS
DEPARTMENT OF THE
BUREAU OF THE CENSUS



London

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1844

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London

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Burch, [unclear]

44-26
Burch
COUNTY

CITY

NAME
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[unclear]
[unclear]
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Burch, [unclear]
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3640

Winkler, ¹¹ ~~11~~

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NAME

Winkler, ¹¹ ~~11~~

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D-1
BUREAU OF THE
204

212

NAME _____

RELATIONSHIP TO ABOVE _____

REMARKS _____

DATE _____

Burke

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NAME

Burke

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0620

Brooklyn

11/1/54

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REMARKS

REMARKS

REMARKS

$\frac{d}{dt} \left(\frac{1}{2} m v^2 \right) = \frac{d}{dt} \left(\frac{1}{2} m \dot{x}^2 \right) = m \dot{x} \ddot{x}$

REMARKS

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Barrow

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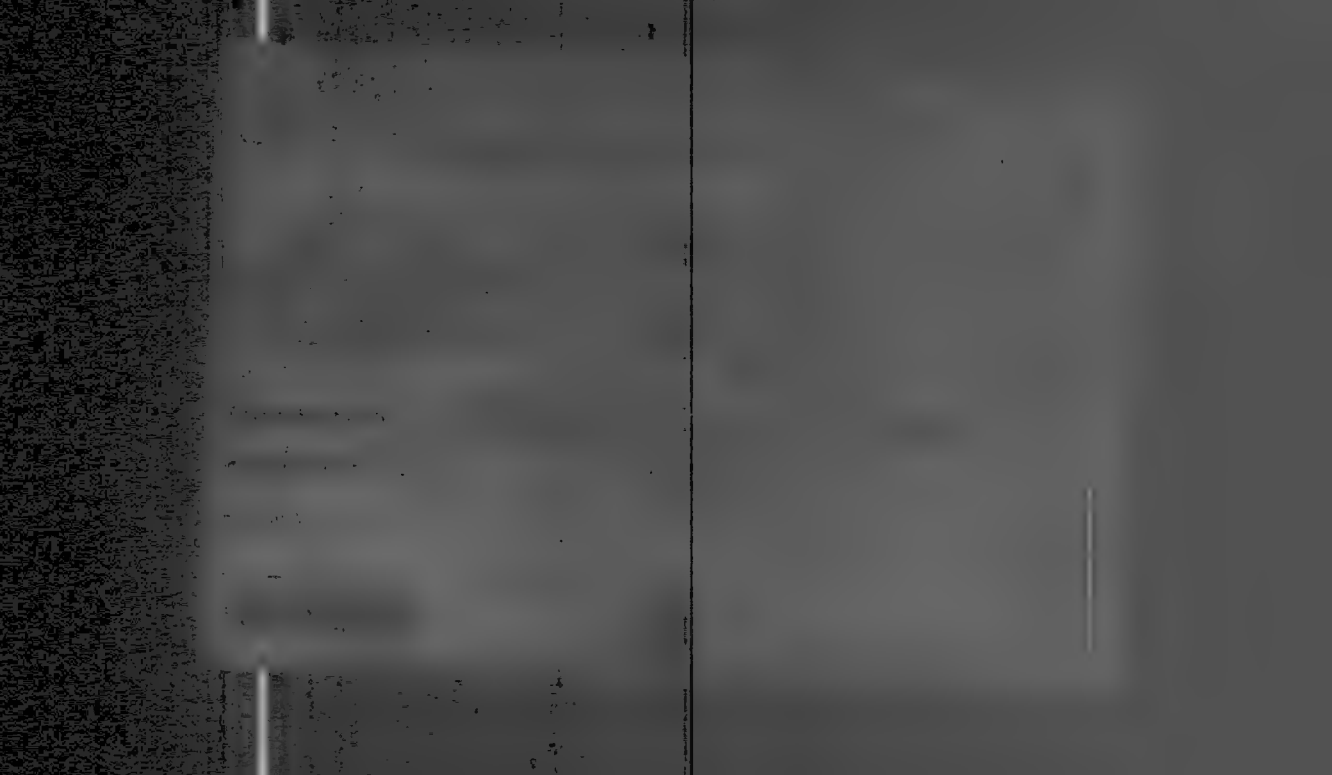
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Bowers

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NAME

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DEPT. OF AGRICULTURE
BUREAU OF PLANT INDUSTRY

675
Burris, S.

41-51
(COLOR) (AGE)
Luo

Burris, S.
Luo

1920 CENSUS, INDIA
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

1920
Buckley, John

1-1-1920
1-1-1920
1-1-1920

NAME

1920 CENSUS
DEPT. OF COMMERCE
BUREAU OF THE CENSUS

NAME

U.S. GOVERNMENT PRINTING OFFICE

1920

Bowers, Joseph

Mr

46

Richardson

(CITY)

NAME

Bowers, Minnie

Joseph

Charles

Charlene A

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

1920

17

662

Brooks

24

25

Long

NAME

Brooks, Roger

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Bureau

HEAD

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DEPT. OF
BUREAU OF

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Briggs, J. A.

NAME

Briggs, J. A.

100
DEPT
BUREAU

Charles
W. 31
(HEAD OF PAGE)

W. 31
(FOOTER)
W. 31
(CITY)

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1900 CENSUS
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

1. *[Faint, illegible text]*

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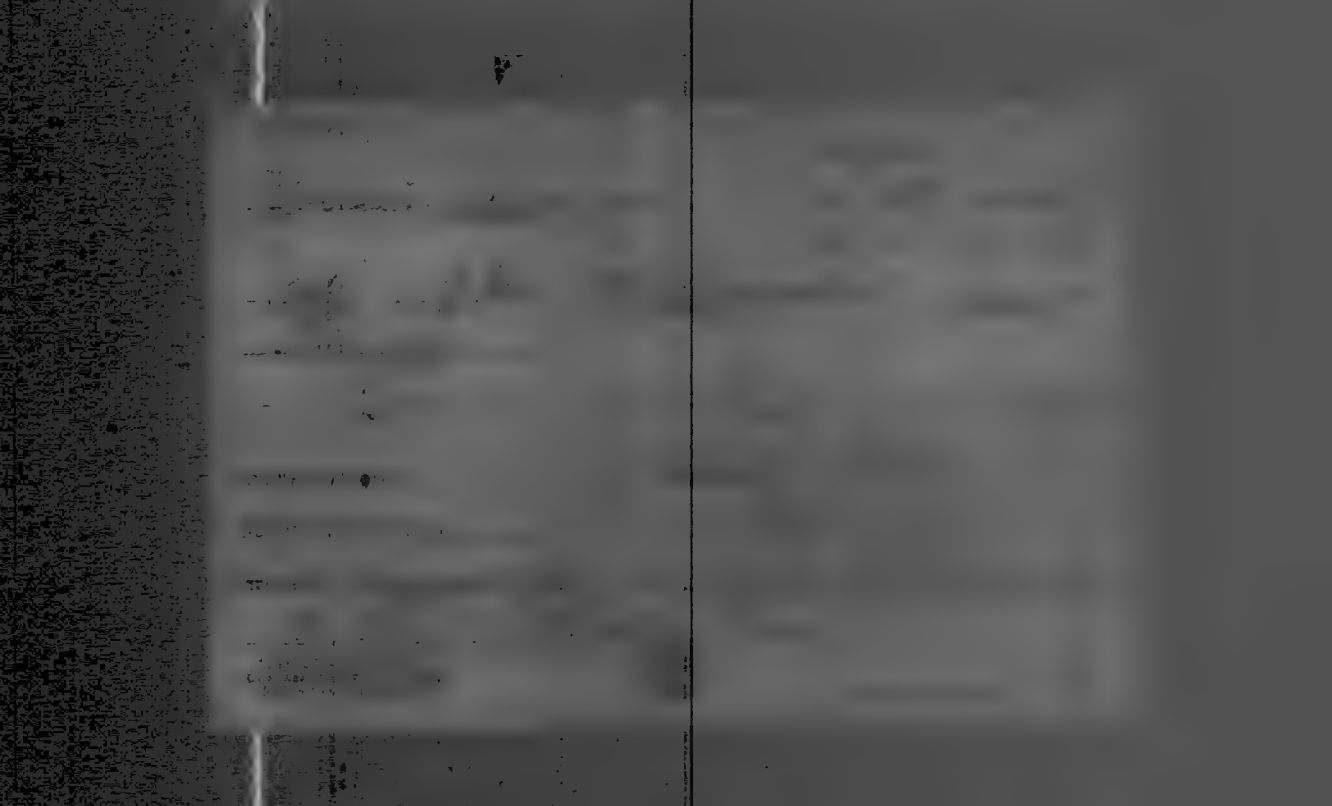
5. *[Faint, illegible text]*

Edward
Burrows
(HEAD OF FAMILY)

W. 29
(CITY) (STATE)
W. 29
(CITY) (STATE)
(CITY)

NAME
W. 29
W. 29
W. 29

1920 CENSUS
DEPT. OF COMMERCE
BUREAU OF THE CENSUS



100 21

EXHIBIT NO. _____

REMARKS: TO ABOVE

REMARKS

Dear Sir,
I have the honor to acknowledge the receipt of your letter of the 10th inst. in relation to the above matter.
I am sorry to hear that you are not satisfied with the result of the examination.
I have been very anxious to see that the work was done to the best of my ability.
I have no objection to your making such use of the facts as you may think proper.
Very respectfully,
J. H. [Name]
[Address]

2020
Brookline

(HEAD OF FAMILY)

10-20-21 (AGE)

10-20-21 (AGE)

10-20-21 (AGE)

NAME

Brookline
Totaling

Lyons
10-20-21

1920 CENSUS
DEPT. OF COMMERCE
BUREAU OF THE CENSUS

01

Brace

W 29

County

(CITY)

NAME

Brace

W 29

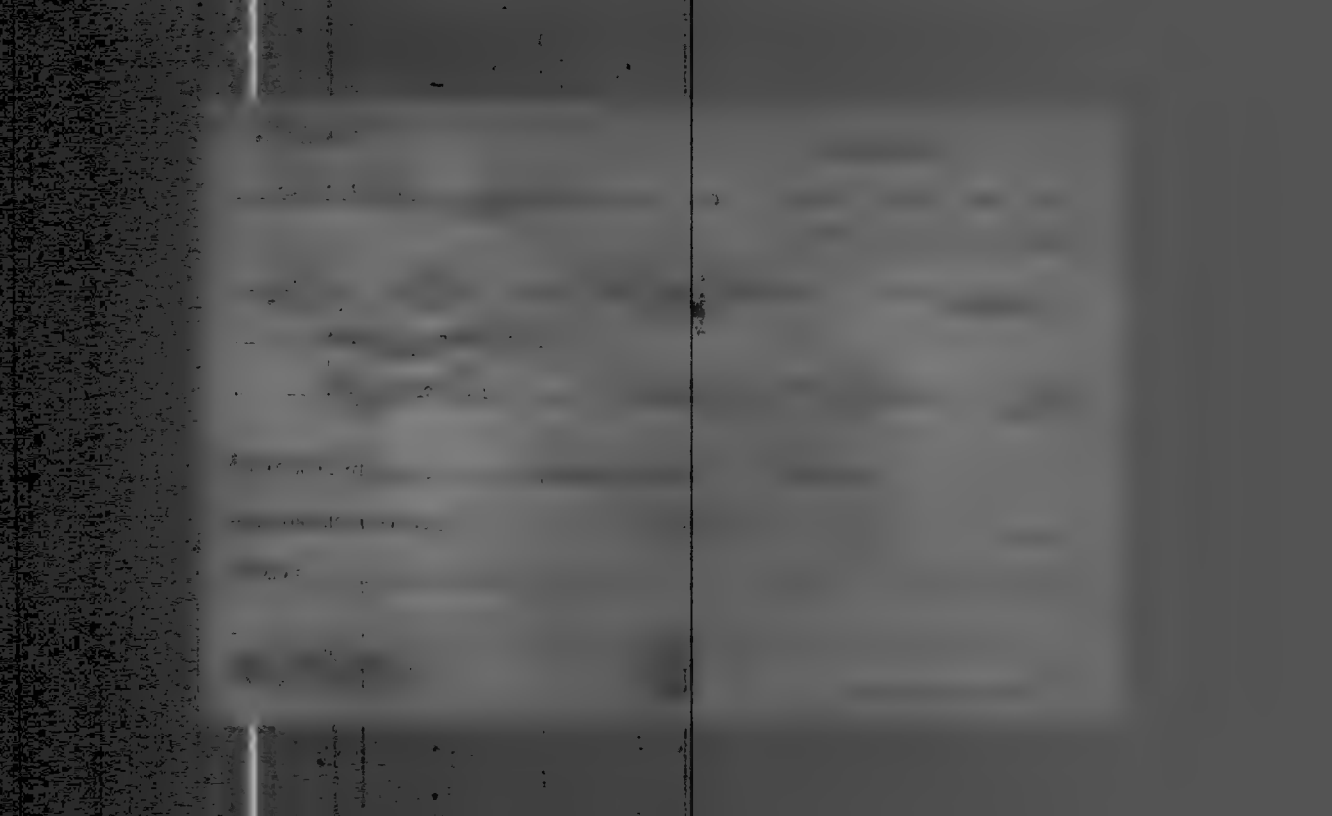
County

(CITY)

Brace

W 29

County



Block

44

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NAME

Block

THEY ARE

REALLY GOOD

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0670

Wm. L. ...

7-73

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NAME

Arch. ...

Charles J. ...

Regent ...

100-100-100
Dep. ...
Director of ...

10-1-1964
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NAME
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BUREAU OF PRISONS

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RELATIONSHIP TO ABOVE _____

REMARKS _____

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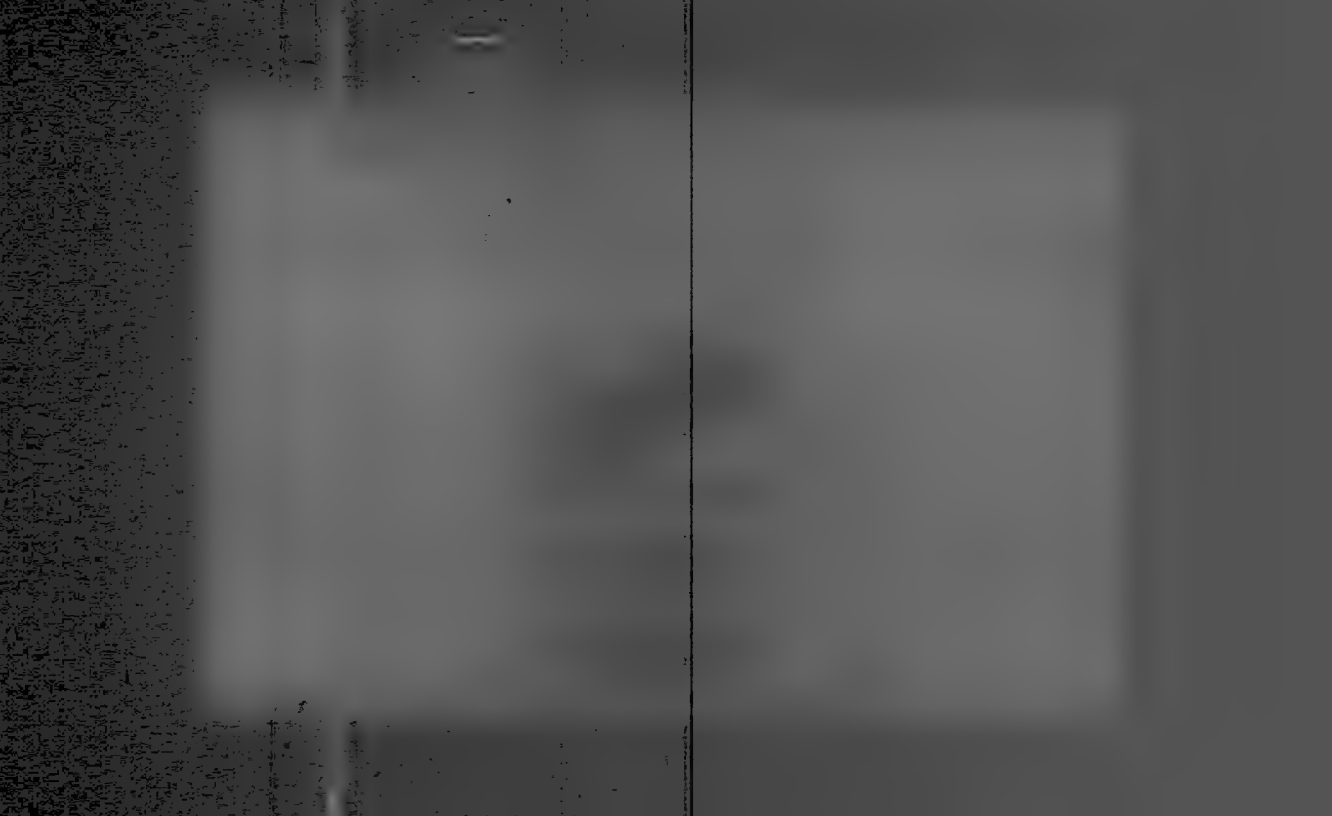
2. ADDRESS OF THE

3. PHONE NO.

4. CITY

5. STATE

6. ZIP CODE



Lincoln

UL 411

[Faint handwritten notes]

NAME

[Faint handwritten notes]

1900
D

NO. 1
Brooks

READ BY (PRINT)

21
(COLOR)

York
(CITY)

NAME

Brooks, Mary

1921
BUREAU OF THE CENSUS

FILE NO.

VOL. 10

SHEET 1

A-18

INCORPORATED WITH _____

IN ACCORDANCE WITH _____

REMARKS _____

21

[Faint handwritten text, possibly a name and address]

ENUMERATED WITH _____

RELATIONSHIP TO ABOVE _____

REMARKS _____

CA _____

670

Covers

W

W

Standard

Standard

NAME

Wells, Merrill

1920
DEPT.
STANDARD

1. NAME
 2. ADDRESS
 3. HEAD OF FAMILY
 4. AGE
 5. COLOR
 6. RELIGION
 7. EDUCATION
 8. INDUSTRY
 9. REMARKS

NAME

Birgit E. Krumm
- J. Krumm
- Krumm
- Krumm
- Krumm
- Krumm

1971-1972
DIT-
#1000

Robert L. ...
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NAME

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Curke, J.

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NAME

Curke, J. L.
Curke, J. L.
Curke, J. L.

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Accounting

Bucks

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27

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CITY

NAME

Buck,

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Bush

WASO OPA

NAME

Lank, Olla

2170
Burke, J. G.

M. 35

Gray

Sumner

NAME

Burke, Maud

Don

Wray

1900
D
BUREAU OF THE

PROBATION DEPARTMENT

RECORDS SECTION

RECORDS

Name
Bowers

24 56
Bowers
Turner

NAME
Bowers
✓
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Murphy
✓

DATE
1911

For [illegible]

at [illegible]

[illegible]

NAME

By [illegible]

15
[illegible]

1. *Chlorophyll*

2. *Carotene*

3. *Xanthophyll*

4. *Lutein*

5. *Phycocyanin*

6. *Peridinin*

7. *Alloxanthin*

8. *Diatoxanthin*

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1941
Dr. [illegible]
[illegible]

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(COLOR)
(COPY)

NAME
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1020-100000
DEVELOPED BY
FBI LABORATORY

NAME

Alleg, Emma

Alleg, Clara

Alleg, Eugene

1920

D

Burke

W. H. -
Chesapeake

(CITY)

NAME

Burke, W. H.
Chesapeake

1890
Date
Signed by

10000

Burley

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(CITY)

NAME

Burley, Tenn.
Gay

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ENUMERATED WITH

RELATIONSHIP TO

REMARKS

1900
DATE

12000
Burch, P.

40
Madison
Lewiston, Idaho

NAME

Burch, P.

Therrell, Mary
Orrick, Idaho

DEPT. OF AGRICULTURE
BUREAU OF ENTOMOLOGY

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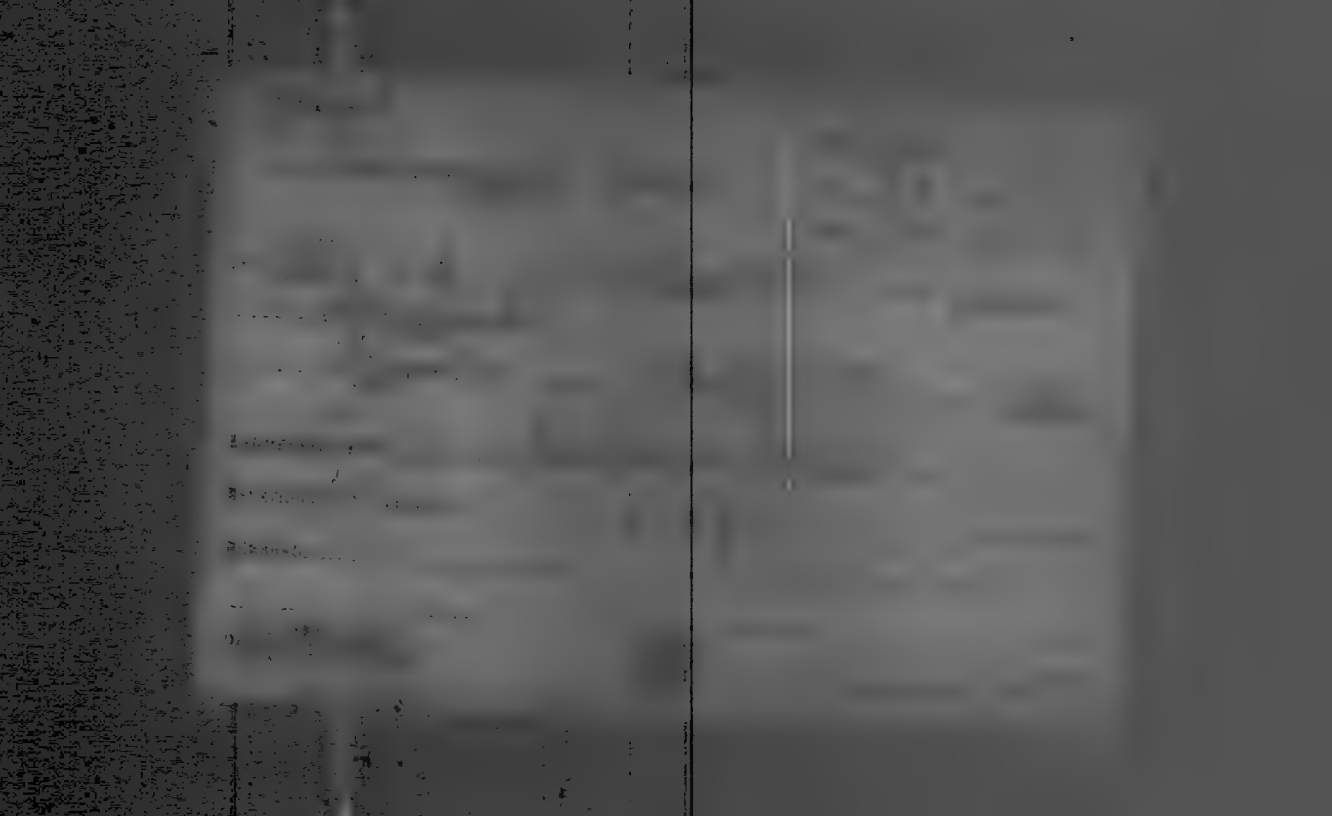
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5. The fifth part of the report

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ALIAS
Currey, J. J.

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NAME
Currey, Amanda

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1880

Henry, ...

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Henry, ...

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NAME

Bowers, James

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DEPT. OF JUSTICE
BUREAU OF INVESTIGATION

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1952

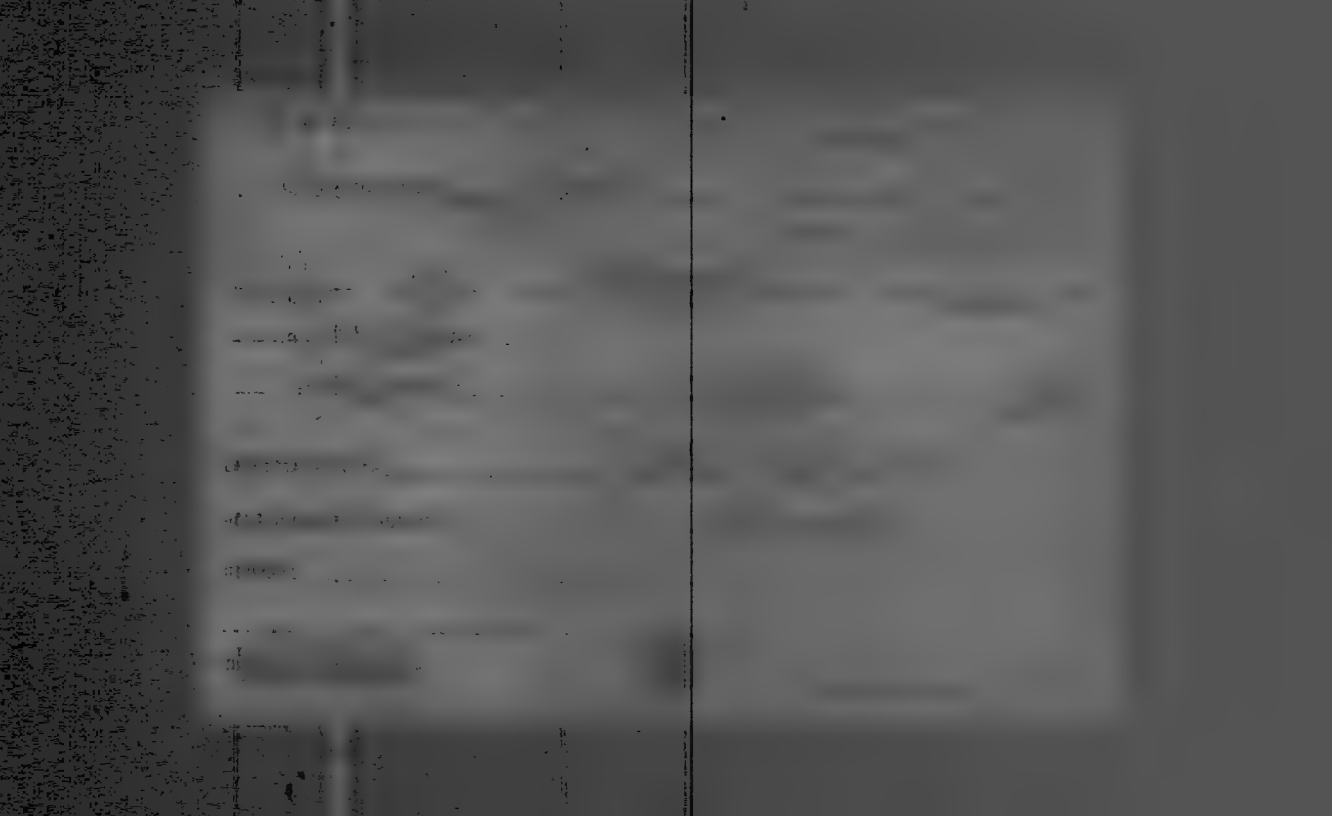
1953

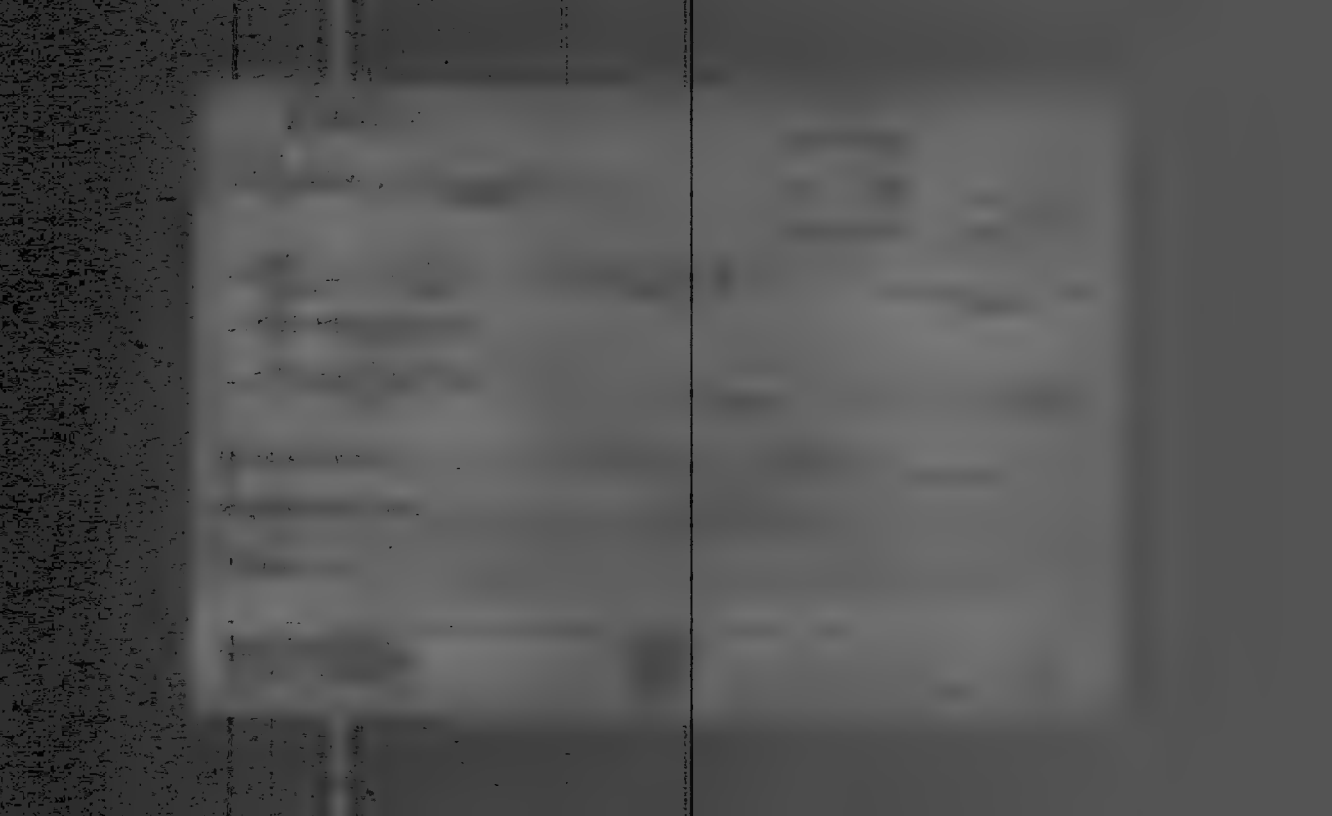
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132-9

11-56

(CITY)

NAME

Berry, Anna
- Anna

1925
DEPT. OF THE
BUREAU OF THE

0660

Burke, Mary J.
FIELD OF FAMILIES

W 69

LOCUS:

2nd Ave.

University House
LOCUS:

NAME

Burke, Mary J.

1960
DE
Bureau of Census

1020

Bright, green

W

66

(COLOR)

Dark

NAME

Bright, green

1010-1011
DEPARTMENT OF AGRICULTURE
BUREAU OF PLANT INDUSTRY

10620
Crown
DIVISION OF LABOR
W 34
COLUMBIA
CITY

NAME
J. J. J. J.

1900 CENSUS
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

1000

David
(NAME OF PERSON)

W. 33
(COLOR)

Chas. L.
(NAME OF PERSON)

(CITY)

NAME

David

Chas. L.

David

1900 CENSUS
DEPT. OF COMMERCE
BUREAU OF THE CENSUS

NAME

AGE

SEX

RELATION

EDUCATION

INDUSTRY

VALUE

PROPERTY

DEATH

CAUSE

DATE

PLACE

BY

Mr. and Mrs.
George J. Smith

15-24-1920

1001
(CITY)

NAME

George J. Smith
15-24-1920

1920-1921
DEPT. OF THE
RECORDS

1. The first part of the document is a list of names and addresses of the members of the committee.

2. The second part of the document is a list of names and addresses of the members of the committee.

3. The third part of the document is a list of names and addresses of the members of the committee.

4. The fourth part of the document is a list of names and addresses of the members of the committee.

5. The fifth part of the document is a list of names and addresses of the members of the committee.

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Powers, J. H.

NAME

Powers, J. H.

Miller

1940
DEPARTMENT OF THE ARMY
OFFICE OF THE CHIEF OF STAFF
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DATE 11-11-81 BY 1045

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BUREAU OF THE ARMY

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Brigida

(HEAR OF)

(COLOR)

W 29

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NAME

Brigida

- married

1900 CENSUS INDEX
DEPARTMENT OF JUSTICE
BUREAU OF THE CENSUS

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Bureau
BUREAU OF THE ARMY

1. 10

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1070-24-100
DEPT. OF JUSTICE
BUREAU OF PRISONS

2/11/2

2

Indur...

INDUR CA 10

NAME

Burrows 941000

Strait

01/11/1955

1. NAME

2. RELATIONSHIP

REMARKS

1. NAME
2. RELATIONSHIP
3. REMARKS

THE UNIVERSITY OF

CHICAGO

LIBRARY

DATE

✓

100-100000

11-11-11
11-11-11
11-11-11

11-11-11

11-11-11
DEPT. OF THE TREASURY
BUREAU OF THE MINT

12-1-40

12-1-40

24 37

24-37

(CITY)

NAME

Living

137-10000-10000
DEPT. OF JUSTICE
BUREAU OF THE CENSUS

137-10000-10000

1. NAME

2. ADDRESS

3. PHONE

4. DATE

EXAMINED BY _____

BEARING TO ADJUTANT _____

REMARKS. _____

DATE _____

1000 7
Name

70
1000 7
1000 7
1000 7

NAME

Hansen, Anna

1000 7
OFF
BUREAU OF THE
1000 7

EXHIBIT 100-1000

100-1000

INCUBATED WITH

张其成讲读

1. 2

1920

1920

1920

1920

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1920

1920

(CITY)

NAME

1920

1920

1920

1920

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

12-1-1960

12-1-1960

12-1-1960

12-1-1960

12-1-1960

12-1-1960

12-1-1960

12-1-1960

12-1-1960

12-1-1960

12-1-1960

12-1-1960

12-1-1960

1030

Curke, Charles

14

40

Curke, Charles

NAME

Curke, Charles
1430, 1431
1432, 1433

1920 CENSUS, 1430
DEPT. OF COMMERCE
BUREAU OF THE CENSUS

A. E. CLARKSON, CHIEF OF BUREAU

ATK

... ..

4. ANALYST TO ADVISE -

2018.04.01

AD-AP-15

1890

Bora,

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1890

1890

1000

1911

12-1-1964
DEPT. OF THE ARMY
BUREAU OF THE ARMY
WASHINGTON, D.C.

#2200

NO. 1000

Peters, John

11-1-1911

Am. ...

NAME

Peters, John

Peters, Edw.

TO ...
DATE ...

CONVICTED

REASONING TO APPEAR

REMARKS

...

...

Bryce, John

Bryce, John

✓

✓

✓

✓

✓

✓

✓

1920

Brooks

1920

81

Whelan

Kusner

NAME

Brooks, Isaac
Carroll

1920
DEPT. OF AGRICULTURE
OFFICE OF THE SECRETARY

1-2
Bruce

24

(COLOR)

53

Cover

(CITY)

NAME

Bruce, Sarah

Hood, Thomas

Hood, Thomas

Speck, Alfred

Speck, Alfred

1-2

DE

DATE

#1

Sec

Bruce

1920

NAME

Speech

01

DATE OF OBSERVATION

REFERENCE TO ABSTRACT

REMARKS

1000

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THE UNIVERSITY OF

THE UNIVERSITY OF

THE UNIVERSITY OF

1940-1941

1942-1943

1944-1945

1946-1947

1948-1949

HAVE

1950-1951

1952-1953

1954-1955

1956-1957

1958-1959

1960-1961

1962-1963

1964-1965

1966-1967

1968-1969

1970-1971

1972-1973

1974-1975

ENCLAVE TO WHICH

RELATIONSHIP TO ABOVE

REMARKS

DATE

5629

Bureau

10-32

Free will

(OPTIONAL)

(CASE)

NAME

Bureau, 2nd Ave.

- Agency, 1st Ave.

1918 STANDARD EX
DEPARTMENT OF JUSTICE
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

1918

Elizabeth C. ...

...

...

...

...

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...

...

...

...

K000
Borough

70-66
Harrison

(CITY)

NAME

Borough, Ha

1920 Census Form
DEPT. OF COMMERCE
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

2010

ENUMERATED WITH _____

RELATIONSHIP TO ABOVE _____

REMARKS _____

Handwritten text, possibly a name or title, in cursive script.

Handwritten text, possibly a name or title, in cursive script.

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Handwritten text, possibly a name or title, in cursive script.

2000-01-01

1000-01-01

1000-01-01

1000-01-01

1000-01-01

Dono
Burke

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111

111

10000
Briggs

W
(COLOR)
(CITY)

NAME
Briggs, Alma
Theresa
Kissel

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

15640

Brooke, June

Brooke, June

Brooke, June

Brooke, June

NAME

Brooke, Beatrice

Brooke, Beatrice

Brooke, Catherine

1930 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

AS 10
P. 1000

11/1/67
1000
1000

1000
1000
1000

1000
1000
1000

1000
Brooks, L. E.

1000
Brooks, L. E.
1000
Brooks, L. E.
1000
Brooks, L. E.

NAME

Brooks, L. E.

1920
DEPT. OF JUSTICE
BUREAU OF INVESTIGATION

1900
Brooklyn, N.Y.

1000
1000
1000

1000
1000
1000

1900
DEPT. OF AGRICULTURE
BUREAU OF PLANT INDUSTRY

70 K. 62. 2

Barro Colorado

W 24

Barro Colorado

Barro Colorado

Barro Colorado

Barro Colorado

Barro Colorado

Barro Colorado

Barro Colorado

Barro Colorado

Barro Colorado

Barro Colorado

Barro Colorado

2670

Burge, George

72

Memphis

NAME

George, J. L. A. W.
Care of

1970 ST. LOUIS, MO. EX
DEPARTMENT OF JUSTICE
BUREAU OF THE OFFICE

ST. LOUIS, MO.
JULY 1970

ST. LOUIS, MO. PRINTING OFFICE

1920
L. W. C.

OK
L. W. C.

Com. L. W. C.
- L. W. C.

1920
DEPT. OF COMMERCE
BUREAU OF MARITIME SERVICE

2020

George H. ...
1920 CENSUS

24 1920
1000/21

...
1000/21

NAME
...
...
...
...
...
...

1920 CENSUS
DEPT. OF THE COMMERCE
BUREAU OF THE CENSUS

...

...

...

2640

Burke, James

IN CHARGE OF FAMILY

(W) 43 2

Full name

(CITY)

NAME

- Burke, James
- Francis
- Mark
- Marquise
- ...

1920 CENSUS
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

...

TOL 14

E D.

...

...

U. S. GOVERNMENT PRINTING OFFICE

NAME OF THE ADDRESS

REMARKS

plond

Book 17

24 43

NAMS

Handwritten signature

...and the...

2. Mrs. [unclear]

1926 CENSUS INDEX
DETROIT, MICHIGAN
BUREAU OF THE CENSUS

1920

Ward No. 1

John W.

1920

1920

NAME

John W.

1920

1920

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U.S. GOVERNMENT PRINTING OFFICE

1935-1936

January

THU

W

10

Red Mill

ASSN

NAME

Bush, Fred L.

1935-1936

1935-1936
DEPT. OF THE INTERIOR
BUREAU OF THE LAND

2440

Merley

at 11

at 11

at 11

2440

Merley

1922
DEPT. OF JUSTICE
BUREAU OF INVESTIGATION

CONDITION _____

RELATIONSHIP TO ABOVE _____

REMARKS _____

DATE _____
BY _____

NAME _____
ADDRESS _____
CITY _____

STATE _____
ZIP _____

DATE _____

REMARKS _____

RELATIONSHIP TO AGENCY _____

REMARKS _____

DATE _____

BY _____

0620
Burge, James L.

W 54

1920

1920

NAME

Burge, Ben

1920 CENSUS INDEX
DIVISION OF STATISTICS
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

1920

10080
Brooks, Catherine

W. 40
Catherine

NAME

Brooks, Catherine
- Pearl
- Emmet

1920 CENSUS INDEX
DATA BY THE
BUREAU OF THE CENSUS

A 18

1 4 70

Bright, John

177
BRIGHT

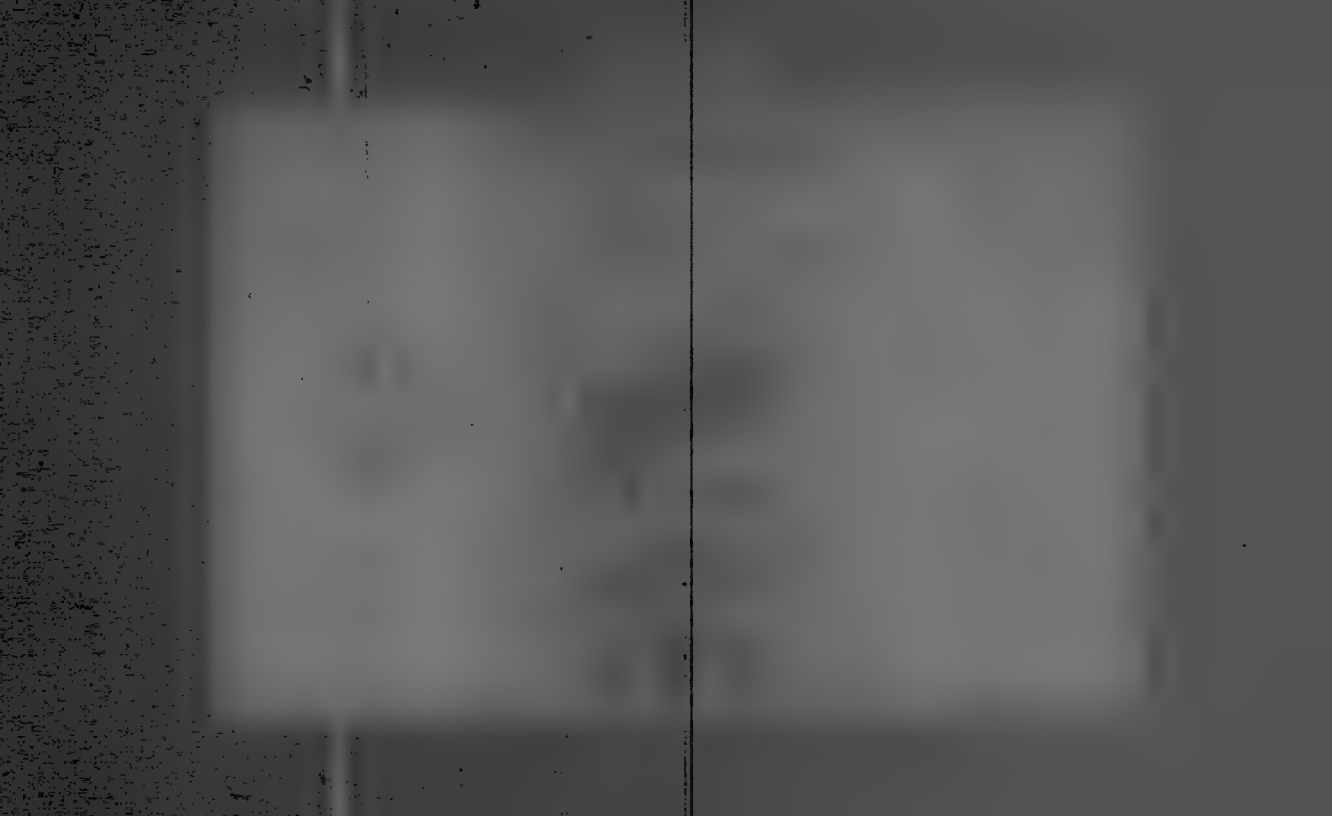
(GARY)

NAME

Bright John
Jennett

1000 BRIGHT, JENNY
DEPARTMENT OF JUSTICE
BUREAU OF THE Census

THE
FEDERAL
BUREAU OF
INVESTIGATION
UNITED STATES DEPARTMENT OF JUSTICE
WASHINGTON, D. C. 20535



Done
Bowers

HEAD OF FIRM

W 67

100-30

Sept 10

DATE

Chapman

NAME

Chapman

1921
D. 100-30

0670

Briscoe, Gerald

W

53

(COLOR)

(AGE)

Oct 1910

W. J. Briscoe

NAME

Briscoe, Gerald
— Bertha

1920 CENSUS
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

DATE

March 1941

24 - 24

March 24

March 24

NAME

March 24

March 24

March 24

March 24

March 24

March 24

March 24

James
Lawrence

11/28/00

11/28/00

11/28/00

NAME
Lawrence

11/28/00

And 4 more

11/28/00

V. Brody, Special Agent

W 33
COLOR
W 33

NAME
S. J. Jones

DATE
10/10/38

W 33
R. E.
10/10/38

NUMERATED WITH _____

NUMERATED WITH _____

REMARKS _____

Burke, Jeffery

14 - 62 - 50

NAME: F. L. L. L.
CITY: ...

(CITY)

CY-1.0

NAME _____

Bank of America

1920 CUBA, J. S. (1)
DEPT. OF AGRICULTURE
BUREAU OF PLANT INDUSTRY

1. Name of the vessel
2. Name of the master
3. Name of the commanding officer

4. Name of the vessel
5. Name of the master
6. Name of the commanding officer

7. Name of the vessel
8. Name of the master
9. Name of the commanding officer

10. Name of the vessel
11. Name of the master
12. Name of the commanding officer

13. Name of the vessel
14. Name of the master
15. Name of the commanding officer

16. Name of the vessel
17. Name of the master
18. Name of the commanding officer

19. Name of the vessel
20. Name of the master
21. Name of the commanding officer

22. Name of the vessel
23. Name of the master
24. Name of the commanding officer

25. Name of the vessel
26. Name of the master
27. Name of the commanding officer

28. Name of the vessel
29. Name of the master
30. Name of the commanding officer

1000

71

1000

NUMERATED W. N.

RELATIONSHIP TO OTHERS

REMARKS

D 670

Burrage, James

W - 72 - Blue

(Signature)

Y NAME James Burrage
Living alone

Div. of ...
Bureau of ...

0670

Address

State

W

79

last

Town

COUNTY

St. Charles

10-79

NAME

Mr. Cord, W. H.

— Fred P.

— Frederick D.

10-79
10-79
10-79

1840
Burke
HEAD OF FAMILY

Wm 1849
BORN
John
BORN
John
BORN

NAME
Burke, John
John
John

1840
DECEASED
BORN

EMERGENCY WITH _____

RELATIONSHIP C. M. M. _____

REMARKS see also _____

12000

12000

12000

12000

12000

12000

12000

NAME

12000

12000

12000

12000

12000

2. 1900
Barger, Margaret

74 1/2
Lansdowne

1900

NAME

Barger, Margaret

1107 W.

1900 CENSUS
DEPARTMENT OF COMMERCE
BUREAU OF CENSUS

ENumerated with

RELATIONSHIP TO ABOVE

REMARKS

1900
IN
1900

Bureau

44

78

CITY

NAME

Bureau

78

Sept 1900

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

Book

W 32

Neumann

Aut. 1111

Arctostaphylos

10000
Duce, [unclear]

26

[unclear]

NAME
Duce, Corrie
[unclear]
[unclear]
[unclear]

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF ECONOMIC RESEARCH

Don

Paula Ray

Mr. J. J.

John J. Ray

NAME

Paula Ray

John J. Ray

John J. Ray

John J. Ray

John J. Ray

Burr

NAME

Burr, Carl

1900
DEP.
300

W. 3.4

NAME _____

1. Living

1945
DEPT.
BUREAU OF THE

Countdown

SECRET

1940
1941

1942
1943

1944
1945

1946
1947

1948
1949

1950
1951

1952
1953

PLATE

NOTES

11

[illegible]

Abstract

1. Name of the vessel

2. Date of departure

3. Name of the captain

4. Name of the commanding officer

5. Name of the commanding officer

6. Name of the commanding officer

7. Name of the commanding officer

8. Name of the commanding officer

1000
Price

1000
Price

1000

1000

1000

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1000

1000
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

to
L. A. Brown

24
1944
10000
10000

ANDERSON, J. H.

10000

10000

10000
10000
10000

1. Name _____
2. Address _____
3. City _____
4. State _____
5. Zip _____

INDICATE TO WHOM

RELATIONSHIP TO AGENT

REMARKS

DATE OF BIRTH _____
DATE OF DEATH _____
DATE OF INTERVIEW _____

Bruck, J.

11

22

of record

1223
DEPT.
BUREAU

12-1-1944

12-1-1944

12-1-1944

12-1-1944

12-1-1944

1. 10. 1941
Rumsey, London

2. 22. 1941
C. 15

THE ABOVE IS A SUMMARY

OF THE ABOVE

REMARKS

DATE
BY

John
Smith

100
100
100
100

ENHANCED WITH _____

RELATIONSHIP TO ABOVE _____

REMARKS _____

John Smith

100
100
100

1. *...*

2. *...*

3. *...*

4. *...*

5. *...*

6. *...*

7. *...*

8. *...*

9. *...*

10. *...*

1921

1922

1923

1924

1925

1926

1927

1928

1929

1930

064.
Brooklyn, N.Y.

Pl-49

Madison

1000

Brooklyn, N.Y.

"

"

1900 Census, New York
Department of Commerce
Bureau of Manufactures

1000

1000

21-2-1911
Bureau of
Education

W. 24
21-2-1911
L. L. L. L. L.
COUNTY

CITY

NAME

Business Bureau
21-2-1911
page 1

1911-1912
Bureau of
Education

1920

Howard

(HEAD OF FAMILY)

72

(AGE)

Illinois

(COUNTY)

Illinois

(ZIP)

NAME

Howard, Anna

Henry

Charles

Thomas

Thomas

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF CENSUS

412111

NAME

AGE

COUNTY

STATE

ZIP

NAME

AGE

COUNTY

STATE

ZIP

NAME

AGE

COUNTY

STATE

ZIP

A-1a

Row 1

HEAD OF PAGE

MARK

1000 1000 1000 1000

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1000 1000 1000 1000

1000 1000 1000 1000

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1000 1000 1000 1000

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1000 1000 1000 1000

1000 1000 1000 1000
DEPT. OF THE ARMY
WASHINGTON, D. C.

INDEXED WITH _____

RELATIONSHIP TO ABOVE _____

REMARKS _____

FOR THE DIRECTOR
OF THE BUREAU OF THE ARMY

K620

James, Joe

(NEED OF FAMILY)

21

Spalding, J.

NAME

James, Emma

James, Emma

Mary

Kenny, Mary

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

A-1 K

1. EXTRA 20 WITH

REMARKS TO AB

REMARKS

DATE

--- Lines: -

5/10/91

[Faint, illegible handwritten notes]

NAME

~~_____~~

Jan

~~Agnes~~
Schubert, Agnes

DEPT. OF THE ARMY
BUREAU OF THE ARMY

REMARKS

REMARKS

REMARKS

10-10-66

10-10-66
10-10-66

10/10/66

NAME

10-10-66
10-10-66

10-10-66
10-10-66
10-10-66

1941
B...

141 200
B...

ENUMERATED IN...

RELATIONSHIP...

REMARKS...

100
200
300

EN. 1000000000

PLANTING 1000000000

REMARKS

1000000000

1000000000

EMERGENCY WITH _____

RELATIONSHIP TO ABOVE _____

REMARKS _____

12-11-1964
C. J. [illegible]
[illegible]

Handwritten notes:
1. 10/10/10
2. 10/10/10
3. 10/10/10
4. 10/10/10
5. 10/10/10

ENUMERATED WITH _____

RELATIONSHIP TO ABOVE _____

REMARKS _____

TO _____
DATE _____

Burns, John

100 - 50

100 - 50

100 - 50

ENROLLMENT WITH _____

RELATIONSHIP TO ABOVE _____

REMARKS _____

APPROVED BY _____
DATE _____
SIGNATURE OF _____

670

Berke, John

W

60

(COUNTRY)

(AGE)

Harvey

(CITY)

NAME

Berke, John
- Lillian
- Anna
- Robert
- David

100
D
2
W, 1900

Perka

NAME

Perka, C. C.
Bladwin

12
DEPT.

22nd
1892

HEAD OF ...

W

12

100000

NAME

Brooklyn, N.Y.

10

100000

1920
Bures, *Marie*

W 33

1000000
Cassan

NAME

Bures, Marie
- Adeline
- Eliza
- Eliza
- Emma

1920
D

1000

1000

1000

1000

1000

1000

NAME

1000

1000

1000
Lynch

1000
(COLOR) 1000
(COUNTY) 1000
(CITY) 1000

NAME
Lynch
1000
1000
1000
1000
1000

1000
1000
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1000
1000

11
Luch

12
Luch

13
Luch

14
Luch

15
Luch

16
Luch

17
Luch

18
Luch

1000

Directed by

John 26

Directed by

Canada

NAME

Directed by

Directed by

Directed by

Directed by

Directed by

Directed by

Directed by

Directed by

Directed by

Directed by

Directed by

1000
DIRECTOR
BUREAU OF THE CEN. 26

100-100000

100-100000

100-100000

100-100000

NAME

Berkey, William

—

—

—

—

—

100-100000

100-100000

Barker

HEAD OF

NAME

Barker

14
02

Bourke, James
INVESTIGATOR

NAME

Bourke, James

1000000000

1000000000

1000000000

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1000000000

W O O
Bureau
(HEAD OF)

34 48
(COLOR) (AGE)
H. H.
H. H.

NAME
Bureau
H. H.
H. H.
H. H.
H. H.
H. H.

1920 Census
DEPARTMENT OF COMMERCE
BUREAU OF ECONOMIC RESEARCH

Bures + John

61 59

Grand

Bures

Bures

Bures

Bures

Bures

100
D
C

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Handwritten text, possibly a signature or name, followed by several lines of faint, illegible text.

1901-1902 INDEX
DEPARTMENT OF THE ARMY
BUREAU OF THE ARMY

ENDORSEMENT

RECEIVED BY TO A

REMARKS

DATE

TIME

James

James

James

James

James

James

James

James

James

James

1900 CENSUS
DETACH FROM FORM NO. 1
BUREAU OF THE CENSUS

James

100-44388-4
DEPT. OF JUSTICE
BUREAU OF PRISONS

1000

Peters, John

H. 56

Louise

Emma

NAME

Peters, Clarence

— Clarence

Cassidy, William

1000
DEPT.
1000

1000

SHIFT 7

RR 3

SIGNATURE

To

2000
Bureau of Census

W 42
Bureau of Census

NAME

Bureau of Census
" Bureau of Census
" Bureau of Census
" Bureau of Census

1900
BUREAU OF THE CENSUS

2000
Bureau of Census

1900
BUREAU OF THE CENSUS

NAME

Birby, John

W. C.

Street

Myford

NAME

Birby, John

W. C.

Street

Myford

1920 CENSUS

DEPT. OF COMMERCE

STANDARD

1911
1912

1913
1914
1915

ANNUAL TO

OF THE

REMARKS

DISCUSS

10020

Very

W

NAME

Anderson, L.
Cummings, L.

1900 CENSUS
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

12-10
Burt, J. [unclear]

W 37

22-10-19

12-10-19

12-10-19

NAME

Burt, J. [unclear]
- [unclear]
- [unclear]
- [unclear]
- [unclear]
- [unclear]

1920 CENSUS
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

CHAS. H. DUNN
BOSTON, MASS.
JAN. 1, 1900

Wm. H. DUNN

NAME
Wm. H. DUNN

—

—

—

—

1900 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

ENUMERATED WITH _____

REMARKS TO ABOVE _____

REMARKS _____

1000
Burke

62
(CITY)

North
(CITY)

NAME
Burke
John
Herbert

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

10000
Burge John
(HEAD OF FAMILY)

W 64
(COLOR) (AGE)
Butler
Illinois
(PLACE)

NAME

Burge Ella

1920 CENSUS
DEPT. OF COMMERCE
BUREAU OF CENSUS

AGE 3

SHEET 11

CHARGE

NAME

Rev. 10

Wares

W- 43
(COLOR) (PORT)

(CITY)

(CITY)

(CITY)

NAME

Bureau House

Wares

John

Wares

Wares

Wares

Wares

Bureau

NAME

Bureau, Bureau

Bureau, Bureau

Dr. Bureau, Bureau

1000
1000
(NAME OF PATIENT)

31
(AGE)

(COUNTY)

(CITY)

NAME

(NAME)

(NAME)

(NAME)

(NAME)

1000
DEPT. OF HEALTH
BUREAU OF HEALTH

[Faint handwritten text, possibly a name and address]

ENumerated with _____
RELATIONSHIP TO ABOVE _____

REMARKS _____

[Faint text at the bottom left, possibly a date or signature]

2020

Orange

48

Orange

Orange

NAME

Orange, John

Cherry, John

1910 CENSUS
DEPT. OF THE CENSUS
BUREAU OF THE CENSUS

B 670

Brook

✓

✓

✓

NAME

Brook

✓

✓

✓

✓

✓

✓

✓

✓

✓

5620

Bress

HEAD OF FAMILY

W

58

(COLOR)

(AGE)

Democrat

Have wife

(CITY)

OTHER RELATIONS

NAME

Bress, Alice

- James

- Emer

- Margaret

- John

1920 CENSUS
DEPARTMENT OF
BUREAU OF THE CENSUS

ACE #1/11 #2

VOL. 12 E.D. 12
SHEET 22 LINE 12

U. S. GOVERNMENT PRINTING OFFICE

1914

Brees, J. J.

HEAD & FAMILY

OF

NAME

Brees, Emma
Jacob

DISTRICT

135

DEPT.

BUREAU

#22222

1020

Lawson

(HEAD OF)

W

34

(COLOR)

Black

Head

NAME

and P. Rodgers

1920

DEPT.

Box 20

3620

Burress

(NAME)

W

35

20

(CITY)

Red Cloud

(CITY)

NAME

Burress, Lawrence

1920 CENSUS - INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

VOL. 2

SHEET 12

LINE 17

(CITY)

Adls

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Burke,

W

72

10000

NAME

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DEPT. OF JUSTICE
BUREAU OF INVESTIGATION

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BUREAU OF INVESTIGATION

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1920
DEPT. OF
BUREAU OF

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Krook
W. J. H.
W. J. H.
W. J. H.

NAME
Krook
— Allen
— Davis

1920 C.F. INDEX
DEPT. OF JUSTICE
BUREAU OF INVESTIGATION

2000
Krook
W. J. H.
W. J. H.
W. J. H.
Krook
— Allen
— Davis
1920 C.F. INDEX
DEPT. OF JUSTICE
BUREAU OF INVESTIGATION

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RELATIONSHIP TO ABOVE _____

REMARKS _____

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Bryant
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Halt
One
(CITY)

NAME

Theresa, Maria
Marie Antonia

1920
DEPT. OF JUSTICE
BUREAU OF IMMIGRATION

U. S. DEPARTMENT OF JUSTICE

1920

W. B. ...
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NAME
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1000 ...
Dr ...
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1930

Burch

24

34

(COLOR)

Blue

Blue

NAME

Burch, John

Boy

1930

Burch, John

1870

Russ

(HEAD OF FAMILY)

25 FEB 1911

SHEET 1 LINE 1

44

(COLOR)

44

(AGE)

San Antonio

(COUNTY)

(CITY)

(CITY)

(HOUSE NO.)

NAME

AGE

Russ, Mary
 Russ, John
 Russ, James
 Russ, Infant
 Madly, Helen

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1920 CENSUS
 DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

A-12

U.S. GOVERNMENT PRINTING OFFICE

0640

Brock

W 69

Special Agent

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BUREAU OF THE CUSTOMS

VOL. 27

NO. 7

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REMARKS

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Bucks

41
penn

(CITY)

(STATE)

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Bucks
41
penn

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Bucks
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penn

Bucka

HEAD OF FAMILY

NAME

Bucka, Lisa

✓

✓

1900
DEPARTMENT OF COMMERCE
BUREAU OF CENSUS

Thompson

W. L.

Richard L. Thompson

NAME

Thompson

1980 / 1981
DEPARTMENT OF JUSTICE
BUREAU OF THE INSPECTOR GENERAL

2000
Brass

21 48

Brass

NAME
Brass

Brass
Brass
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Brass

1020
DEPT
BUREAU

1940
Prue, John

W 27
(COUN.) (MAY)

Verde
COUNTY

NAME

Prue, John
✓
✓ E. Prue

DEPT. OF
BUREAU

PAID
Burke

W *36*
SEX (AGE)

Mass
(COUNTY)

Worcester
(CITY)

NAME
Burke, Patrick

Patrick

Patrick

Patrick

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF CENSUS

1000
Borky, [unclear]

12 38

1000
Borky, [unclear]

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Black, John

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1950
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BUREAU OF

Briscoe, S. J.

NAME

John S. Briscoe

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EXPLANATION OF TERMS

FOR A FULLER EXPLANATION

REMARKS

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Burtie Jones

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(COUNTY)

(COUNTY)

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(COUNTY)

1977

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Burtie Jones

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Dec 1978
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Burg, John

11. 11. 1920
Burg, John
Burg, John

NAME

Smith, John

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

Index

1716-20
Luz, J. L.

1716-20
Luz, J. L.
Luz, J. L.

1716-20
Luz, J. L.

ENHANCED WITH

TRANSPARENCY

REMARKS

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1921
DEPT. OF THE TREASURY
BUREAU OF THE MINT

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Regina

NAME

Regina, Jr.

1971

BUREAU OF

ST

15620
Bowers, Ed

11-
(CONTINUED)
12-
(CONTINUED)

(CITY)

NAME _____

Flowers, Mary

✓ 10/10/10

✓ Harry G.

✓ Frank R.

v Marble A.

1920 CENSUS
DEPARTMENT OF
BUREAU OF THE

Edw O
Prouse

(NAME OF PERSON)

M 54
D. Prouse

Station village
(CITY)

NAME

Prouse, Frank
Repler, Anna

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

VOL. 34 E.D. 100

SHEET 1 LINE 1

(HOUSEHOLD)

(HOUSEHOLD)

DEPARTMENT PRINTING OFFICE

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NAME

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1920 CENSUS
DEPT. OF COMMERCE
BUREAU OF THE CENSUS

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1. Name of vessel

2. Date

3. Time

4. Location

5. Name of observer

6. Name of vessel

7. Date

8. Time

9. Location

10. Name of observer

11. Name of vessel

12. Date

13. Name of vessel

14. Date

15. Time

16. Location

17. Name of observer

18. Name of vessel

19. Date

20. Time

21. Location

22. Name of observer

23. Name of vessel

24. Date

100-100000

100-100000

100-100000

100-100000

100-100000

NAME

100-100000

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100-100000

Case
WHERE OF

NAME

Worick, Tony
Gold
John

1942
DRAFTED
RECORD

13620

Borowski

(HEAD OF FAMILY)

24

(COLOR)

57

(AGE)

Pittsburg

(CITY)

(CITY)

NAME

Borowski, Antonia

1920 CENSUS, CITY
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

W. H. C. A.

VOL

SHEET

104

(CITY)

(CITY)

U. S. GOVERNMENT PRINTING OFFICE

1918

Thomas

21 17

Columbus

(CITY)

NAME

Burke

Mary

John

James

William

Robert

Charles

Edward

George

Frank

Alfred

1920 CENSUS
DEPARTMENT OF THE ARMY
BUREAU OF THE ARMY

1/10/20

E. C.

(CITY)

John

Handwritten signature
12-17-1914

NAME

Turkey, Joseph
Samuel

100-100000-1
BUREAU OF THE INSPECTOR

Handwritten initials

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Board of Directors

74 52
COLONY

Harvard

NAME

Board of Directors

Board of Directors

Board of Directors

Board of Directors

Board of Directors

Board of Directors

Board of Directors

Board of Directors

Board of Directors

Board of Directors

Board of Directors

Bornach, John

(HEAD OF FAMILY)

NAME

Bornach, Marie

20

Christy

W 73

1000

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1000

NAME

Christy

Christy

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Christy

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EMIGRATED WITH

RELATIONSHIP TO ABOVE

REMARKS

DATE

Postage
HEAD OF PAGE

2 42

(COUNT)

(CITY)

NAME

Paul, James

to

Carl

Robert

Richard

1890 CENSUS
DEPT. OF COMMERCE
BUREAU OF THE CENSUS

Lierg, [unclear]
[unclear] [unclear]

NAME

Berg, Cines
[unclear]
[unclear]
[unclear]

Wm. J. ...
...

...
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NAME

Wm. J. ...

1920 EDITION
DEPARTMENT OF JUSTICE
BUREAU OF PRISONS

U. S. DEPARTMENT OF JUSTICE
BUREAU OF PRISONS

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RELATIONSHIP TO ADULT

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ENTREPRENEURSHIP

INTEGRATION

THEORY

DEVELOPMENT

RESEARCH

THE UNIVERSITY OF CHICAGO

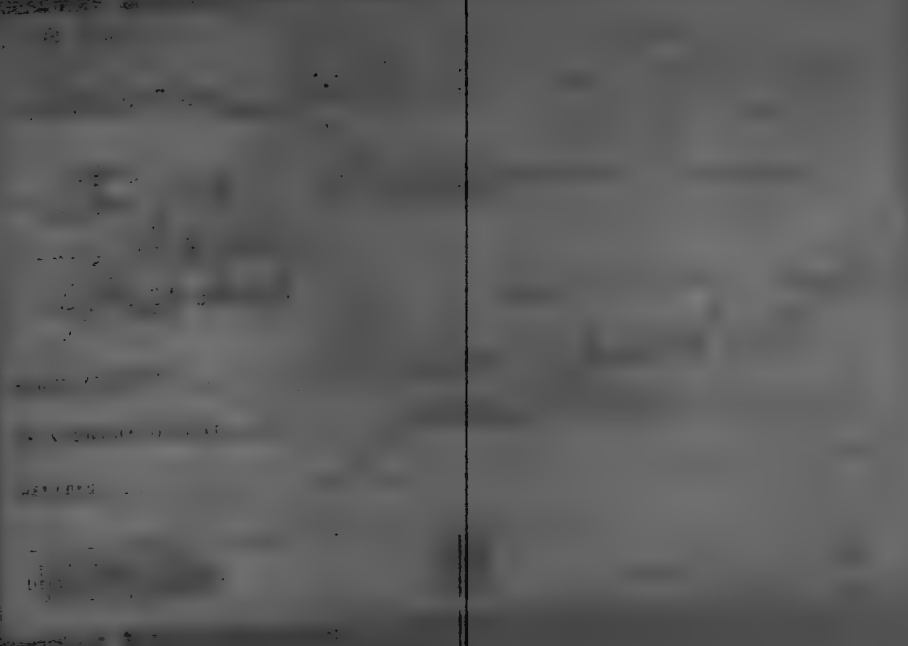
DEPARTMENT OF CHEMISTRY

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ENCLOSURE ATTACHED

REMARKS

REMARKS

Revised
Brees, John

Mr. 33
Franklin
Franklin

NAME
Brees, John
- Brees, John
- Brees, John

1870 CENSUS
DEPARTMENT OF COMMERCE
BUREAU OF CENSUS

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Wing, John

32 52
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NAME
Bry, John
- 1000000
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PROB
Rosa, John A.

HEAT OF HEAT

61 65

Super

Working

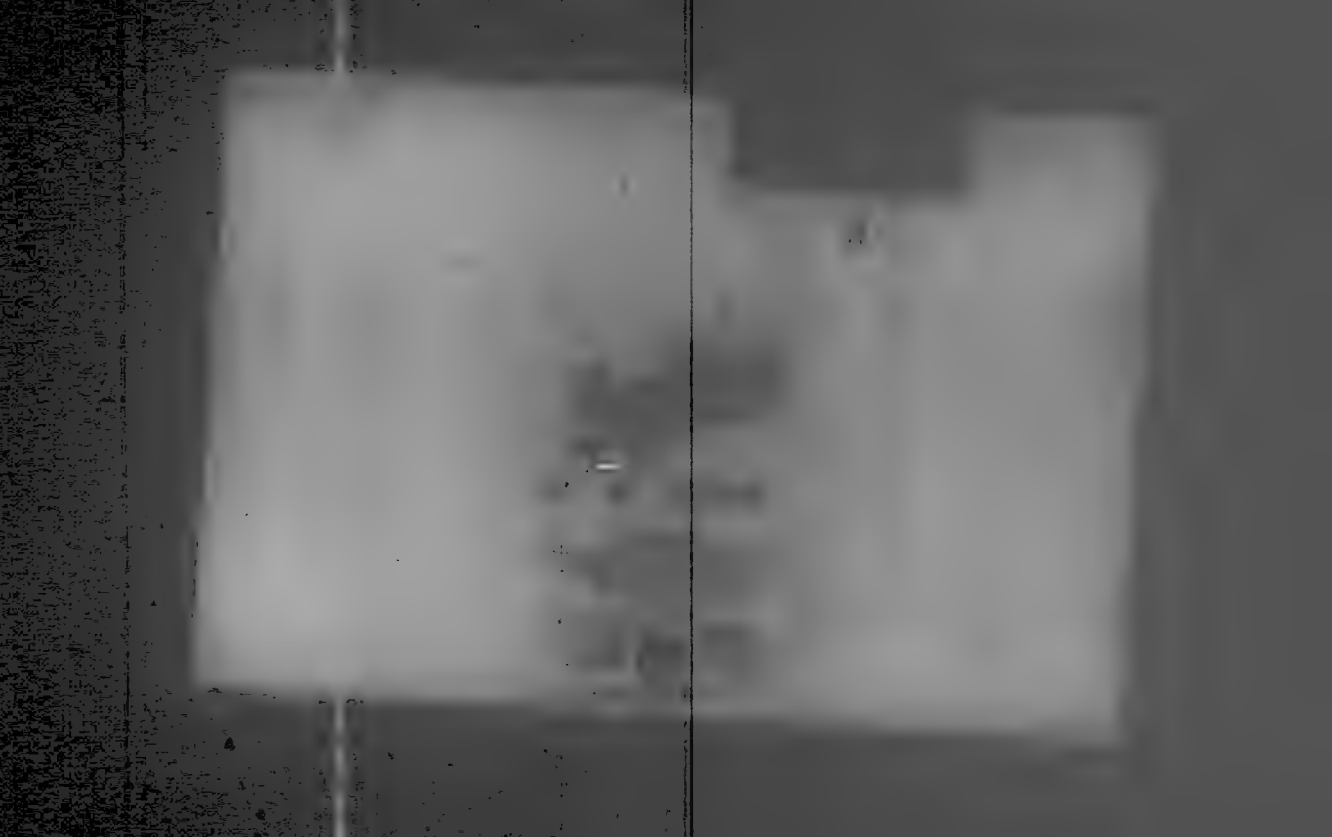
NAME

Rosa, Christine A.

- C. A. A.

- Rosa, J.

1930
DEPT. OF AGRICULTURE
BUREAU OF PLANT INDUSTRY



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5620
Rung, John

W 37
ICD
W 37

(CITY)

NAME _____

- Young, B. A.
 - W. A. A. A.
 - W. A. A. A.
 - W. A. A. A.
 - W. A. A. A.

1920 CENSUS -
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

PLAN 2

Burg, J. L.

NAME

Burg, J. L.

1920-1940
DEPARTMENT
BUREAU

2-11-47

REMARKS

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Kinnough

Barrett, John
Lawrence, John

1960 C
OF
BUREAU

Hand
Brice

W 25

Brice, Mary

1900 CENSUS
DEPARTMENT OF COMMERCE
BUREAU OF CENSUS

Archie

W

Archie

NAME

Archie

✓

✓

Archie

1920 Census
Census
Bureau of the Census

100-100000

W. J. 76

Chas.

(CITY)

NAME

Bright

Marshall

See

Brinkman

1924
DEPARTMENT OF JUSTICE
BUREAU OF PRISONS

1870

1870

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Box 0
Briggs, John C.

Mr. 75
Briggs, John C.

Briggs, John C.

1920 CENSUS
DEPARTMENT OF COMMERCE
BUREAU OF CENSUS

1820

W. H. H.

W. H. H.

W. H. H.

W. H. H.

W. H. H.

NAME

Schwartzman, Mary

— O. H. H.

— Carrie

— Edward

— Melina

1820 CENSUS
BUREAU OF THE CENSUS
WASHINGTON, D. C.

0
Bruse

W 43 0

Bruse
Wasser

NAME

Bruse, Anna
- Marie
- Anna
- Rosa
- Margaret

1920 CENSUS
DEPT. OF COMMERCE
BUREAU OF ECONOMIC RESEARCH
WASHINGTON, D. C.

Bruce

NAME

NAME

Bruce, David

11

GENERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

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NAME

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10-70

Byers, J. L.

24

(COLOR)

24

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NAME

Byers, Mary C.

DEPT. OF THE ARMY
OFFICE OF THE ADJUTANT GENERAL

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League

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League

League, Ill.

and (S) League

1920
DEPT. OF COMMERCE
BUREAU OF THE CENSUS

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1892
C. J. ...

1. Myers
 2. Myers
 3. Myers

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NAME

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DATE

1920

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NAME

1920

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1920
DEPARTMENT OF JUSTICE
BUREAU OF THE Census

U. S. GOVERNMENT PRINTING OFFICE

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Durke

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NAME

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Durke
Durke

1940-1941
OFFICIAL
BUREAU OF THE

1940
March

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064

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NAME

Handwritten name: Burton, John

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1970
DEF
REPORT OF THE

NAME
[illegible]
[illegible]

1920
DEPT. OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

670

Bruss

U. 37
The Commission

NAME

Bruss, Charles

1900 OFFICE, THREE
DEPARTMENT OF JUSTICE
BUREAU OF THE COMMISSION

Page

12345

1/1/1918

1/1/1918

NAME

1/1/1918

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1/1/1918

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BUREAU OF TAXATION

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2. The second part of the report

3. The third part of the report

4. The fourth part of the report

5. The fifth part of the report

6. The sixth part of the report

7. The seventh part of the report

8. The eighth part of the report

9. The ninth part of the report

1920
Bureau
of
the
Interior
Department
of
the
United States
Washington
D.C.
1920
Dr.
Bureau of the Interior

3. 1880

1880

1880

Reed
Brook
(HEAD OF FAMILY)

W 44
(COLOR) *12*
(RESIDENT)

124
(CITY)

CITY

NAME

Brook, Mary R.

124

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124

VOL. *1* C.D. *1*

SHEET *1* LINE *22*

(CITY)

(CITY)

(CITY)

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(CITY)

1900 INDEX
BUREAU OF THE CENSUS

U.S. GOVERNMENT PRINTING OFFICE

Brook

INSTEAD OF PAPER

GT

NAME

AGE

BIRTHPLACE

Brook, William

Brook

Brook

15600
Crassulaceae
1

4-27 New York
Hudson
State

NAME
Crassulaceae
Hudson, New York
Callesse

15600
Crassulaceae
Hudson, New York
Callesse

13620

Bowers, John

(NAME OF FAMILY)

White

(COLOR)

Age

Unincorporated

(COUNTY)

Roca

(CITY)

NAME

Bowers Rosa S.

John (Jr)

Ralston

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

AGE

SHEET

AGE

U.S. GOVERNMENT PRINTING OFFICE

B640

Bruce E. Jones
(NAME OF FAMILY)

W 19
(COLOR) (AGE)

Know
(CITY)

Not an
(CITY)

NAME

alone

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

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RELATIONSHIP TO ABOVE _____

REMARKS _____

DATE _____
BY _____

1920
Curtis, John

(GREAT BRITAIN)

W 53
(CITY) (AGE)

Fellman
(CITY)

(CITY)

NAME

Curtis, Mary
- Anna

- Elmer

- Ruth

1920 CENSUS - (INDEX)
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

K630
Gurush, [unclear]

41 396
[unclear]
[unclear]
[unclear]
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NAME
Gurush, [unclear]
[unclear]
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1900-1905
Department of
Ministry of the Interior

1. *Bureau*

97 *10*
Season

(CITY)

NAME

Bureau
- *Season*
- *Season*
- *Season*
- *Season*

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DEPARTMENT
BUREAU OF THE

INBAO 507 2/1/00

(COLORADO)

February 2 (Sat)

NAME _____

1892

DEPARTMENT OF THE ARMY
OFFICE OF THE CHIEF OF STAFF
WASHINGTON, D. C. 20315

INDEXED WITH _____

RELATIONSHIP TO ABOVE _____

REMARKS _____

0600
11/11/1911

7 20
(COLOR) (AGE)
Dad
(CITY)

NAME
Mrs. Lela
- Robert
- Marie
- Victor
- Mela

1000 - 10000
DEPT. OF JUSTICE
BUREAU OF INVESTIGATION

Brody, John J.
HEAD UP FAMILY CO.

NAME _____

Broz, Allen

DUNSMUIR

Ex. 411

Bruce, [unclear]

W 40

[unclear]

NAME

Bruce, [unclear]
- [unclear]
- [unclear]
- [unclear]

BUREAU OF THE [unclear]

70 27 E. 1
SHIRT 11 LINE

Class
Bark, John

W 61
LOCALITY
Hutchinson

CITY

NAME
Bark, Emma
Robert
May

1915
BUREAU OF THE

NO. 11 LINE 1

DATE
1915
11/11/15

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NAME
ADDRESS
CITY
STATE
ZIP

NUMERATION WITH

RELATIONSHIP TO

REMARKS

DATE

SIGNATURE

PRINTED NAME

TELEPHONE

B 670

Bruck, John D.
(HEAD OF FAMILY)

24 36
(AGE)

Lincoln
New Castle
(CITY)

VOL

E. D.

SHEET

LINE

NAME

Living alone

1920 CENSUS, DISTRICT
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

EMUNERATED WITH

MEMORANDUM TO ADVISE

REMARKS

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EXHIBIT 100

ALL INFORMATION CONTAINED

REMARKS

DIP

12640

Burke, John

7/11/19

DEPT. OF THE ARMY
OFFICE OF THE CHIEF OF STAFF
WASHINGTON, D. C.

1000
Horse, 1000

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2000

ALCO
Brock

THE HEAD OF

715 P1

Hammington

NAME

Brock Hammington
Sellers, N. C.

1820 TENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF CENSUS

A 14

1000

1000

NAME

1000

1000

IMMEDIATELY WITH _____

RELATIONSHIP TO AGENT _____

REMARKS _____

10
DATE _____
BY _____

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14878

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Benjamin

Benjamin

20

11

(6137)

NAME _____

Gerck, J. J. da. 77.

1000

1. Annual Report

Pyrene a.

1966 CEN
DEPT. OF
BUREAU OF

Street

City

NAME

Arch, Thomas

- 1000

- 1000

- 1000

- 1000

- 1000

1940

Dr.

IMMIGRATED WITH _____

RELATIONSHIP TO ABOVE _____

REMARKS _____

DATE OF ENTRY _____
PLACE OF ENTRY _____

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(AGE)

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(CITY)

NAME

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Lowers

(HEAD OF T)

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Jahson

(NAME)

(CITY)

NAME

Lowers, Comd

1920
DEPARTMENT OF THE ARMY
BUREAU OF THE ARMY

0670

Barrow

1000

1000

NAME

Barrow

1000

1000

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1070-1000
DEPARTMENT OF THE
BUREAU OF THE

Mr. J. B. [unclear]
[unclear]
[unclear]

[unclear]
[unclear]
[unclear]
[unclear]

NAME
[unclear]
[unclear]
[unclear]
[unclear]
[unclear]
[unclear]

FOR THE
DEPARTMENT OF
SOCIETY OF THE UNITED STATES

100

John

John

John

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John

John

NAME

John

John

John

John

John

1920 CENSUS
DETROIT
BUREAU OF THE CENSUS

1900

Brook, A. L.

General

1900
DEPT. OF THE ARMY
WASHINGTON, D. C.

Card
Burgess, John

21-65

(COLOR)

York

(CITY)

NAME

Miss L. M. L.
Hoskins
Selby, A. Frank

1970 CENSUS
DEPARTMENT OF
BUREAU OF THE CENSUS

1920 Census

11/1/20

(G171)

NAME

John J. Lawrence

1920 Census
Department of Commerce
Bureau of Economic Warfare

W 28

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W 28

W 28

W 28

W 28

W 28

W 28

Barren

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14/12

Barren

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NAME

Barren

Barren

1920
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B

12th, 1914

4th St
New York
Grand Central

NAME

Livingston

12th St
New York

Emily

71

71

1871

1871

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NAME

Emily Mary

1871
DATE
1871

670

Brook

(HEADLINE)

77

(CITY)

Brook

(CITY)

(CITY)

NAME

Brook

DEPT. OF THE ARMY
WASHINGTON, D. C.

Personal

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3rd

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RELATIONSHIP TO ABOVE _____

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Arthur, Henry
7-12
1914

NAME

Arthur, Henry
My name

1914

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Brookline

Box 58

Brookline

(CITY)

NAME

Brookline, 500

Brookline

Brookline

Brookline

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1200
DEPT. OF THE ARMY
BUREAU OF THE ARMY

W. 37
(COLOR)
V. 37
V. 37

NAME

Brook, Lang
David
Lang
Loren

1920
DEPT. OF AGRICULTURE
BUREAU OF PLANT INDUSTRY

NO. 4

13000

Byers, John

24-161
(COLOR) (AGE)

Byers, John
(COLOR) (AGE)

NAME

Byers, John

- Road 24

- Verne A

1900
BYERS

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L. J.

Berg, David

Berg, David

- Wagner

- Peterson

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2-10
1-1-12

71-33
(COLOR) (INCH)
Submarine
Shady

NAME

Burke, Ira

1920 Census

Dep.

Submarine

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Albuquerque

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DEPT. OF COMMERCE
BUREAU OF ECONOMIC RESEARCH

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China

1920 CENSUS
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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James H. Jones

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11

11
11

NAME

Jones, James
- James
- Jones
- Corp
- Jones

1925
DEPT. OF THE ARMY
BUREAU OF THE ARMY

1. NAME OF THE PARTY

2. ADDRESS OF THE PARTY

3. CITY AND STATE

4. DATE OF THE PARTY

5. NAME OF THE PARTY

6. ADDRESS OF THE PARTY

7. CITY AND STATE

8. DATE OF THE PARTY

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William

W. J.
(COLOR)

1000
(COPY)

NAME

William

W. J.

1000

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DEPT. OF COMMERCE
BUREAU OF THE CENSUS

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W. J.
LINE

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W. J.

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W. J.

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W. J.

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W. J.

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DEPT.

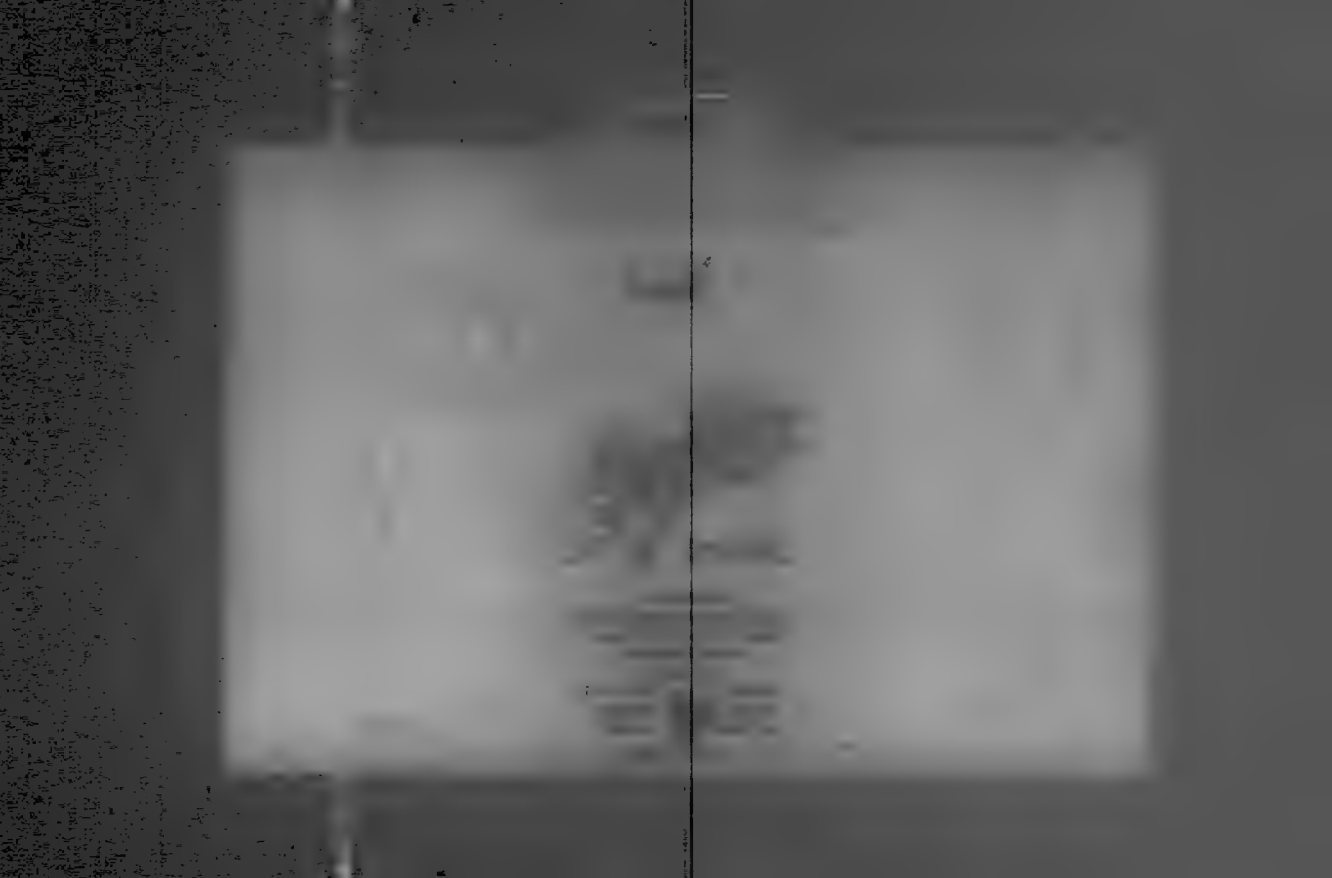
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NAME

Burge, George

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12/12/53

(CITY)

NAME

12/12/53
12/12/53
12/12/53
12/12/53

1950
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2600
Bors, *[Signature]*
NAME OF FAMILY

W. 46
[Signature]
NAME

[Signature]
NAME

NAME
Bors, Mary
- Anna
- Adolf
- Rosa
- Victor

1908 CONCORD
DEPT. OF AGRICULTURE
BUREAU OF LAND

VOL. 11
PAGE 12
1908

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Bors

IN REPLY TO

NAME

Mr. J. B. Bors
New York, N.Y.

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NUMBER OF

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Brych

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NAME

Brych Mary

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F. 100
100 100

Name
Lures, 100
100
100
100

1932
DEPT. OF COMMERCE
BUREAU OF FISHERIES

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 Bausek, Joseph
 (NAME)
 W 44
 (AGE)
 London
 (COUNTY)
 (CITY)

VOL. 44
 SHEET 6
 1892

NAME	AGE	RESIDENCE
Bausek, Anna		
— Mary		
— Anna		
— Joseph		
— Roman		

1000
 DEPT. OF
 BUREAU OF

Bourne, Charles

NAME

Bourne, Charles

1920
DECEMBER
1920

1100

Pares, Anna

W. 5

Pares, Anna

NAME

Pares, Anna

- Anna

- Adeline

- Mary

1900 CENSUS
DEPT. OF COMMERCE
BUREAU OF THE CENSUS

Asia

U. S. GOVERNMENT PRINTING OFFICE

10000
Berg, Jacob

W 33

STREET
CITY

CITY

NAME

15
DEPT. OF JUSTICE
BUREAU OF INVESTIGATION

AMERICAN BIRTH

AMERICAN BIRTH

AMERICAN BIRTH

DATE RELATIONSHIP WITH

RELATIONSHIP TO ABOVE

REMARKS

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RECEIVED - PATENT A. 11

6000
Bureau of

W 47
(COLOR) (SIB)
Page
(SIB)

NAME
Bureau of
Income
and
Assets
and
Liabilities

1926 CENSUS
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

11-11-11

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864

Bayer, Joseph

42 1st St

St. Louis

Mo

NAME

Bayer, Joseph

- House

- School

- Thomas

- Joseph

1st St

St. Louis

Bayer

NAME

Bayer
Bayer
Bayer

1940
DEPT

0470

Wick

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Wick

NAME

Wick

Wick

1900
DE
Austrian

James H. Jones
(NAME)

911, 50
(NO.)
Wash. D.C.
(CITY)

Wash. D.C.
(CITY)

NAME
James H. Jones
Wash. D.C.
Wash. D.C.
Wash. D.C.
Wash. D.C.

1000
D.C.

Wash. D.C.
Wash. D.C.
Wash. D.C.
Wash. D.C.

Wash. D.C.
(CITY)

Wash. D.C.
(CITY)

Wash. D.C.
Wash. D.C.
Wash. D.C.
Wash. D.C.
Wash. D.C.

Wash. D.C.
(CITY)

Bureau of Census

NAME

Bureau of Census

- Jones

- Brown

#20001

Dr. J. H. Jones

Proy, Joe

11/22
Proy, Joe

NAME
Proy, Joe

Handwritten text, likely a letter or document, written in Arabic script. The text is heavily faded and illegible due to the quality of the scan. The document appears to be a formal letter or a record, with a header section followed by several lines of text. The right side of the page is mostly blank, suggesting the text continues on the next page or is a single-column document.

100-100000

24 60 60

100-100000

(CITY)

NAME

100-100000

100-100000

100-100000

100-100000

1. Name
John Doe

2. Address
123 Main St
Anytown, USA

NAME
John Doe
123 Main St
Anytown, USA
12345
12345
12345

154134

NAME OF FAMILY

NAME

Juras John

John

John

John

John

John

John

John

John

John

John

John

John

1920

Long, J. [unclear]

W. [unclear]

[unclear]

[unclear]

NAME

Long, J. [unclear]

1920 [unclear]
D.F. [unclear]
BUREAU [unclear]

12-10

Brother

(HEAD OF ...)

2 5
(COL. 2) (AGE)

1 amaster

1 master

NAME

Brother

Richard

Grace

William

John

100-100000
DEPT. OF ...
BUREAU OF ...

2000

[illegible]

NAME _____

Figure 1. Schematic representation of the experimental design. The subjects were divided into two groups: the control group (CG) and the experimental group (EG). The CG was divided into two subgroups: the control group (CG) and the control group (CG). The EG was divided into two subgroups: the experimental group (EG) and the experimental group (EG). The subjects were divided into two groups: the control group (CG) and the experimental group (EG). The CG was divided into two subgroups: the control group (CG) and the control group (CG). The EG was divided into two subgroups: the experimental group (EG) and the experimental group (EG).

[illegible]

Exploring
the
possibilities
of

NAME

Lucas, Thomas

19
De

Crossed

W 51
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S 44

1900
DE
BUREAU OF

B 675

Brooke

24

(COLOR)

78

(AGE)

Brookfield

Mass

(CITY)

NAME

Brooke, Mrs

Bay

1900
Dep
St

THE UNIVERSITY OF CHICAGO

CHICAGO, ILLINOIS 60637

REMARKS: _____

B 670

Perrier, J.

28

69

Perrier, J.

June 1969

NAME

Perrier, J.

1969
DISEASE
6/19/69

George
...
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NAME

George
...
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...

STANDARD FORM NO. 64
DEPARTMENT OF THE ARMY
WASHINGTON, D. C. 20315

W 7
P
P

NAME
Powers, L
P
Mary
William

1920
DEPT. OF AGRICULTURE
OFFICE OF THE SECRETARY

NAME _____

DATE _____

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PLACE _____

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NAME _____

Barclay, L. C. 1900

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1941

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NAME

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1. Name

2. Address

3. City

4. State

5. Zip

6. Name

7. Address

8. City

9. State

10. Zip

11. Name

12. Address

13. City

14. State

15. Zip

16. Name

17. Address

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20. Zip

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23. City

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25. Zip

26. Name

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81. Name

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90. Zip

91. Name

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93. City

94. State

95. Zip

96. Name

97. Address

98. City

99. State

100. Zip

1-10-10

Brook Green

10/10

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2-14-72
Bowers, J.

2-23-72
Bowers, J.

2-23-72
Bowers, J.

NAME

Bowers, J.

Bowers, J.

Bowers, J.

10-10-72
Bowers, J.

10000
Burg + Jan

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NAME

Burg + Jan

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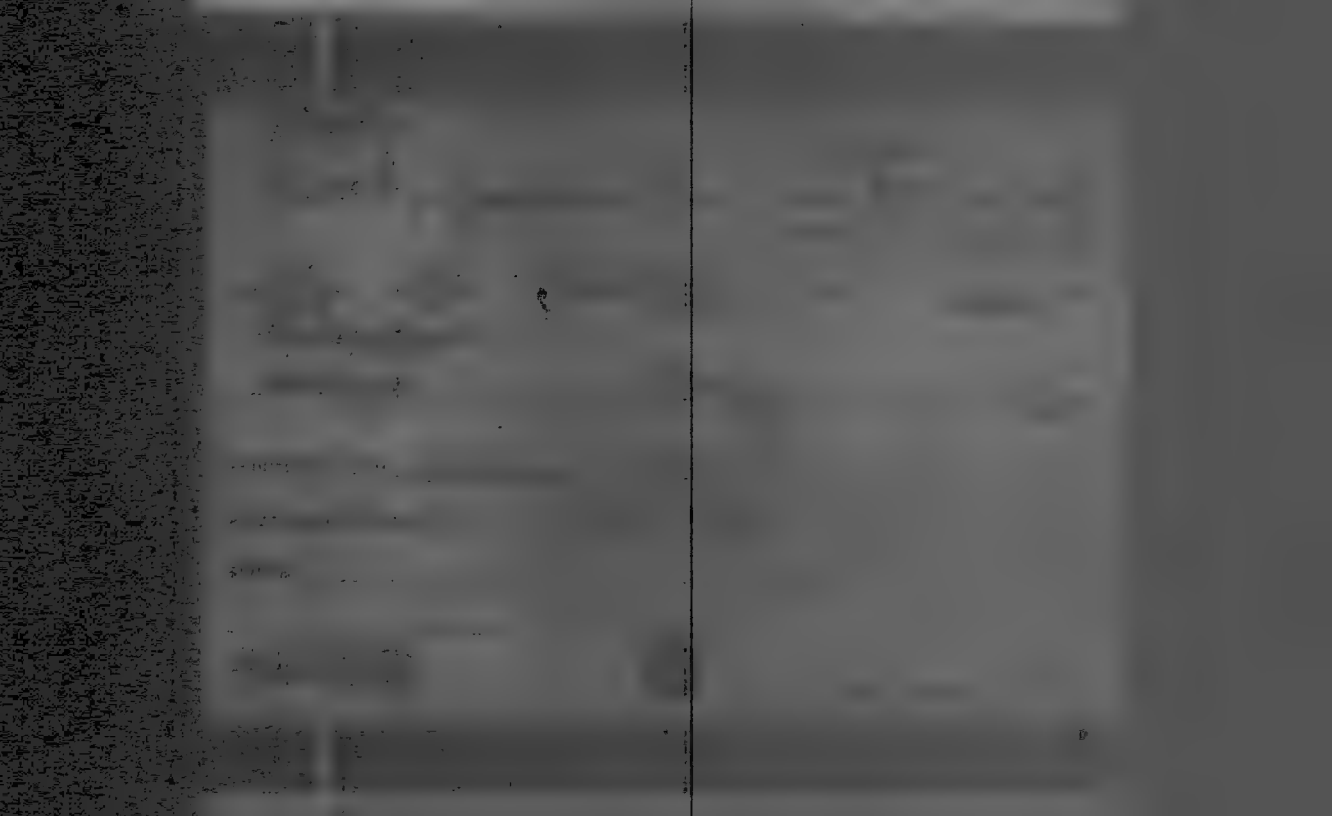
10000

March, 1941

24 49
NAME
ADDRESS
CITY

NAME
ADDRESS
CITY

1940 CENSUS
DEPARTMENT OF THE ARMY
BUREAU OF THE CENSUS



Barthelme, J.

1900

Barthelme, J.

Barthelme, J.

NAME

Barthelme, J.

Barthelme, J.

Barthelme, J.

Barthelme, J.

Barthelme, J.

Barthelme, J.

1. *[Illegible]*
2. *[Illegible]*
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12. *[Illegible]*

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14. *[Illegible]*

15. *[Illegible]*

16. *[Illegible]*

17. *[Illegible]*

James

John

...

(CITY)

NAME

...

...

...

...

...

FILE NO. 100-100000
 SUBJECT James Earl Ray
 DATE 4-11-68
 (LOCATION) London, England
 (CITY) London, England

NAME	DATE	TIME	LOCATION	TIME
<u>James Earl Ray</u>	<u>4-11-68</u>	<u>10:00</u>	<u>London, England</u>	<u>10:00</u>

10-2-20

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WE ASKED HIM TO SHOWS.

ONE MORE...

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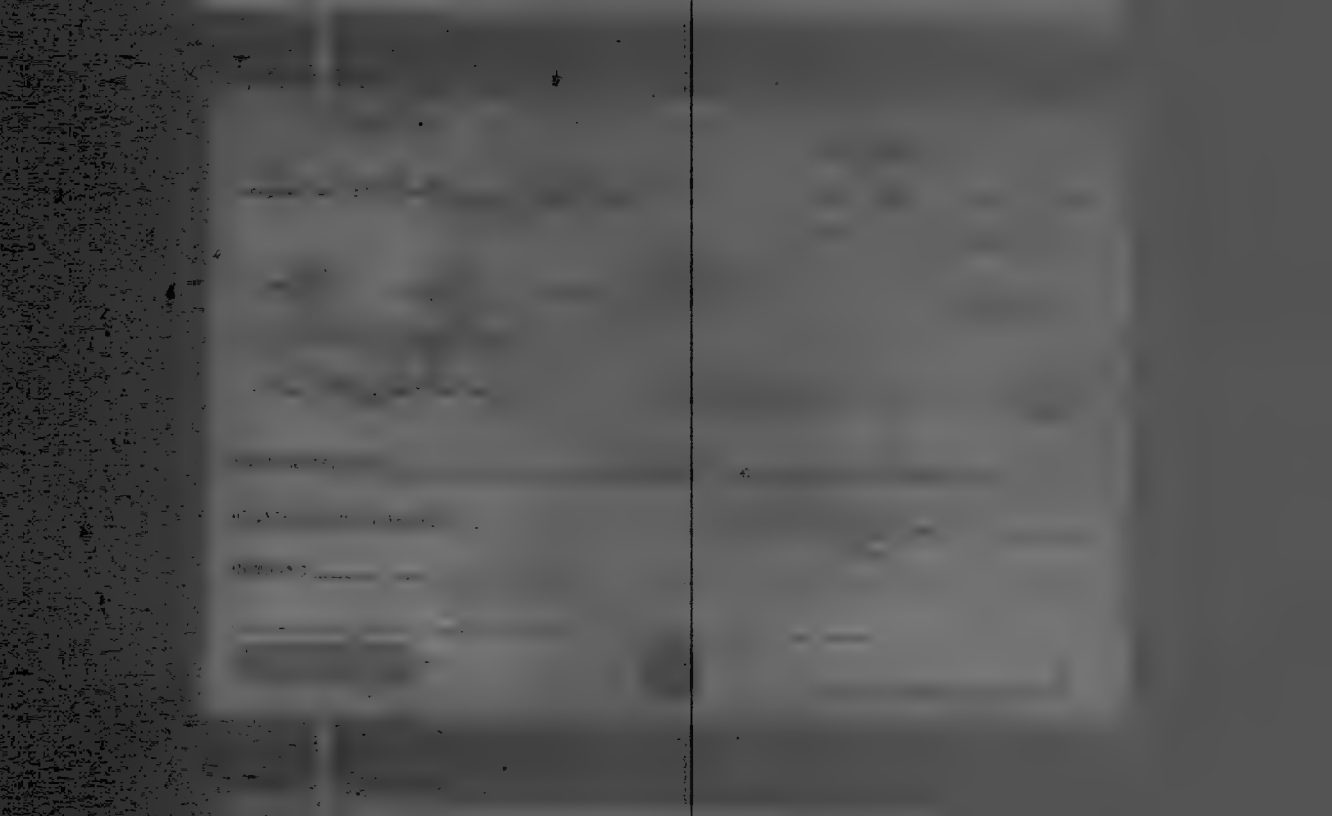
NAME OF VESSEL

DATE OF DEPARTURE

REMARKS

NAME OF CAPTAIN

NAME OF MASTER



11-11-11
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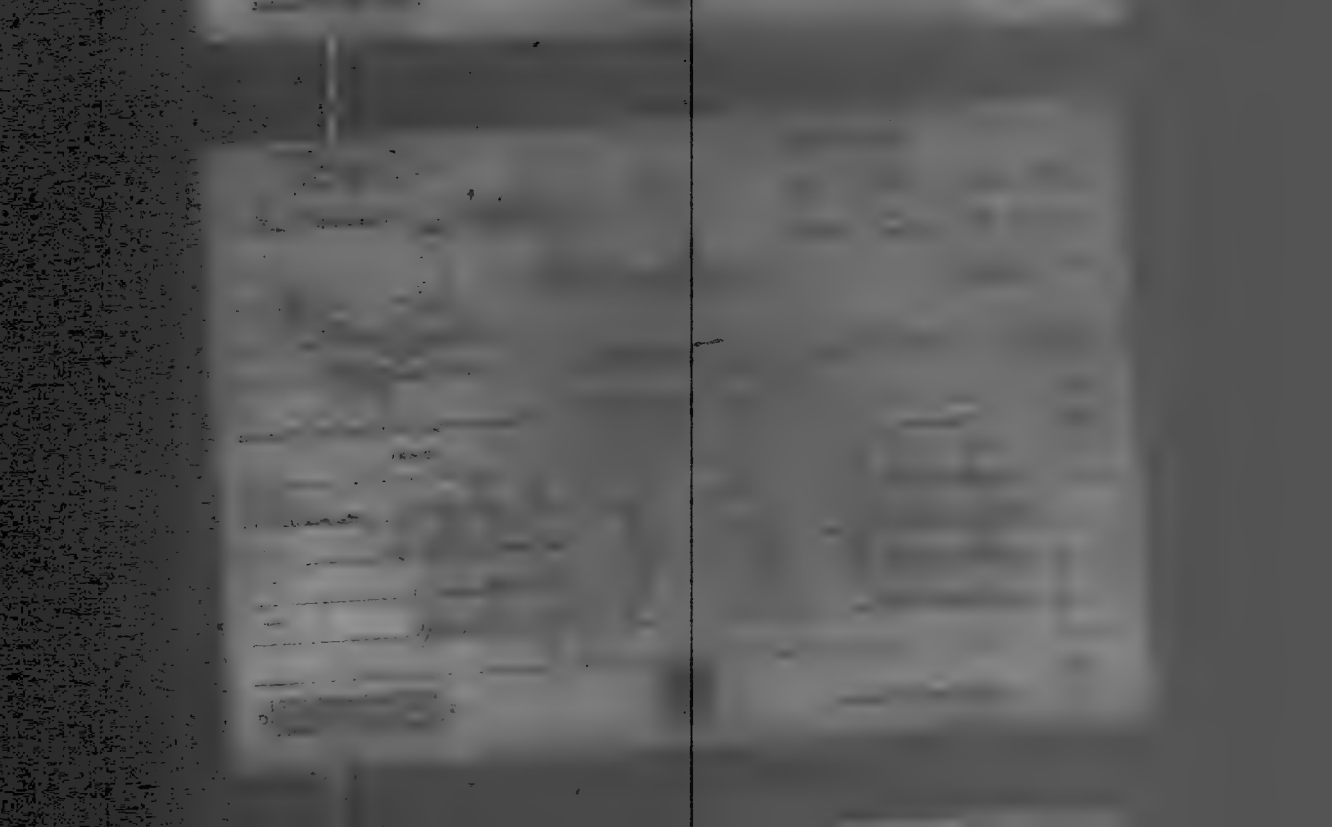
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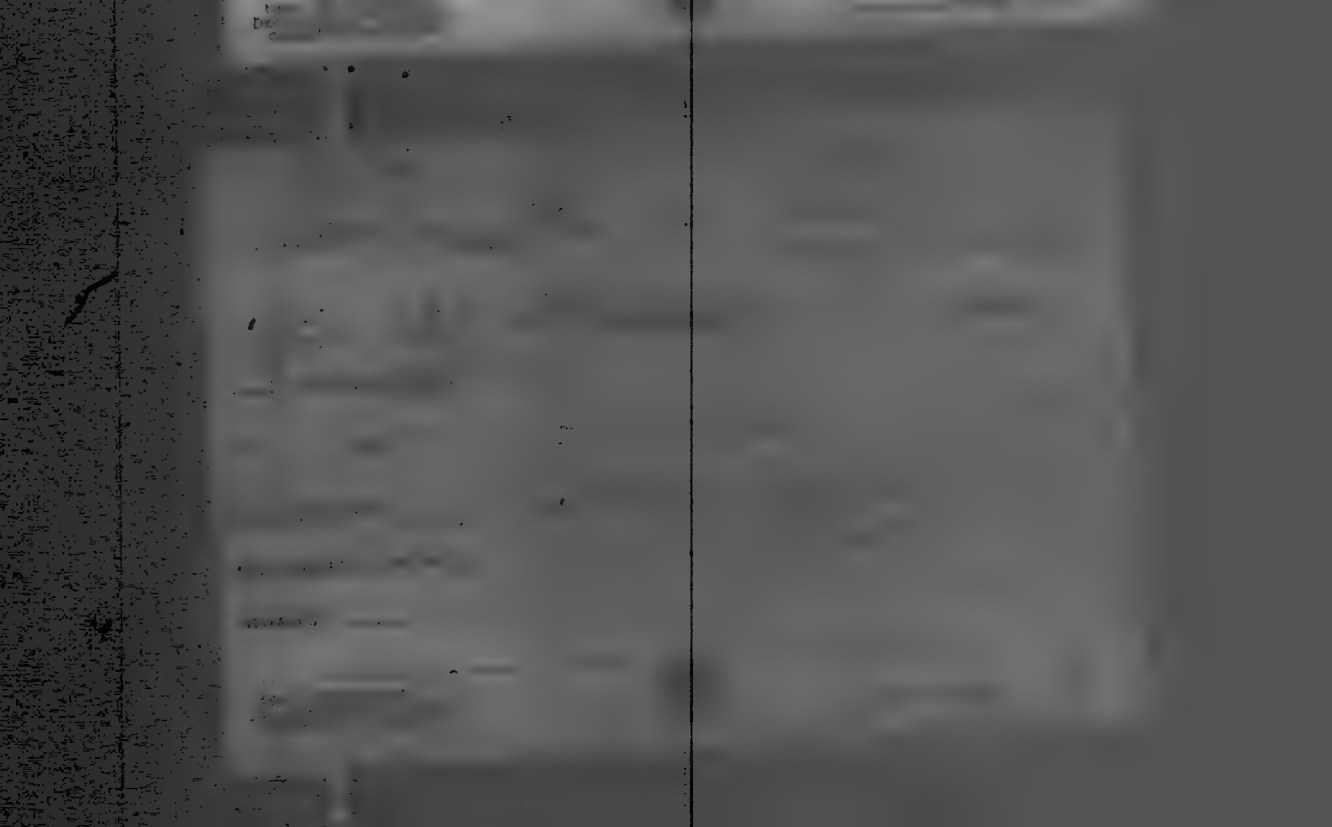
0670

Berg, John

Mr. J. H. Berg

Berg, John

10
Dec



Received of

Mr. J. H. [unclear]
the sum of [unclear]
for [unclear]

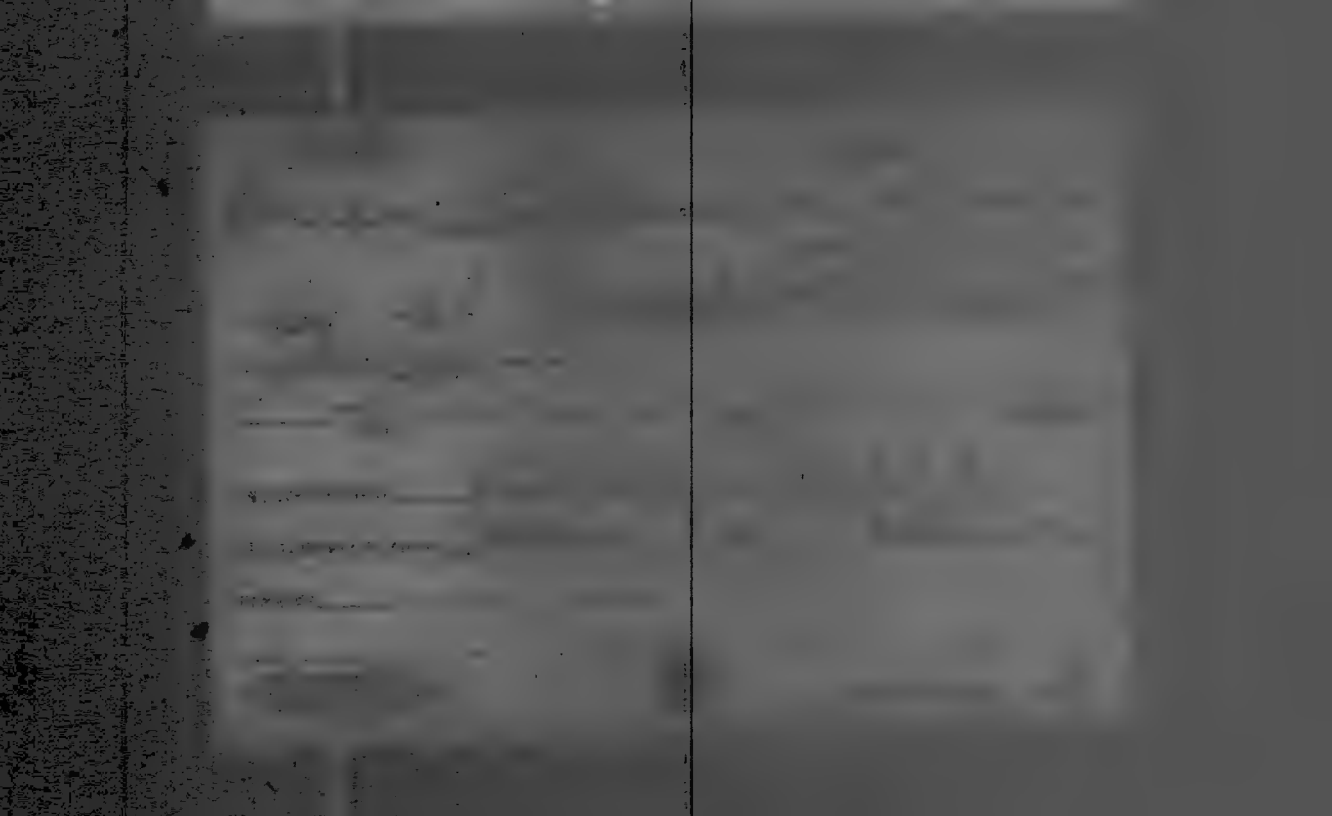
£ [unclear]
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Handwritten text, possibly a signature or address, including the word "Mary".

NAME

Handwritten text in the form of a list or entries, possibly names or addresses.



1. Project Name

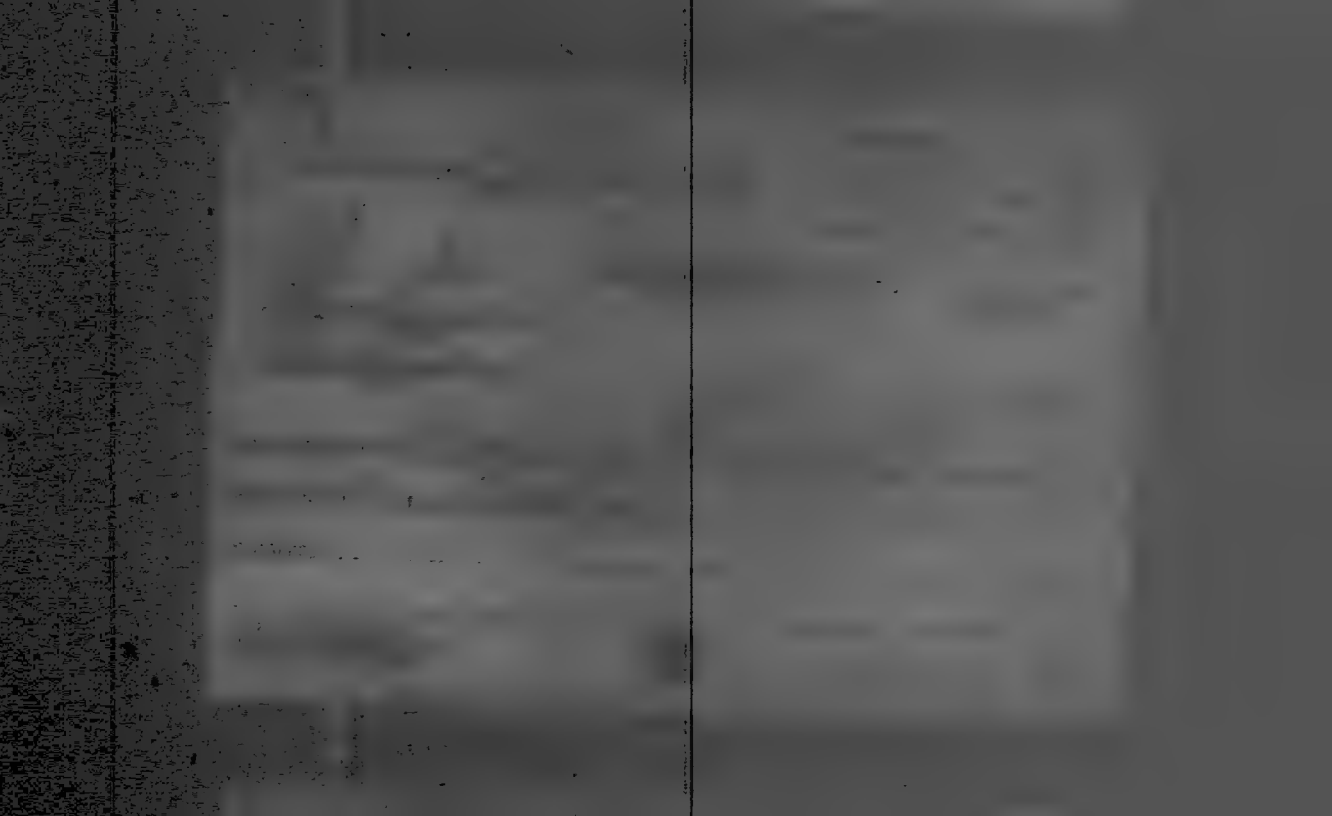
2. Project Number

3. Project Location

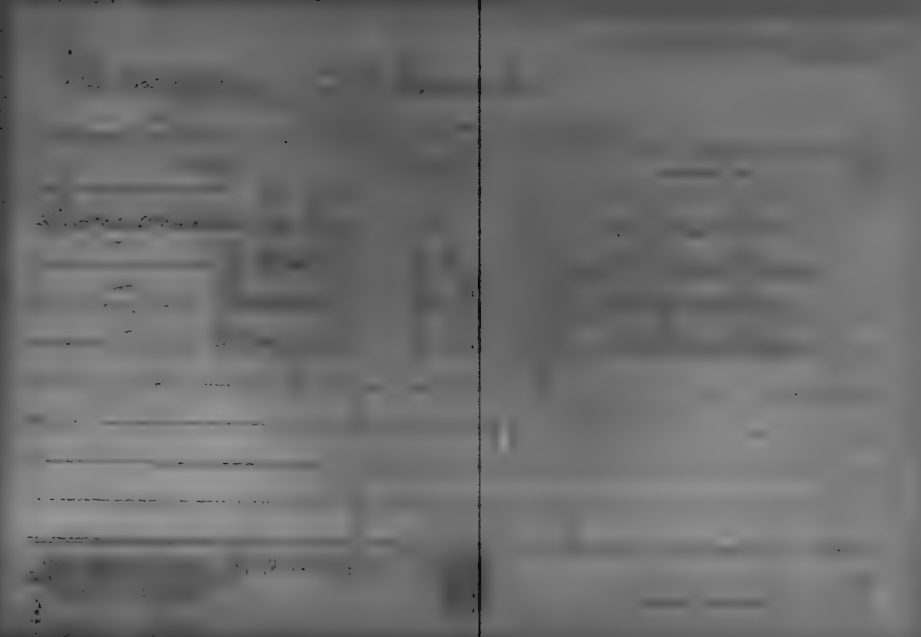
4. Project Description

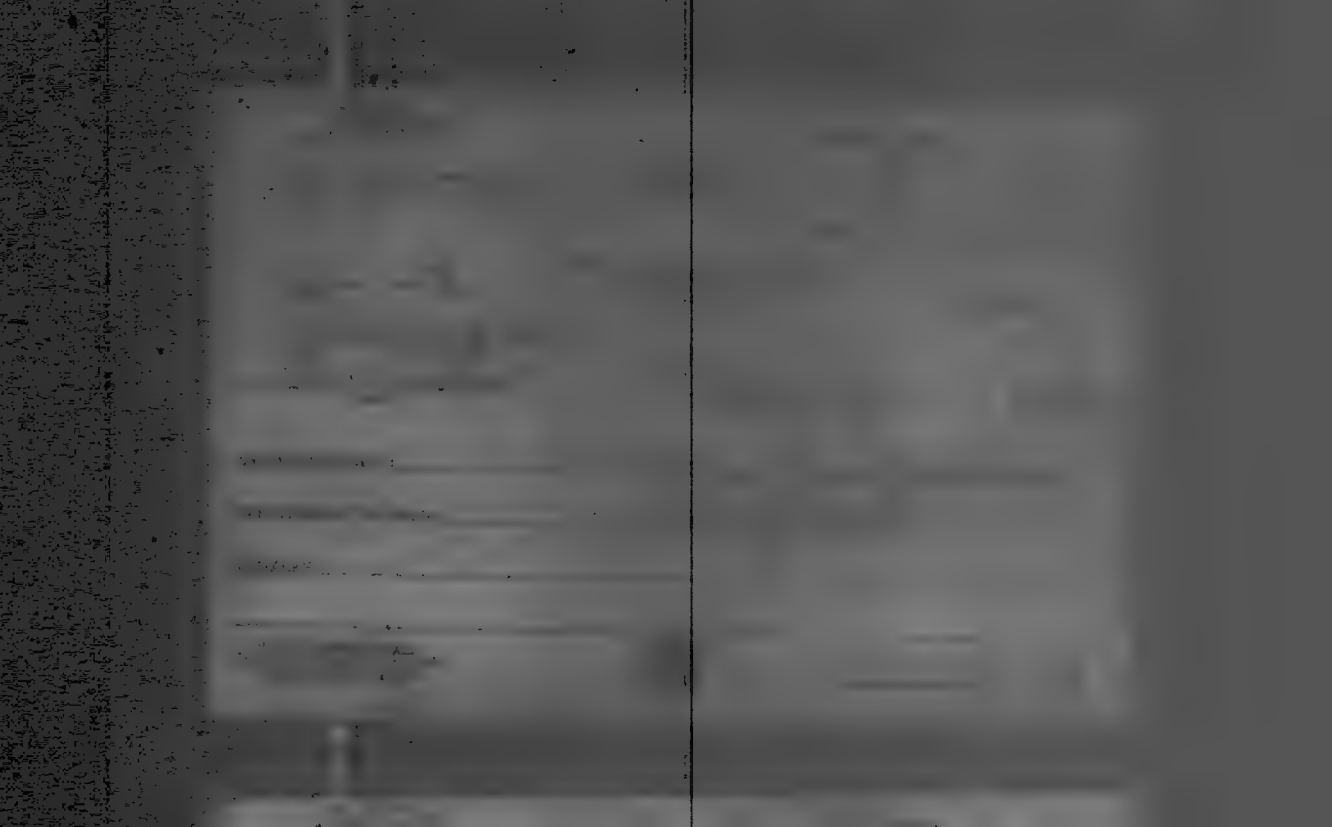
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Di





1900 Census

260

NAME

1900 Census

ILLUSTRATED WITH...

REPRODUCED BY...

PRINTED BY...

MADE IN...

...

Quarrel

12-1-19

12-1-19

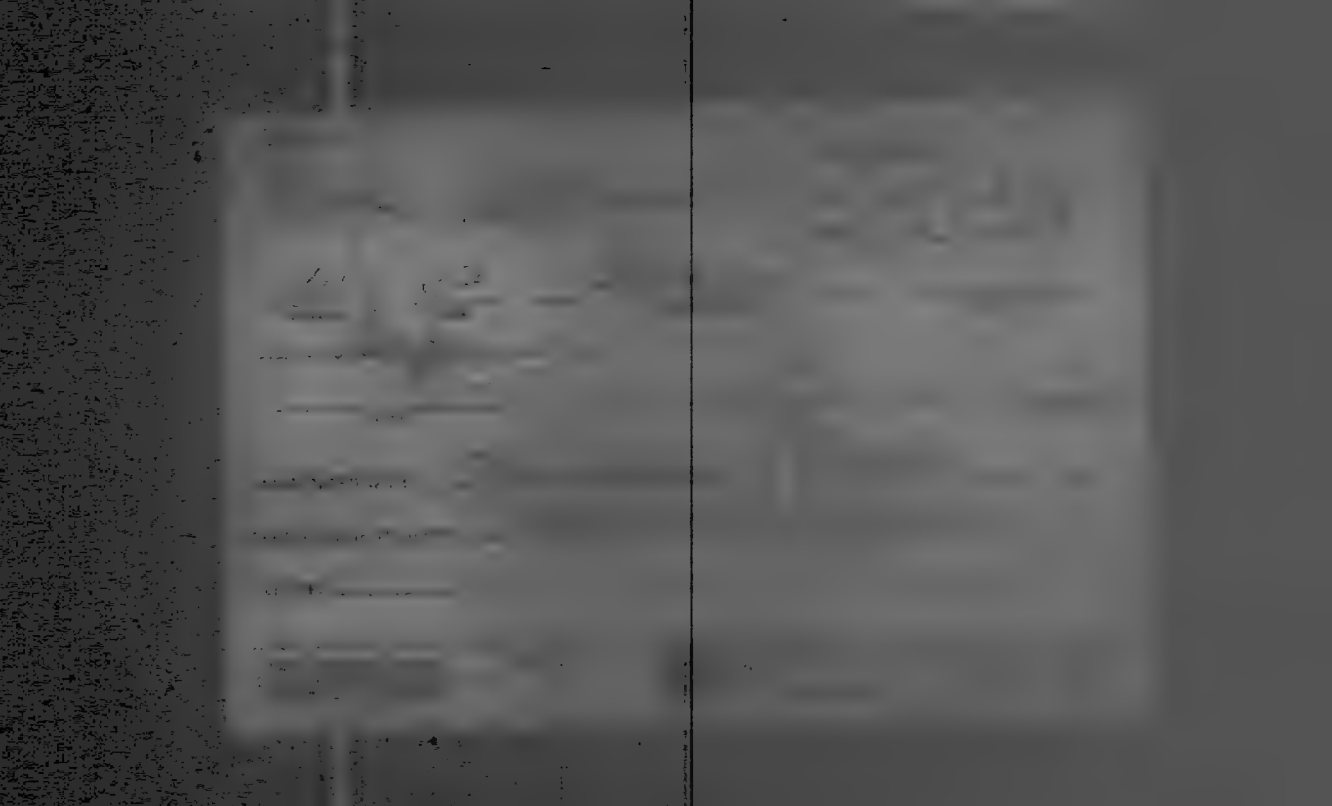
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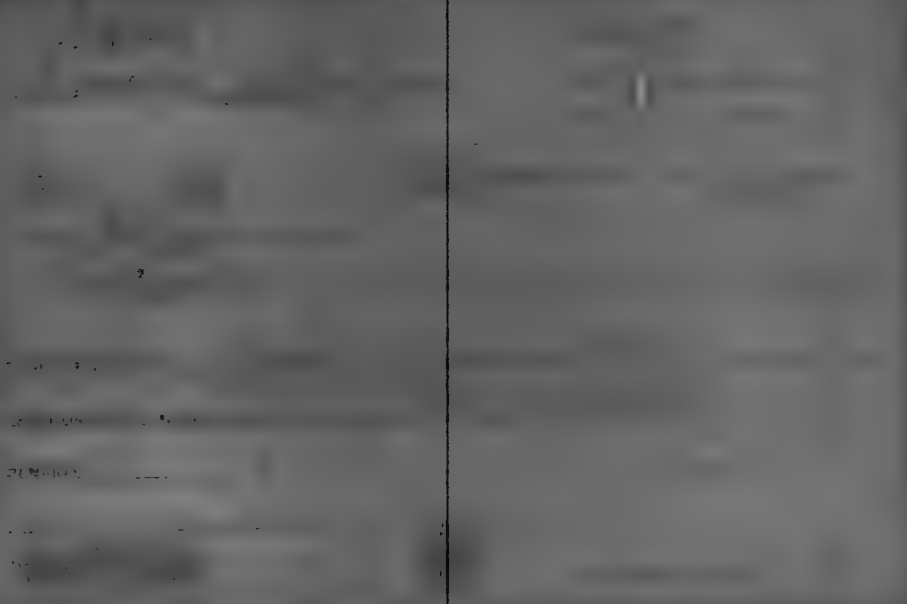
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12-1-19

12-1-19

12-1-19





THE UNIVERSITY OF CHICAGO

PHYSICS DEPARTMENT

5300 S. DICKINSON AVE.

CHICAGO, ILL. 60637

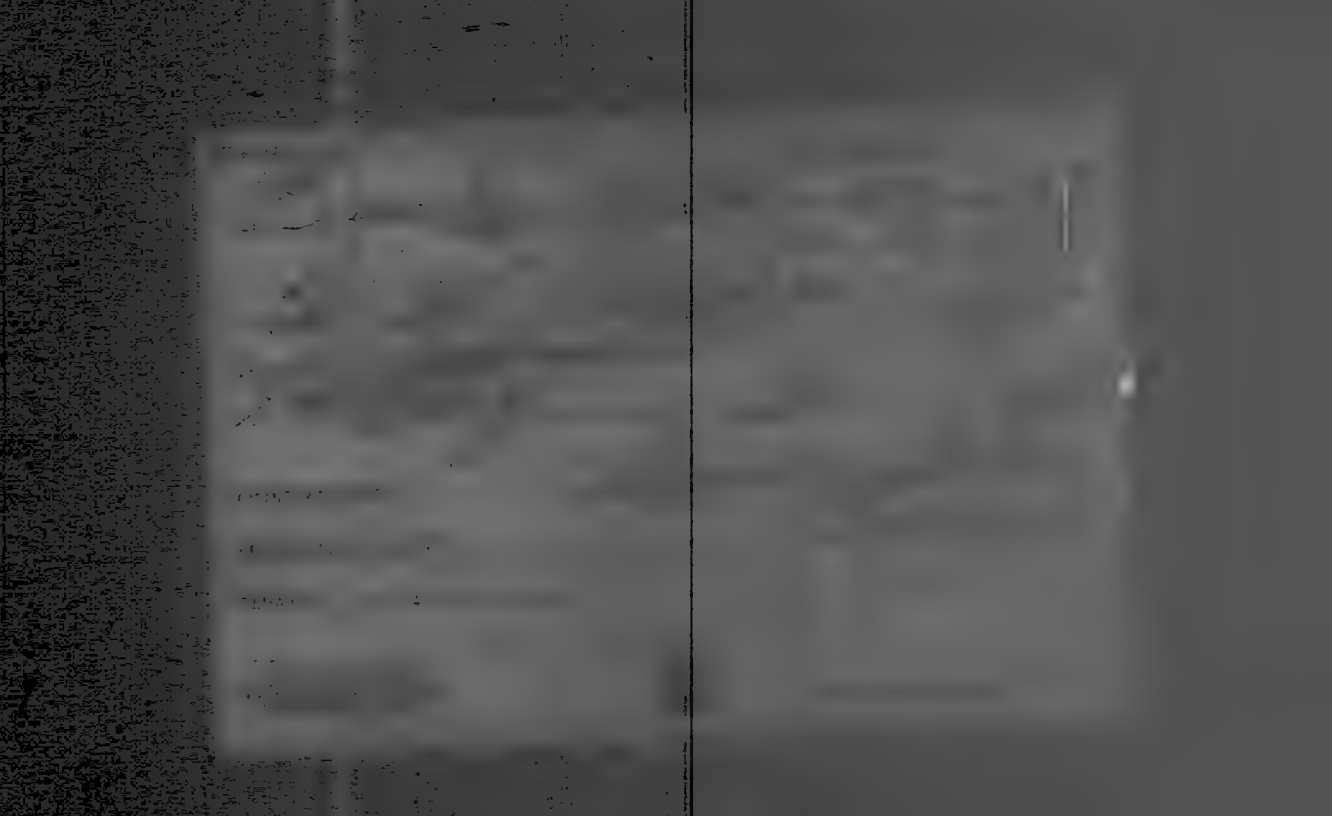
TEL. 733-9328

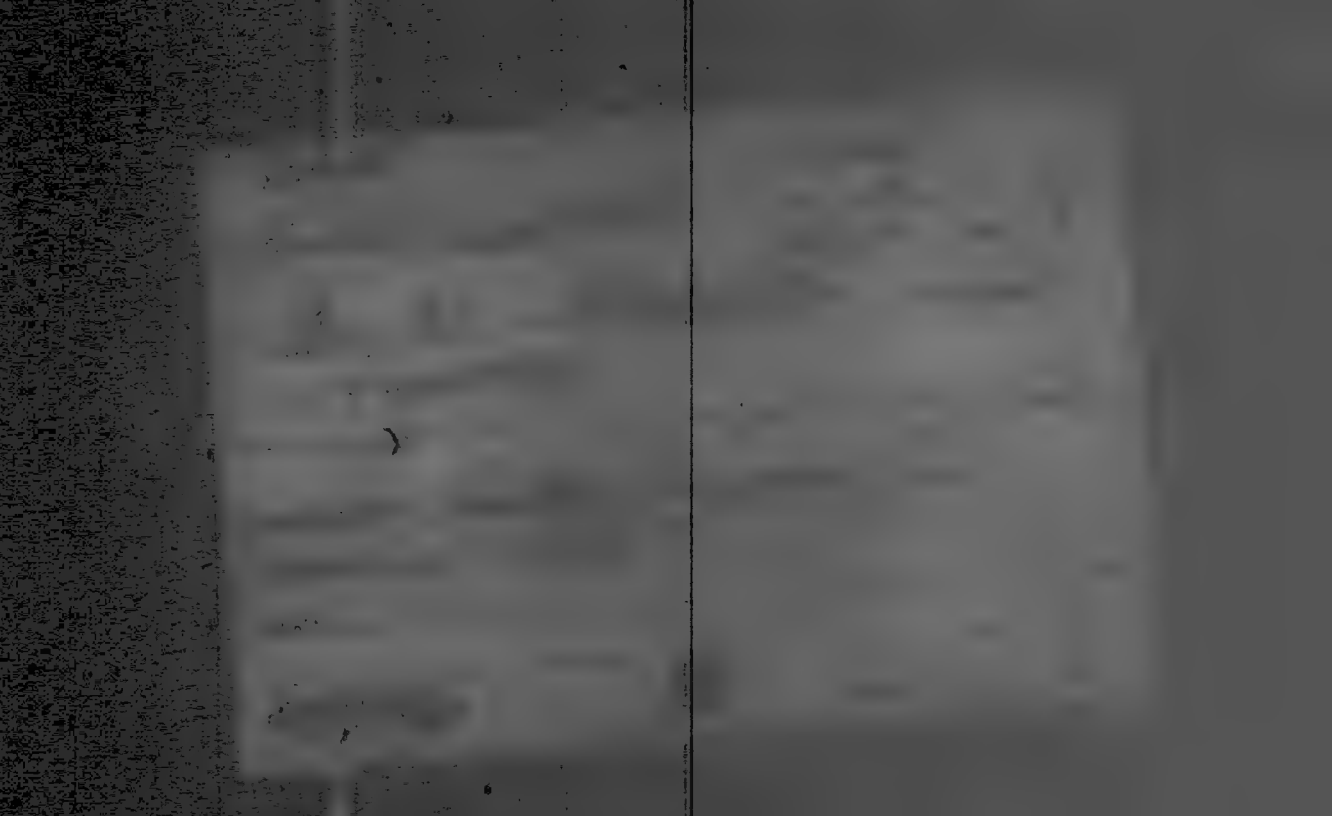
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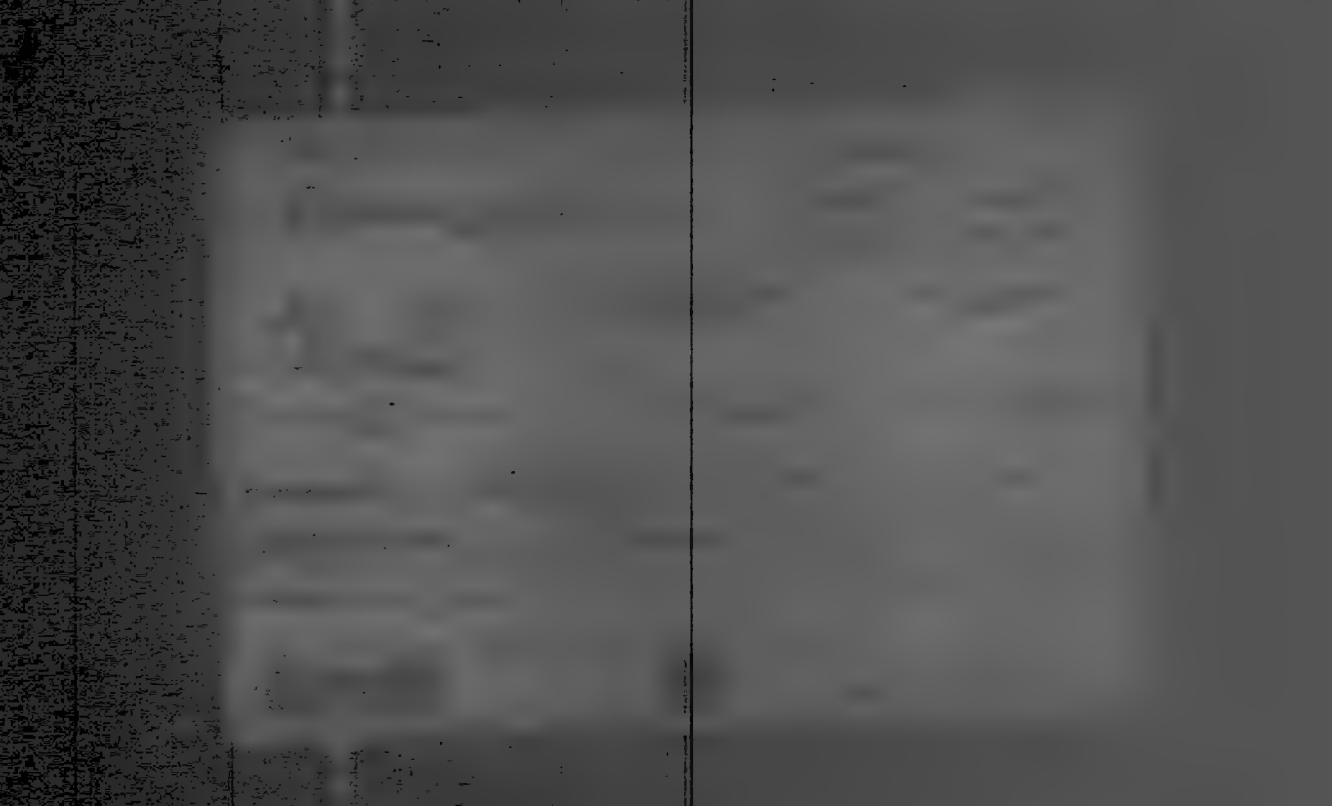
1968-1969

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Handwritten notes and signatures at the top of the page, including a large 'N' and some illegible text.

Several lines of handwritten text, possibly a list or a series of entries, located in the middle section of the page.

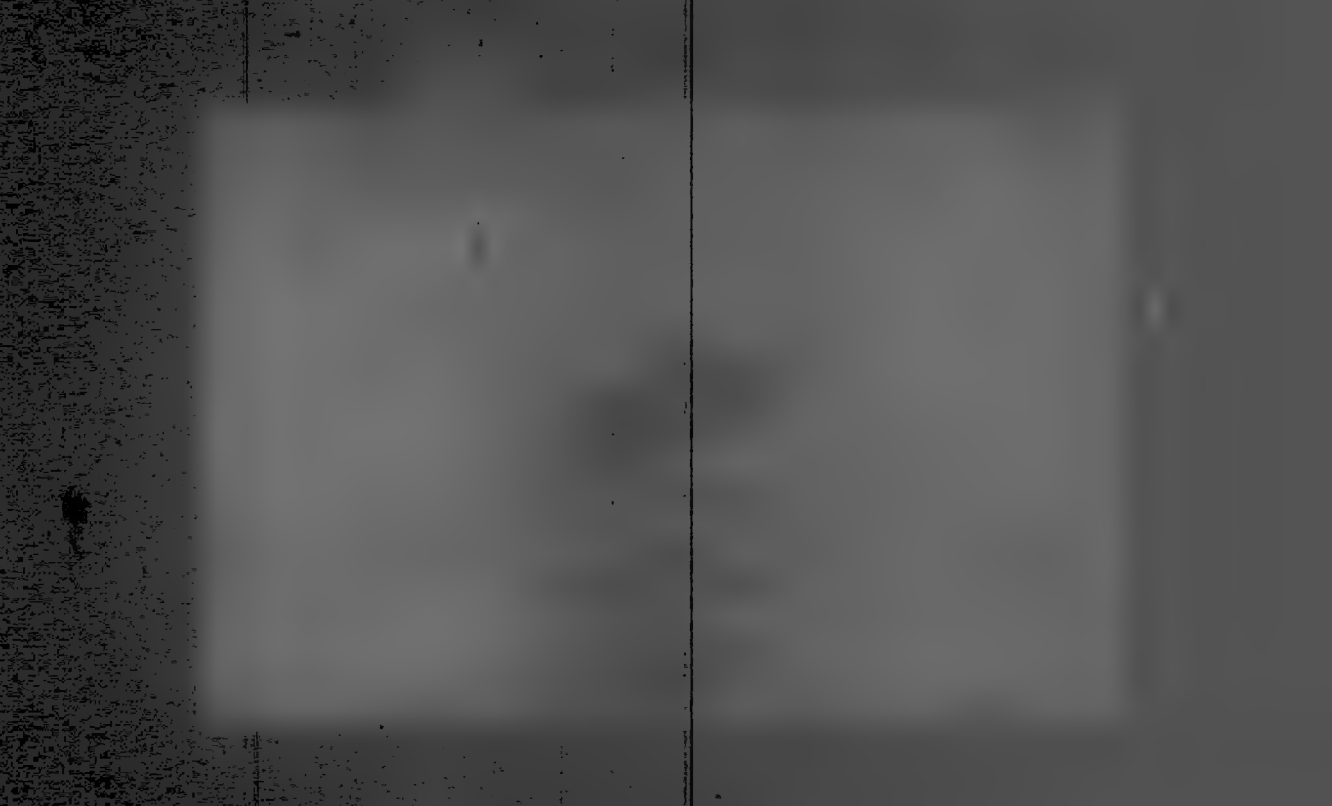
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10/10/10
DEPT. OF THE ARMY
BUREAU OF THE ARMY

10/10/10

1. 1st day

2. 2nd day

3. 3rd day

NAME

4. 4th day

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8. 8th day

9. 9th day

10. 10th day

11. 11th day

12. 12th day

13. 13th day

14. 14th day

1/10/1917

Dear Sir,

I have the honor to acknowledge the receipt of your letter of the 10th inst.

and in reply to inform you that the same has been forwarded to the proper authorities for their consideration.

I am, Sir, very respectfully,
Yours faithfully,

W. H. Smith

Secretary

General

10th

10th

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Handwritten signature

NAME

Handwritten name

Date

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E.M. WEHATED A.C. 4

SECTION 11-70 ABOVE

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DATA

Page 1

NAME

12-10

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Dr. [illegible]
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3. *[Faint handwritten text]*

1920 Census

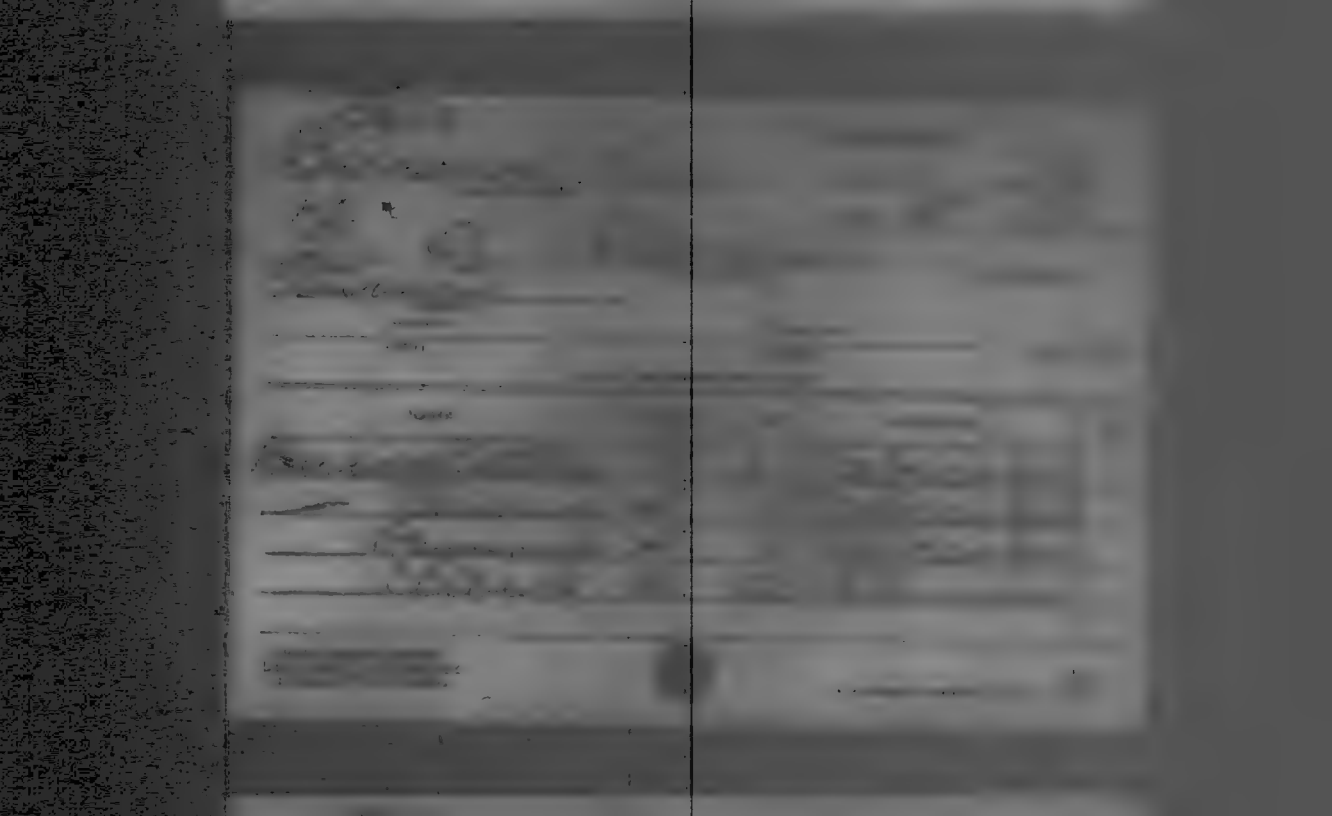
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NAME
Berg, Isaac
Isaac
Isaac

1920 Census
District 1
Schedule 1

1920 Census
District 1
Schedule 1

1920 Census
District 1
Schedule 1



2000

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[Faint handwritten signature]

doi:10.1017/S0022292412001907 Printed in the United Kingdom

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NAME _____

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1970 10 17
DEPT. OF THE ARMY
Bureau of the Census

2-1-66
Mr. J. Edgar Hoover

Director, FBI
Washington, D.C.

Dear Sir:

I am writing to you

regarding the matter

of the recent

incident involving

the activities of

the group known as

the "Black Panther

Party".

I have been

informed that

you are currently

conducting an

investigation

into the activities

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WELT DUCH 171 AD VC

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1920 CENSUS
DEPT. OF COMMERCE
BUREAU OF CENSUS

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4- RELATIONSHIP TO ABOVE _____

REMARKS _____

21.

IDENTIFICATION

RELATIONSHIP TO SUBJECT

REMARKS

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2-10-50
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Shooting Star

100%

100%

NAME

Burch, Kenneth

Shooting Star

Shooting Star

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Brook

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NAME

Brook

Brook

21

Dear Sir

I have the honor to acknowledge the receipt of your letter of the 11th inst. in relation to the above matter.

Very respectfully,
Your obedient servant,
J. H. [Signature]

1871
De [Signature]
[Address]

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Shank, J. H.

7-10-19

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Address

(City)

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Personal name
- surname

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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REMARKS

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George
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George
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12-1-1914

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12-1-1914

12-1-1914

12-1-1914

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Five Dollars

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L. A. C. C.

1878
L. A. C. C.

NAME
L. A. C. C.

1879
L. A. C. C.

ORIGINAL TO WHIT.

RELATIONS OF THE ABOVE

REMARKS

W. F. A. - 11-11-11

Dr. [illegible]

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1900
DEPT. OF AGRICULTURE
BUREAU OF PLANT INDUSTRY

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3. City

4. State

5. Zip

NAME

6. Name

7. Address

8. City

9. State

10. Zip

11. Name

12. Address

13. City

14. State

15. Zip

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Linton

NAME

Linton, John
Linton

1910 CENSUS INDEX
DEPT. OF COMMERCE
BUREAU OF THE CENSUS

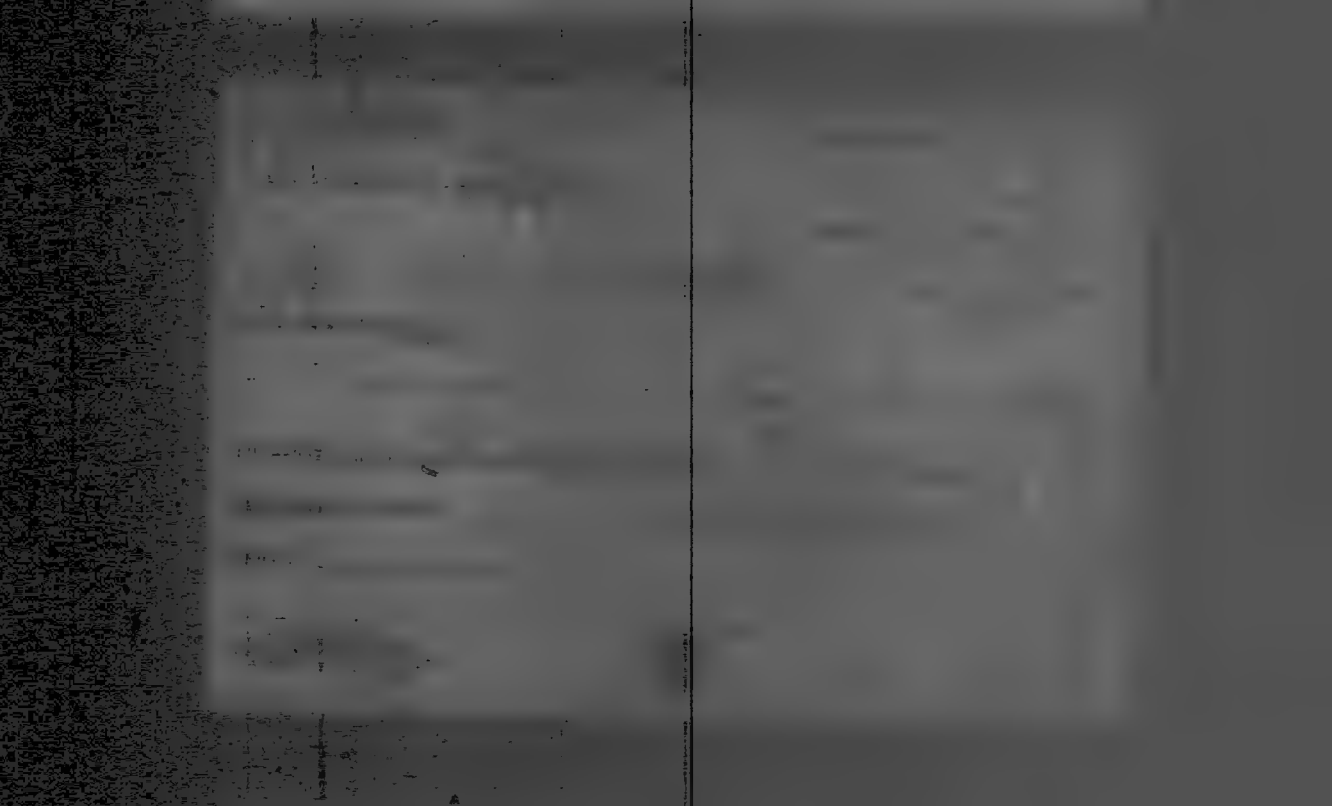
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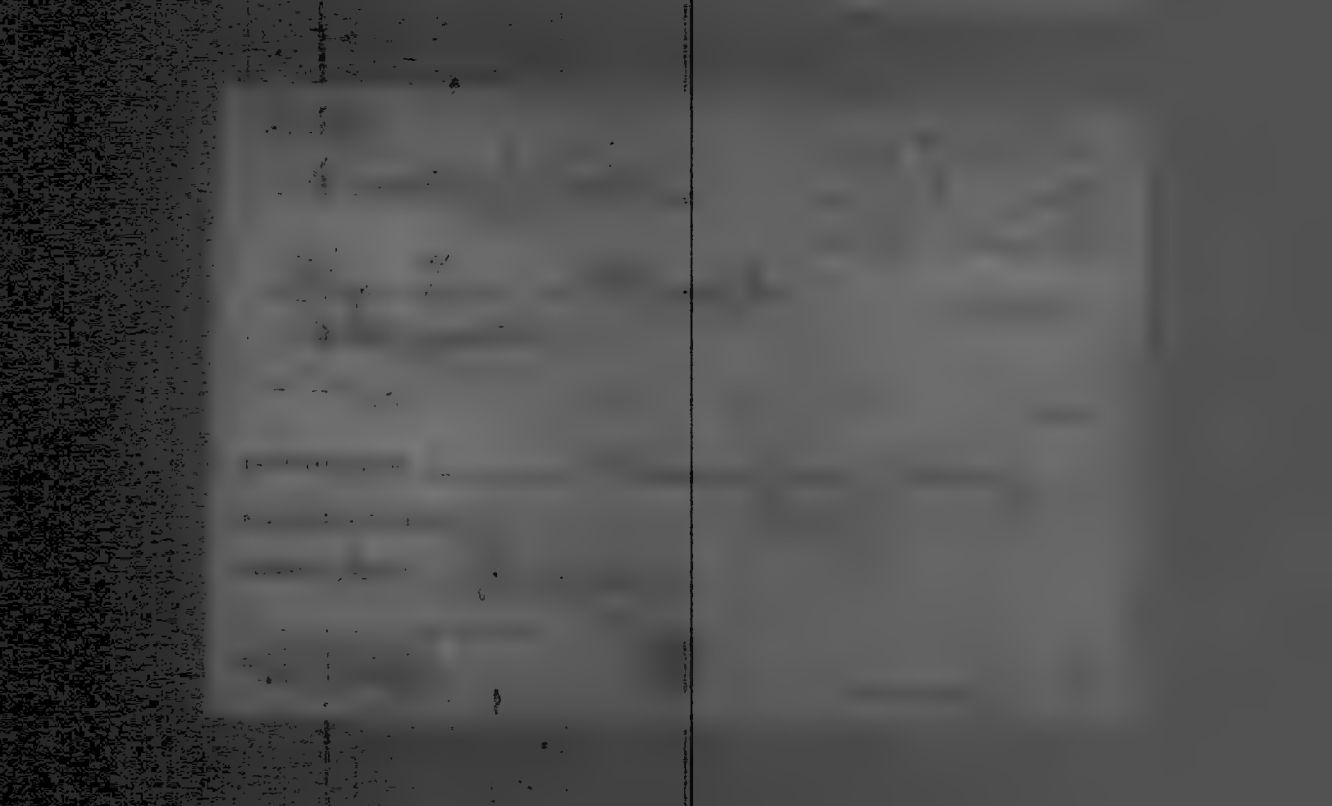
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1. The first part of the document is a letter from the President of the United States to the Congress, dated January 1, 1861. It is a very important document, as it contains the President's message to the Congress at the beginning of his first term.

2. The second part of the document is a report from the Secretary of the Treasury, dated January 1, 1861. It contains information about the state of the Treasury and the country's finances at the beginning of the year.

3. The third part of the document is a report from the Secretary of the Interior, dated January 1, 1861. It contains information about the state of the Interior and the country's resources at the beginning of the year.

4. The fourth part of the document is a report from the Secretary of the Navy, dated January 1, 1861. It contains information about the state of the Navy and the country's naval resources at the beginning of the year.

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Monday, 10.10.10

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Monday, 10.10.10

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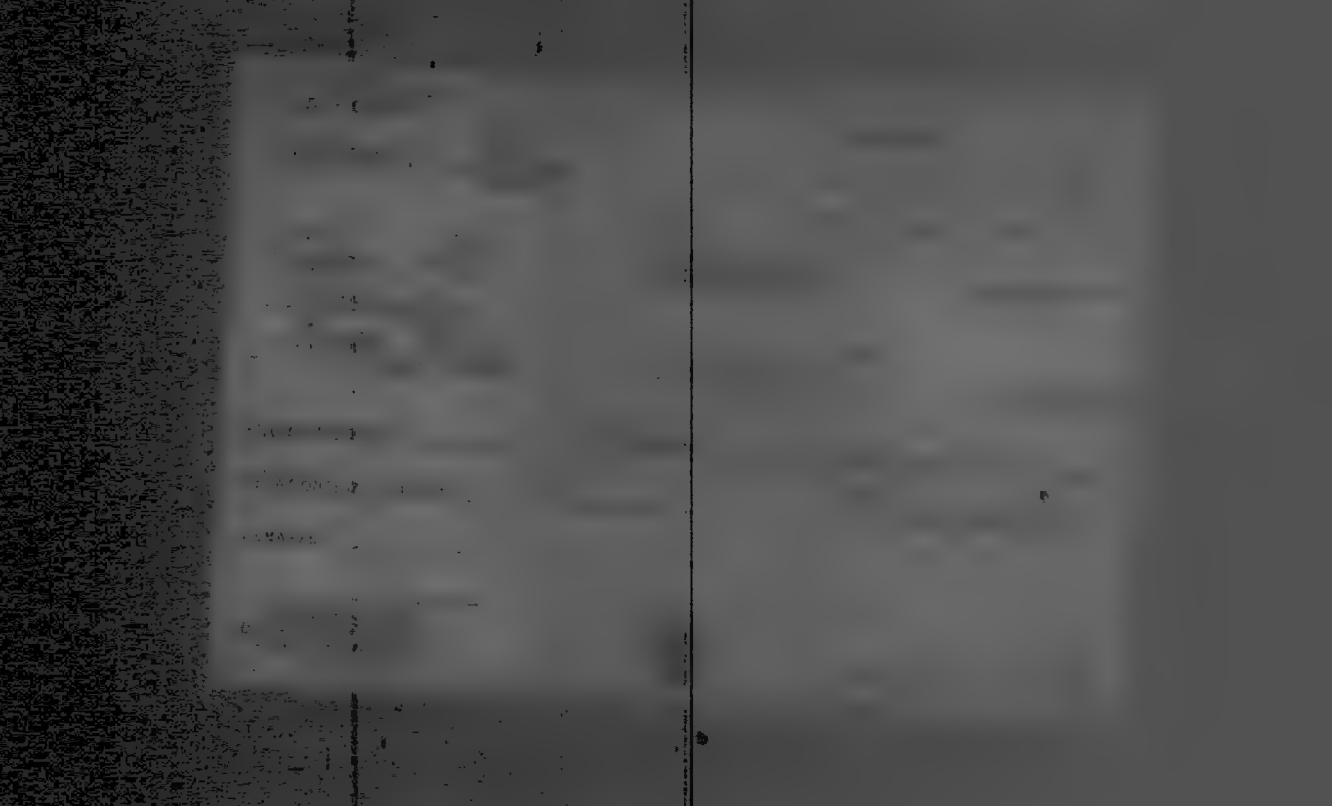
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 — *Pinus*
 — *Juniperus*
 — *Larix*

1960 Census

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August 1912

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HEAD

W. H.
Chapman
NAME

NAME

W. H. Chapman
Margaret

1920
DEPARTMENT OF
BUSINESS ADMINISTRATION

Robert
Rowland
HEAD OF FAMILY

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Frank

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1920 CENSUS
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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John Doe

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(COLOR)

John Doe
John Doe

NAME

John Doe

John Doe

John Doe

John Doe

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James, James

James, James

James, James

NAME

James, James

James, James

James, James

1000 CENTRAL AVENUE
DEPARTMENT OF THE ARMY
WASHINGTON, D. C.

John

1900-1901
DEPT. OF AGRICULTURE
BUREAU OF THE CENSUS

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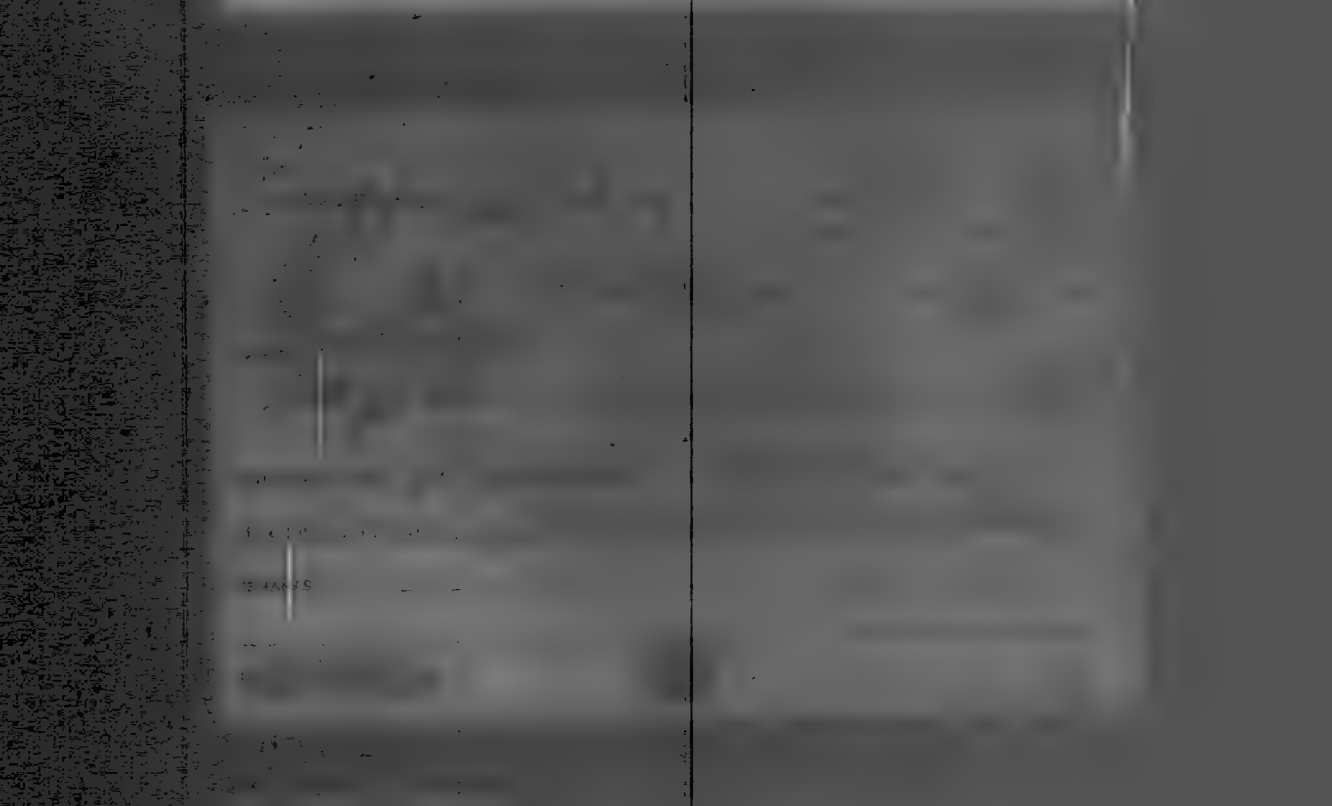
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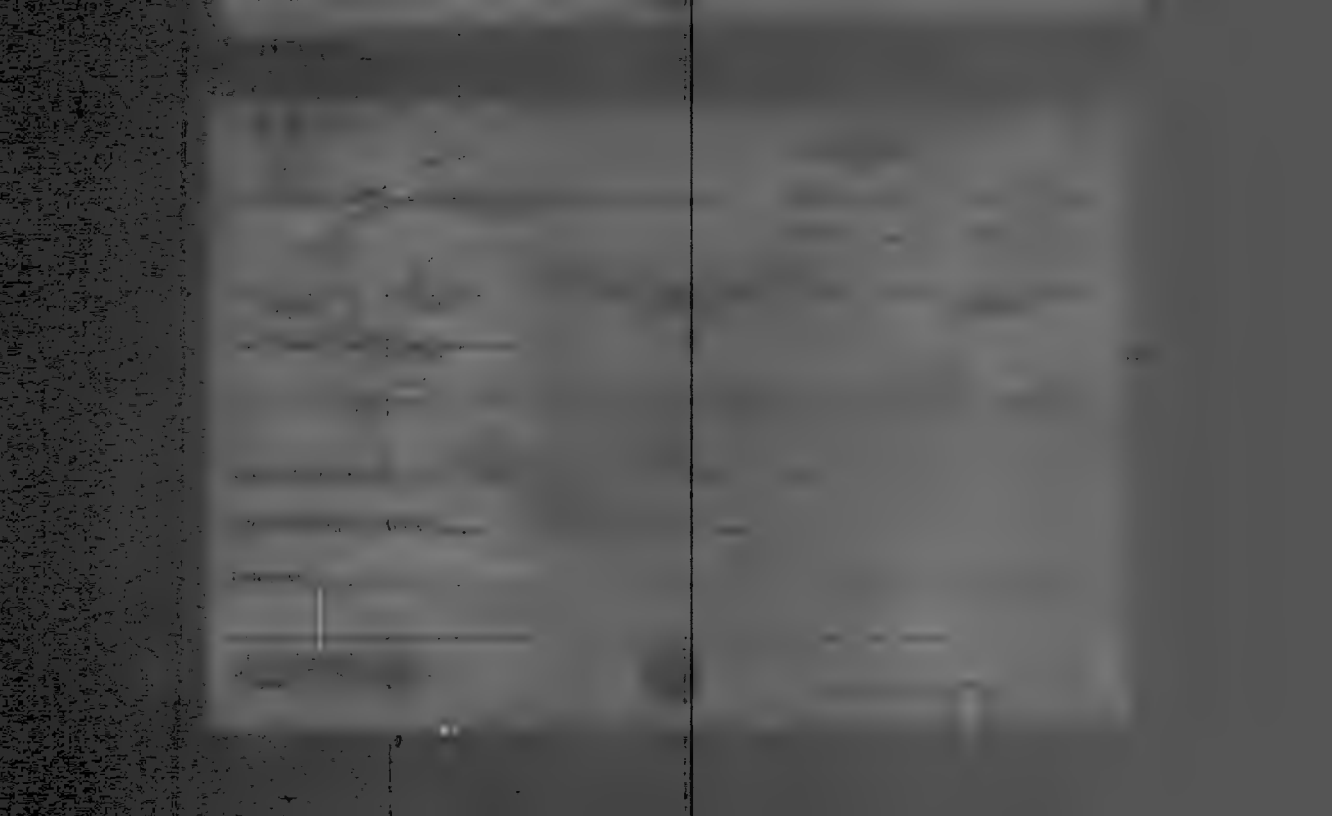
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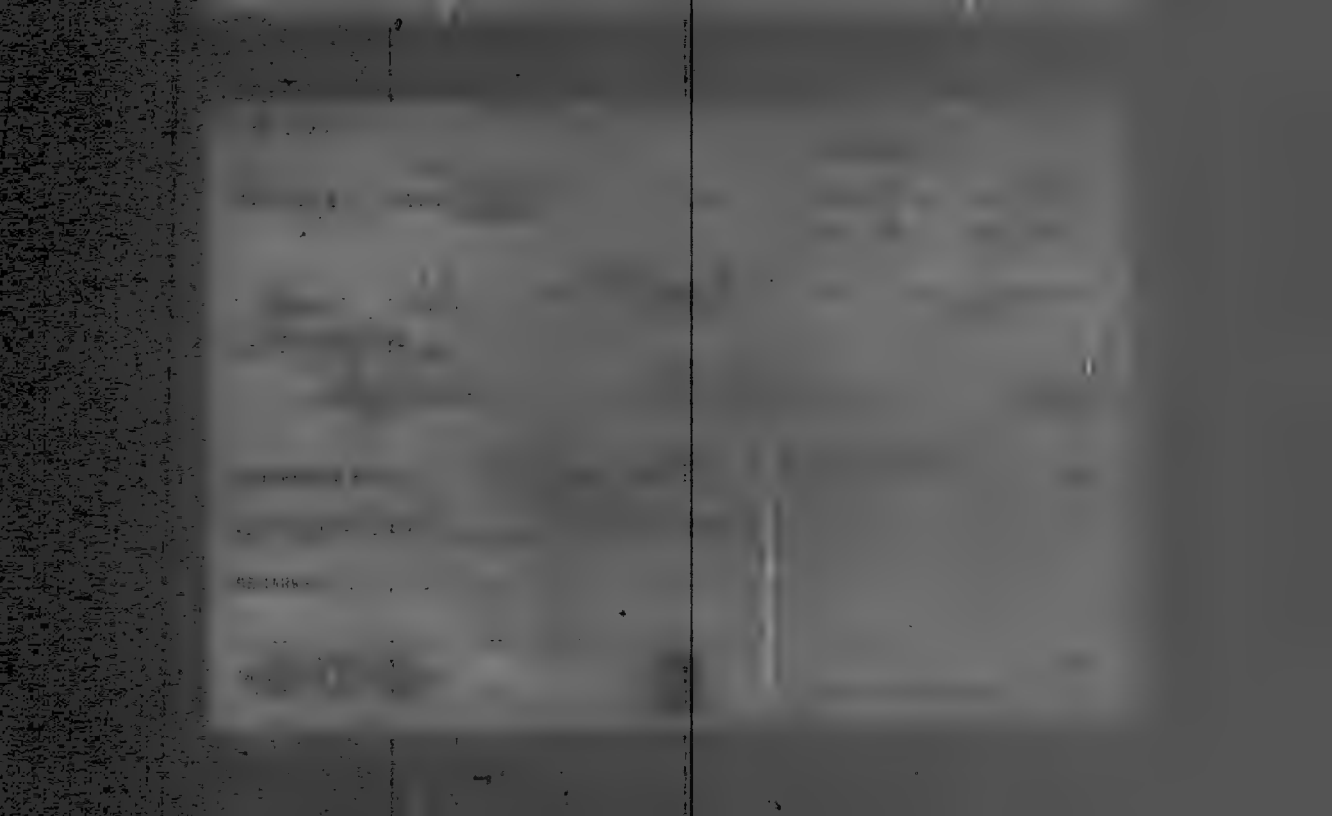
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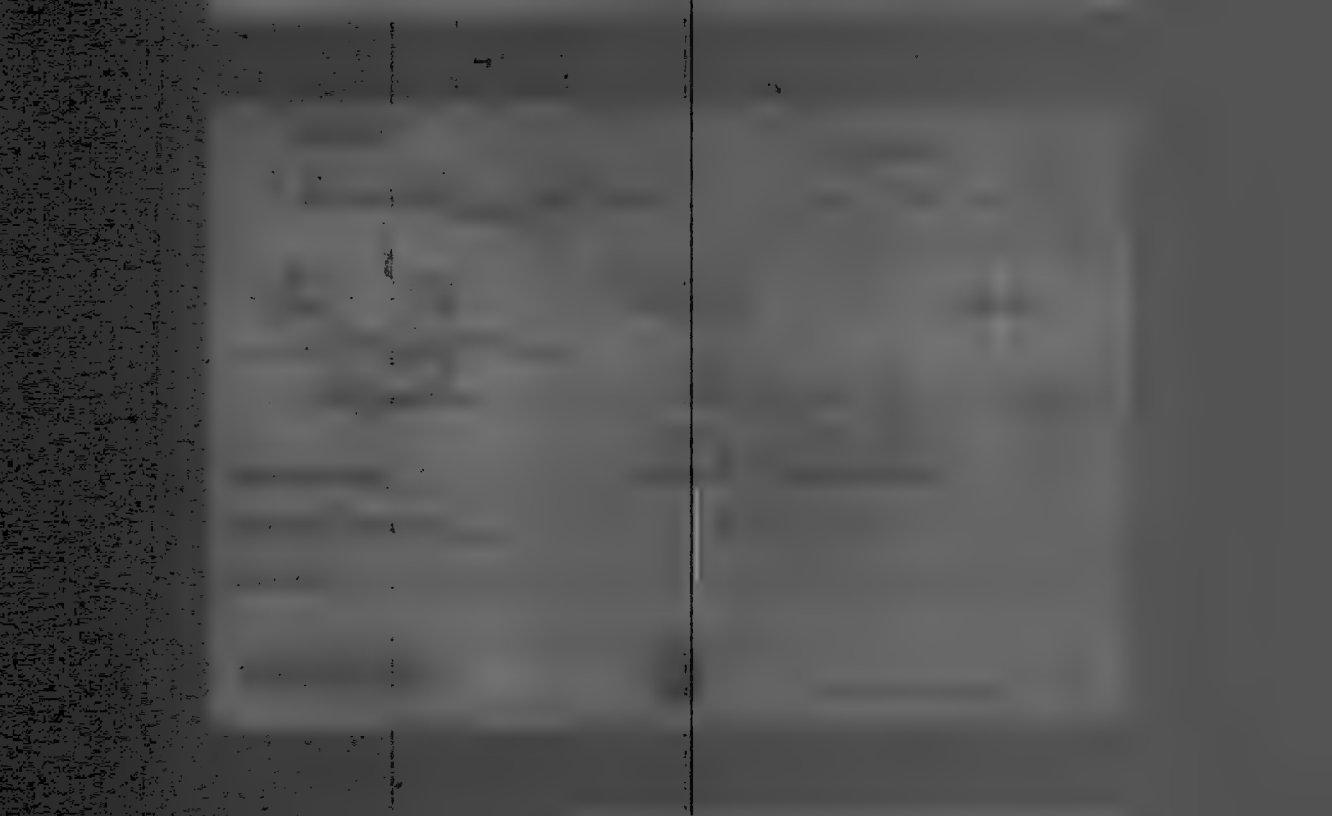
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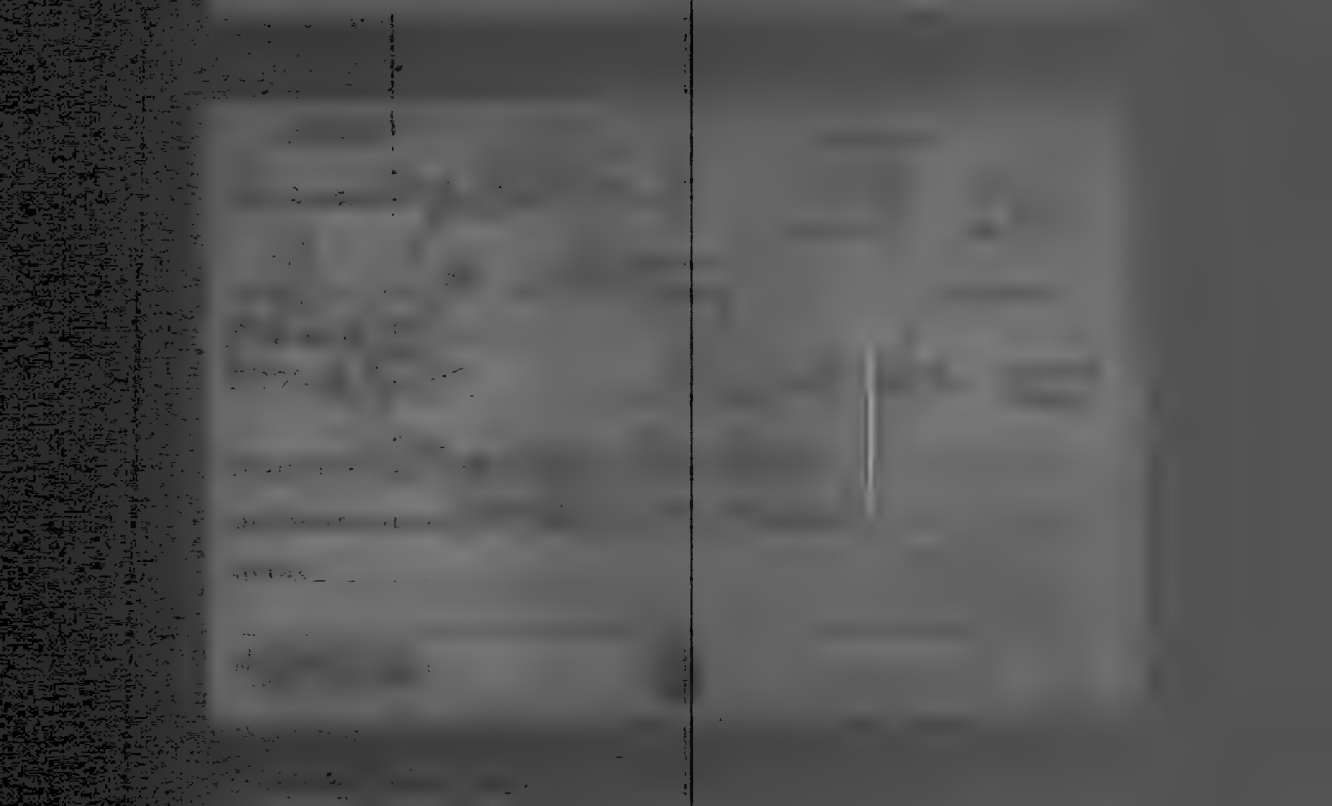
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NAME _____

March 28

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19.02.1964 INDEX
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BUREAU ...

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ENVIRONMENTAL DATA

REMARKS

REMARKS

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BY: [illegible]

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W. J. ...
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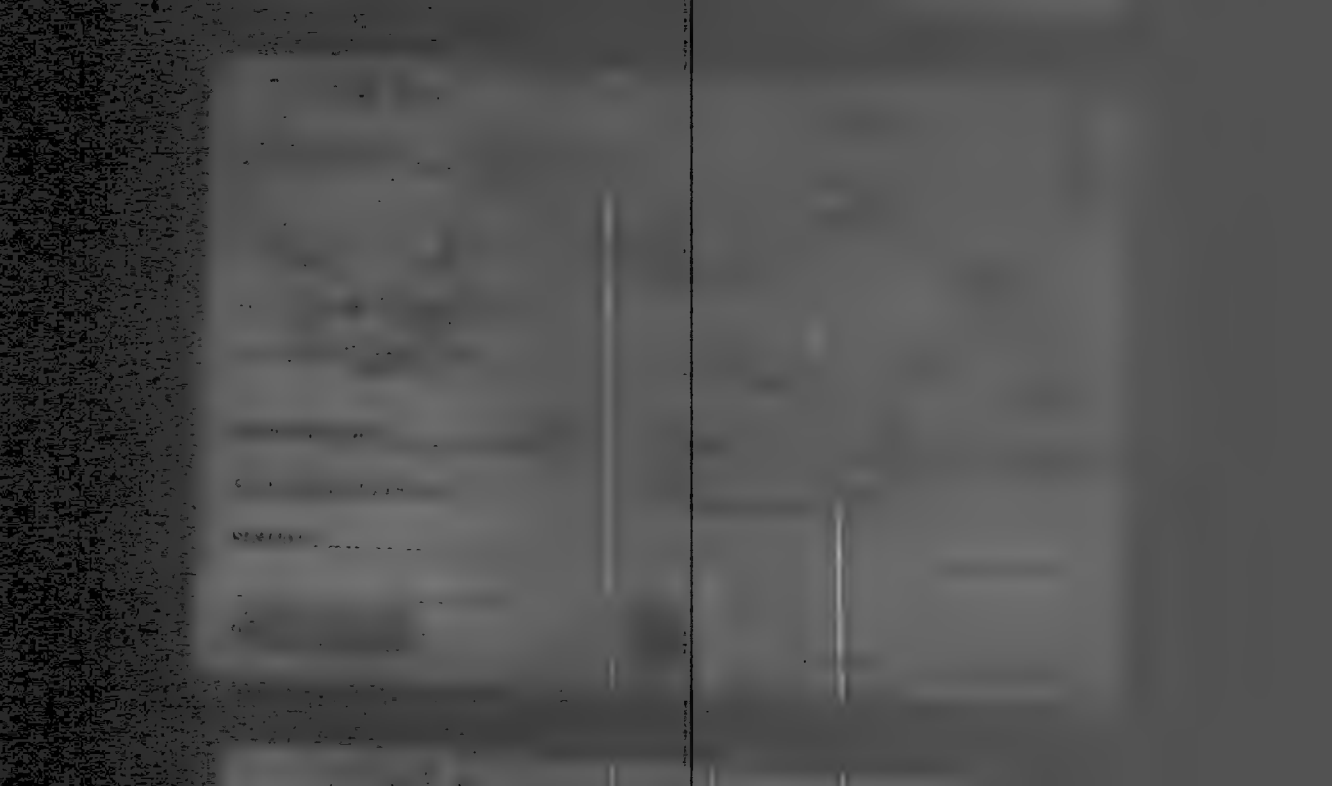
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W. H.

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Admission

Admission

7-11-10

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W. -

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W. -

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W. -

Bruce, -

W. -

W. -

Clark, -

W. -

DEPT. OF THE ARMY
BUREAU OF THE ARMY

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Name

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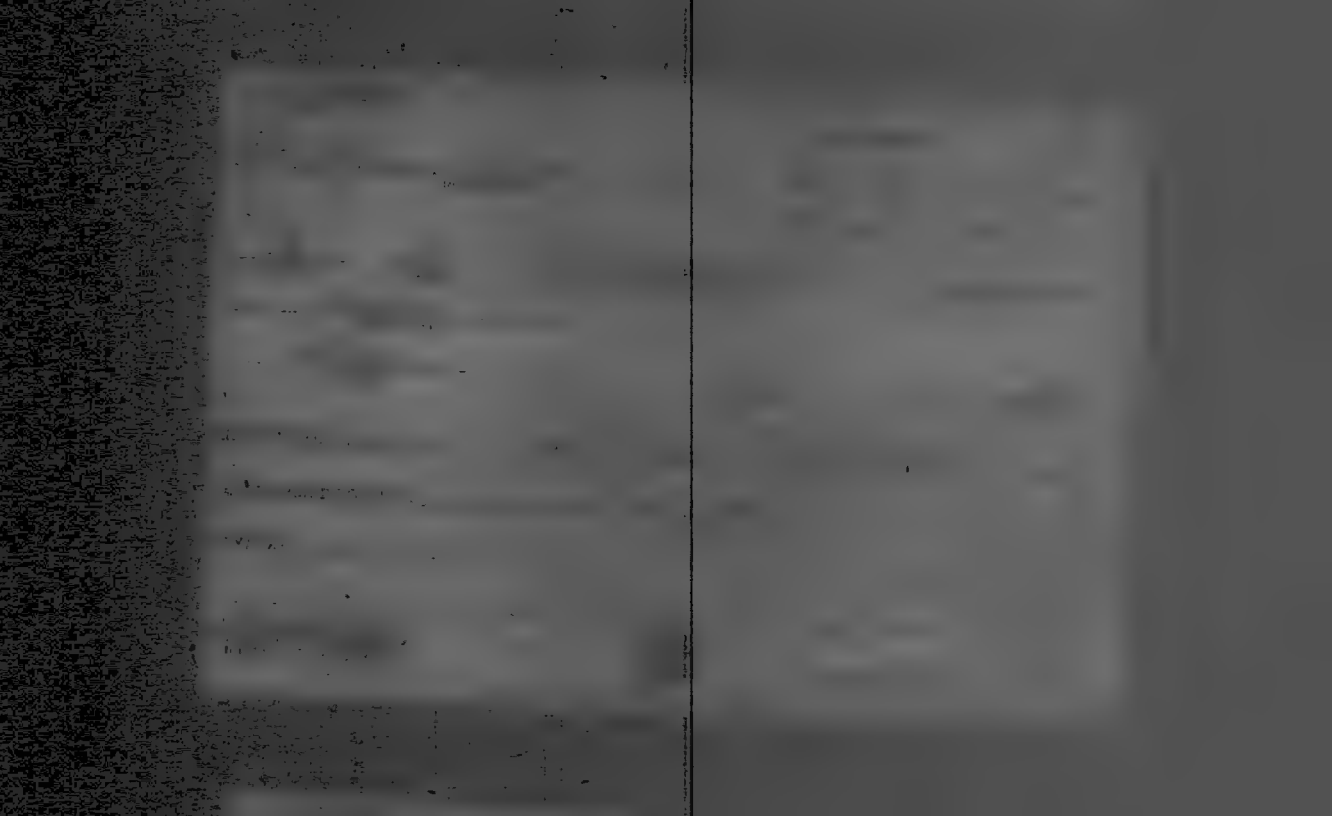
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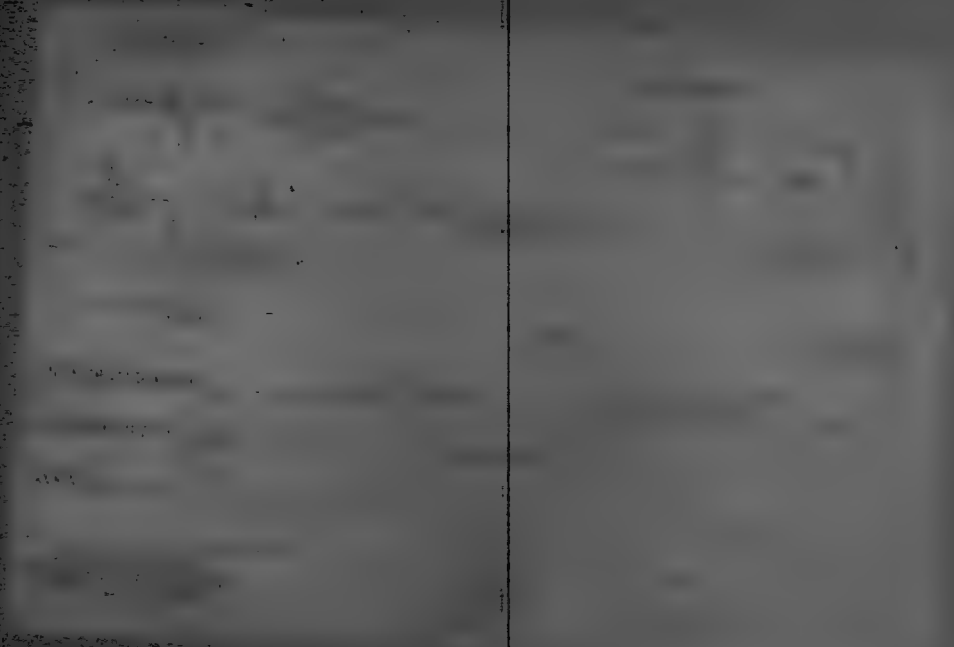
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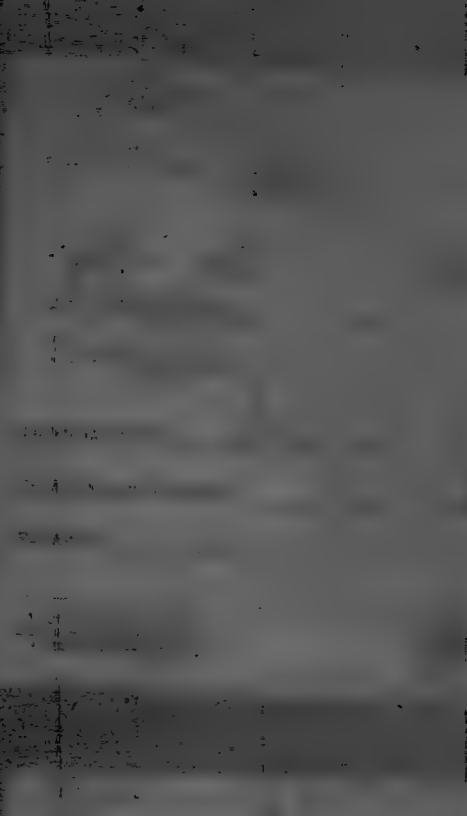
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2018-2019
2020-2021
2022-2023
2024-2025

Turk, [unclear]

W. L. P.
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[unclear]

Turk, [unclear]

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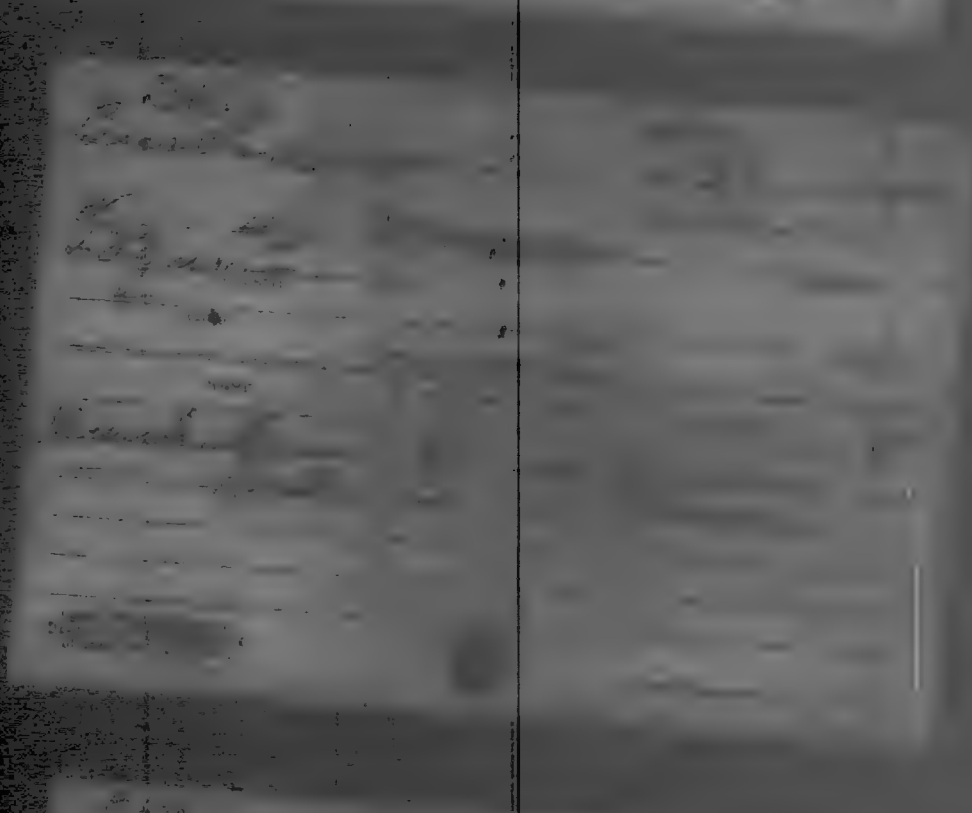
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Dr. J. H. ...

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REMARKS

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EXHIBIT A

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1920 CENSUS INDEX
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UNITED STATES

W. J.
Nichols
Census
UNITED STATES

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Bureau of Census
UNITED STATES

UNITED STATES
DEPARTMENT OF COMMERCE
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ESSEX COUNTY

TELEPHONE COMPANY

MEMBER

DEPT. OF PUBLIC SAFETY
BOSTON, MASS.

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Mr. J. E. Smith

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John E. Smith

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2. The second part of the report is a detailed description of the methods used in the study.

3. The third part of the report is a detailed description of the results of the study.

4. The fourth part of the report is a detailed description of the conclusions of the study.

5. The fifth part of the report is a detailed description of the recommendations of the study.

6. The sixth part of the report is a detailed description of the limitations of the study.

7. The seventh part of the report is a detailed description of the future research needs.

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9. The ninth part of the report is a detailed description of the references.

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2. The second part of the report is a detailed description of the methods used in the study.

3. The third part of the report is a discussion of the results of the study.

4. The fourth part of the report is a conclusion and a list of references.

5. The fifth part of the report is a list of appendices.

6. The sixth part of the report is a list of figures and tables.

7. The seventh part of the report is a list of footnotes.

8. The eighth part of the report is a list of abbreviations.

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James
(HEAD OF HOUSE)

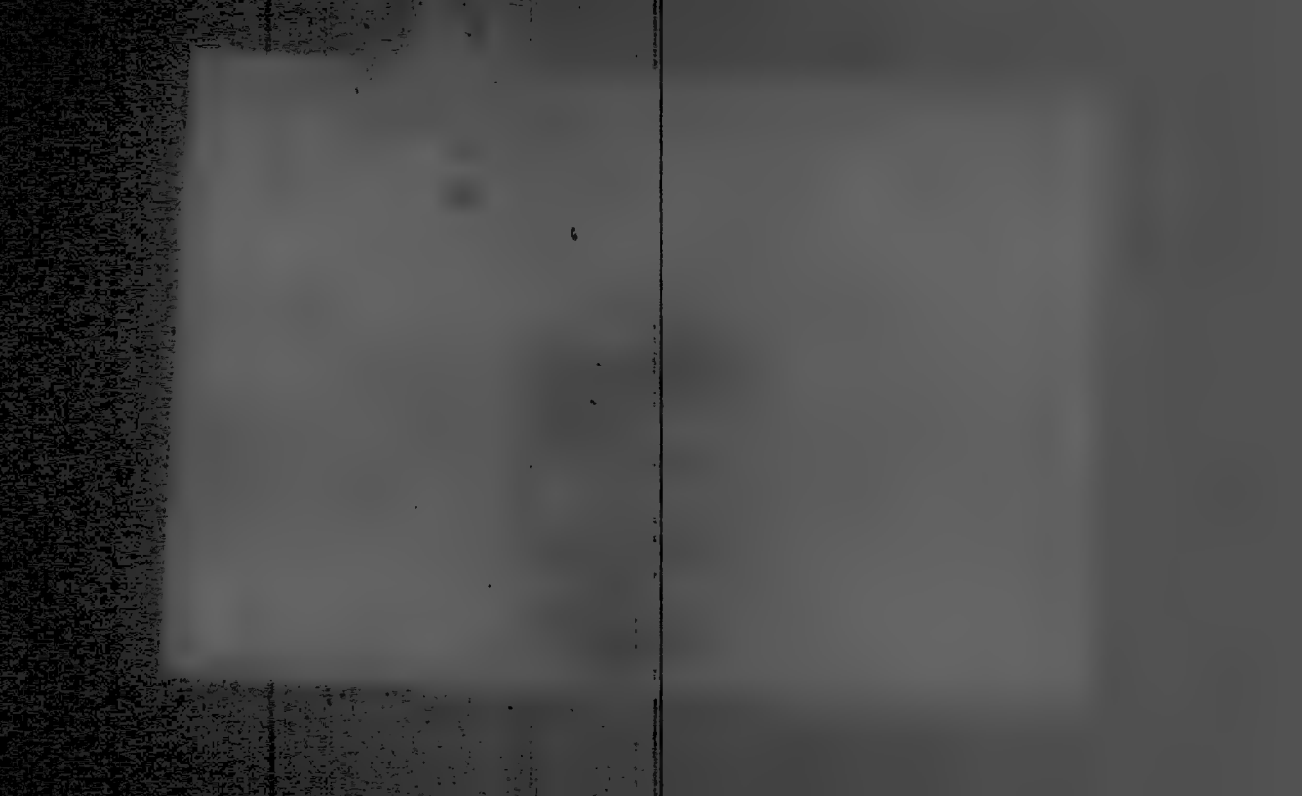
W
(COUSIN) *42*
(AGE)
James
(BORN)
(CITY)

NAME
James
James
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James

1920 CENSUS
DEPT. OF COMMERCE
BUREAU OF CENSUS

1. The first part of the document is a list of names and addresses of the members of the committee. The names are listed in alphabetical order, and the addresses are given in full. The list is as follows:

Name	Address
Mr. A. B. C.	123 Main St., New York, N. Y.
Mr. D. E. F.	456 Broadway, New York, N. Y.
Mr. G. H. I.	789 Fifth Ave., New York, N. Y.
Mr. J. K. L.	1010 Third Ave., New York, N. Y.
Mr. M. N. O.	1111 Second Ave., New York, N. Y.
Mr. P. Q. R.	1212 First Ave., New York, N. Y.
Mr. S. T. U.	1313 West 125th St., New York, N. Y.
Mr. V. W. X.	1414 East 125th St., New York, N. Y.
Mr. Y. Z. A.	1515 Central Ave., New York, N. Y.
Mr. B. C. D.	1616 Central Ave., New York, N. Y.
Mr. E. F. G.	1717 Central Ave., New York, N. Y.
Mr. H. I. J.	1818 Central Ave., New York, N. Y.
Mr. K. L. M.	1919 Central Ave., New York, N. Y.
Mr. N. O. P.	2020 Central Ave., New York, N. Y.
Mr. Q. R. S.	2121 Central Ave., New York, N. Y.
Mr. T. U. V.	2222 Central Ave., New York, N. Y.
Mr. W. X. Y.	2323 Central Ave., New York, N. Y.
Mr. Z. A. B.	2424 Central Ave., New York, N. Y.
Mr. C. D. E.	2525 Central Ave., New York, N. Y.
Mr. F. G. H.	2626 Central Ave., New York, N. Y.
Mr. I. J. K.	2727 Central Ave., New York, N. Y.
Mr. L. M. N.	2828 Central Ave., New York, N. Y.
Mr. O. P. Q.	2929 Central Ave., New York, N. Y.
Mr. R. S. T.	3030 Central Ave., New York, N. Y.
Mr. U. V. W.	3131 Central Ave., New York, N. Y.
Mr. X. Y. Z.	3232 Central Ave., New York, N. Y.
Mr. A. B. C.	3333 Central Ave., New York, N. Y.
Mr. D. E. F.	3434 Central Ave., New York, N. Y.
Mr. G. H. I.	3535 Central Ave., New York, N. Y.
Mr. J. K. L.	3636 Central Ave., New York, N. Y.
Mr. M. N. O.	3737 Central Ave., New York, N. Y.
Mr. P. Q. R.	3838 Central Ave., New York, N. Y.
Mr. S. T. U.	3939 Central Ave., New York, N. Y.
Mr. V. W. X.	4040 Central Ave., New York, N. Y.
Mr. Y. Z. A.	4141 Central Ave., New York, N. Y.
Mr. B. C. D.	4242 Central Ave., New York, N. Y.
Mr. E. F. G.	4343 Central Ave., New York, N. Y.
Mr. H. I. J.	4444 Central Ave., New York, N. Y.
Mr. K. L. M.	4545 Central Ave., New York, N. Y.
Mr. N. O. P.	4646 Central Ave., New York, N. Y.
Mr. Q. R. S.	4747 Central Ave., New York, N. Y.
Mr. T. U. V.	4848 Central Ave., New York, N. Y.
Mr. W. X. Y.	4949 Central Ave., New York, N. Y.
Mr. Z. A. B.	5050 Central Ave., New York, N. Y.



1. The first part of the report is a general introduction to the subject of the study. It discusses the importance of the problem and the objectives of the research. It also mentions the scope of the study and the methods used.

2. The second part of the report is a detailed description of the experimental work. It includes a description of the apparatus used, the procedure followed, and the results obtained. It also includes a discussion of the results and a comparison with previous work.

3. The third part of the report is a conclusion. It summarizes the main findings of the study and discusses their significance. It also mentions any limitations of the study and suggests areas for further research.

4. The fourth part of the report is a list of references. It includes a list of the books, articles, and other sources used in the study.

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6. The sixth part of the report is a list of figures. It includes a list of the figures and a description of each figure. It also includes a list of tables and a description of each table.

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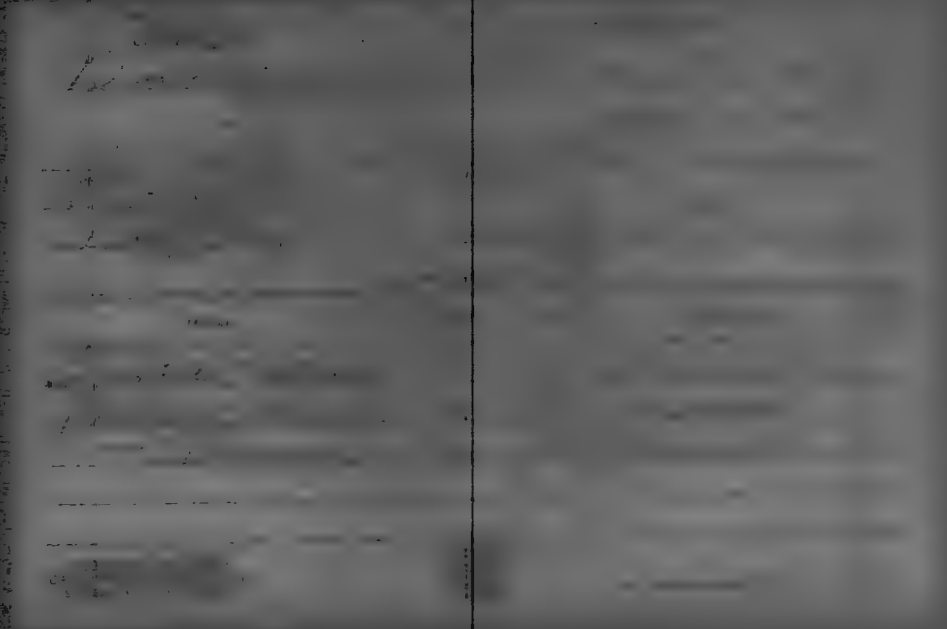
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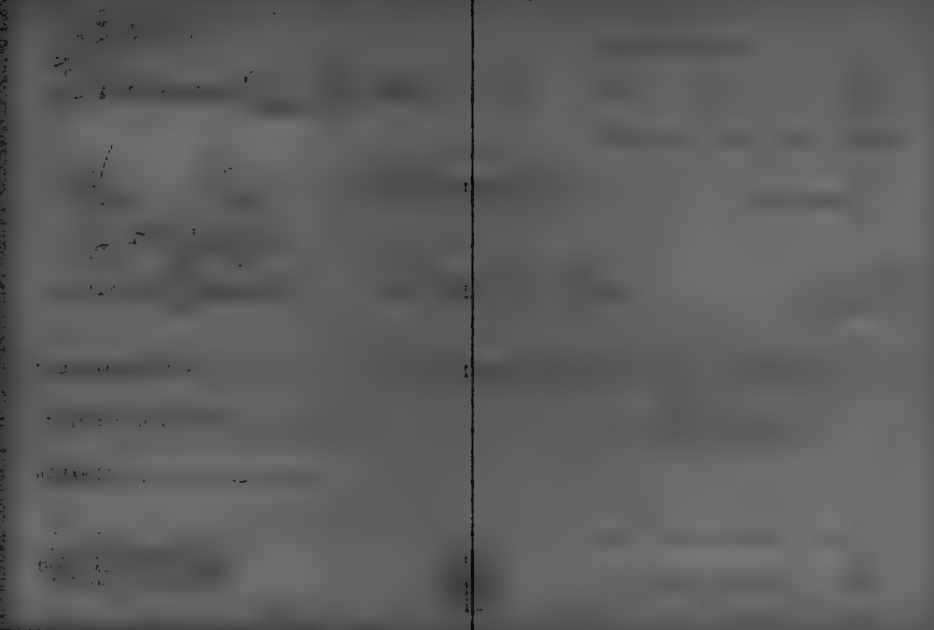
1. The first part of the document is a list of names and their corresponding addresses. The names are listed in the first column, and the addresses are listed in the second column. The names are: John Doe, Jane Smith, and Bob Johnson. The addresses are: 123 Main St, 456 Elm St, and 789 Oak St.

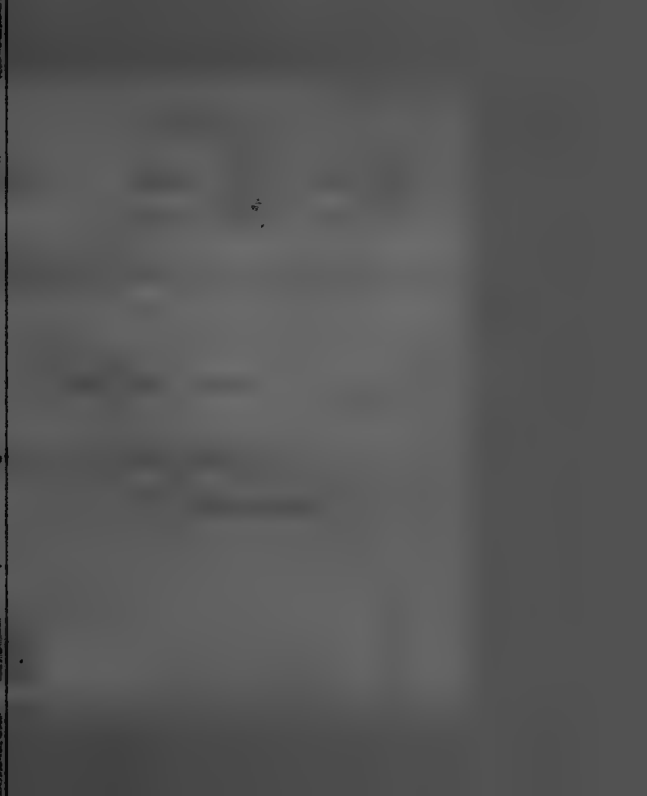
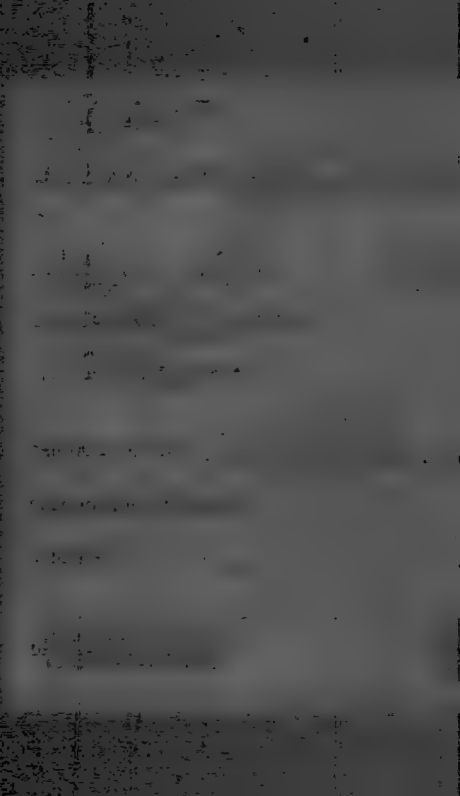
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drawn from it.

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describes the measures
taken to improve the
situation.

4. The fourth part of the report
describes the future
plans for the country.

INTERVIEW WITH

RELATIONSHIP TO ABOVE

REMARKS

THE
JOURNAL
OF
THE
ROYAL
ANTHROPOLOGICAL
INSTITUTE

VOL. 10
PART 1
1900

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THE
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THE
ROYAL
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VOL. 10
PART 1
1900

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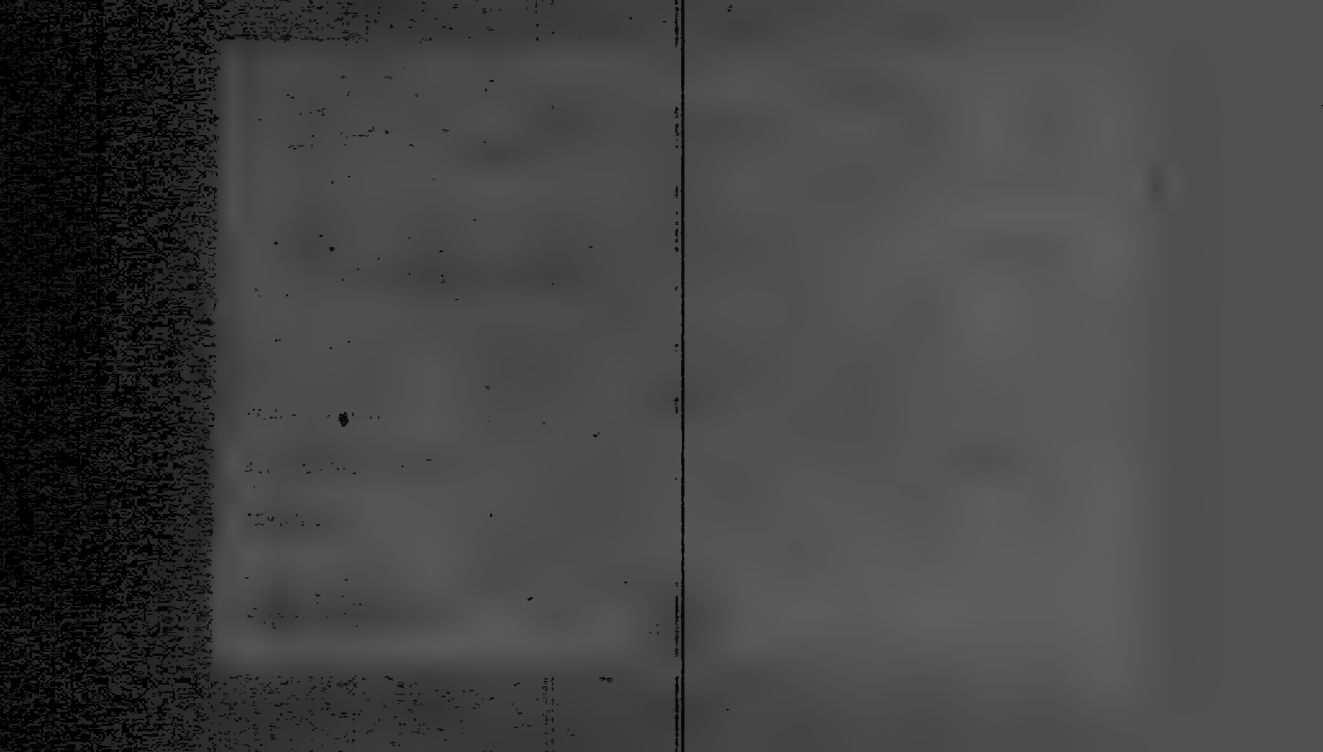
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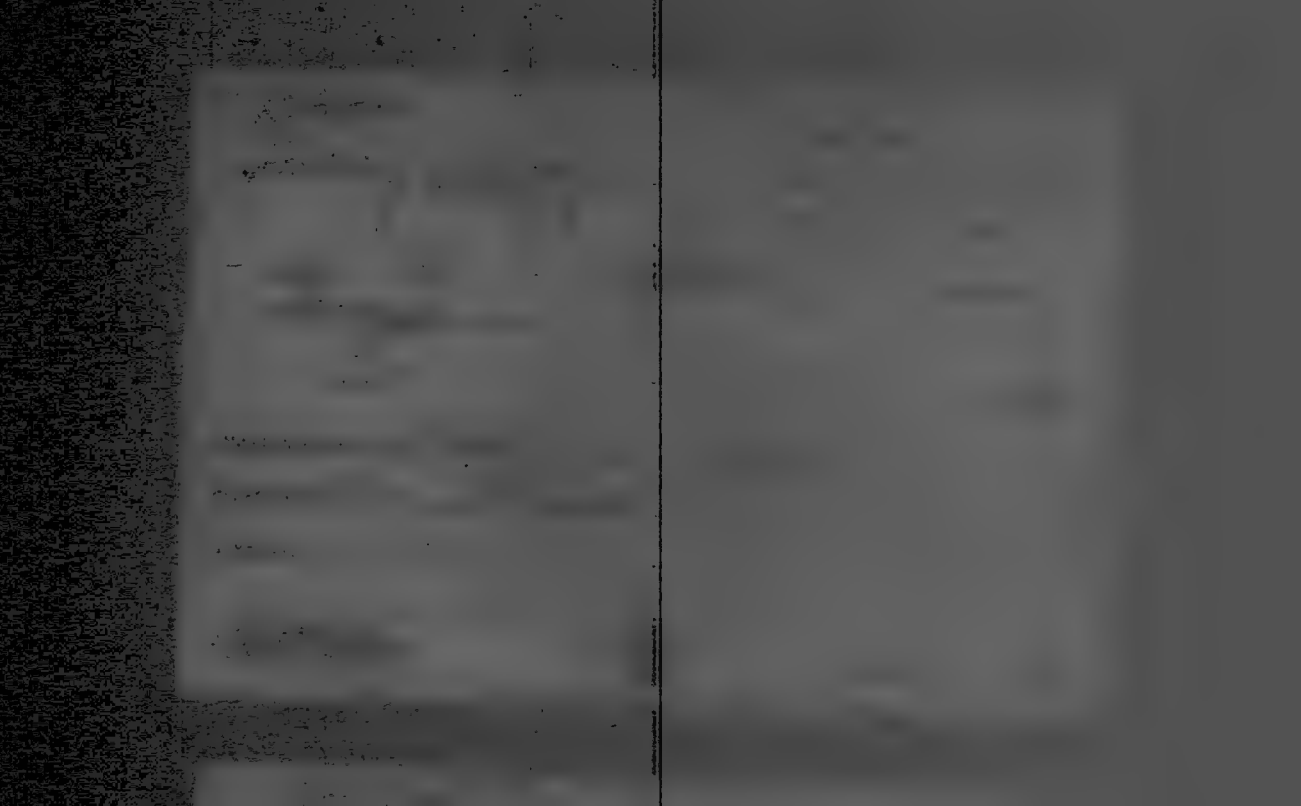
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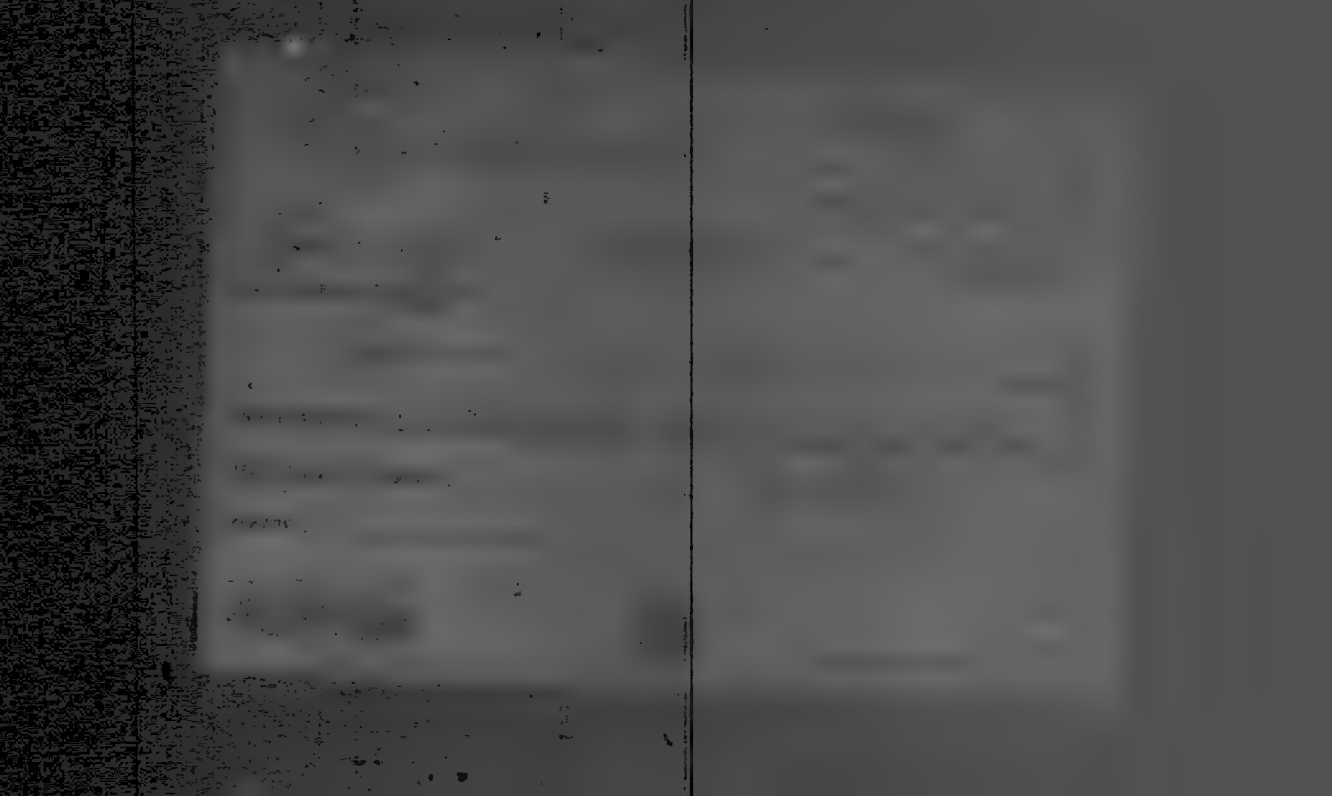
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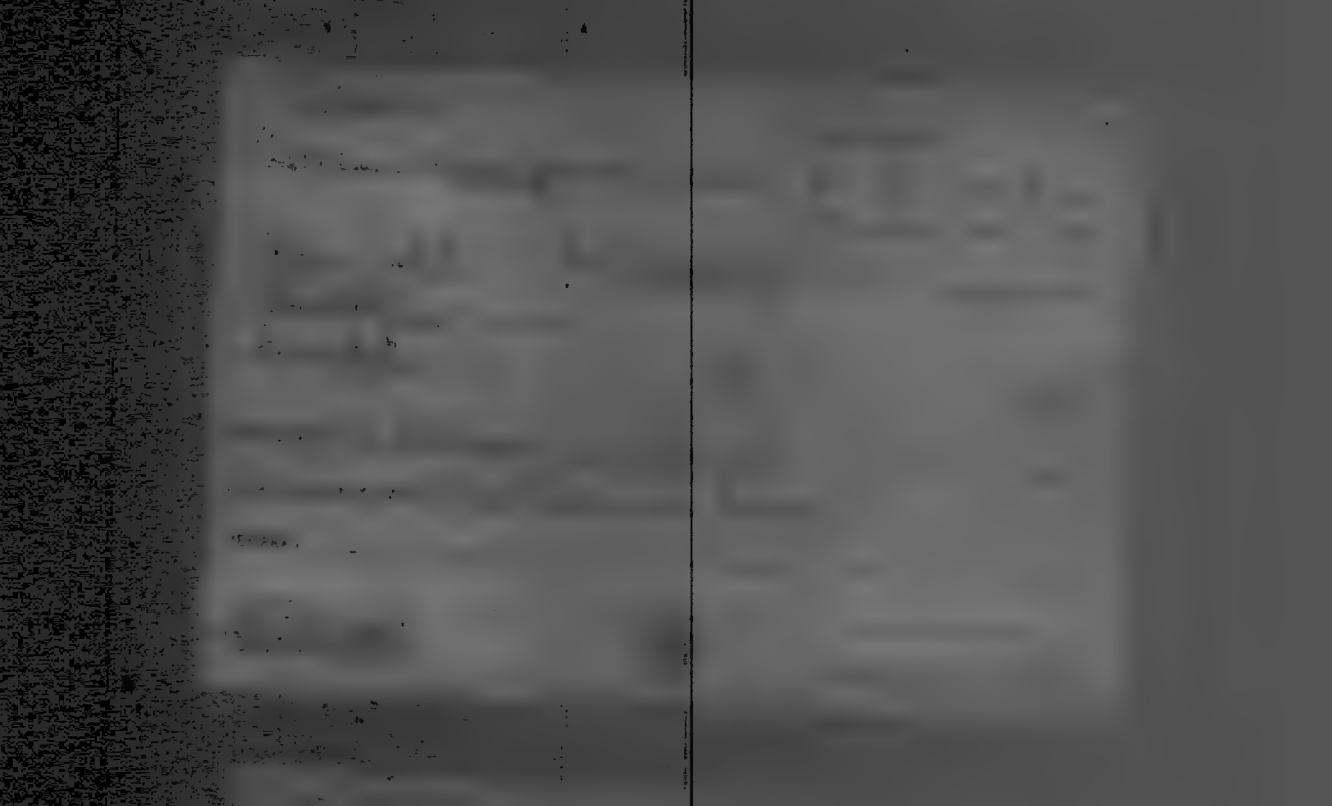
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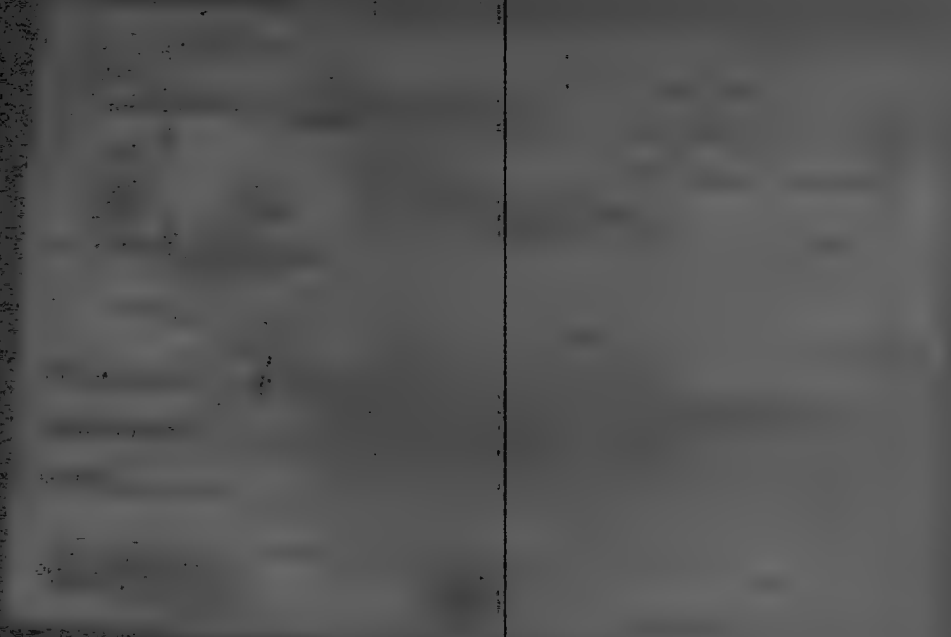
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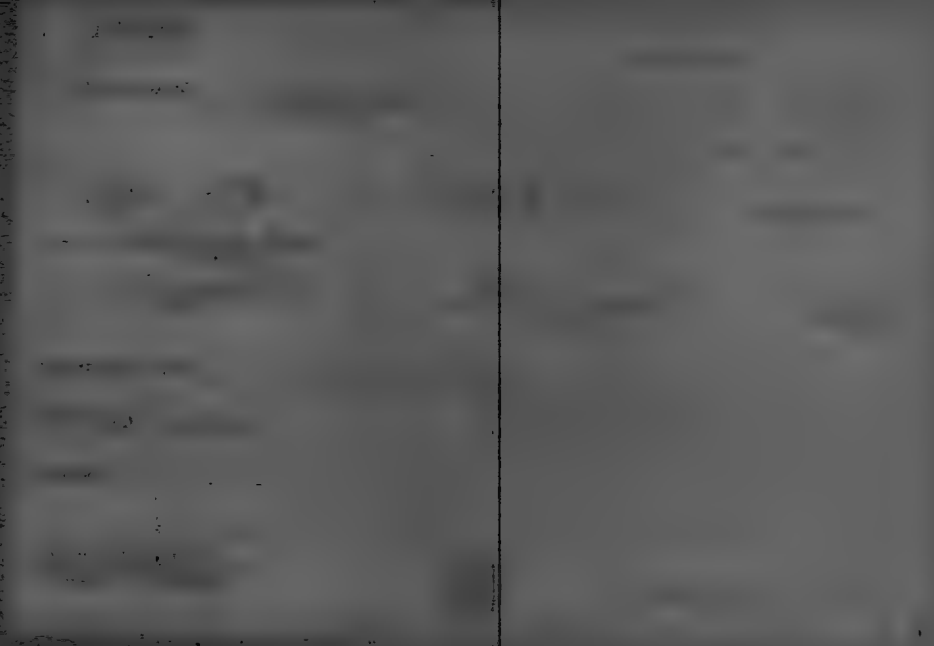
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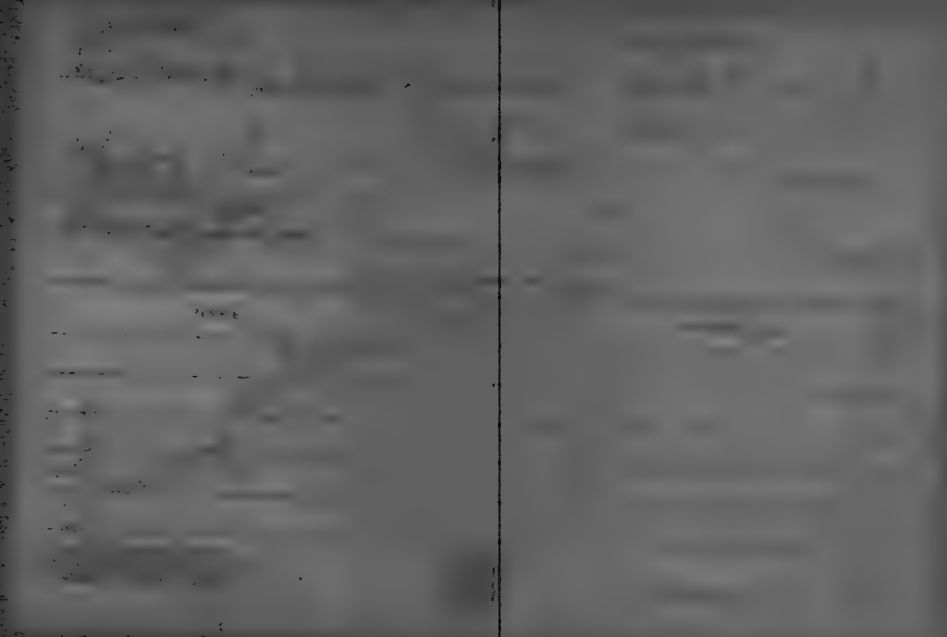
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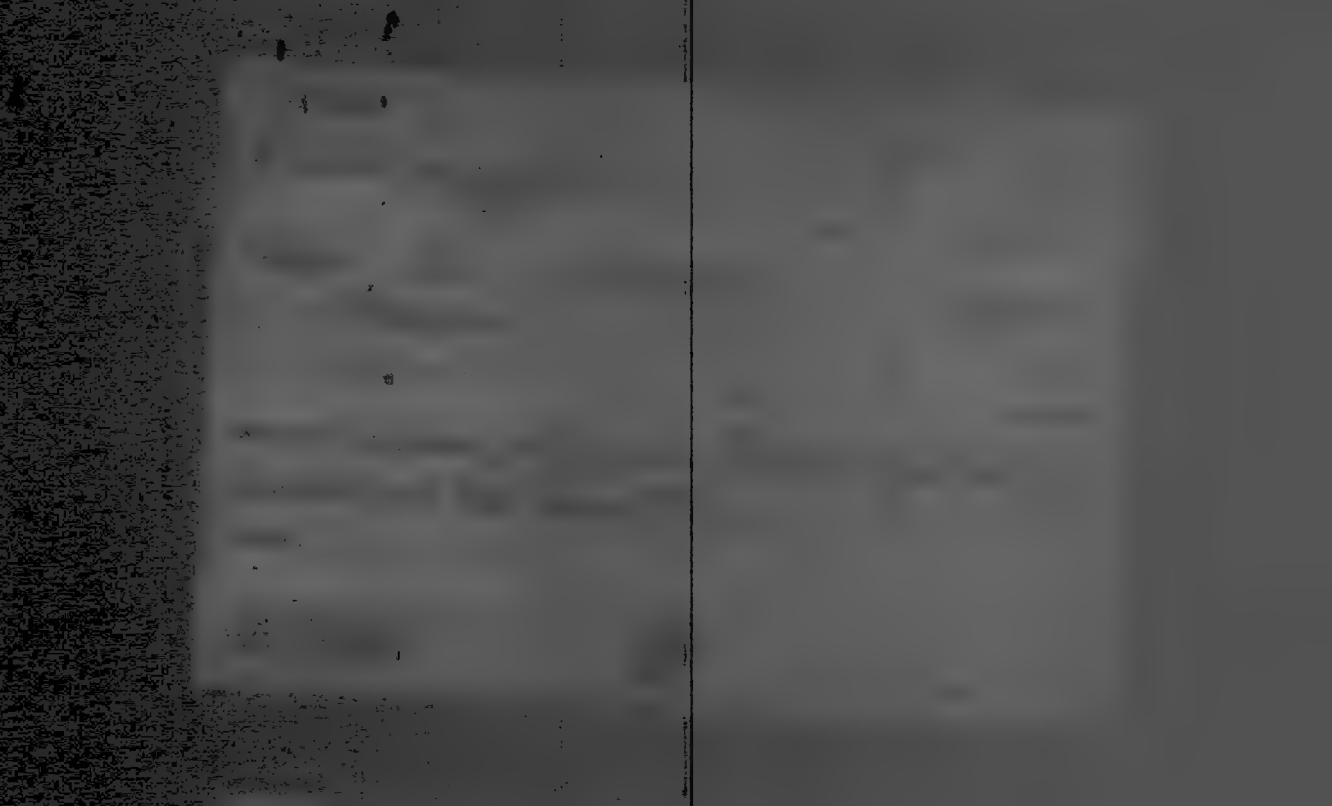
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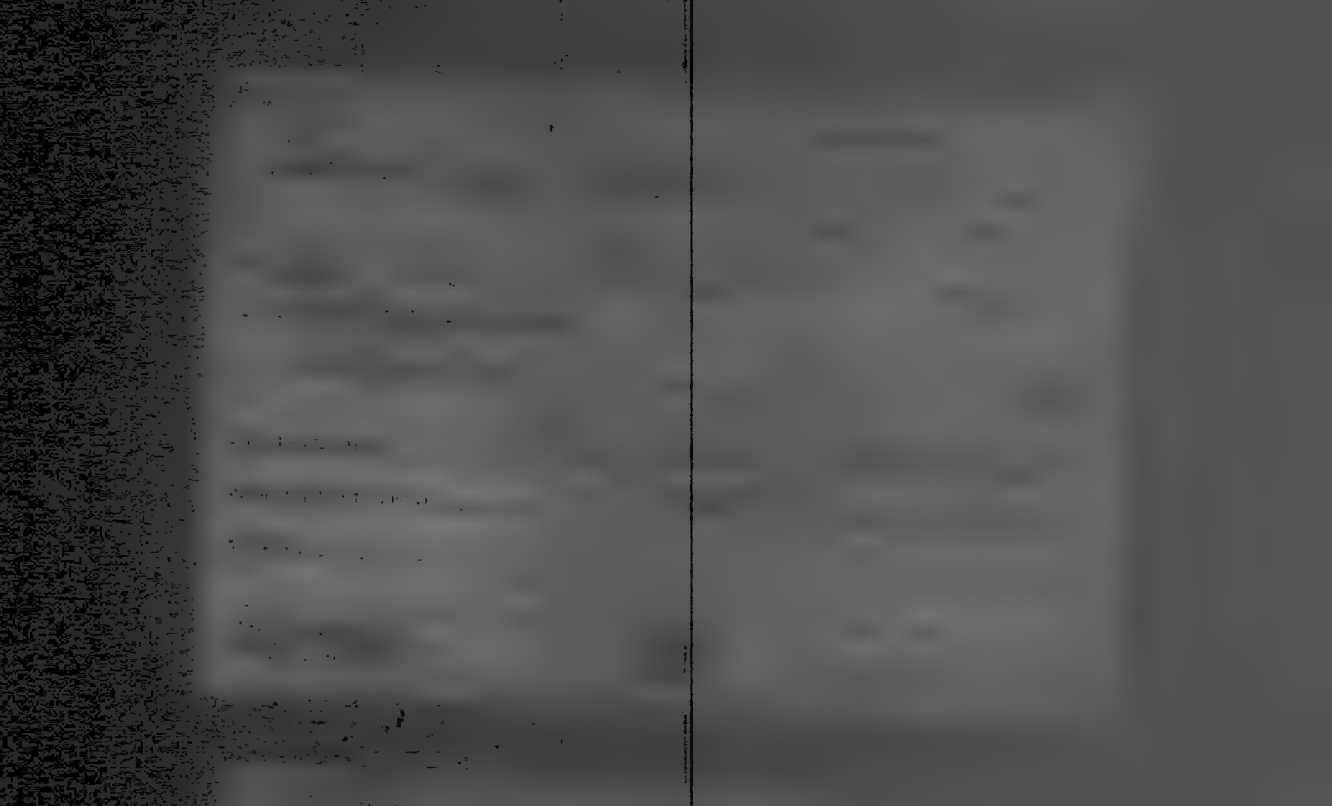


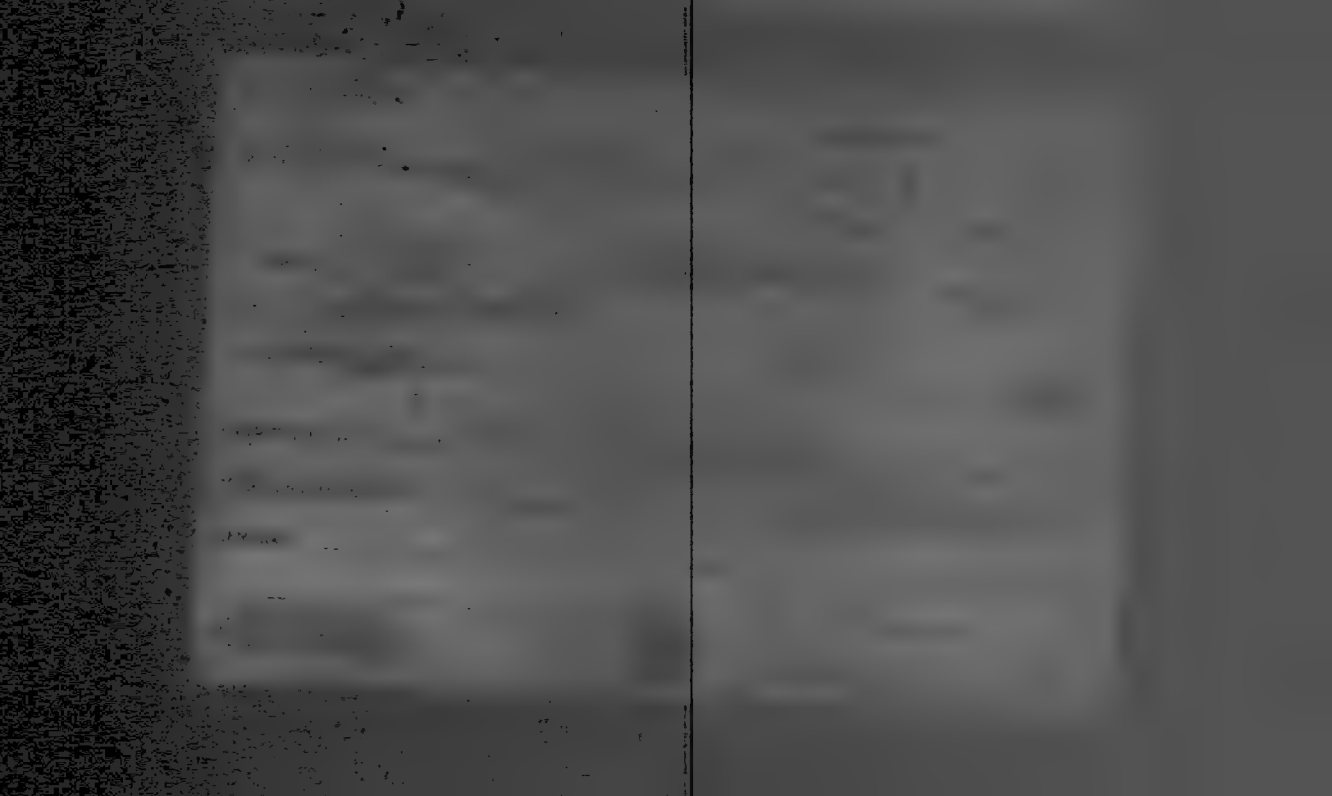












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1920 CENSUS INDEX
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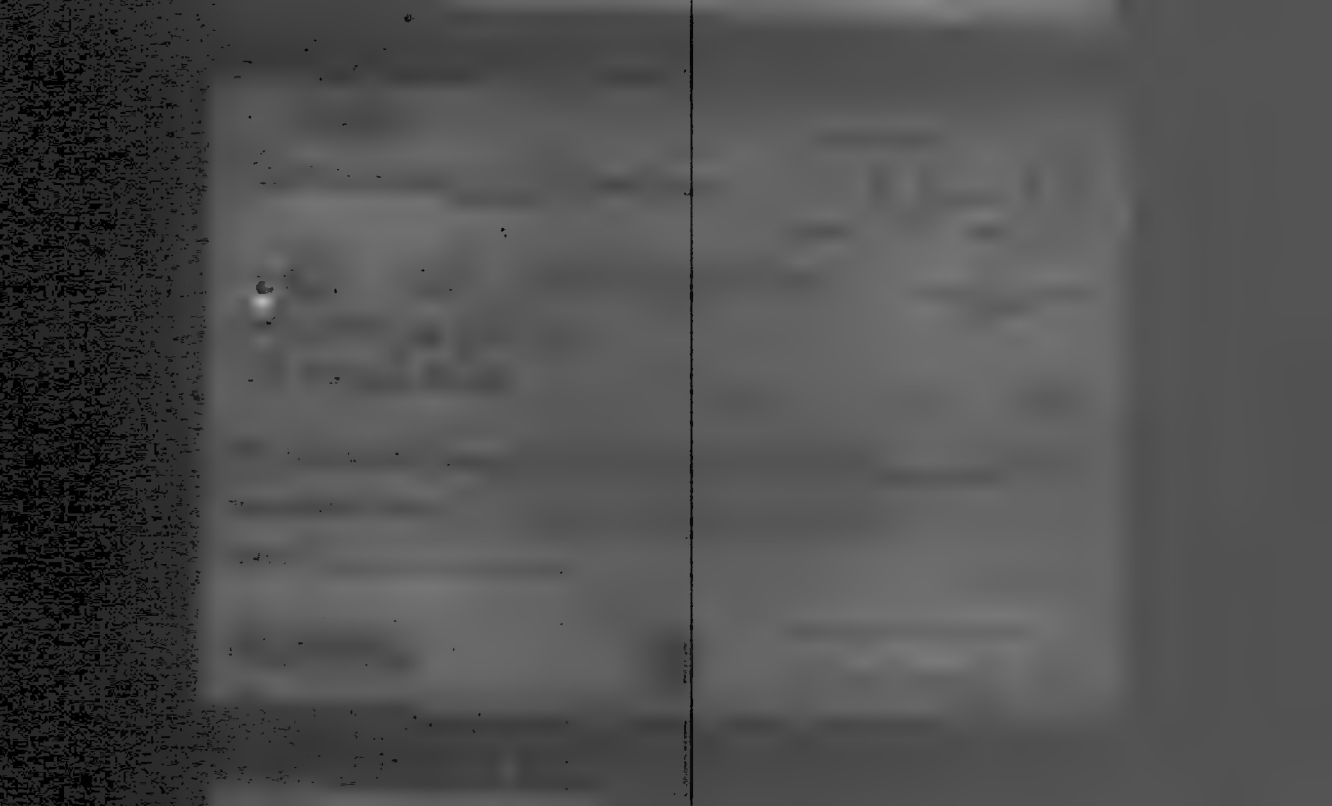
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DEPT. OF AGRICULTURE
BUREAU OF PLANT INDUSTRY



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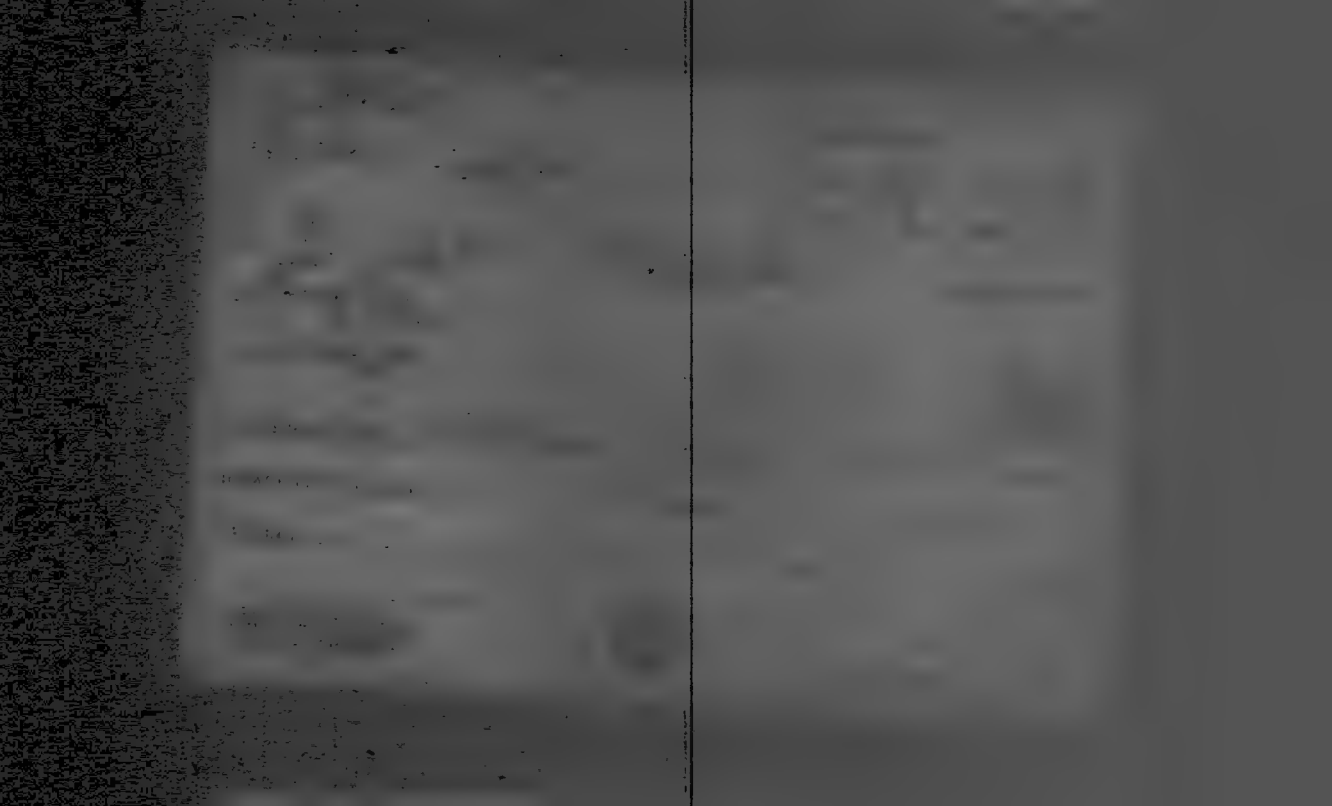
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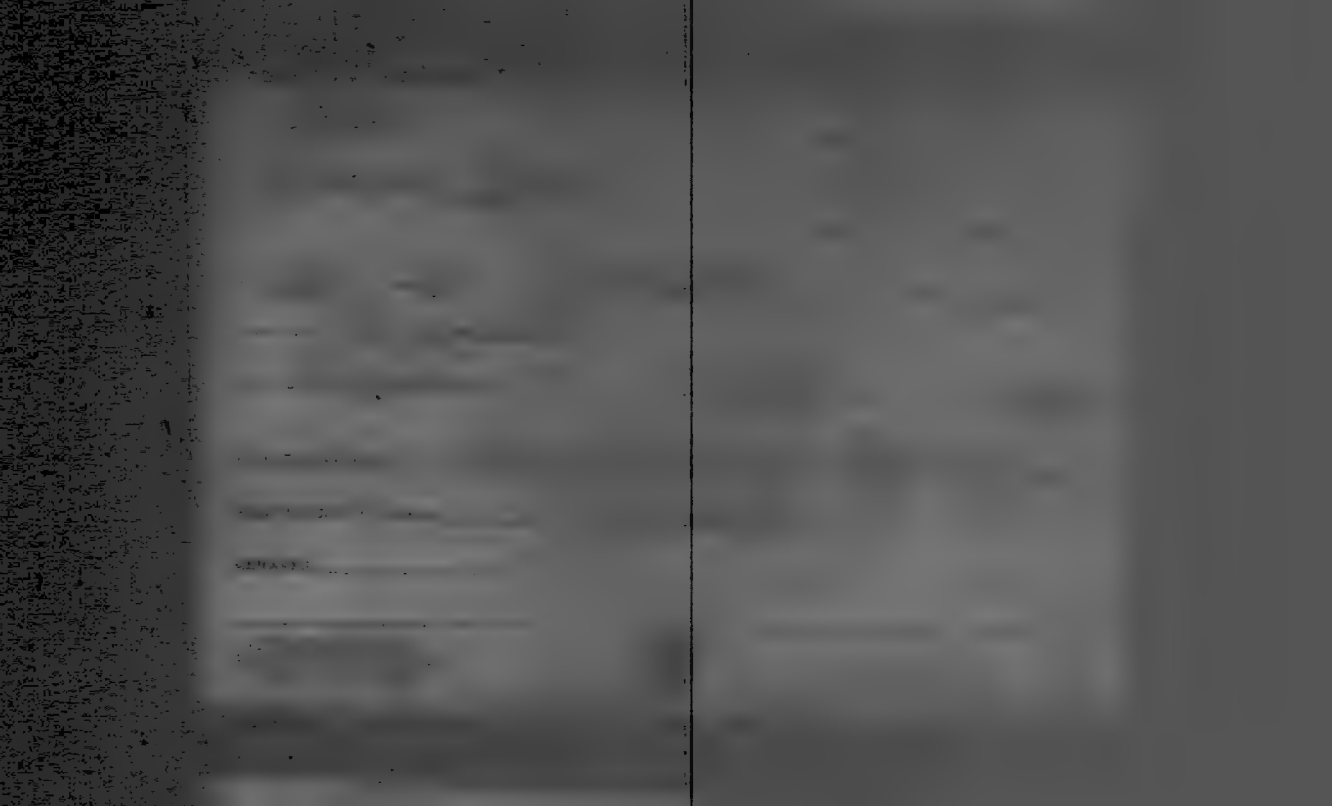
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ENCOUNTERED WITH

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REMARKS





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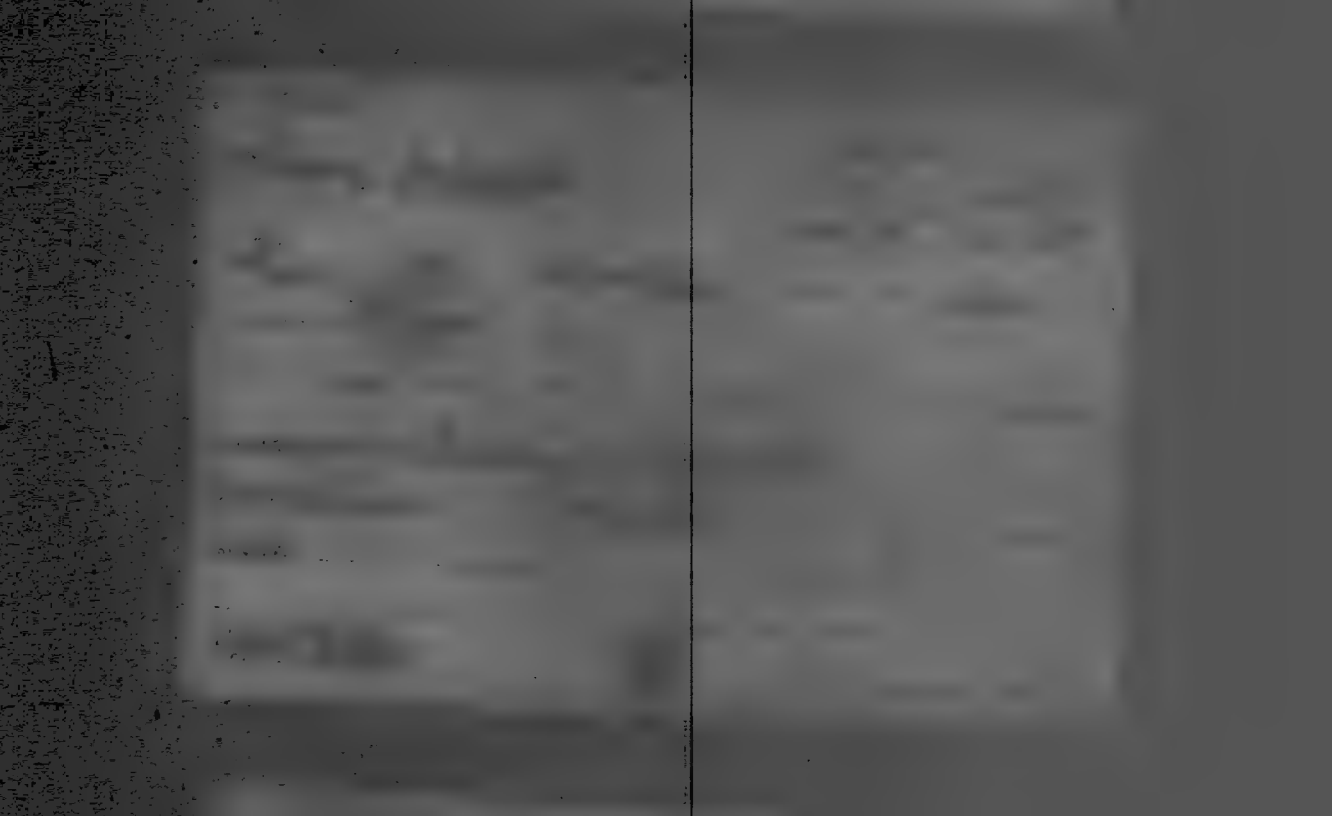
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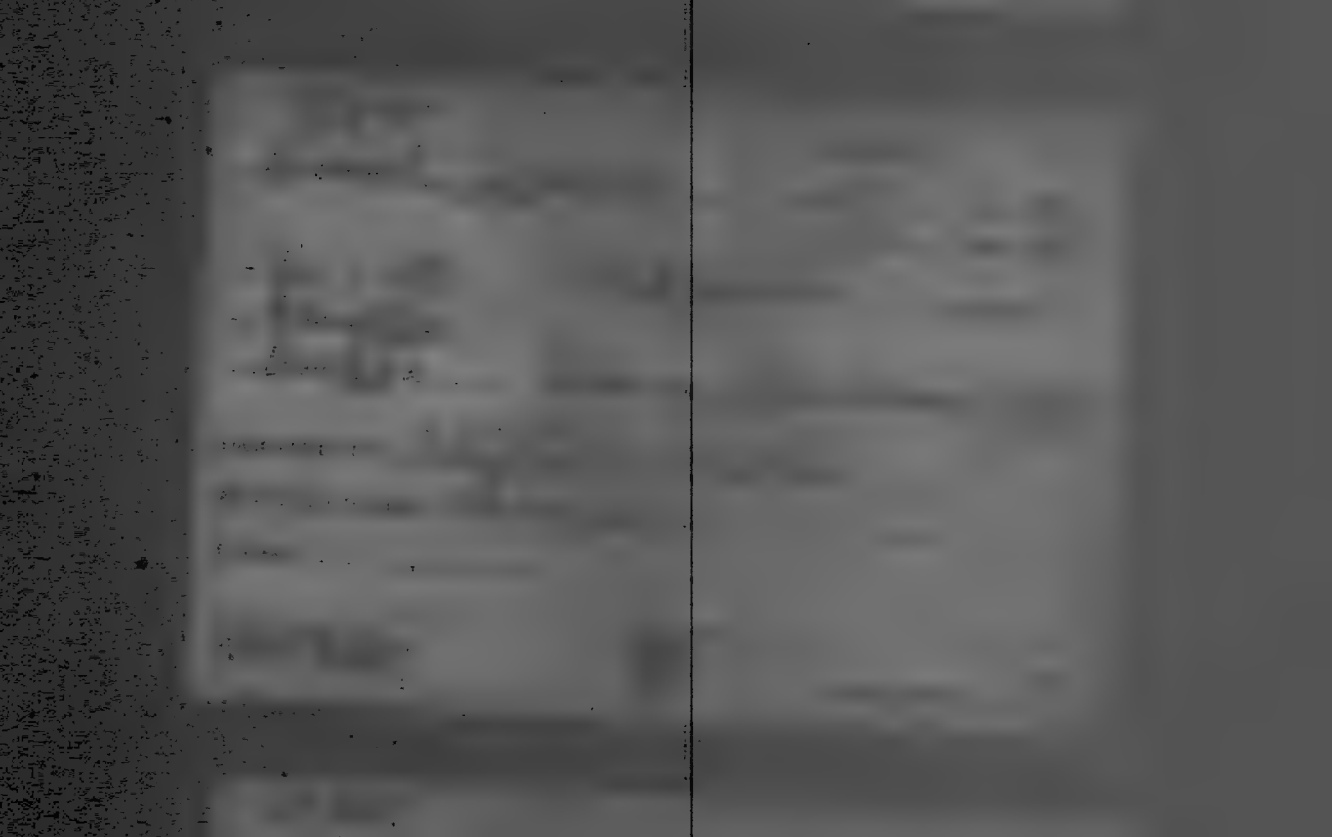
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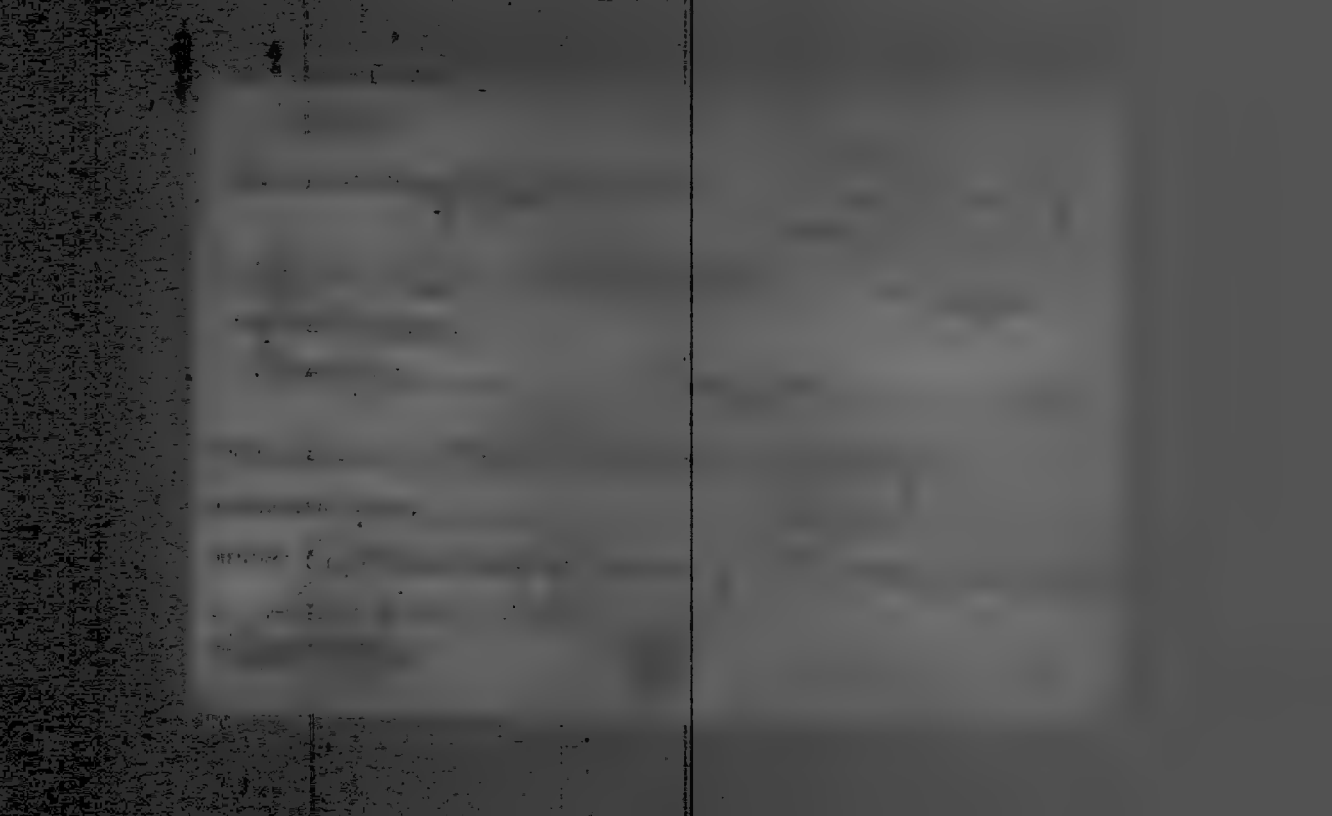
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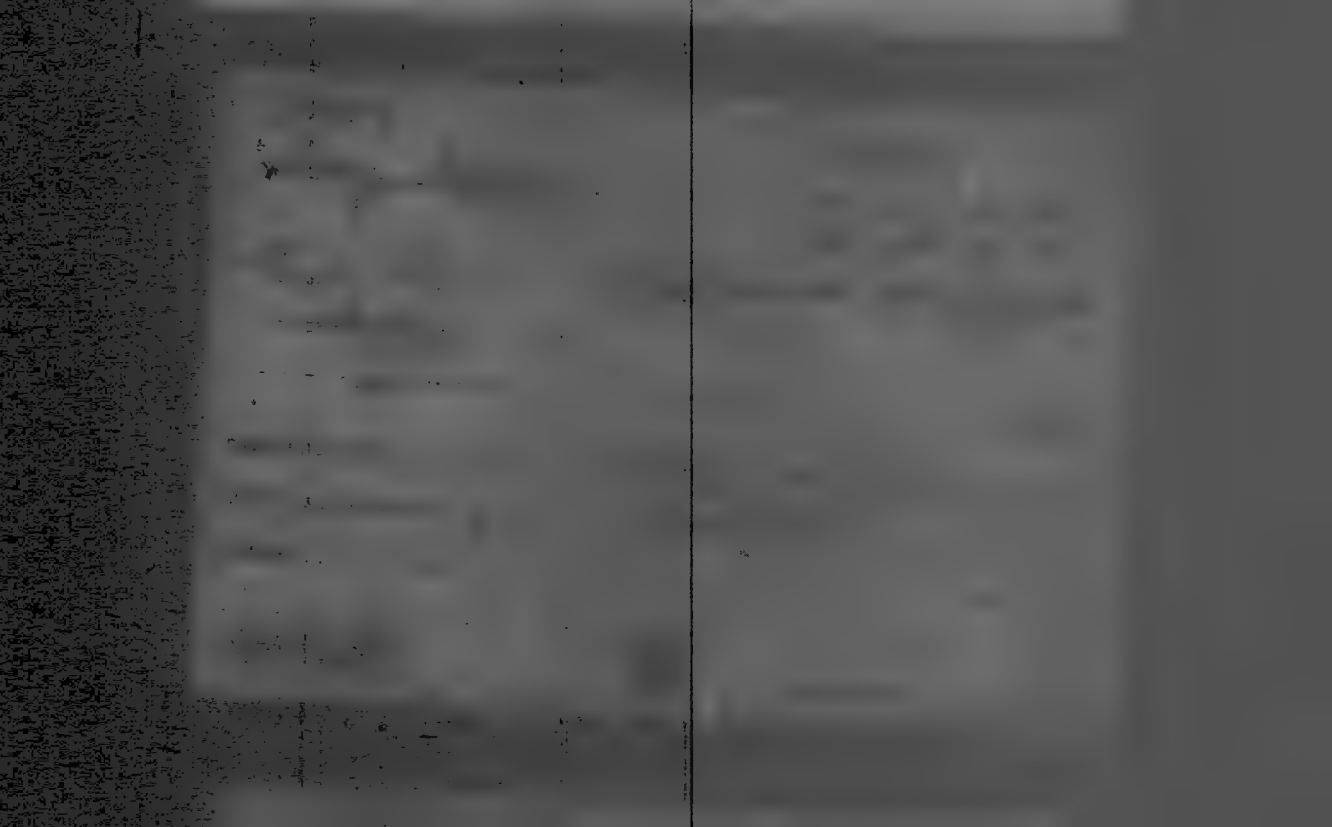
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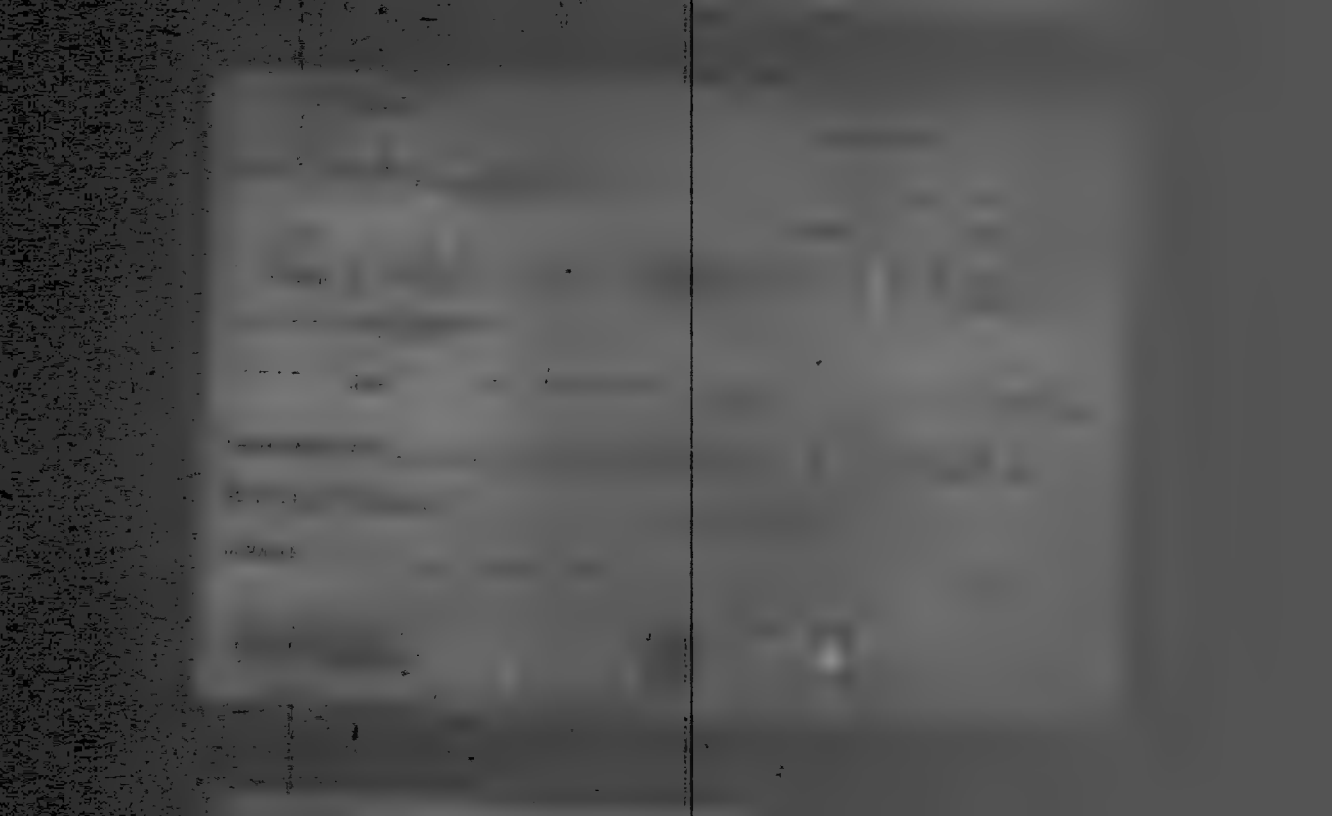
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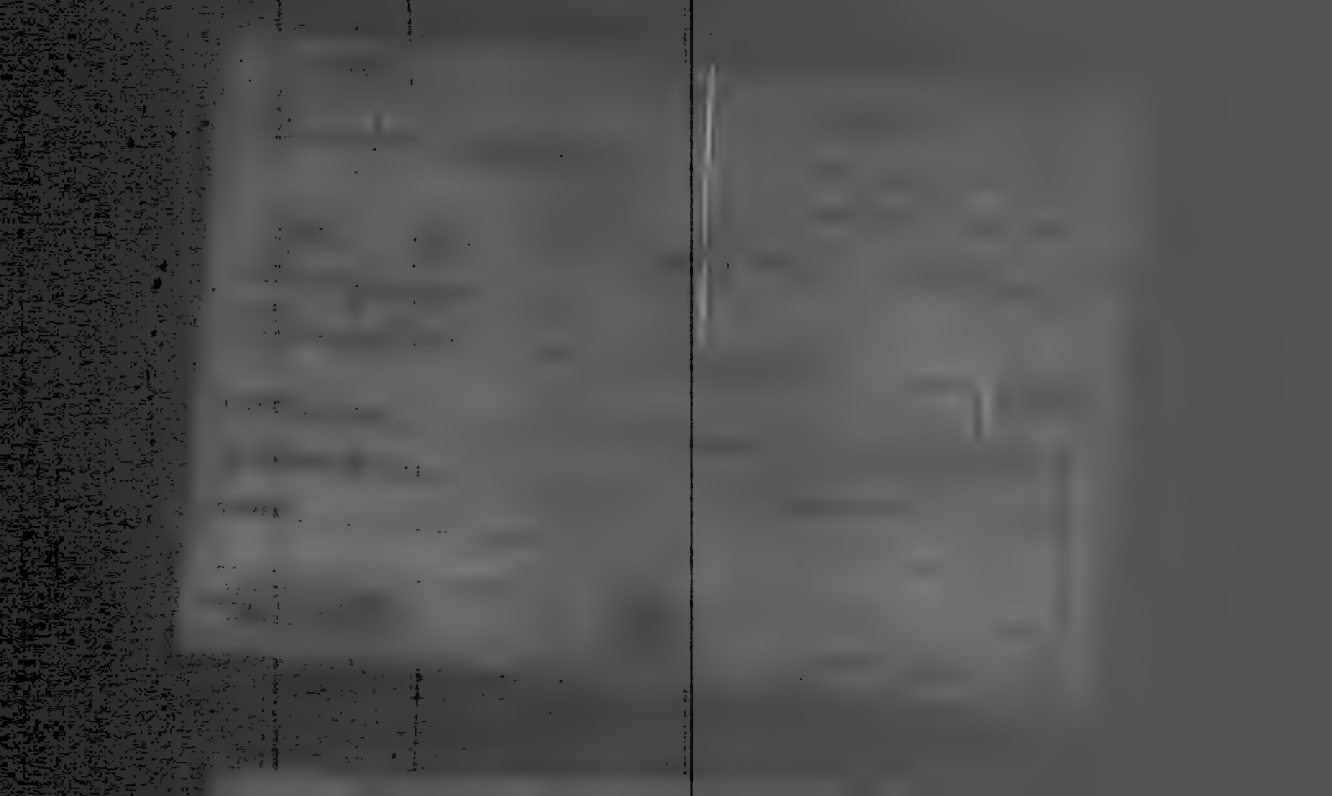
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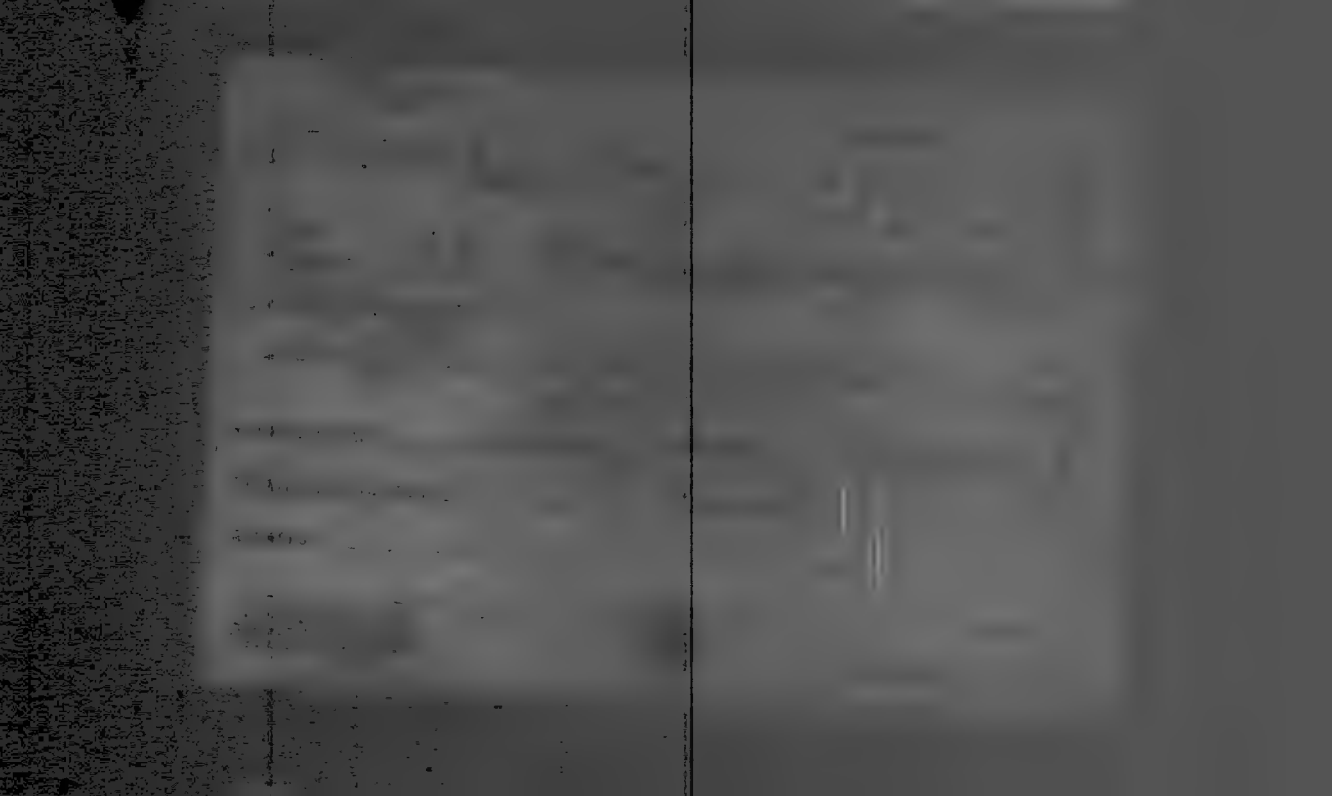
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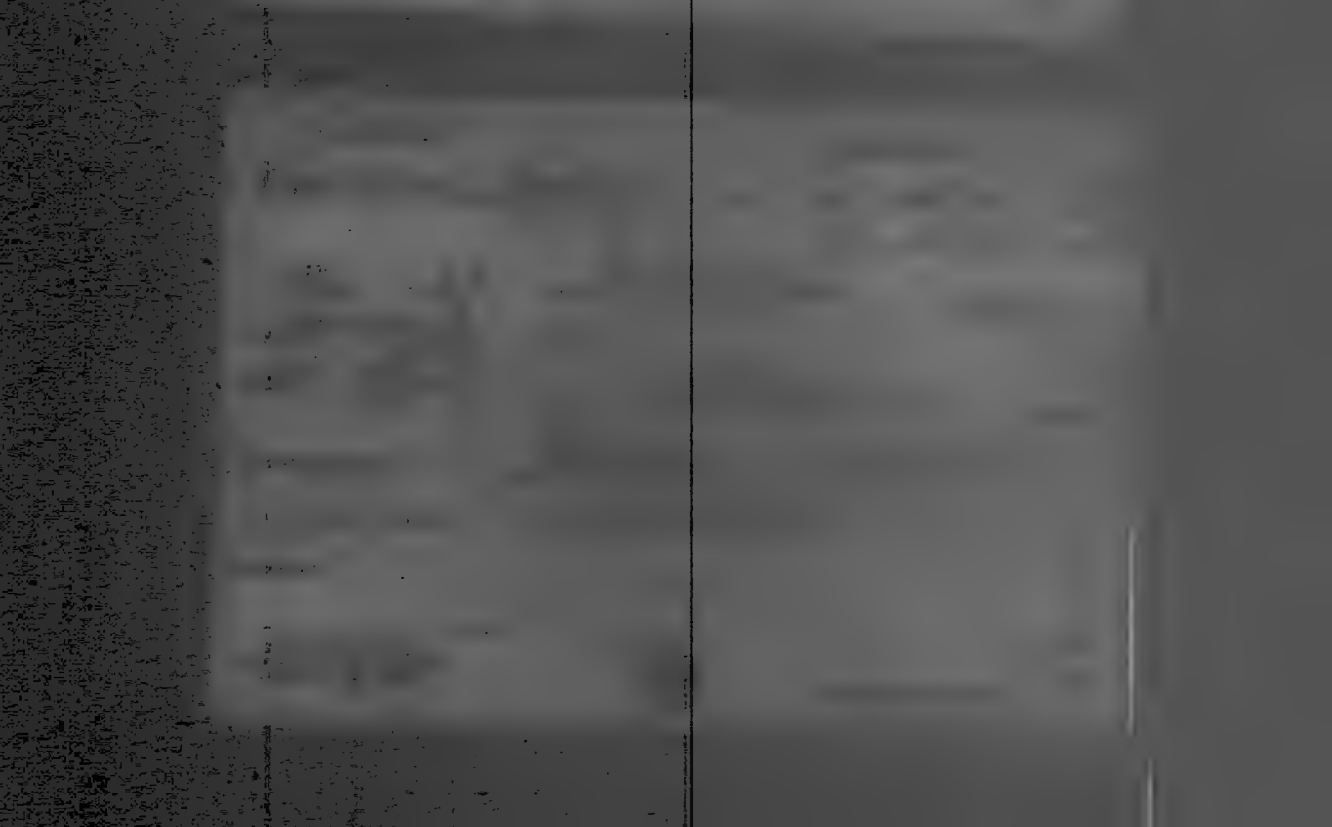
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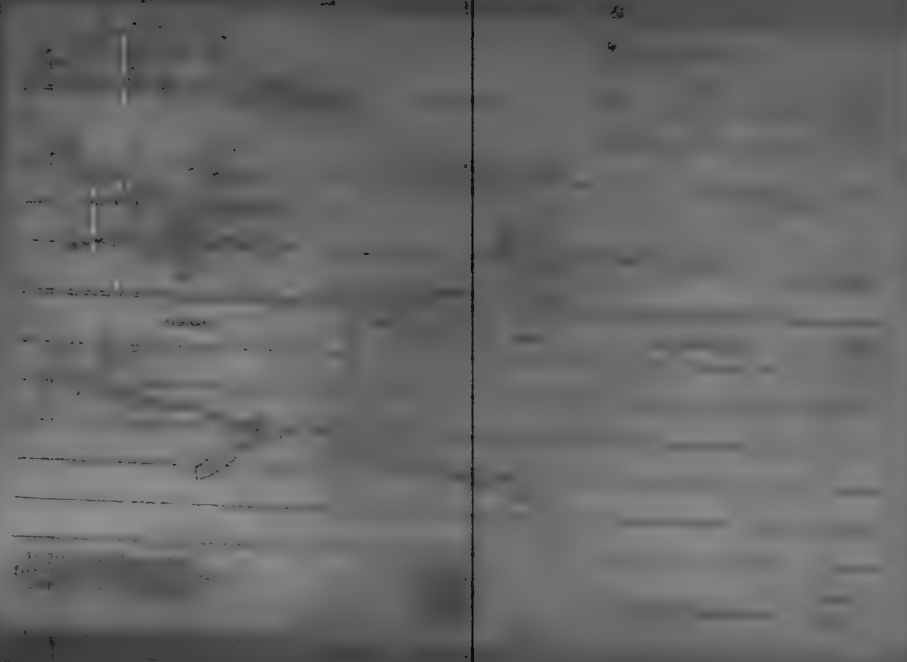
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NAME OF VESSEL _____

RELATIONSHIP TO ABOVE _____

REMARKS _____

DATE _____
BY _____
OFFICE _____

NO. 100-100000

Dear Sir

I have the honor to acknowledge the receipt of your letter of the 11th inst.

in relation to the above matter.

I am sorry to hear that you are not satisfied with the results of the examination.

I have been unable to find any fault with the work of the men.

I have, however, been unable to find any fault with the work of the men.

I have, however, been unable to find any fault with the work of the men.

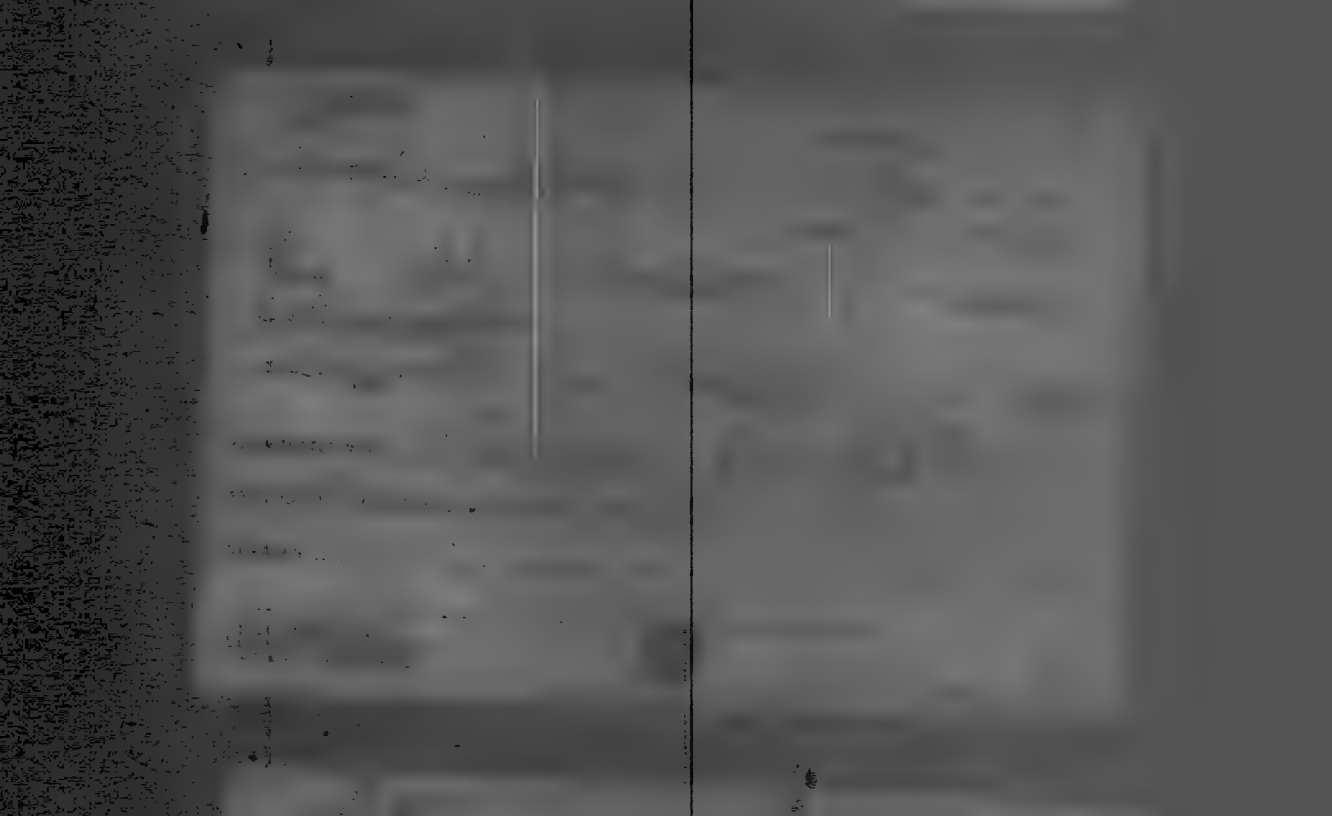
Yours faithfully,
J. H. [Signature]

Smith
HERALD OF FAMILY

NAME

John A. Smith
1875
1875

1925
DECEMBER 1
1925



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CONFERRED WITH _____

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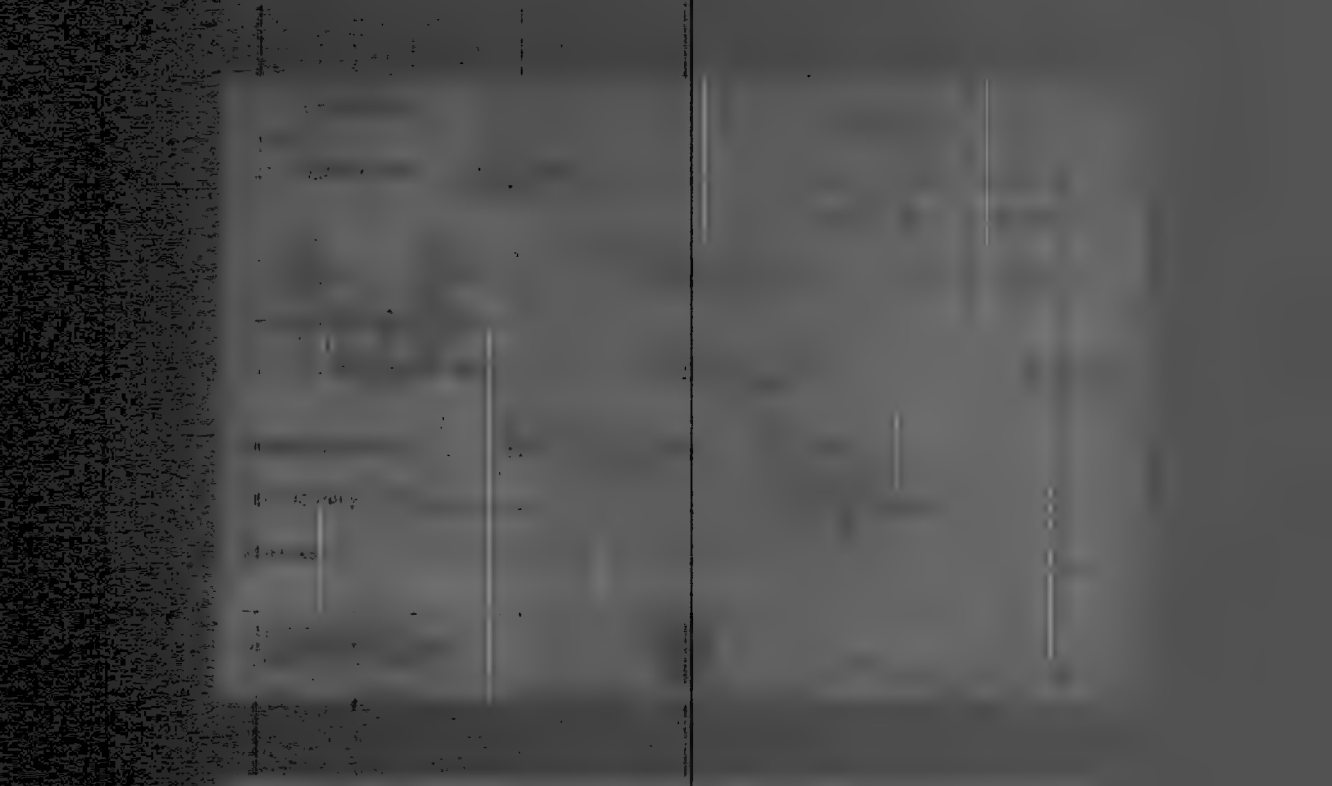
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PART 1

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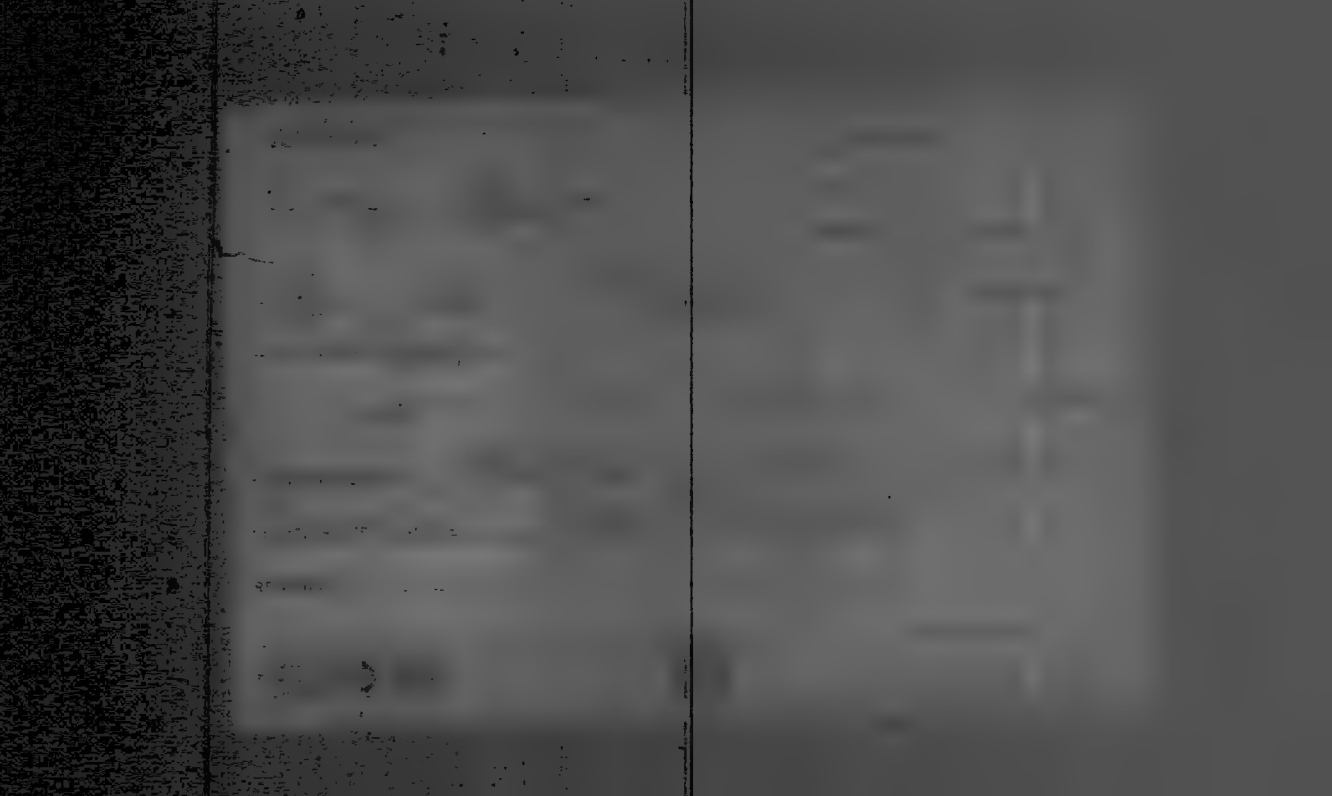
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NAME

Lewis, William
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U.S. DEPARTMENT OF JUSTICE
BUREAU OF PRISONS
WASHINGTON, D.C.

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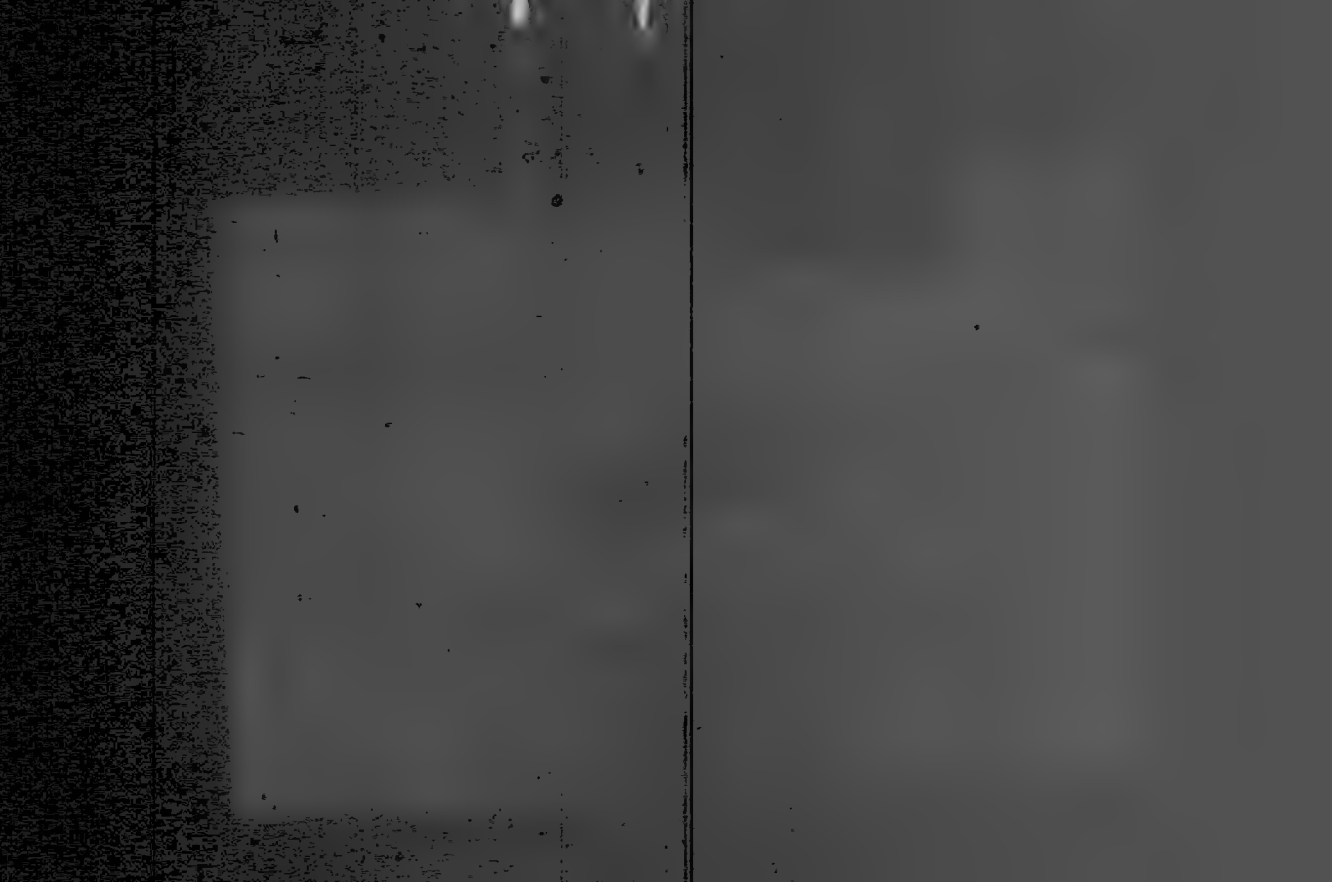
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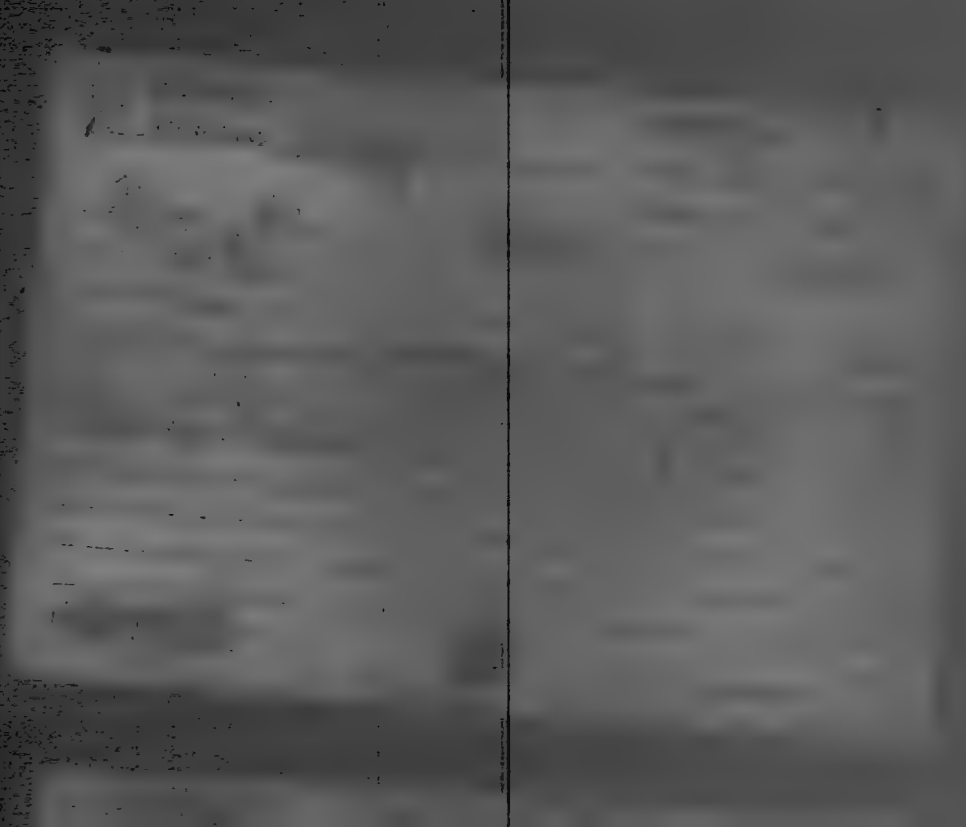
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1. The first part of the document discusses the importance of maintaining accurate records of all transactions and activities. It emphasizes the need for transparency and accountability in financial reporting.

2. The second part of the document outlines the various methods used to collect and analyze data. It includes a detailed description of the sampling process and the statistical techniques employed to interpret the results.

3. The third part of the document presents the findings of the study. It shows that there is a significant correlation between the variables being studied, which supports the hypothesis that was tested.

4. The fourth part of the document discusses the implications of the findings for future research and practice. It suggests that the results of this study could be used to inform policy decisions and to guide the development of new programs and initiatives.

5. The fifth part of the document provides a conclusion and a summary of the key points. It reiterates the importance of the study and the need for further research in this area.

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Theresa L. Jones

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WASHINGTON, D.C.

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Figure 1. A. A schematic diagram of the experimental setup. B. A photograph of the experimental setup.

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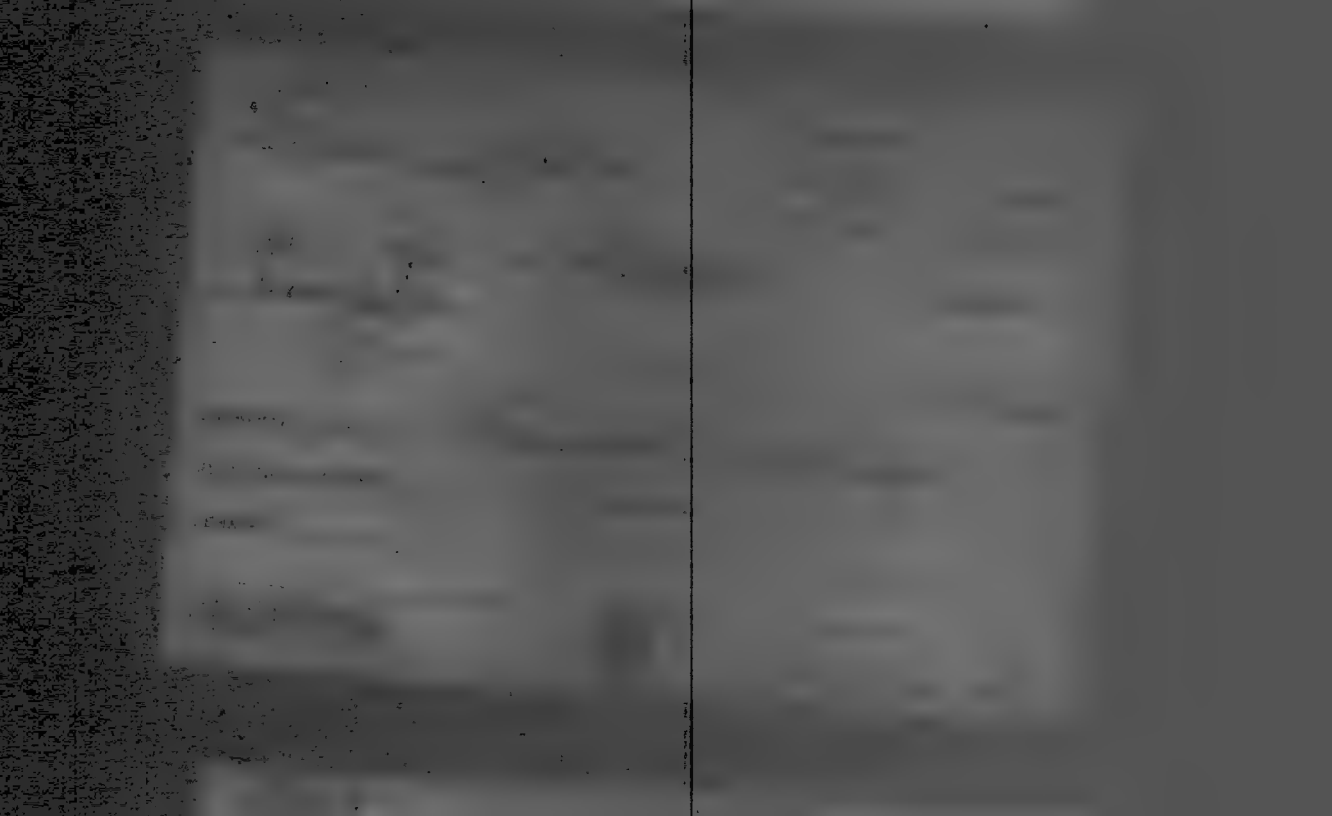
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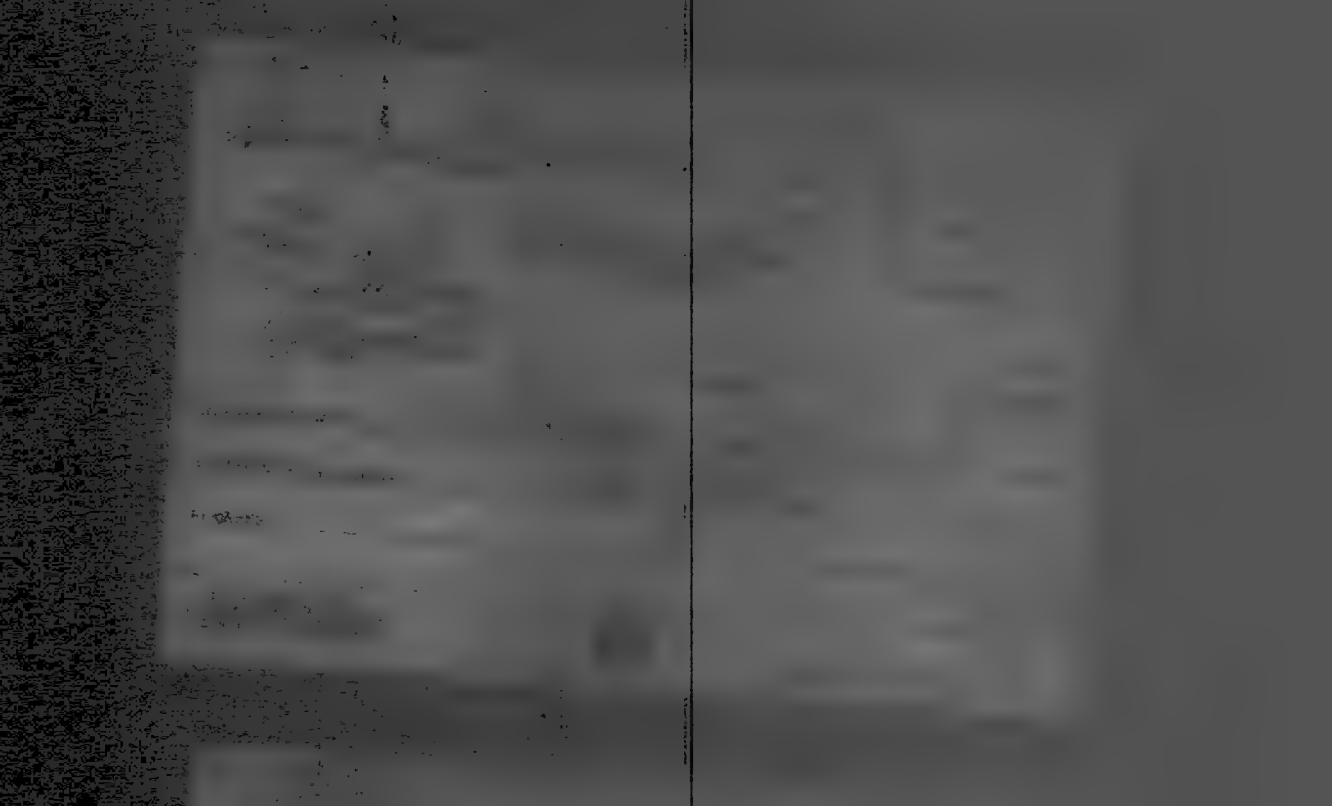
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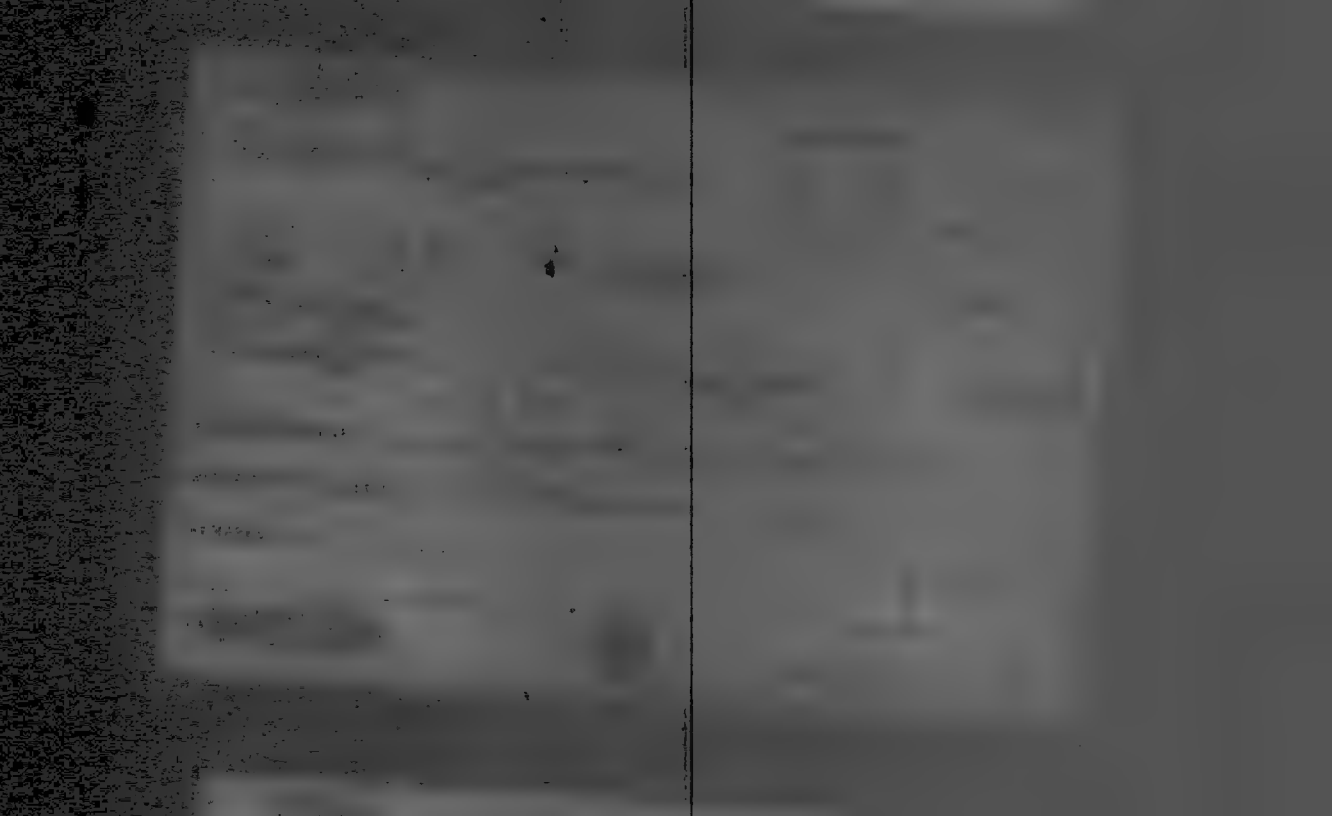
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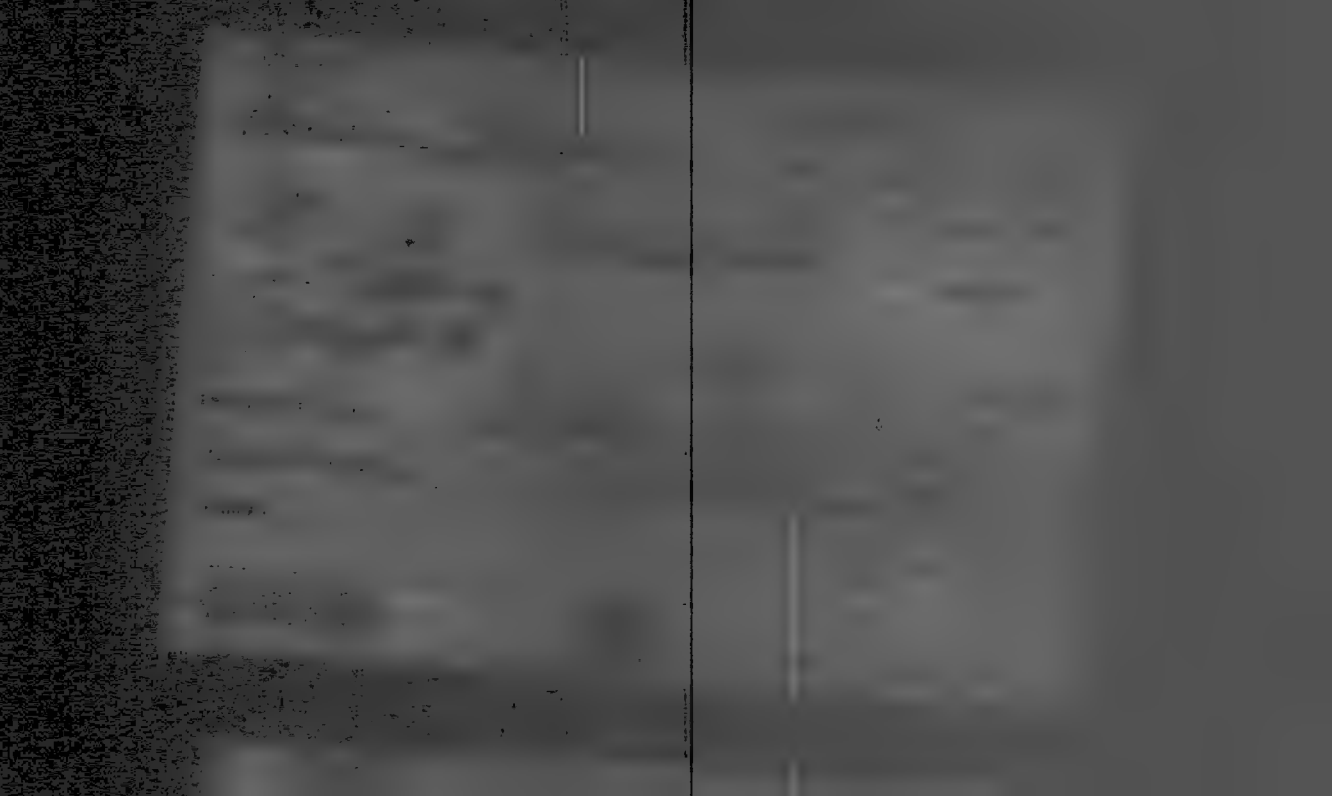
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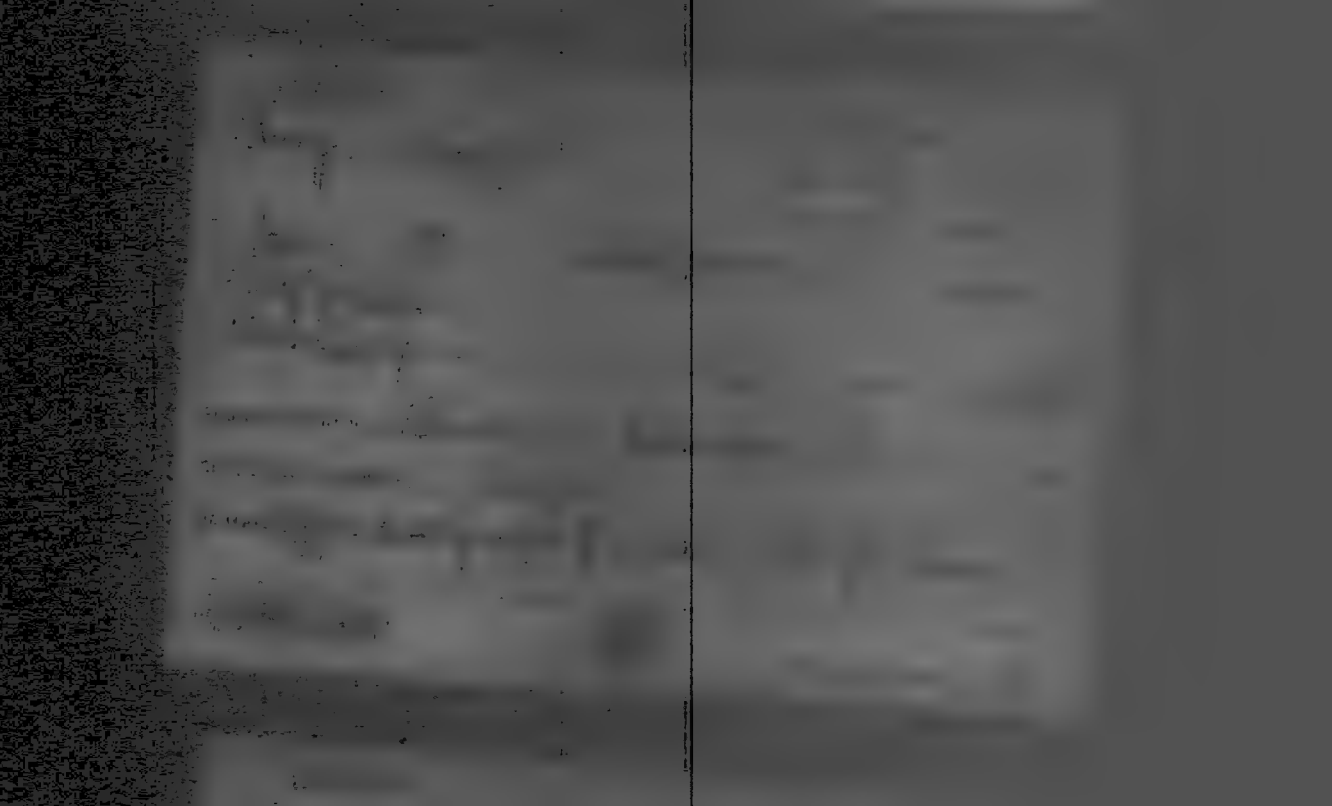
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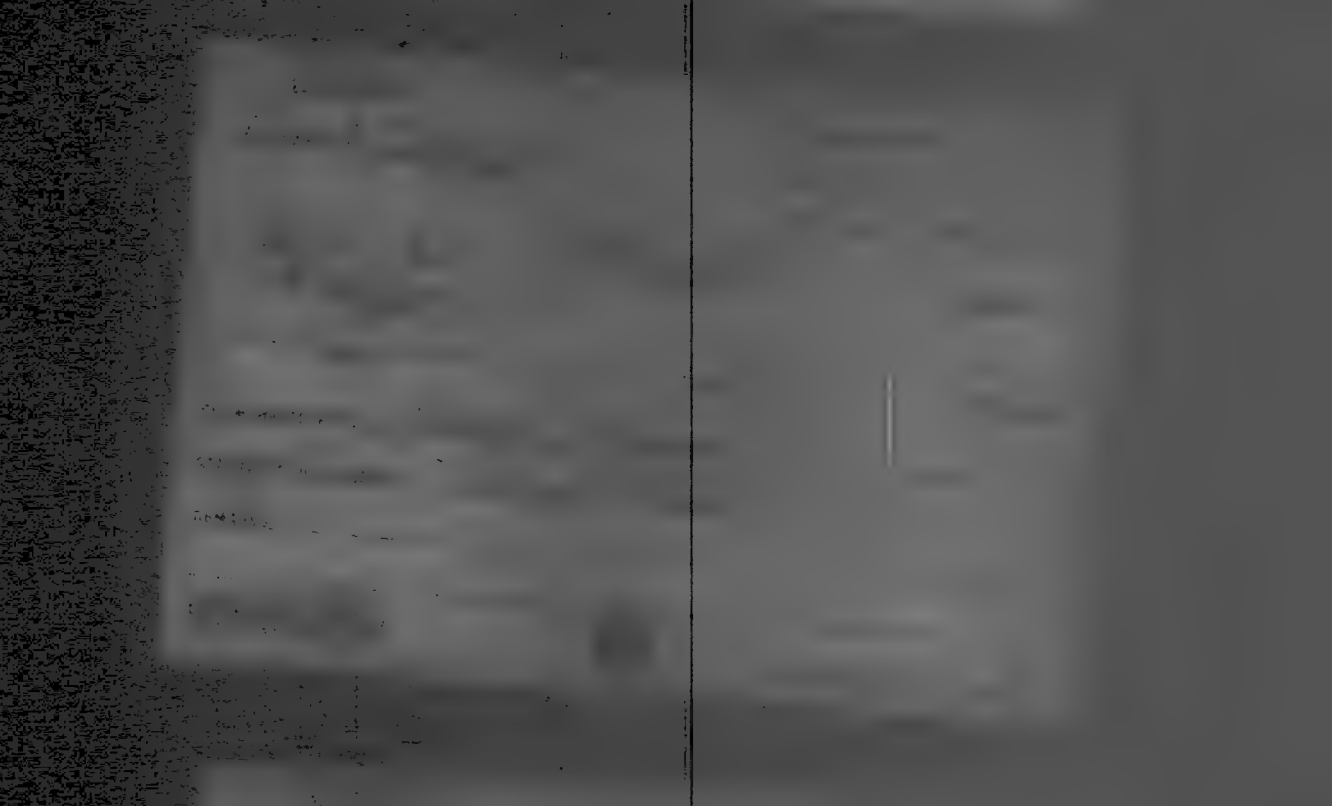
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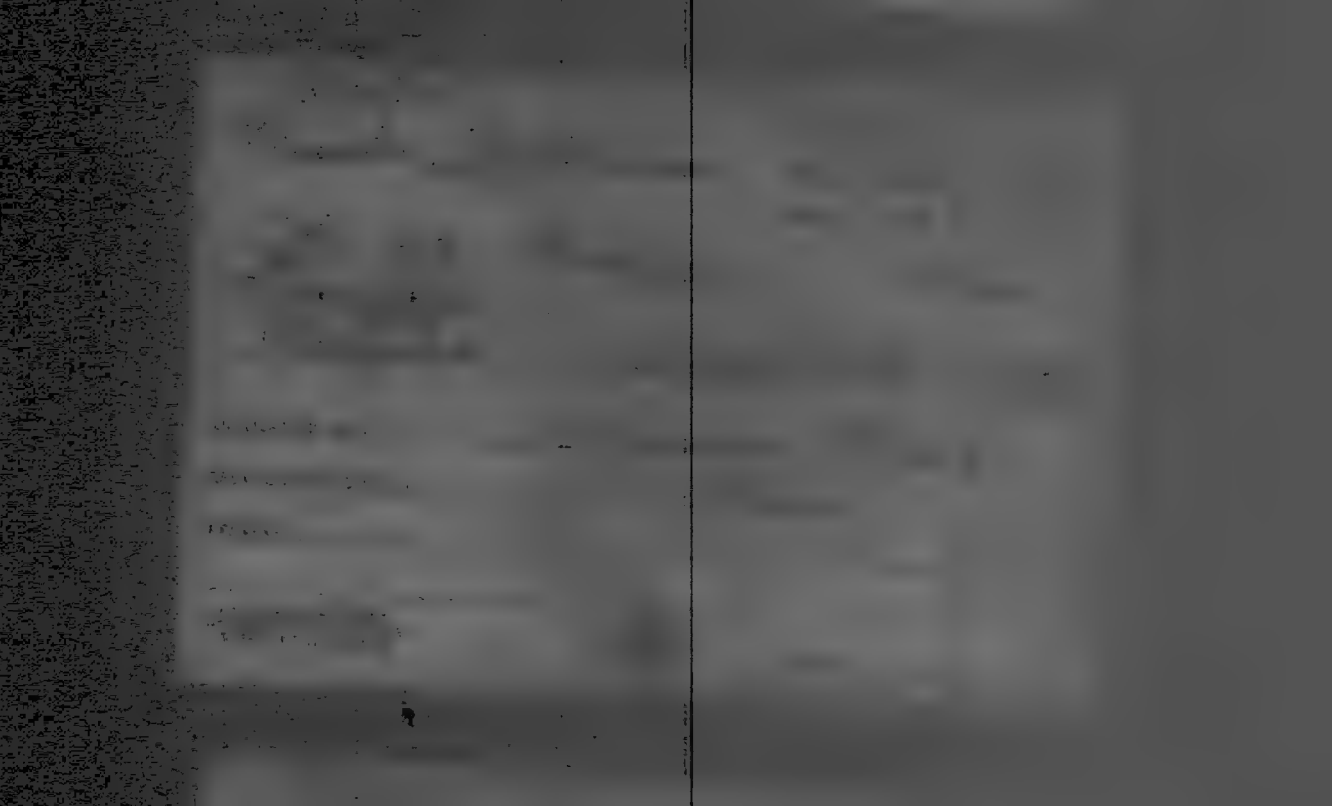
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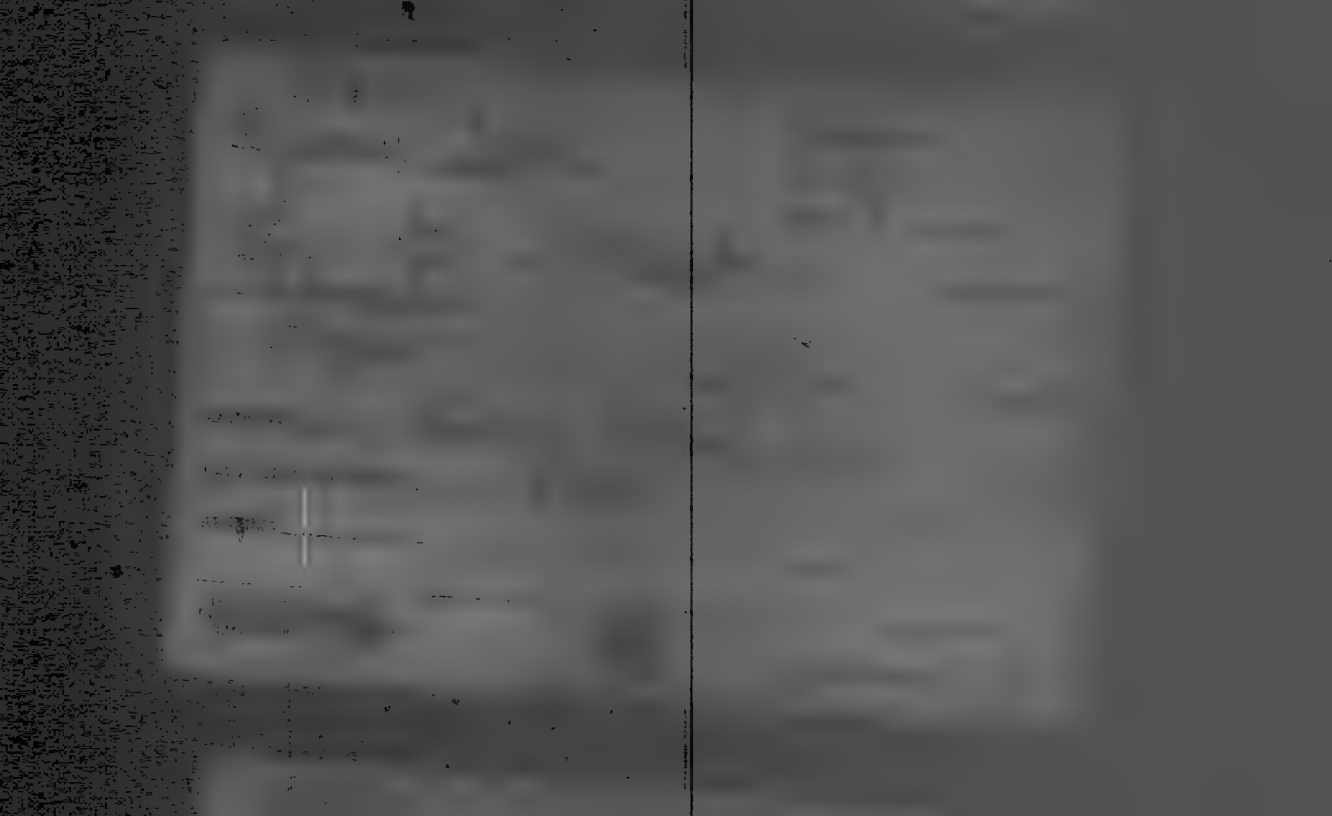
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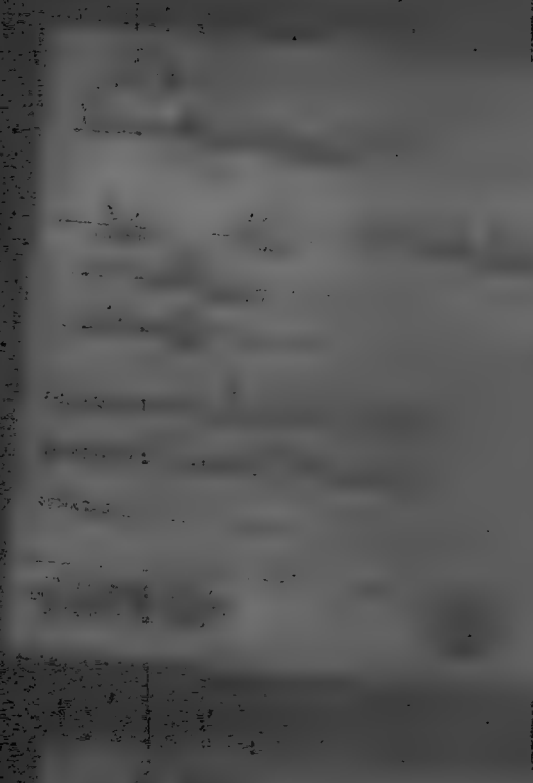
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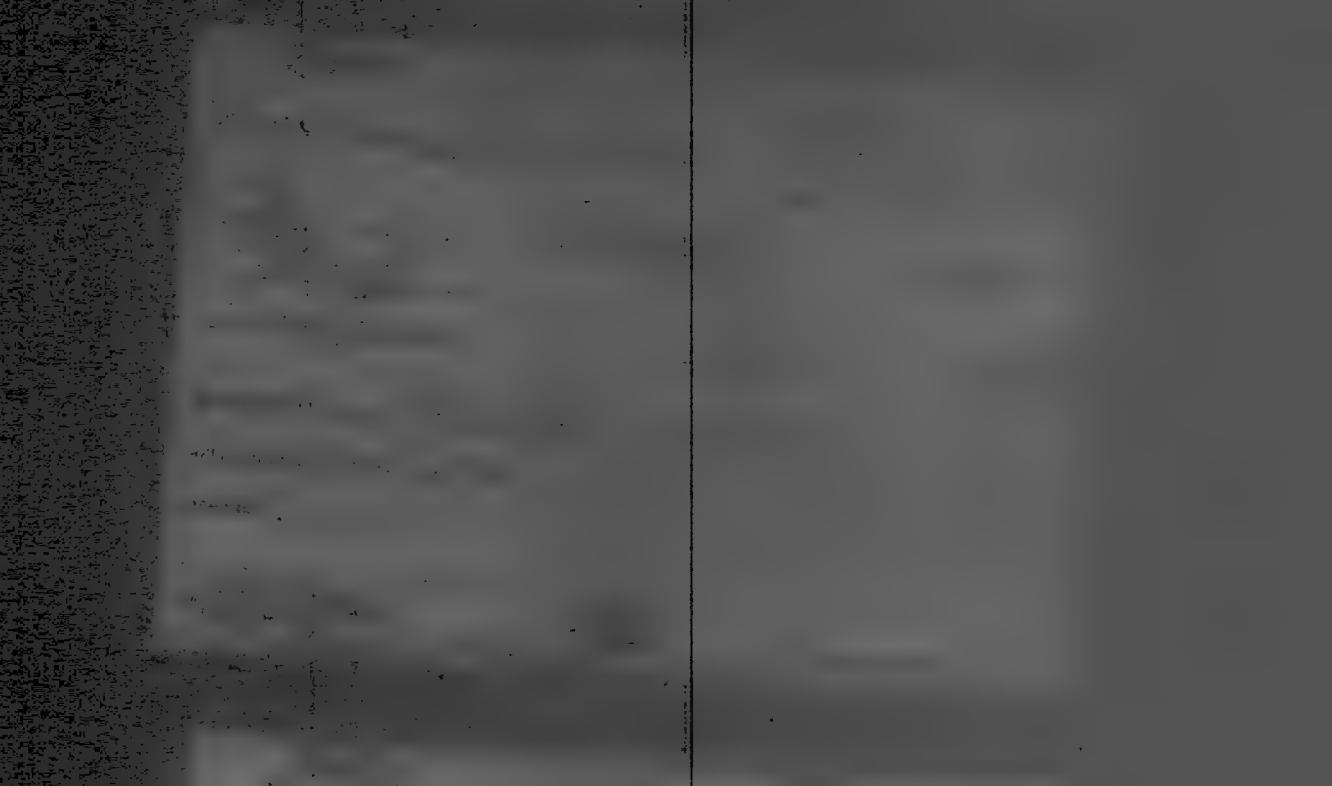












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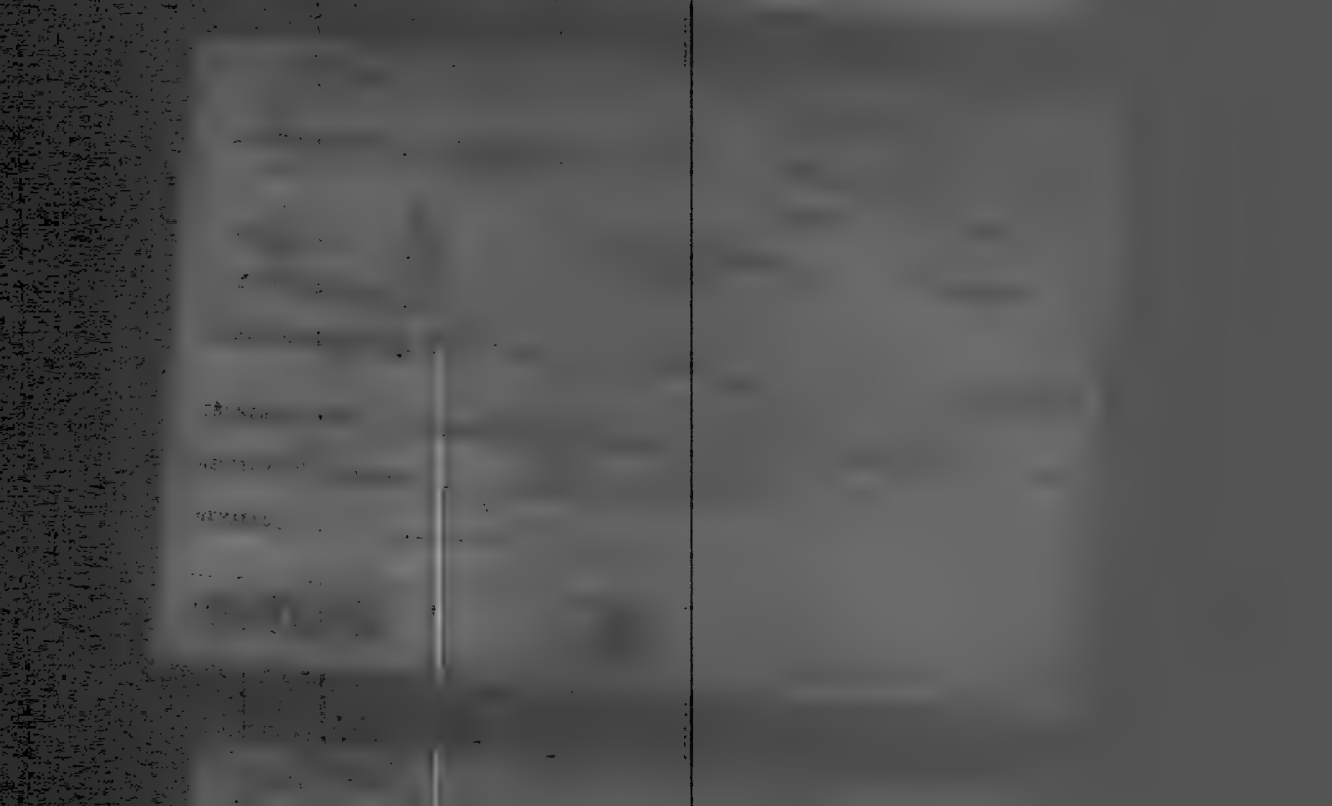
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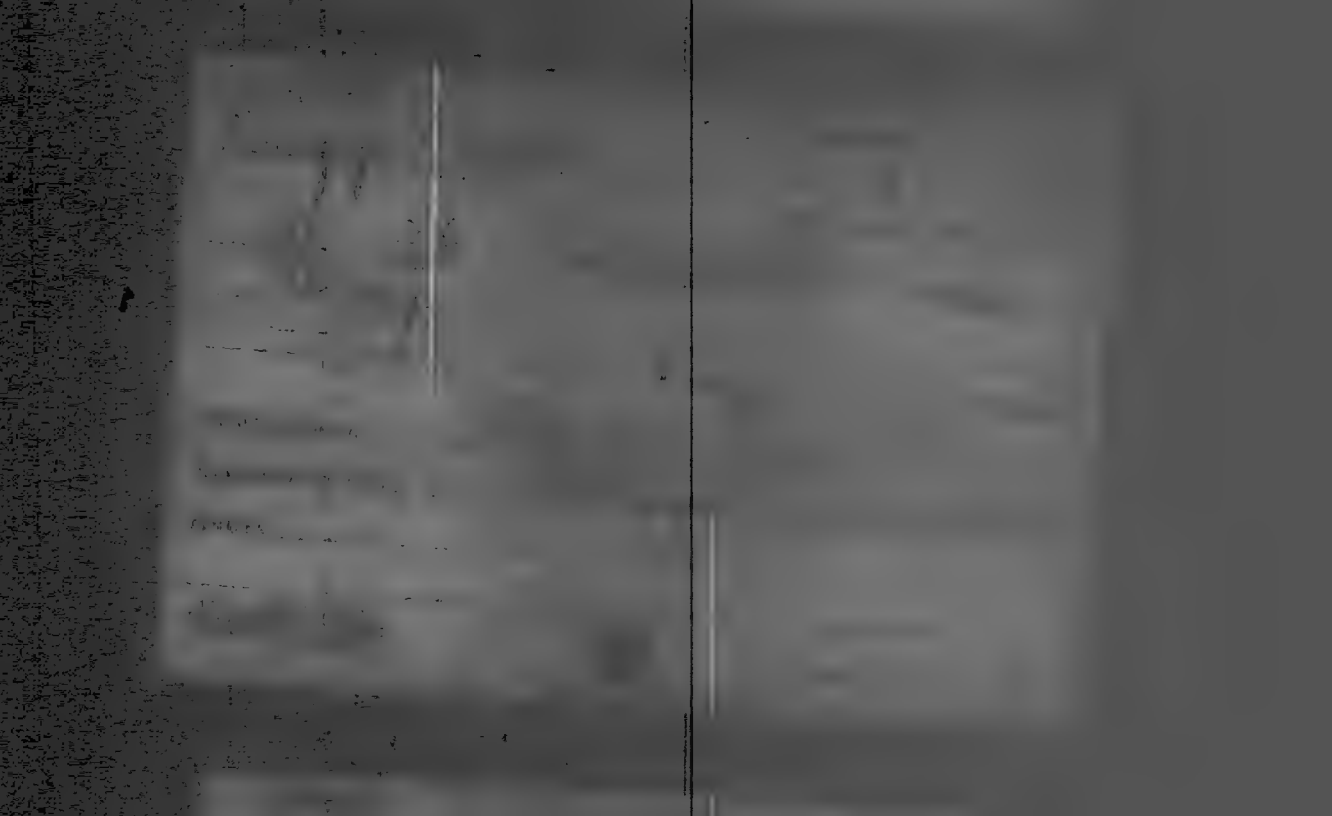
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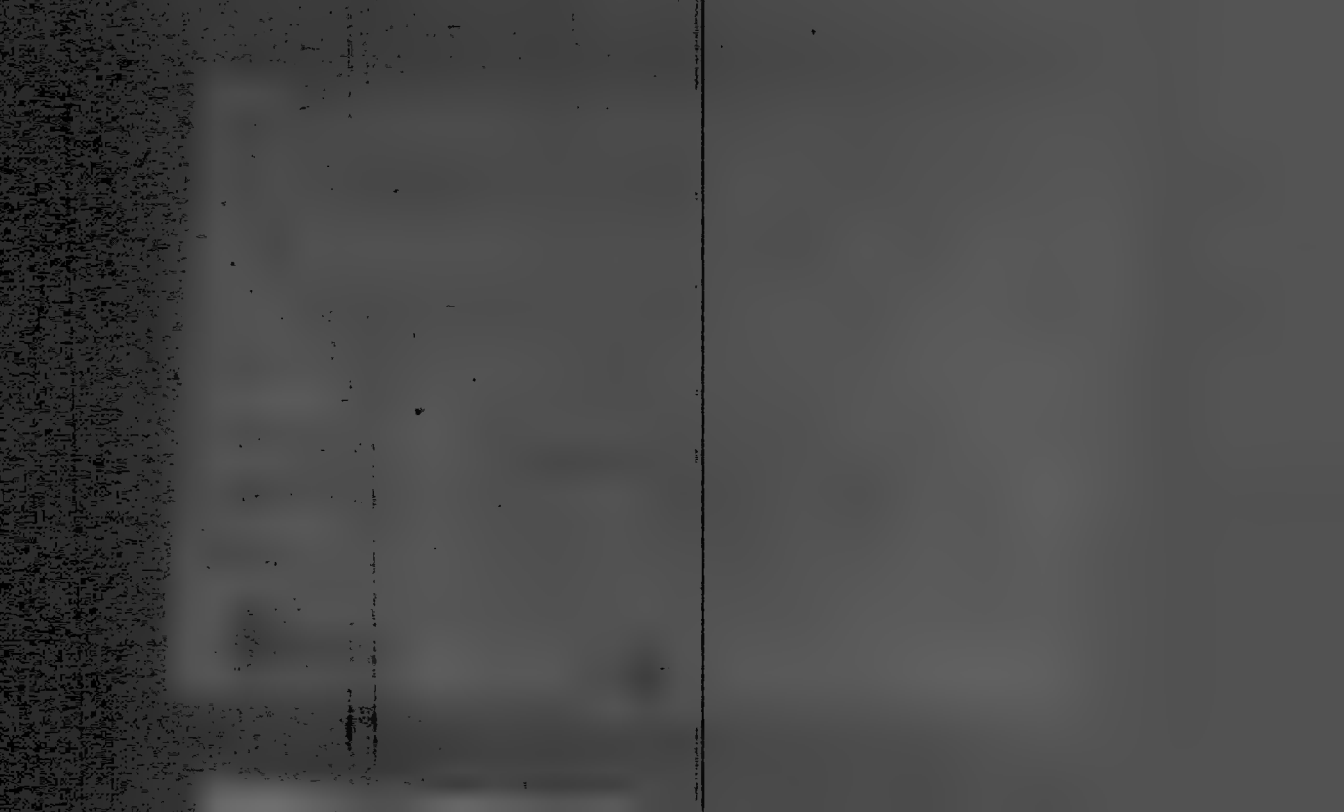
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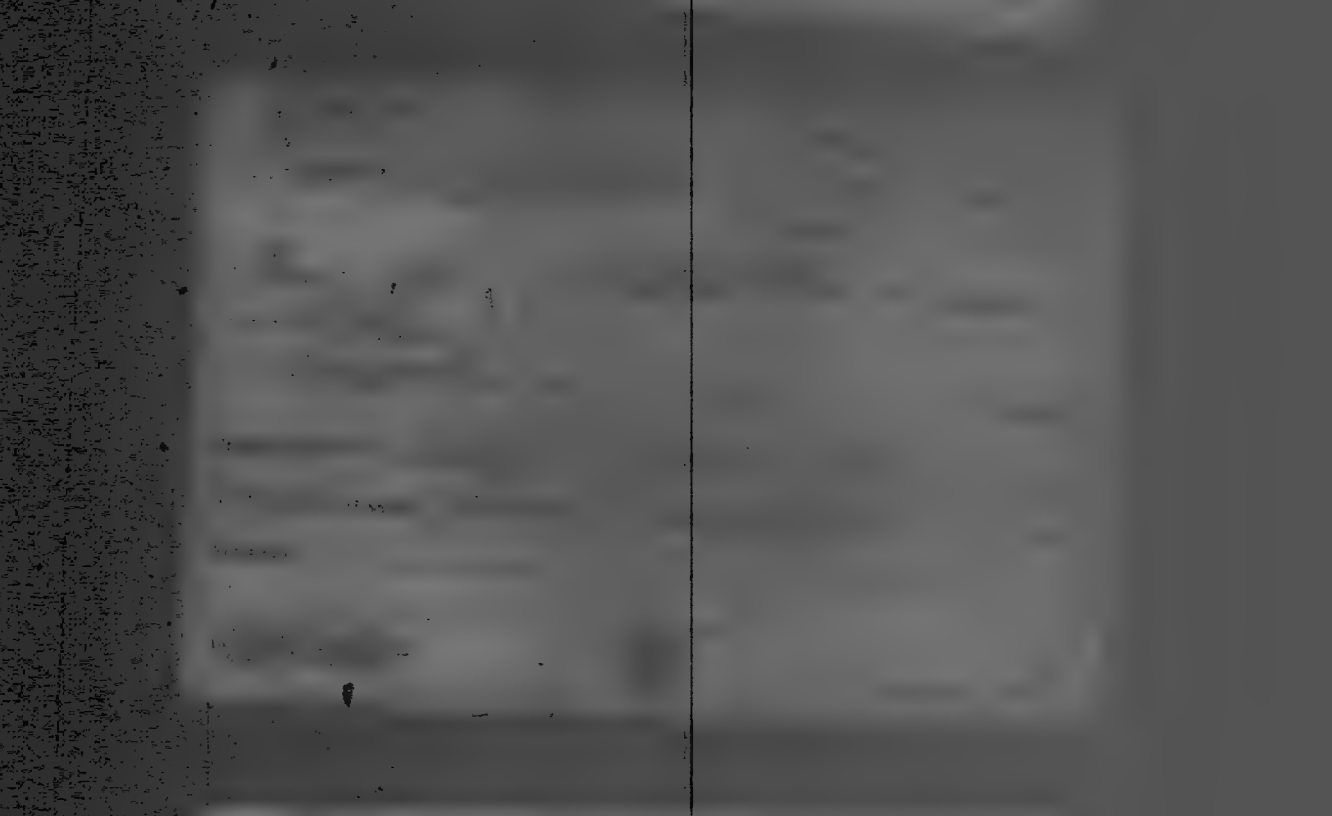
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NAME

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1. The first part of the document is a letter from the President of the United States to the Congress, dated January 1, 1861.

2. The second part is a report from the Secretary of the Treasury, dated January 1, 1861.

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19. The nineteenth part is a report from the Secretary of the Interior, dated January 1, 1861.

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23. The twenty-third part is a report from the Secretary of the Navy, dated January 1, 1861.

24. The twenty-fourth part is a report from the Secretary of the Interior, dated January 1, 1861.

25. The twenty-fifth part is a report from the Secretary of the Treasury, dated January 1, 1861.

1. The first part of the document is a list of names and addresses of the members of the committee. The names are listed in alphabetical order, and the addresses are given in full. The list is as follows:

Name	Address
Mr. A. B. C.	123 Main St., New York, N. Y.
Mr. D. E. F.	456 Broadway, New York, N. Y.
Mr. G. H. I.	789 Third Ave., New York, N. Y.
Mr. J. K. L.	1010 Fifth Ave., New York, N. Y.
Mr. M. N. O.	1111 Sixth Ave., New York, N. Y.
Mr. P. Q. R.	1212 Seventh Ave., New York, N. Y.
Mr. S. T. U.	1313 Eighth Ave., New York, N. Y.
Mr. V. W. X.	1414 Ninth Ave., New York, N. Y.
Mr. Y. Z. A.	1515 Tenth Ave., New York, N. Y.
Mr. B. C. D.	1616 Eleventh Ave., New York, N. Y.
Mr. E. F. G.	1717 Twelfth Ave., New York, N. Y.
Mr. H. I. J.	1818 Thirteenth Ave., New York, N. Y.
Mr. K. L. M.	1919 Fourteenth Ave., New York, N. Y.
Mr. N. O. P.	2020 Fifteenth Ave., New York, N. Y.
Mr. Q. R. S.	2121 Sixteenth Ave., New York, N. Y.
Mr. T. U. V.	2222 Seventeenth Ave., New York, N. Y.
Mr. W. X. Y.	2323 Eighteenth Ave., New York, N. Y.
Mr. Z. A. B.	2424 Nineteenth Ave., New York, N. Y.
Mr. C. D. E.	2525 Twentieth Ave., New York, N. Y.
Mr. F. G. H.	2626 Twenty-first Ave., New York, N. Y.
Mr. I. J. K.	2727 Twenty-second Ave., New York, N. Y.
Mr. L. M. N.	2828 Twenty-third Ave., New York, N. Y.
Mr. O. P. Q.	2929 Twenty-fourth Ave., New York, N. Y.
Mr. R. S. T.	3030 Twenty-fifth Ave., New York, N. Y.
Mr. U. V. W.	3131 Twenty-sixth Ave., New York, N. Y.
Mr. X. Y. Z.	3232 Twenty-seventh Ave., New York, N. Y.
Mr. A. B. C.	3333 Twenty-eighth Ave., New York, N. Y.
Mr. D. E. F.	3434 Twenty-ninth Ave., New York, N. Y.
Mr. G. H. I.	3535 Thirtieth Ave., New York, N. Y.
Mr. J. K. L.	3636 Thirty-first Ave., New York, N. Y.
Mr. M. N. O.	3737 Thirty-second Ave., New York, N. Y.
Mr. P. Q. R.	3838 Thirty-third Ave., New York, N. Y.
Mr. S. T. U.	3939 Thirty-fourth Ave., New York, N. Y.
Mr. V. W. X.	4040 Thirty-fifth Ave., New York, N. Y.
Mr. Y. Z. A.	4141 Thirty-sixth Ave., New York, N. Y.
Mr. B. C. D.	4242 Thirty-seventh Ave., New York, N. Y.
Mr. E. F. G.	4343 Thirty-eighth Ave., New York, N. Y.
Mr. H. I. J.	4444 Thirty-ninth Ave., New York, N. Y.
Mr. K. L. M.	4545 Fortieth Ave., New York, N. Y.
Mr. N. O. P.	4646 Forty-first Ave., New York, N. Y.
Mr. Q. R. S.	4747 Forty-second Ave., New York, N. Y.
Mr. T. U. V.	4848 Forty-third Ave., New York, N. Y.
Mr. W. X. Y.	4949 Forty-fourth Ave., New York, N. Y.
Mr. Z. A. B.	5050 Forty-fifth Ave., New York, N. Y.
Mr. C. D. E.	5151 Forty-sixth Ave., New York, N. Y.
Mr. F. G. H.	5252 Forty-seventh Ave., New York, N. Y.
Mr. I. J. K.	5353 Forty-eighth Ave., New York, N. Y.
Mr. L. M. N.	5454 Forty-ninth Ave., New York, N. Y.
Mr. O. P. Q.	5555 Fiftieth Ave., New York, N. Y.
Mr. R. S. T.	5656 Fifty-first Ave., New York, N. Y.
Mr. U. V. W.	5757 Fifty-second Ave., New York, N. Y.
Mr. X. Y. Z.	5858 Fifty-third Ave., New York, N. Y.
Mr. A. B. C.	5959 Fifty-fourth Ave., New York, N. Y.
Mr. D. E. F.	6060 Fifty-fifth Ave., New York, N. Y.
Mr. G. H. I.	6161 Fifty-sixth Ave., New York, N. Y.
Mr. J. K. L.	6262 Fifty-seventh Ave., New York, N. Y.
Mr. M. N. O.	6363 Fifty-eighth Ave., New York, N. Y.
Mr. P. Q. R.	6464 Fifty-ninth Ave., New York, N. Y.
Mr. S. T. U.	6565 Sixtieth Ave., New York, N. Y.
Mr. V. W. X.	6666 Sixty-first Ave., New York, N. Y.
Mr. Y. Z. A.	6767 Sixty-second Ave., New York, N. Y.
Mr. B. C. D.	6868 Sixty-third Ave., New York, N. Y.
Mr. E. F. G.	6969 Sixty-fourth Ave., New York, N. Y.
Mr. H. I. J.	7070 Sixty-fifth Ave., New York, N. Y.
Mr. K. L. M.	7171 Sixty-sixth Ave., New York, N. Y.
Mr. N. O. P.	7272 Sixty-seventh Ave., New York, N. Y.
Mr. Q. R. S.	7373 Sixty-eighth Ave., New York, N. Y.
Mr. T. U. V.	7474 Sixty-ninth Ave., New York, N. Y.
Mr. W. X. Y.	7575 Seventieth Ave., New York, N. Y.
Mr. Z. A. B.	7676 Seventy-first Ave., New York, N. Y.
Mr. C. D. E.	7777 Seventy-second Ave., New York, N. Y.
Mr. F. G. H.	7878 Seventy-third Ave., New York, N. Y.
Mr. I. J. K.	7979 Seventy-fourth Ave., New York, N. Y.
Mr. L. M. N.	8080 Seventy-fifth Ave., New York, N. Y.
Mr. O. P. Q.	8181 Seventy-sixth Ave., New York, N. Y.
Mr. R. S. T.	8282 Seventy-seventh Ave., New York, N. Y.
Mr. U. V. W.	8383 Seventy-eighth Ave., New York, N. Y.
Mr. X. Y. Z.	8484 Seventy-ninth Ave., New York, N. Y.
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Mr. J. K. L.	8888 Eighty-third Ave., New York, N. Y.
Mr. M. N. O.	8989 Eighty-fourth Ave., New York, N. Y.
Mr. P. Q. R.	9090 Eighty-fifth Ave., New York, N. Y.
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Mr. Y. Z. A.	9393 Eighty-eighth Ave., New York, N. Y.
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Mr. H. I. J.	9696 Ninety-first Ave., New York, N. Y.
Mr. K. L. M.	9797 Ninety-second Ave., New York, N. Y.
Mr. N. O. P.	9898 Ninety-third Ave., New York, N. Y.
Mr. Q. R. S.	9999 Ninety-fourth Ave., New York, N. Y.

1. The first part of the document is a list of names and addresses of the members of the committee. The names are written in a cursive hand, and the addresses are written in a printed hand. The list is organized in two columns, with names on the left and addresses on the right. The names are: John A. Smith, James B. Jones, William C. Brown, and Thomas D. White. The addresses are: 123 Main Street, New York, N.Y.; 456 Elm Street, Boston, Mass.; 789 Oak Street, Philadelphia, Pa.; and 101 Pine Street, Washington, D.C.

2. The second part of the document is a list of names and addresses of the members of the committee. The names are written in a cursive hand, and the addresses are written in a printed hand. The list is organized in two columns, with names on the left and addresses on the right. The names are: John A. Smith, James B. Jones, William C. Brown, and Thomas D. White. The addresses are: 123 Main Street, New York, N.Y.; 456 Elm Street, Boston, Mass.; 789 Oak Street, Philadelphia, Pa.; and 101 Pine Street, Washington, D.C.

1. Name

2. Address

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6. Phone

7. E-mail

8. Date

9. Signature

10. Title

11. Organization

12. Address

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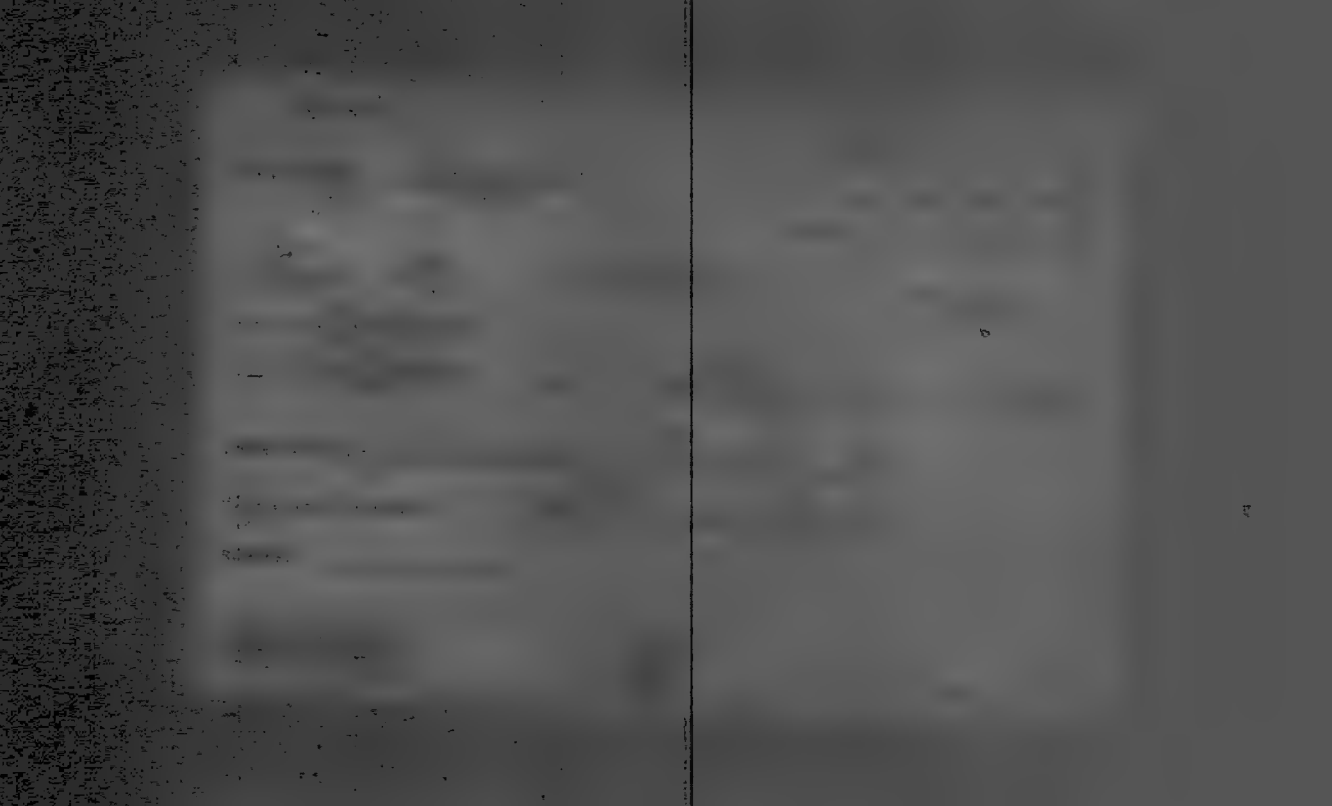
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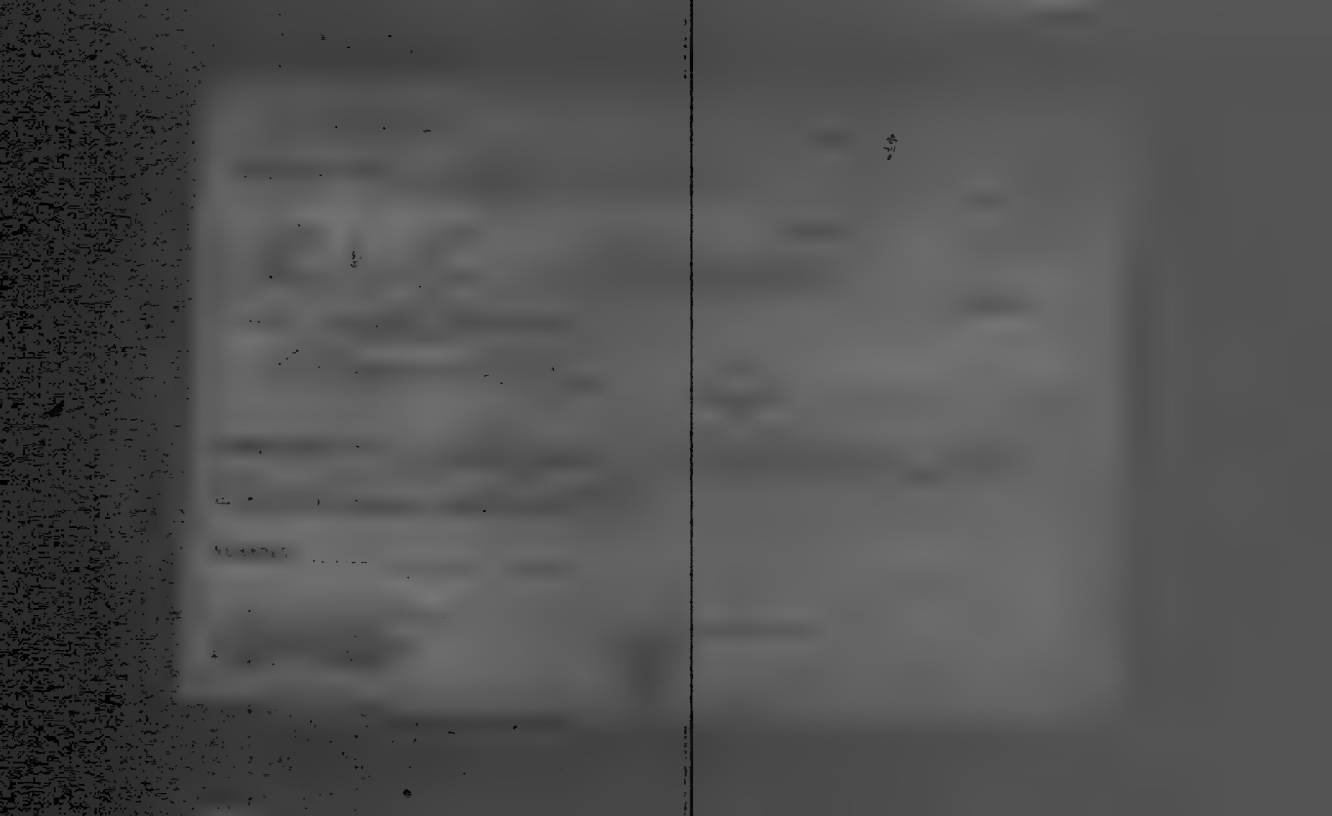
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Brooks, M.

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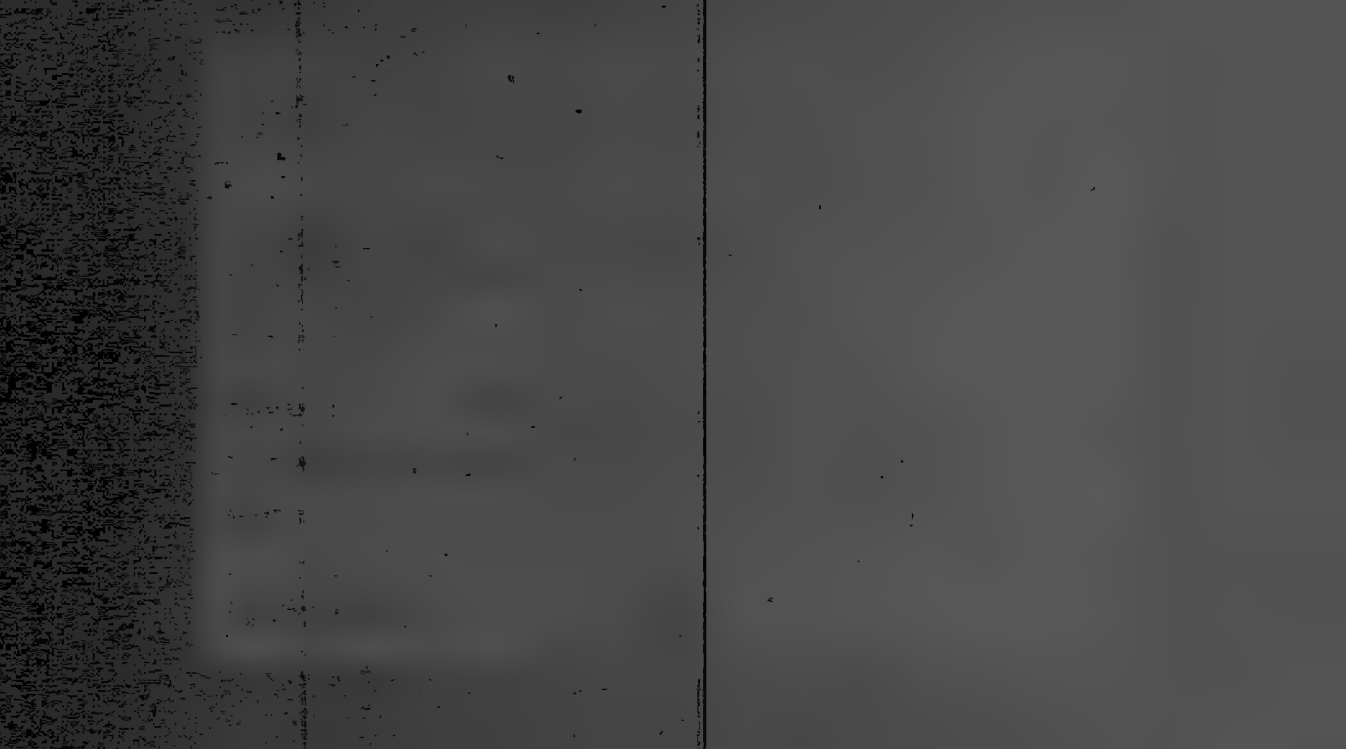
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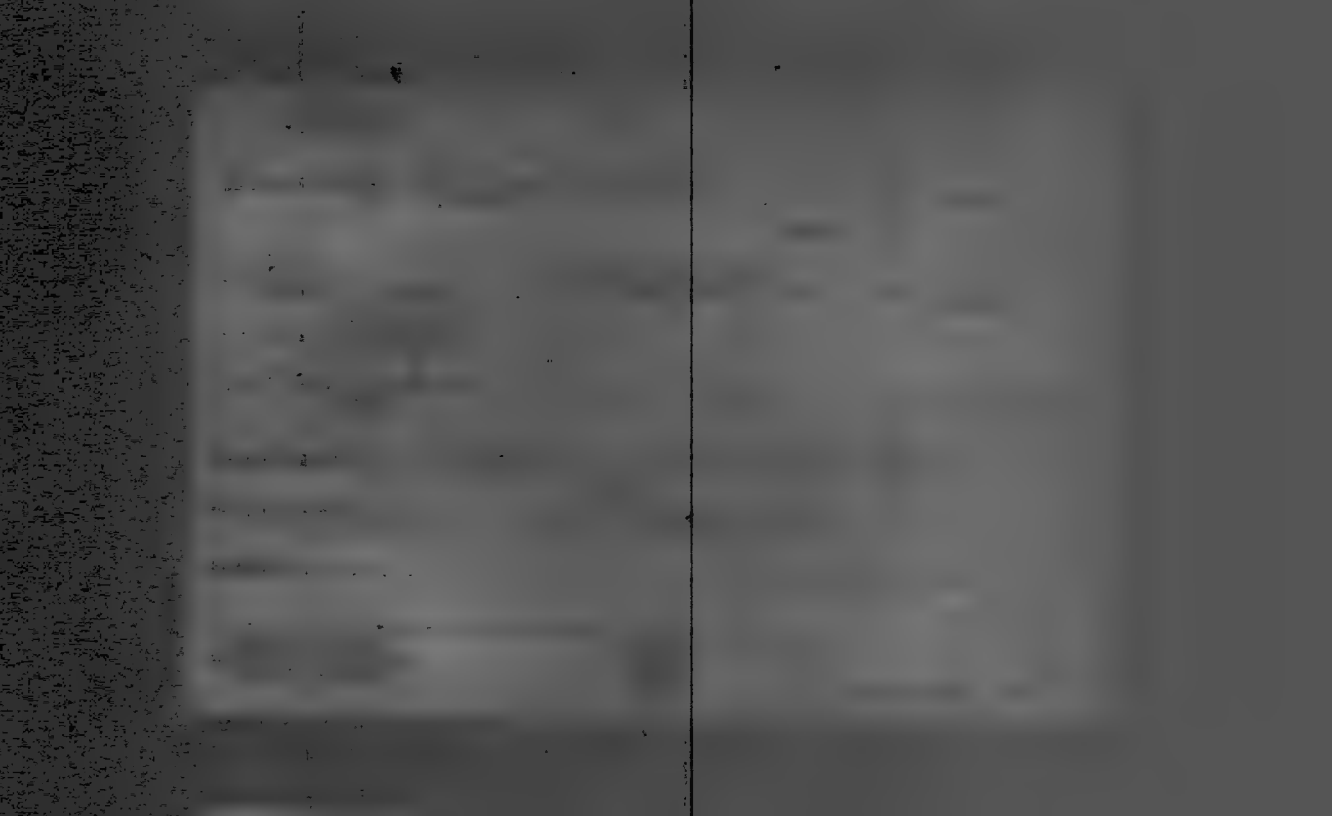
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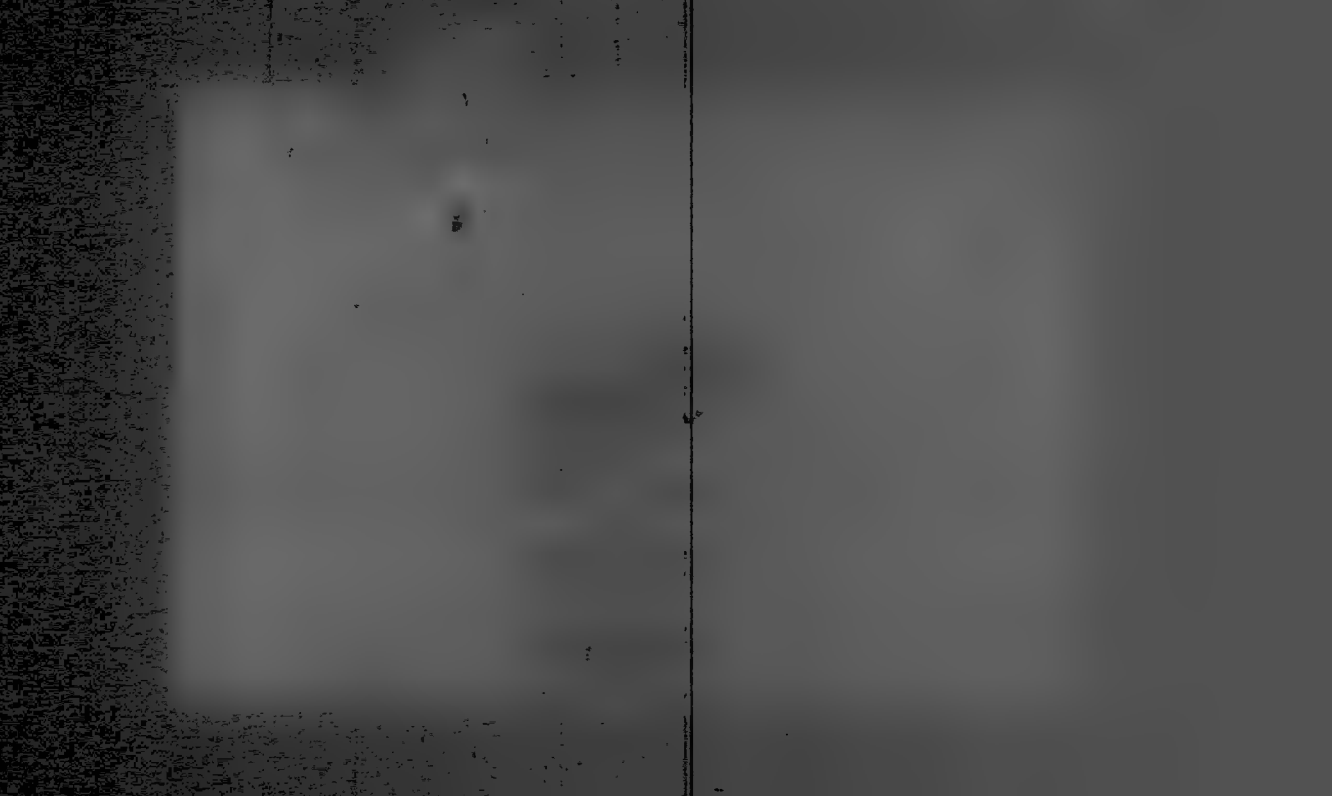
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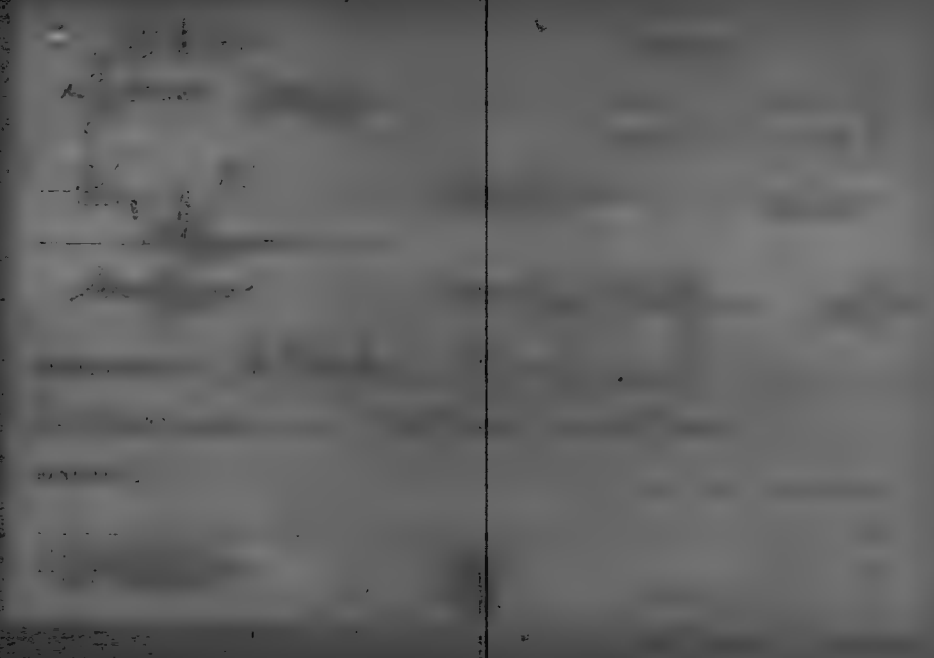
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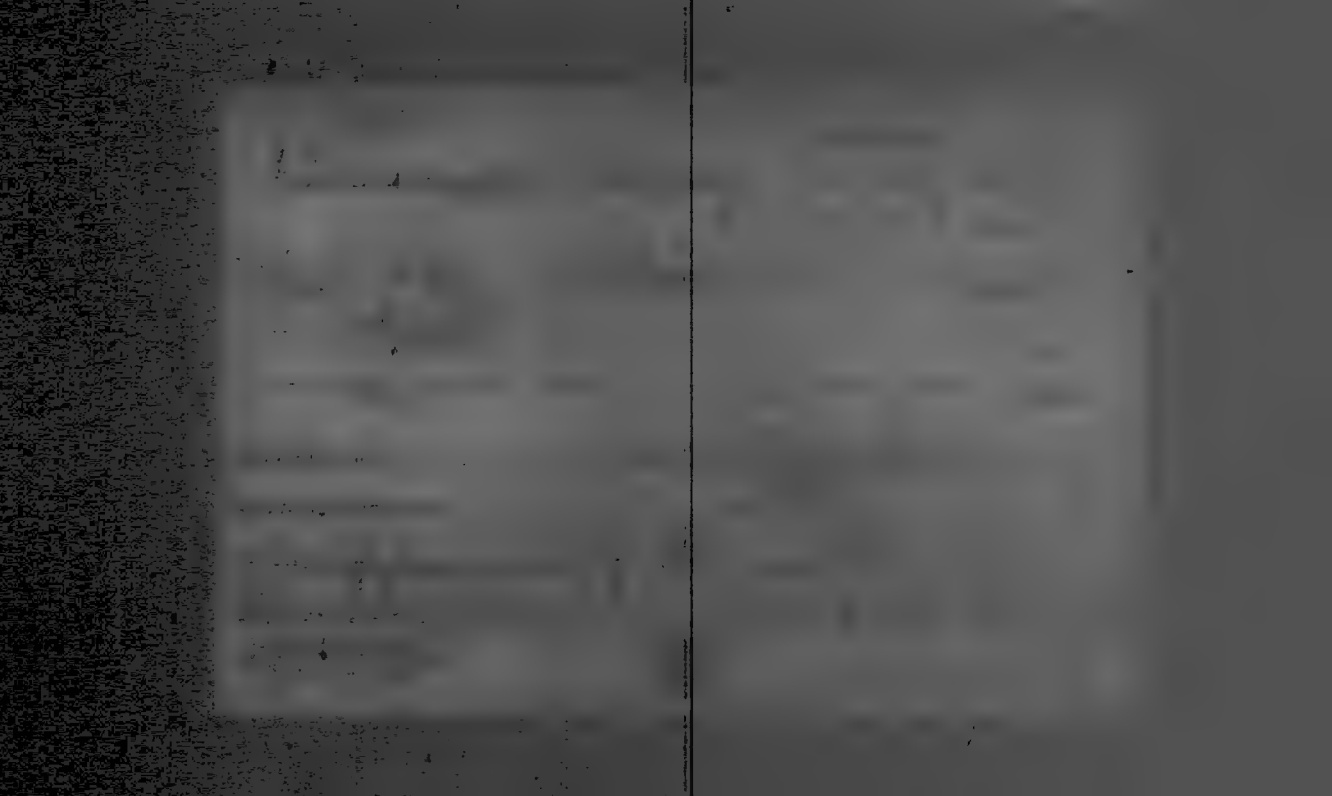
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1. The first part of the report
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of the country and the
main problems which
are facing it. It also
mentions the main
achievements of the
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last few years.

2. The second part of the report
describes the main
problems which are
facing the country
and the main
achievements of the
government in the
last few years.

3. The third part of the report
describes the main
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facing the country
and the main
achievements of the
government in the
last few years.

4. The fourth part of the report
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and the main
achievements of the
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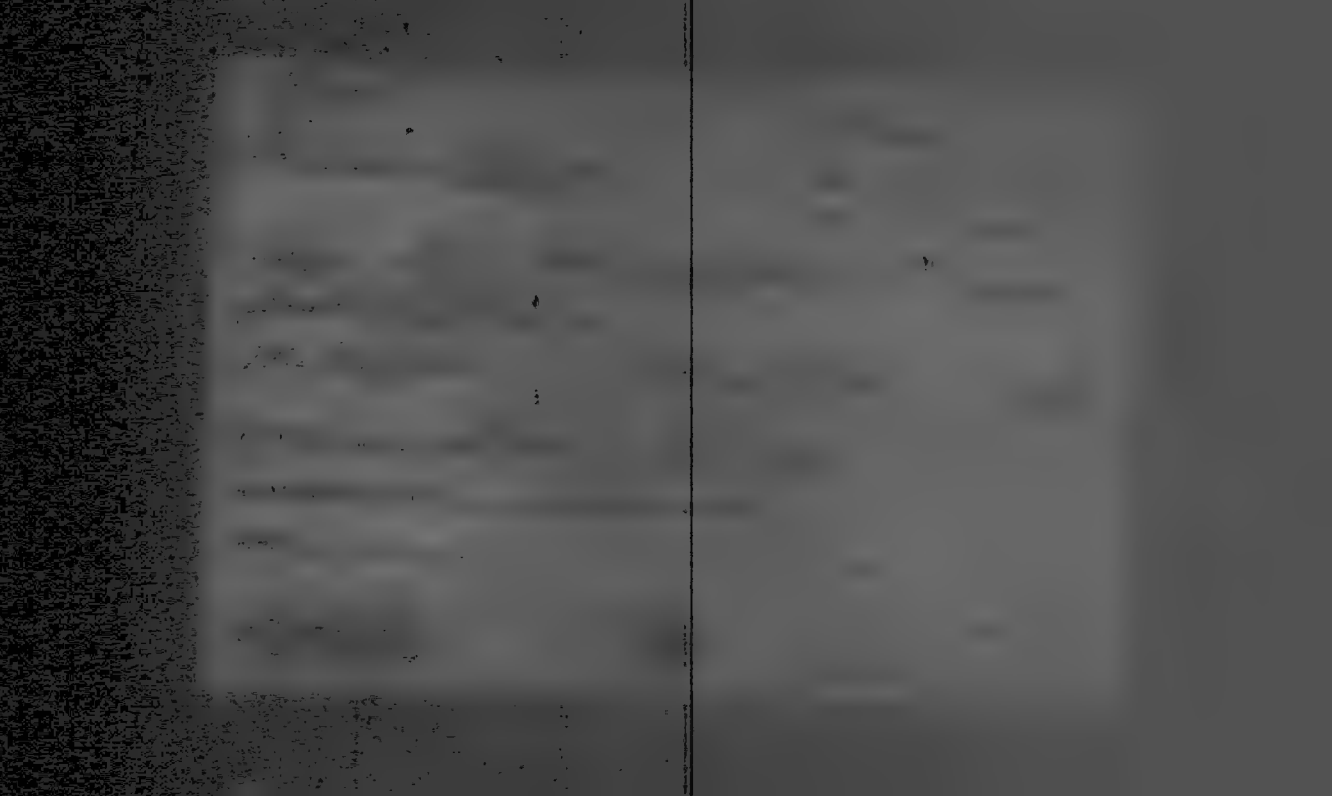
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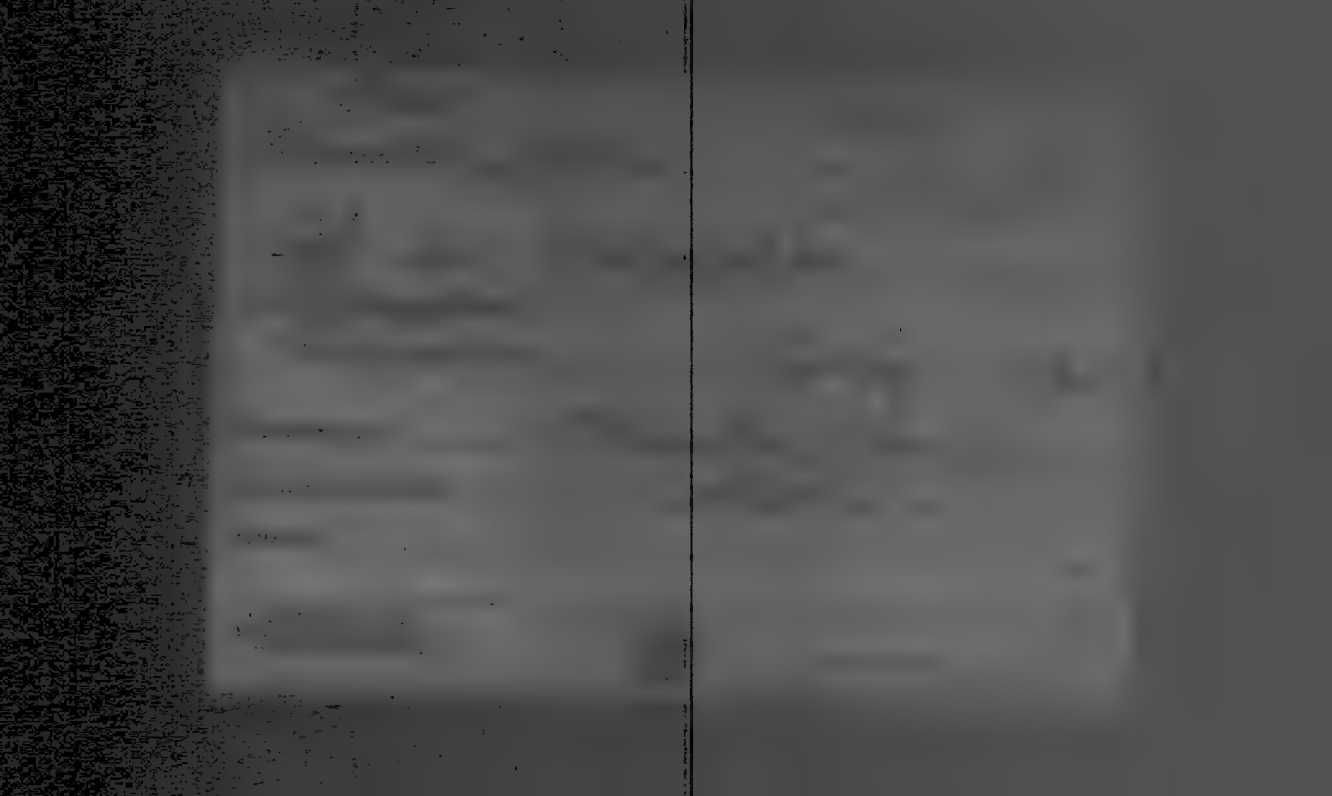
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and the main
achievements of the
government in the
last few years.





1. Name

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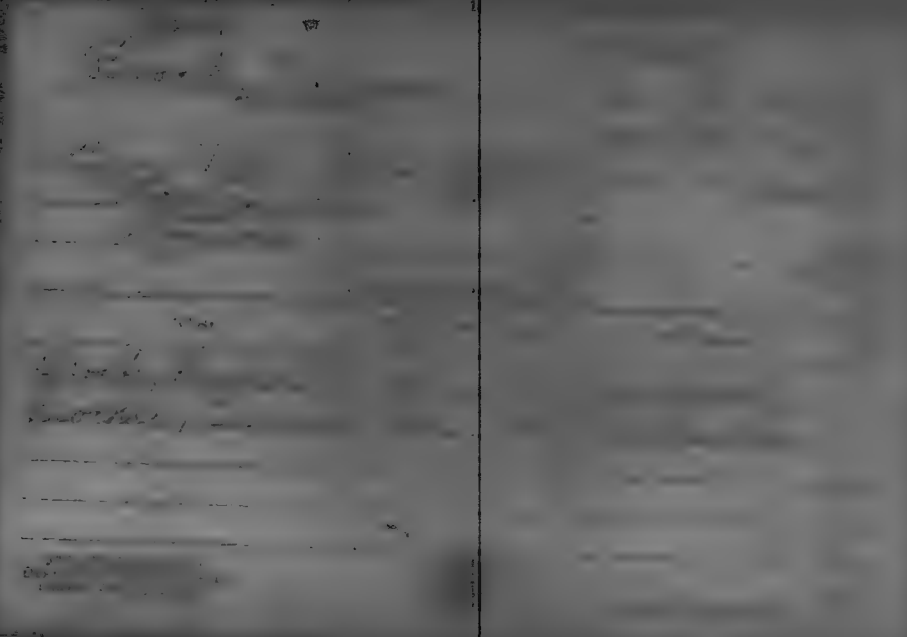
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VOL. 10
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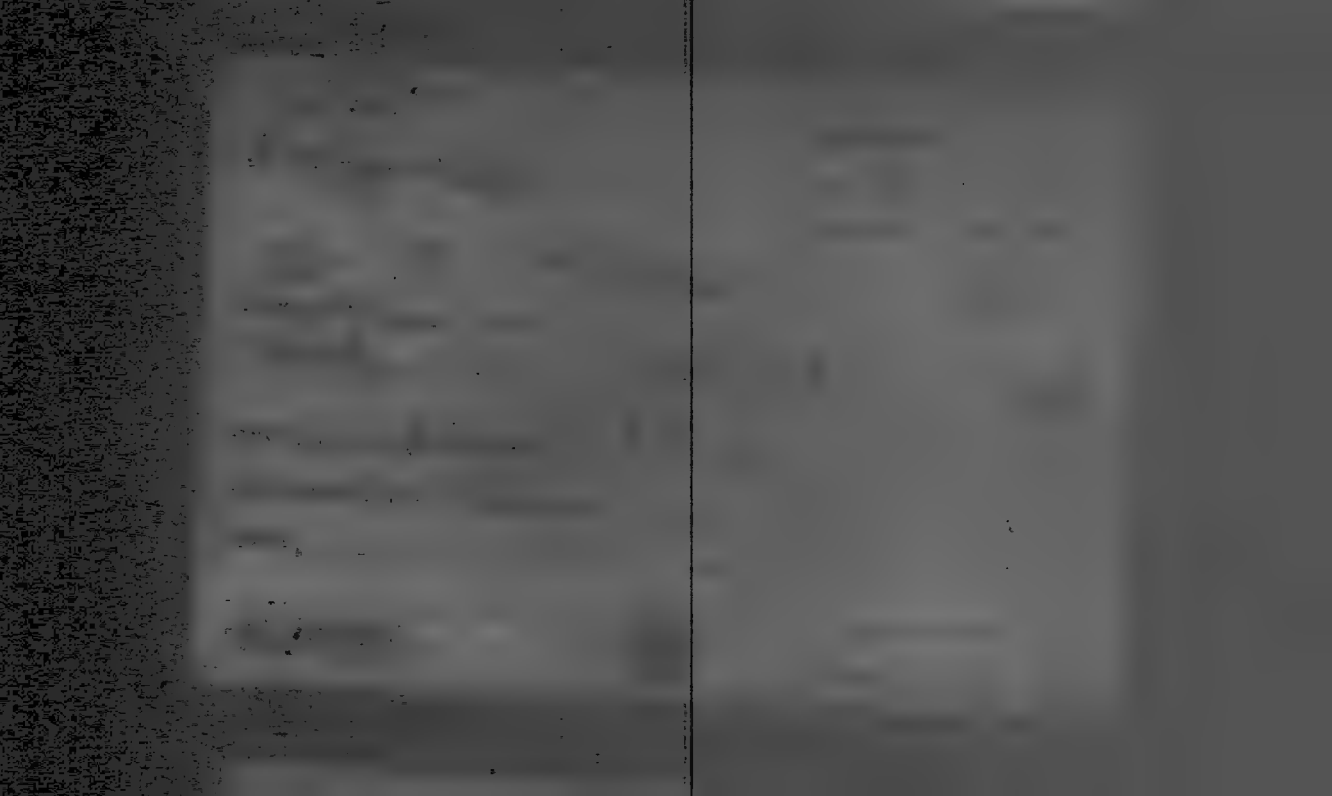
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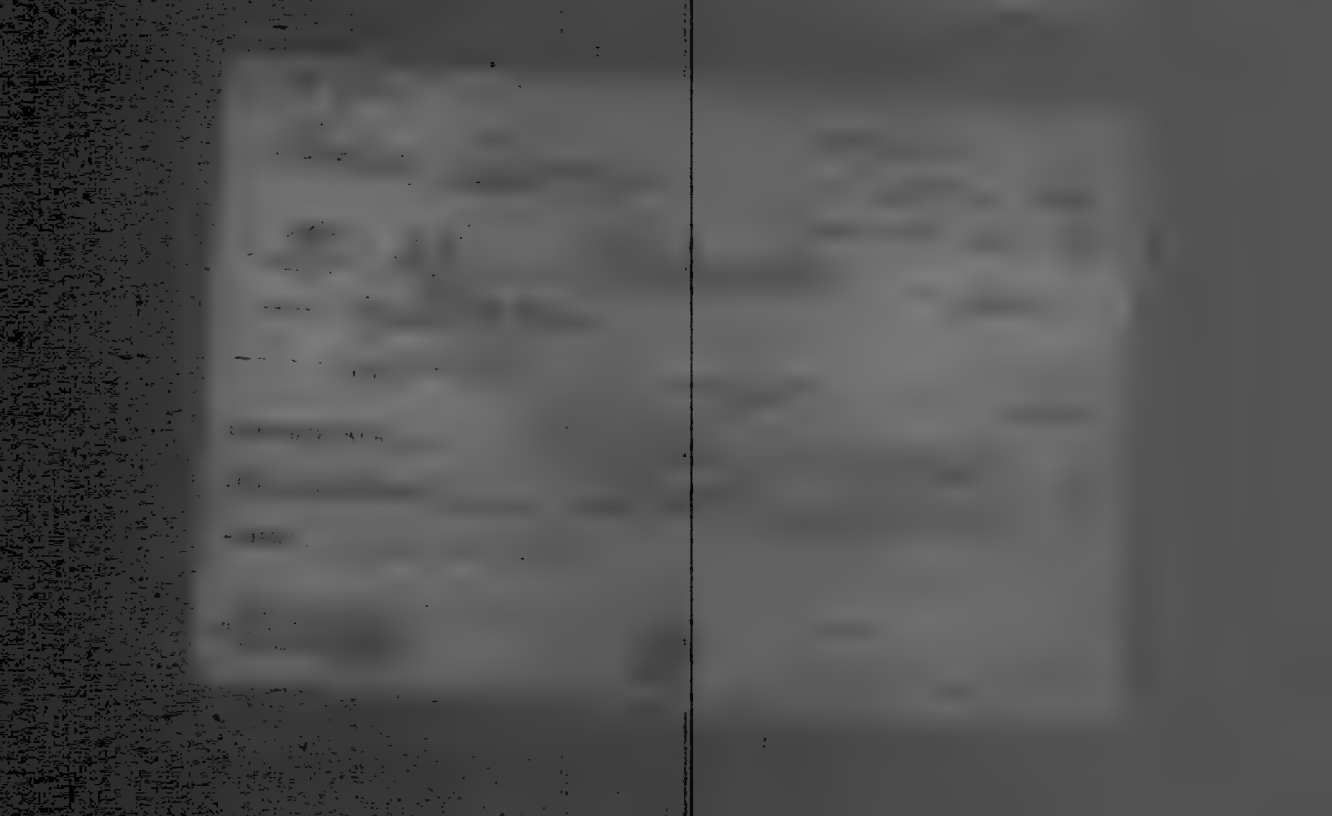
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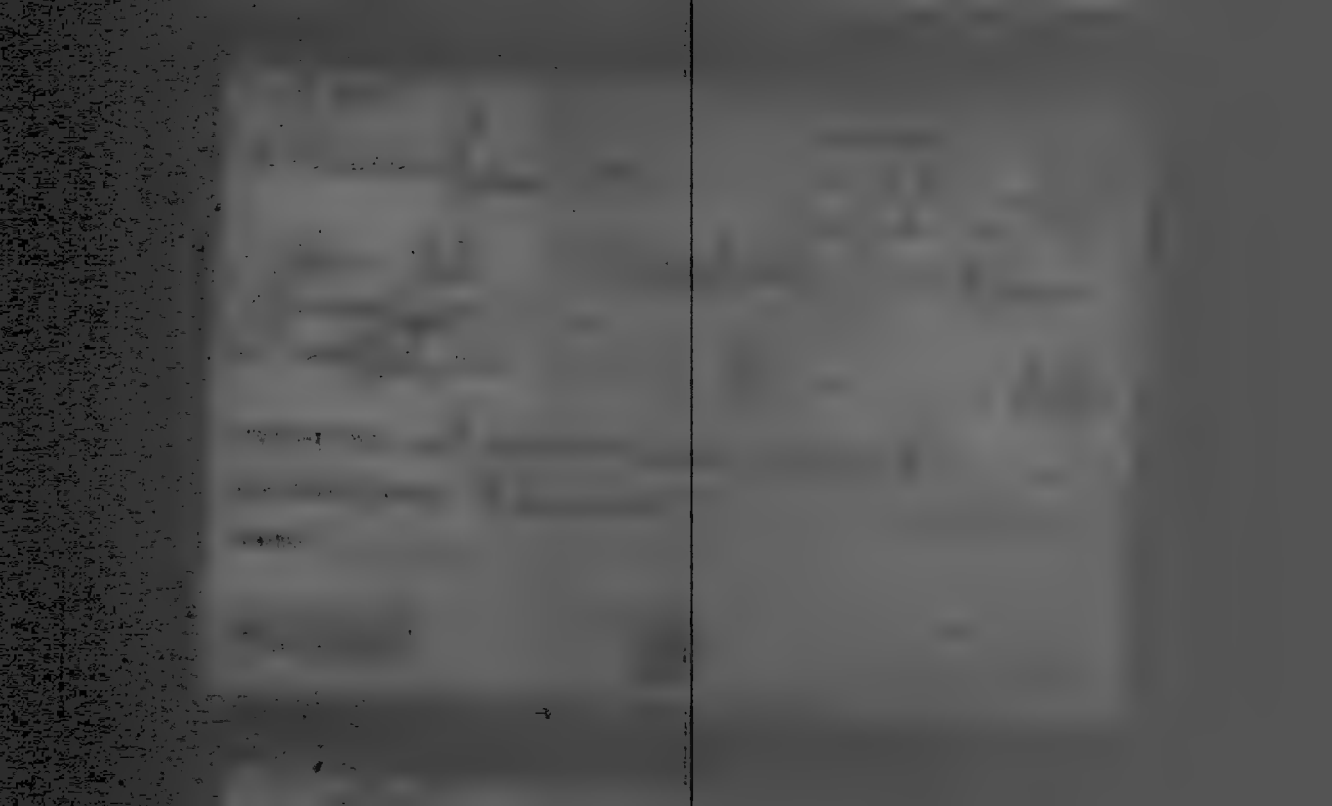
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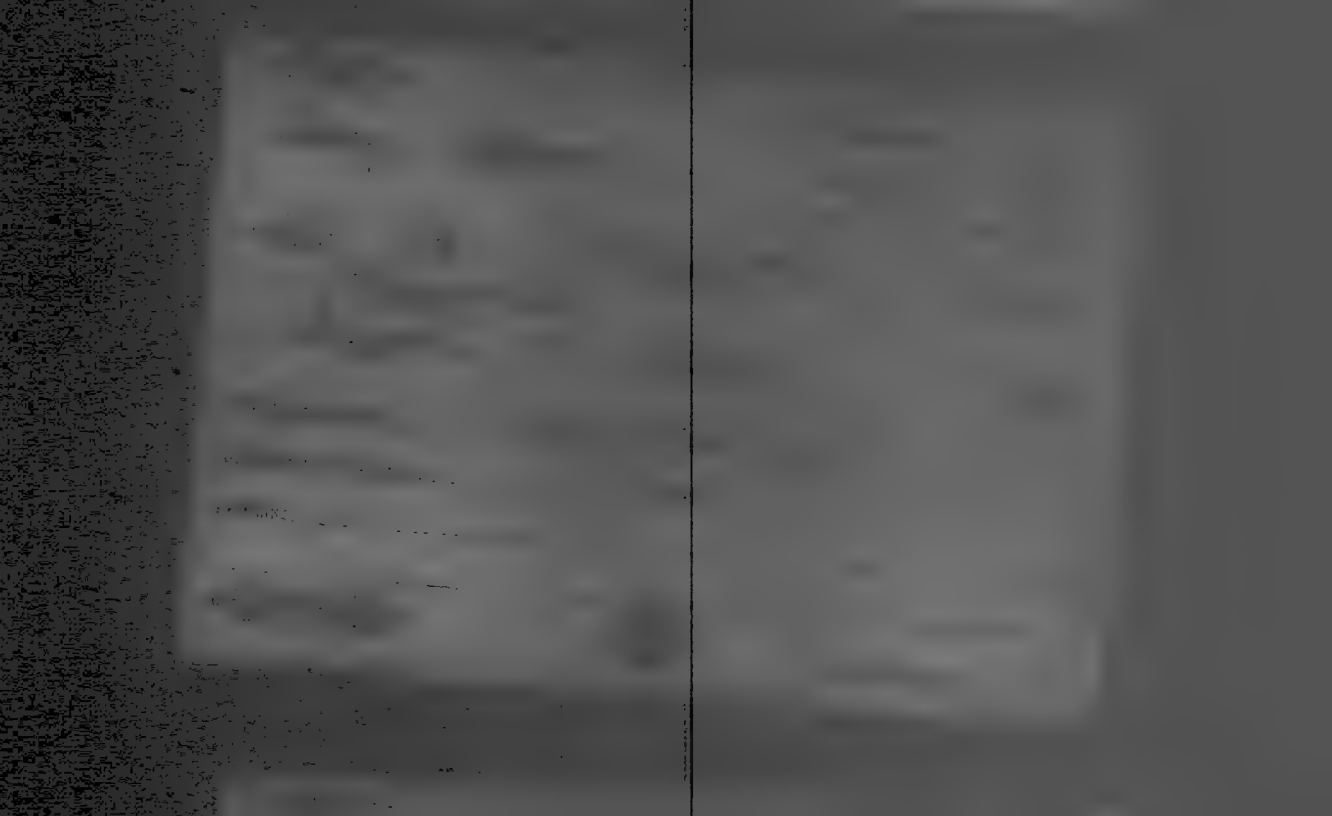
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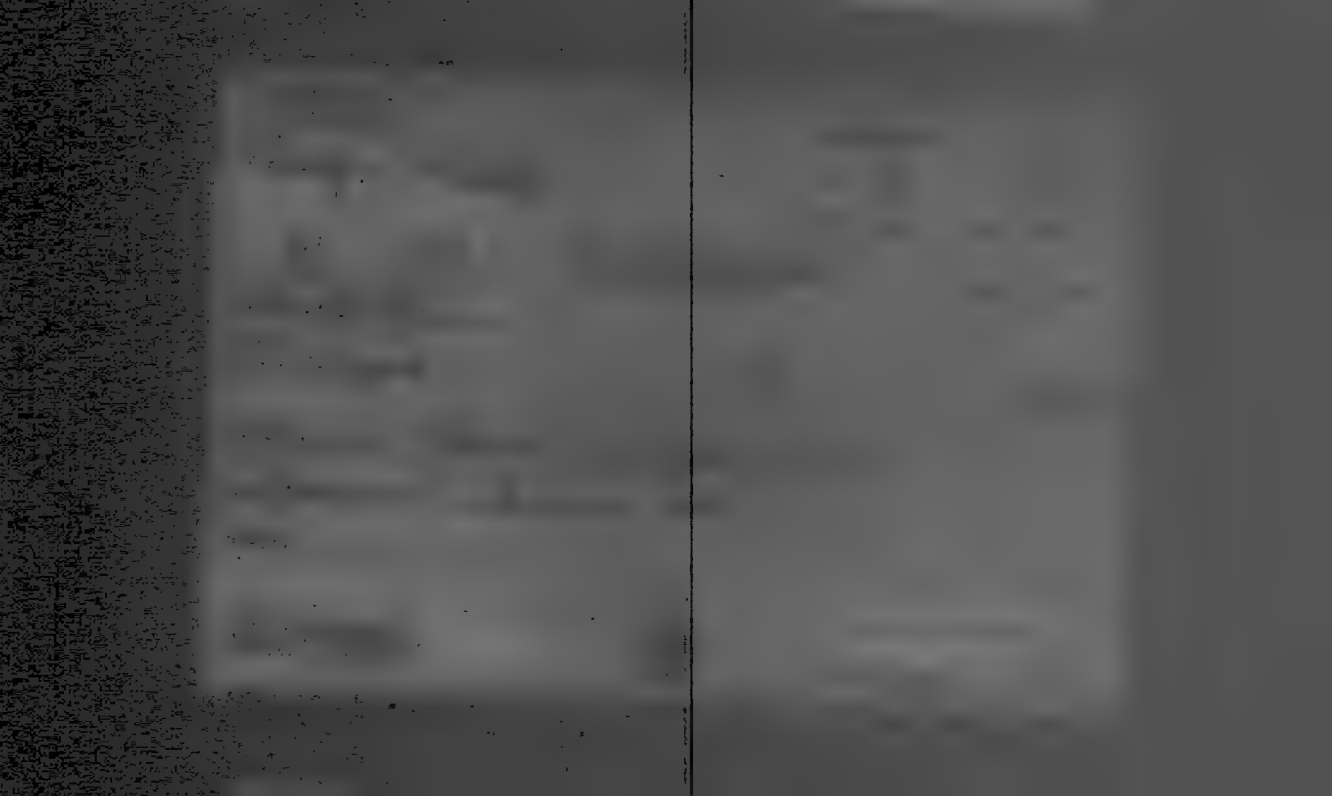
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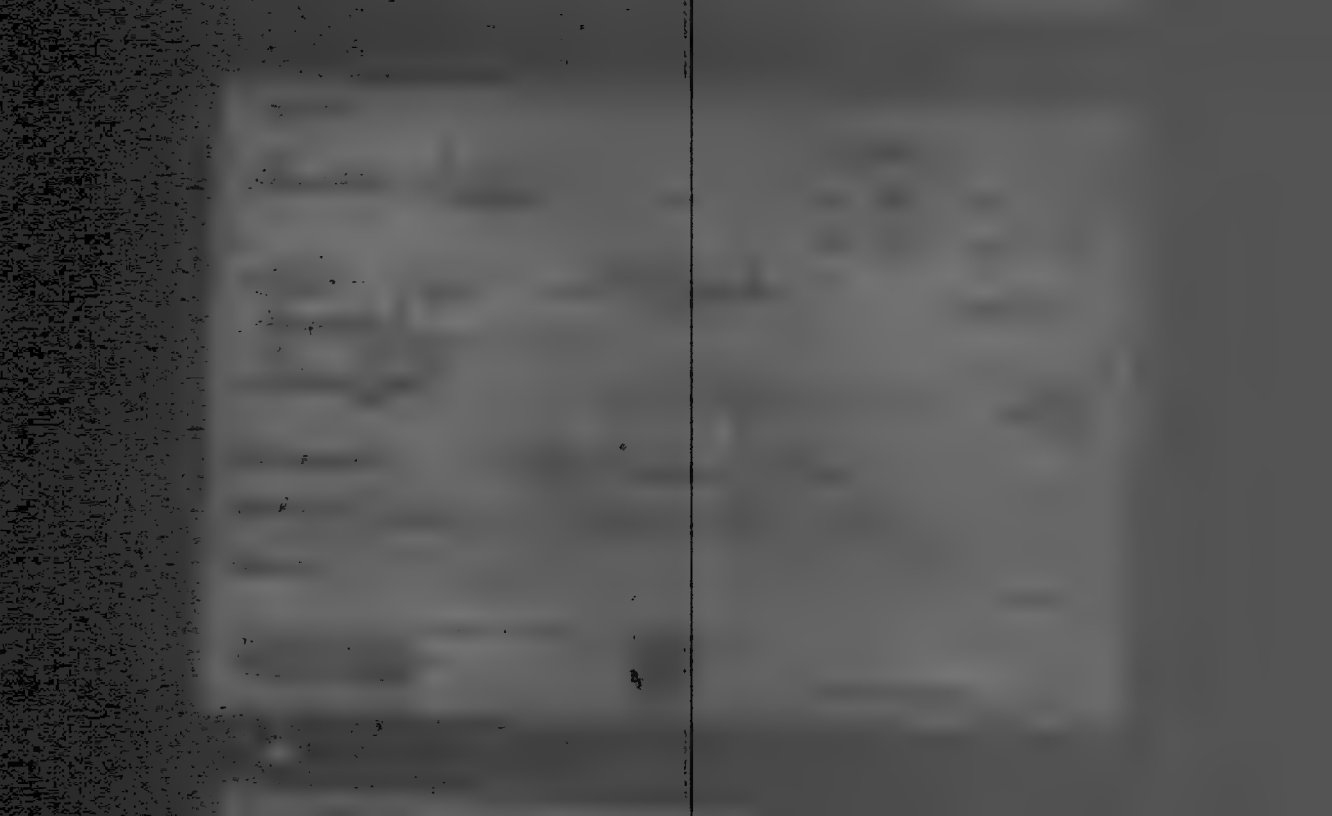
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1. The first part of the document discusses the importance of maintaining accurate records of all transactions. It emphasizes that proper record-keeping is essential for the transparency and accountability of the organization. This section also outlines the various methods used to collect and analyze data, ensuring that the information is reliable and up-to-date.

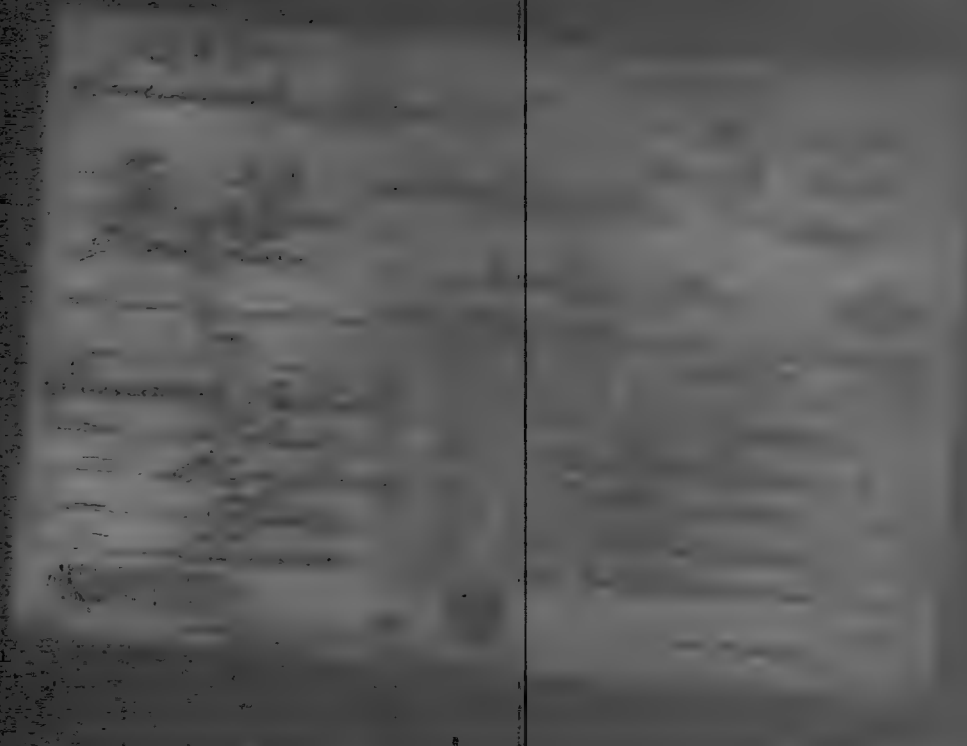
2. The second part of the document focuses on the implementation of these practices. It provides a detailed overview of the systems and procedures in place to ensure that all data is properly recorded and maintained. This includes a description of the software used for data collection and the roles of the staff responsible for managing the records.

3. The third part of the document addresses the challenges faced in maintaining accurate records. It identifies common issues such as data entry errors, missing information, and inconsistent formatting. The document then offers solutions to these problems, including training for staff and the use of standardized templates to ensure consistency in data collection.

4. The final part of the document discusses the future of record-keeping. It highlights the need for continuous improvement and the adoption of new technologies to enhance the efficiency and accuracy of the record-keeping process. The document concludes by emphasizing the importance of ongoing communication and collaboration between all stakeholders involved in the process.

1. The first part of the report is a general
description of the project and its objectives.
2. The second part is a detailed description of the
methodology used in the study.
3. The third part is a description of the results
of the study.
4. The fourth part is a discussion of the results
and their implications.
5. The fifth part is a conclusion and a list of
references.

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John Doe

NAME

John Doe

John Doe

John Doe

John Doe

John Doe

John Doe

John Doe

Address

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State

Post Office

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Business

Home

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Evening

Other

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2. Address _____

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5. Telephone _____

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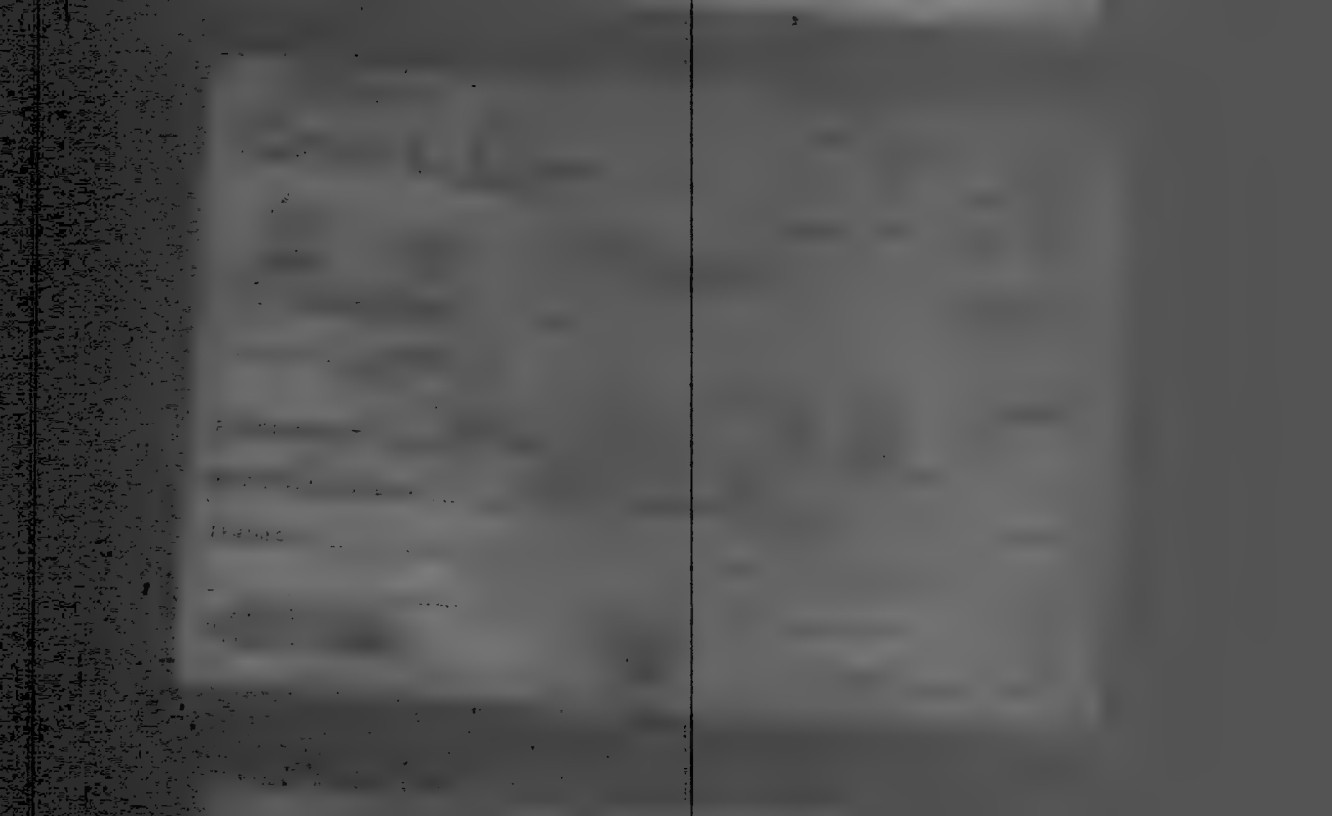
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ON FEBRUARY 11, 1964

AT THE OFFICE OF THE

REMARKS

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1. The first part of the document is a list of names and titles, including "The Hon. Mr. Justice" and "The Hon. Mr. Justice".

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1. Name

2. Address

3. City

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5. Zip

6. Telephone

7. E-mail

8. Date

9. Signature

10. Print Name

11. Title

12. Organization

1. The first part of the report
describes the general situation
of the country and the
main problems facing it.

2. The second part of the report
describes the results of the
survey and the main findings.

3. The third part of the report
describes the main conclusions
and the recommendations.

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describes the main conclusions
and the recommendations.

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and the recommendations.

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and the recommendations.

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describes the main conclusions
and the recommendations.

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4. State

5. Zip

6. Name

7. Address

8. City

9. State

10. Zip

11. Name

12. Address

13. City

14. State

15. Zip

1. The first part of the report is a general introduction to the subject of the study. It discusses the importance of the study and the objectives of the research.

2. The second part of the report is a detailed description of the methodology used in the study. It includes information about the sample size, the data collection methods, and the statistical analysis techniques.

3. The third part of the report is a discussion of the results of the study. It presents the findings of the research and compares them with the previous studies in the field.

4. The fourth part of the report is a conclusion and a list of references. The conclusion summarizes the main findings of the study and provides recommendations for future research. The references list the sources of information used in the study.

5. The fifth part of the report is an appendix. It contains additional information that is not included in the main body of the report, such as raw data, detailed calculations, and additional figures.

6. The sixth part of the report is a bibliography. It lists the sources of information used in the study, including books, articles, and other documents.

7. The seventh part of the report is a list of figures. It includes a description of each figure and a reference to the page where it can be found.

8. The eighth part of the report is a list of tables. It includes a description of each table and a reference to the page where it can be found.

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19. [Illegible]
20. [Illegible]

21. [Illegible]
22. [Illegible]
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44. [Illegible]
45. [Illegible]

46. [Illegible]
47. [Illegible]
48. [Illegible]
49. [Illegible]
50. [Illegible]

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[Faint, illegible handwriting]

[Faint, illegible handwriting]

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[Faint, illegible handwriting]

Wm. W. W.

Wm. W. W.

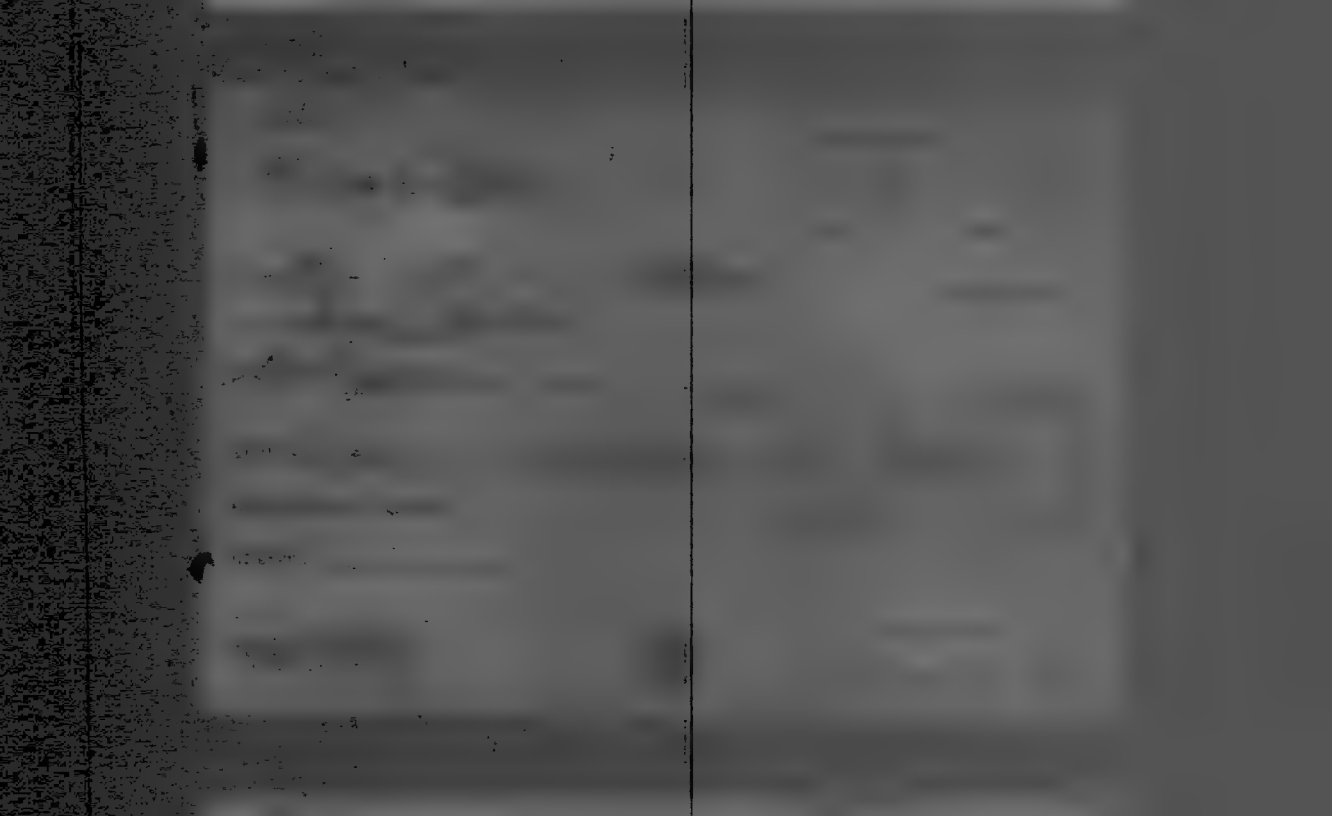
Wm. W. W.

Wm. W. W.

Wm. W. W.

Wm. W. W.

Wm. W. W.



1. 1000
1. 1000

2. 1000

3. 1000

4. 1000

5. 1000

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7. 1000

8. 1000

9. 1000

10. 1000

11. 1000

12. 1000

Brook

W

53

100000

Chambers

NAME

Brook

Horton

Date: 1900
Signature: [illegible]

1000
1000

1000

1000

1000

1000

1000

1000

1000

2-10-10
Bahra, (HEAD OF 100)

100 47
100 47
100 47
100 47

NAME
Bahra, 100
100 100

100
100

Handwritten text, possibly a name or address.

Handwritten text, possibly a name or address.

(COLD)

(GTT)

NAME

Handwritten text, possibly a name or address.

1000
DEN
SINGAPORE

100

418

1. *...*
 2. *...*
 3. *...*
 4. *...*

NAME _____

James L. ...

1920-21
Dec
C. C. C. C.

1920
DEPA
BUNG

1880

1881

1882

1883

1884

1885

1886

1887

1888

1889

1890

1891

1892

1893

1894

1895

1896

1897

1898

1899

1900

1. Name of the person

2. Address

3. City

4. State

5. Zip

6. Telephone

7. Name of the person

8. Address

9. City

10. State

11. Zip

12. Telephone

13. Name of the person

14. Address

15. City

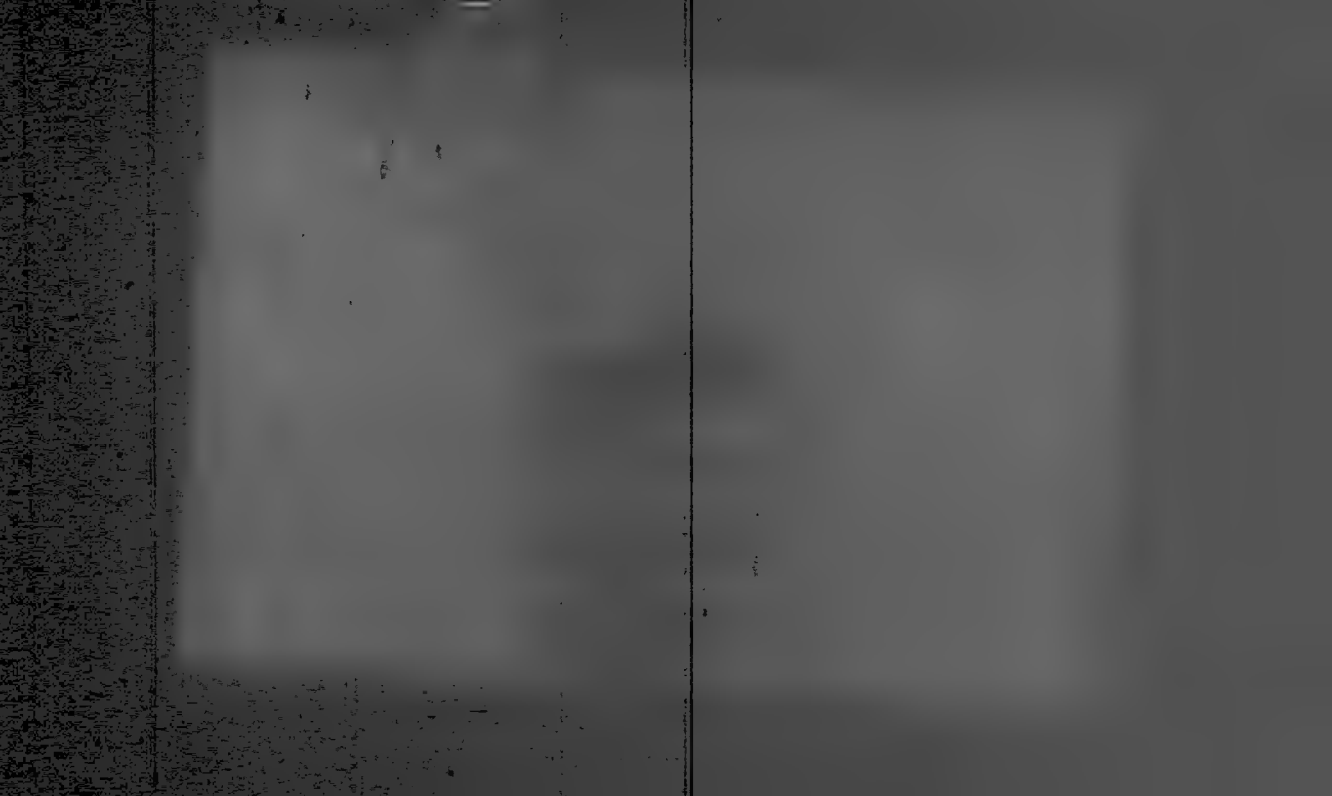
16. State

17. Zip

18. Telephone

Handwritten text on the left page, appearing to be a list or ledger with multiple lines of entries. The text is illegible due to the quality of the scan.

Handwritten text on the right page, appearing to be a list or ledger with multiple lines of entries. The text is illegible due to the quality of the scan.



1. The first

2. The second

3. The third

4. The fourth

5. The fifth

6. The sixth

7. The seventh

8. The eighth

9. The ninth

10. The tenth

1/1

PLATE NO.

RELATIONSHIP TO ABOVE

REMARKS

Unsettled

[Faint, illegible handwriting]

[Faint, illegible handwriting]

[Faint, illegible handwriting]

[Faint, illegible handwriting]

NAME

[Faint, illegible handwriting]

[Faint, illegible handwriting]

[Faint, illegible handwriting]

[Faint, illegible handwriting]

[Faint, illegible handwriting]

[Faint, illegible handwriting]

[Faint, illegible handwriting]

[Faint, illegible handwriting]

[Faint, illegible handwriting]

[Faint, illegible handwriting]

[Faint, illegible handwriting]

[Faint, illegible handwriting]

[Faint, illegible handwriting]

[Faint, illegible handwriting]

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[Faint, illegible handwriting]

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[Faint, illegible handwriting]

[Faint, illegible handwriting]

[Faint, illegible handwriting]

[Faint, illegible handwriting]

[Faint, illegible handwriting]

Good

NAME

John

1000

DATE

2000

1st
Letter

1st
Letter

1st
Letter

1st
Letter

1st
Letter

1st
Letter

1st
Letter

Kenneth, Jr.

21

W. H. H. H.

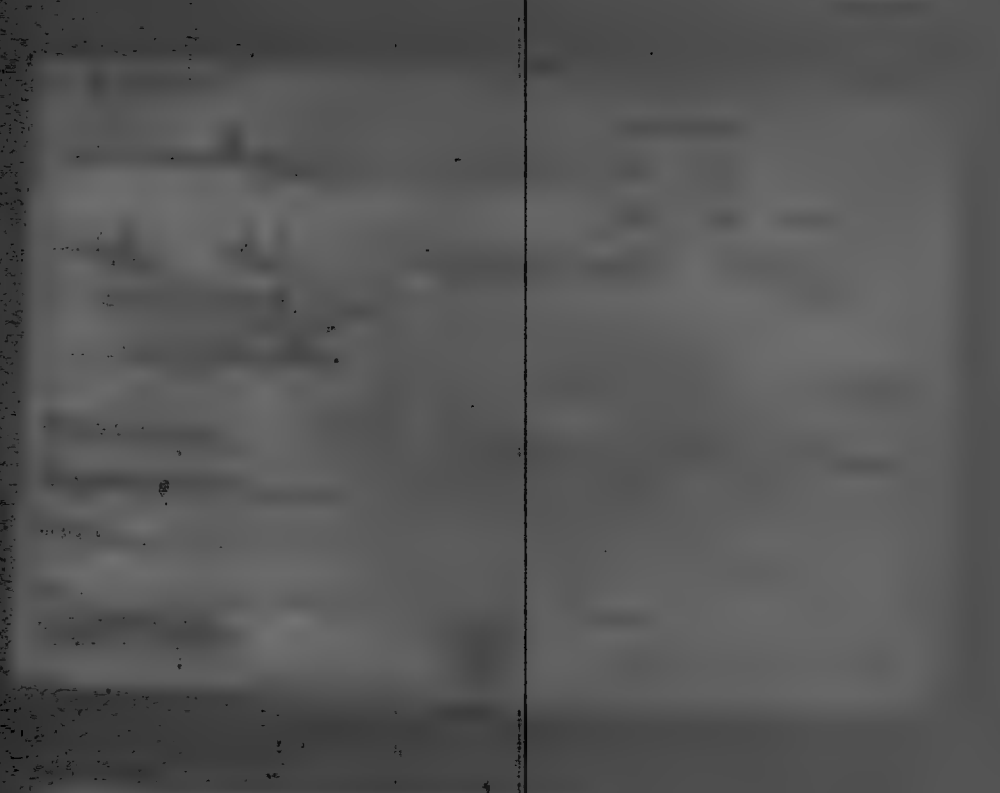
W. H. H. H.

W. H. H. H.

W. H. H. H.

Hansen, John

1900
Dennis
booked on 10/10/00



1. *Handwritten text, possibly a name or title.*

2. *Handwritten text, possibly a name or title.*

3. *Handwritten text, possibly a name or title.*

4. *Handwritten text, possibly a name or title.*

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7. *Handwritten text, possibly a name or title.*

8. *Handwritten text, possibly a name or title.*

9. *Handwritten text, possibly a name or title.*

10. *Handwritten text, possibly a name or title.*

Leaves, 1

W

73

Leaves, 1

(1874)

NAME

Leaves, 1

RECEIVED

DATE

MARKS

MEMORANDUM FOR THE RECORD

TO : [illegible]
FROM : [illegible]
SUBJECT : [illegible]

DATE : [illegible]
PLACE : [illegible]

(CITY)

NAME

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

Post Office

W. 21

St. Louis

Mo.

NAME

Boraky, Agnes

1000 CENTRAL
DEPARTMENT OF
POSTAL SERVICE

NAME _____

[Faint handwriting on lined paper]

[illegible]

1. The first part of the document is a list of names and addresses of the members of the committee.

2. The second part of the document is a list of names and addresses of the members of the committee.

3. The third part of the document is a list of names and addresses of the members of the committee.

4. The fourth part of the document is a list of names and addresses of the members of the committee.

5. The fifth part of the document is a list of names and addresses of the members of the committee.

6. The sixth part of the document is a list of names and addresses of the members of the committee.

7. The seventh part of the document is a list of names and addresses of the members of the committee.

8. The eighth part of the document is a list of names and addresses of the members of the committee.

9. The ninth part of the document is a list of names and addresses of the members of the committee.

10. The tenth part of the document is a list of names and addresses of the members of the committee.

1900
+ 1901

of

1902

1903

1904

1905

1906

1907

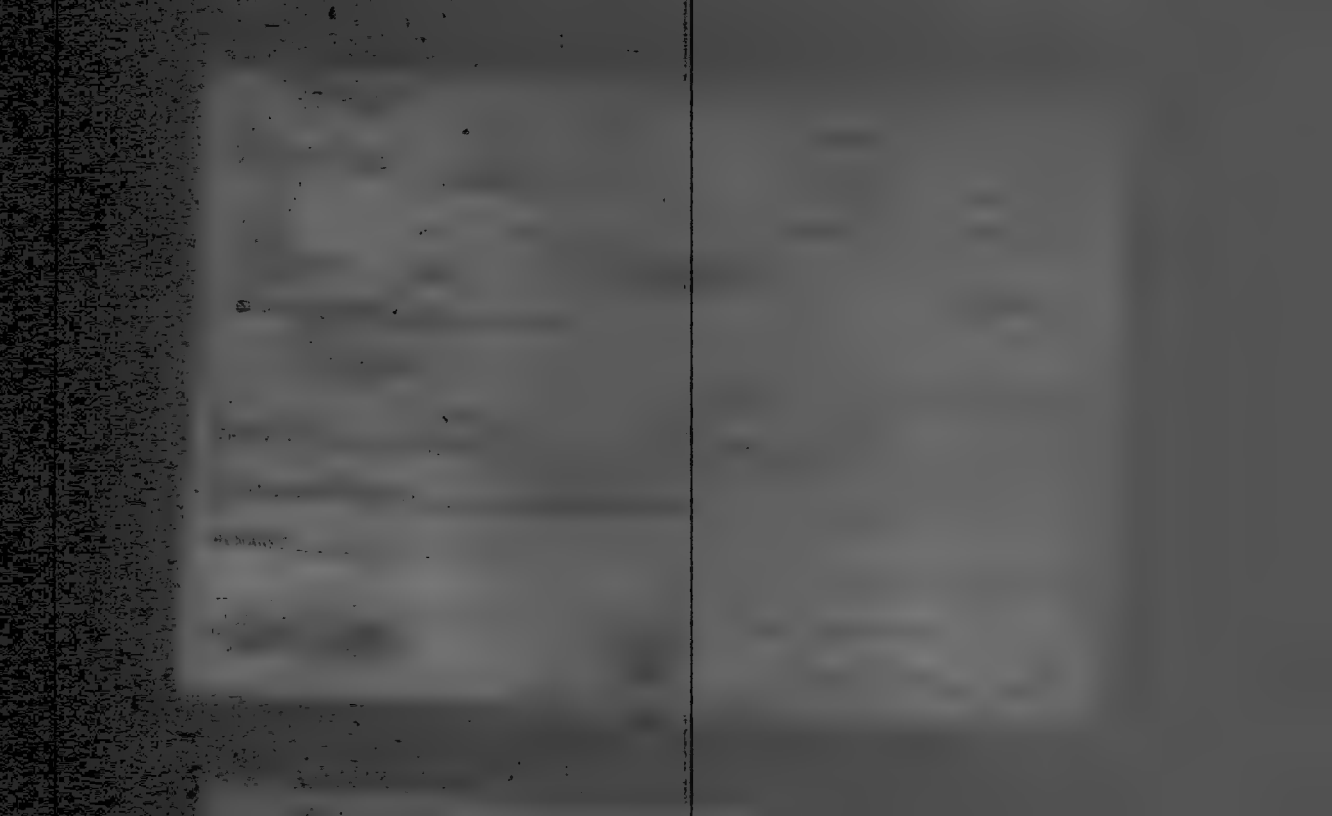
1908
1909
1910

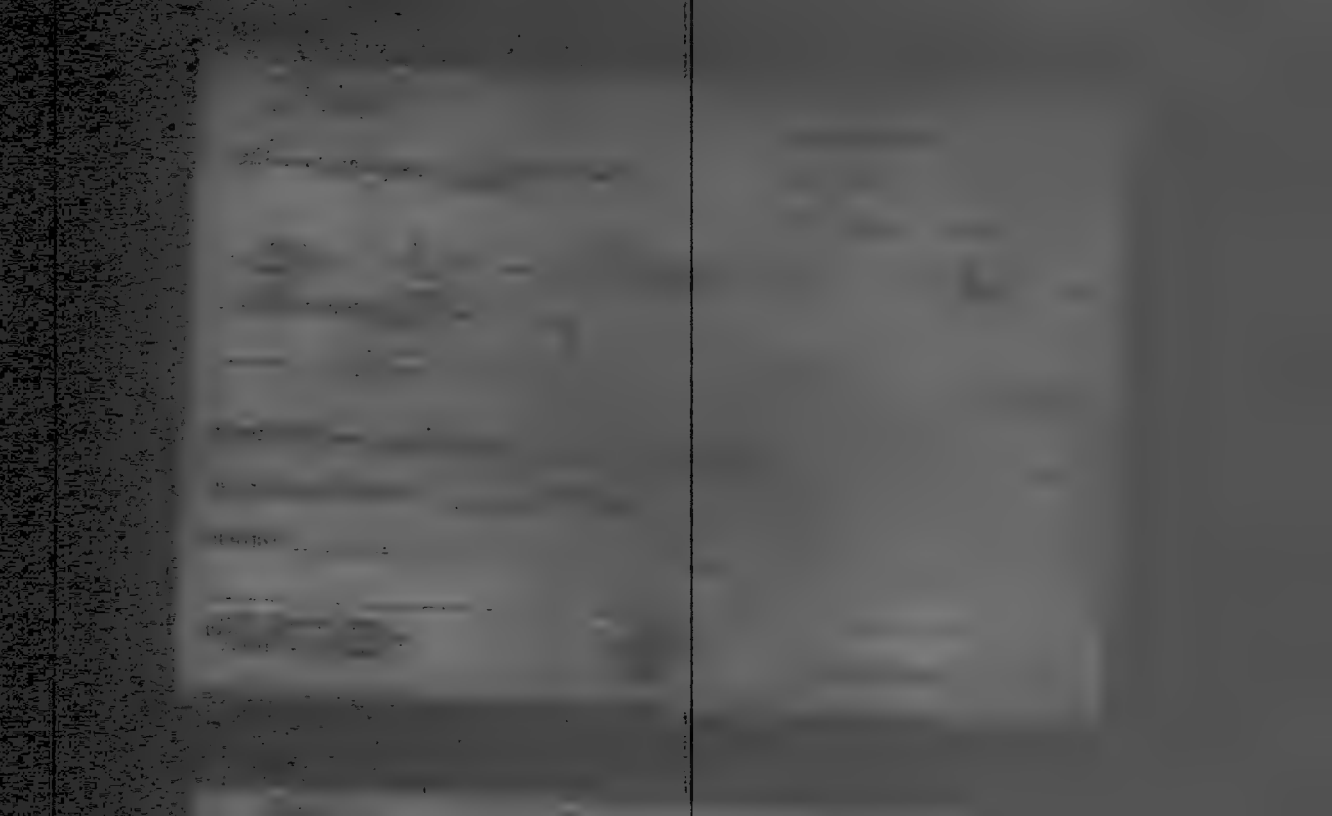
ENGINEER'S NAME _____

RAWALPINDA _____

REMARKS _____

DATE _____





12-10-44

74 31

(COLOR)

DATE

NAME

12-10-44
12-10-44

100

1. 1990

5670

Burch, Paul

(HEAD)

W

34

(COLOR)

on
C. B. Burch

(CITY)

NAME

Burch, Mary

—

—

—

—

Salmon, Mary

—

—

—

Good

Good

EXAMINATED WITH

RELATIONSHIP TO ABOVE

REMARKS

DATE

1. Name of person

Carl

2. Date of birth

3. Place of birth

4. Occupation

5. Address

NAME

6. Name of person

7. Date of birth

8. Place of birth

9. Occupation

10. Address

11. Name of person

12. Date of birth

13. Place of birth

14. Occupation

15. Address

16. Name of person

17. Date of birth

18. Place of birth

19. Occupation

20. Address

1900-1901
DEPARTMENT OF THE ARMY
BUREAU OF THE ARMY

632
Burke
OK 39
Burke
and family

NAME
Burke, J. L.
page 2
of

1920 CENSUS
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

[Faint handwritten notes, possibly a signature or date]

FOURTH QUARTER

FOURTH QUARTER TO BE

REMARKS

[Faint text, possibly a date or reference]

1000

_____ *W. H. H.*

_____ *W. H. H.*

1000

_____ *W. H. H.*

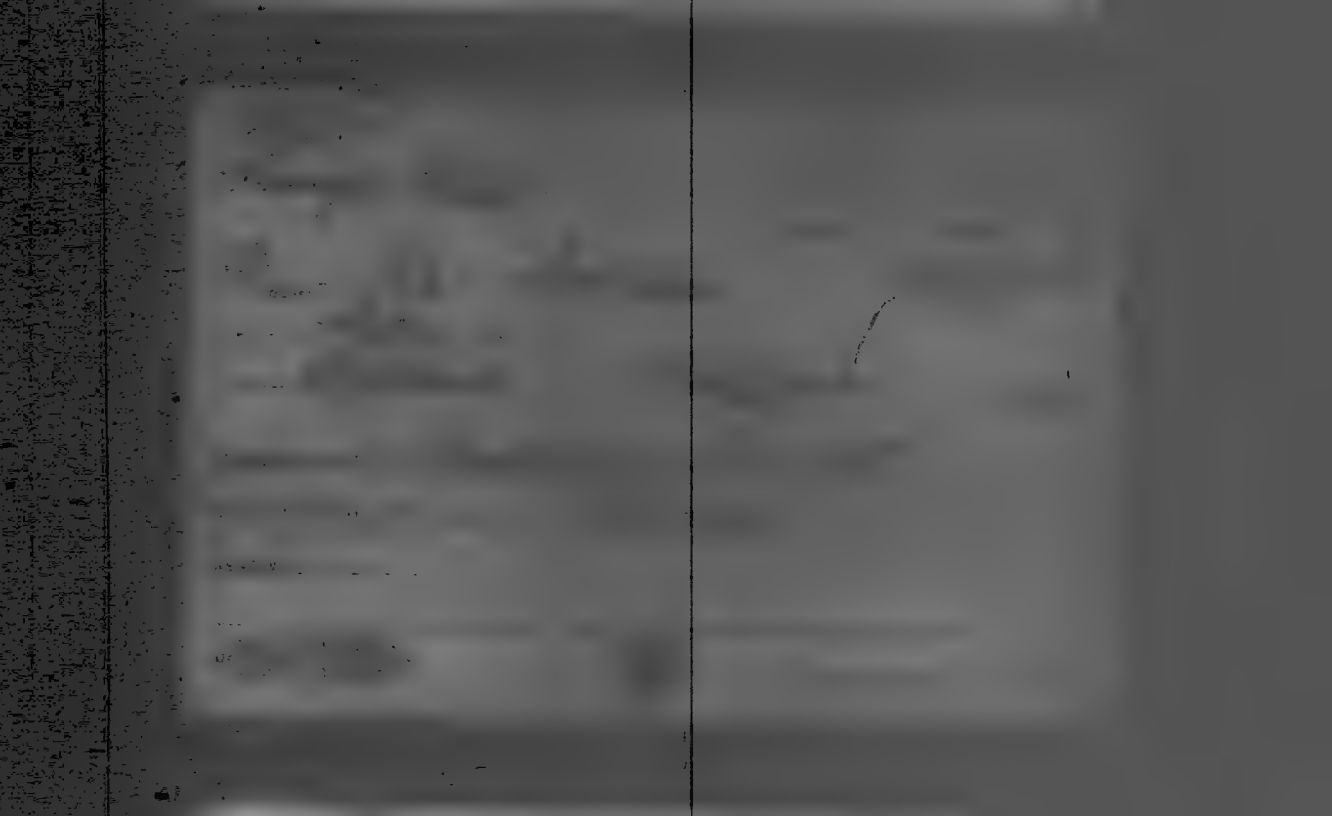
_____ *W. H. H.*

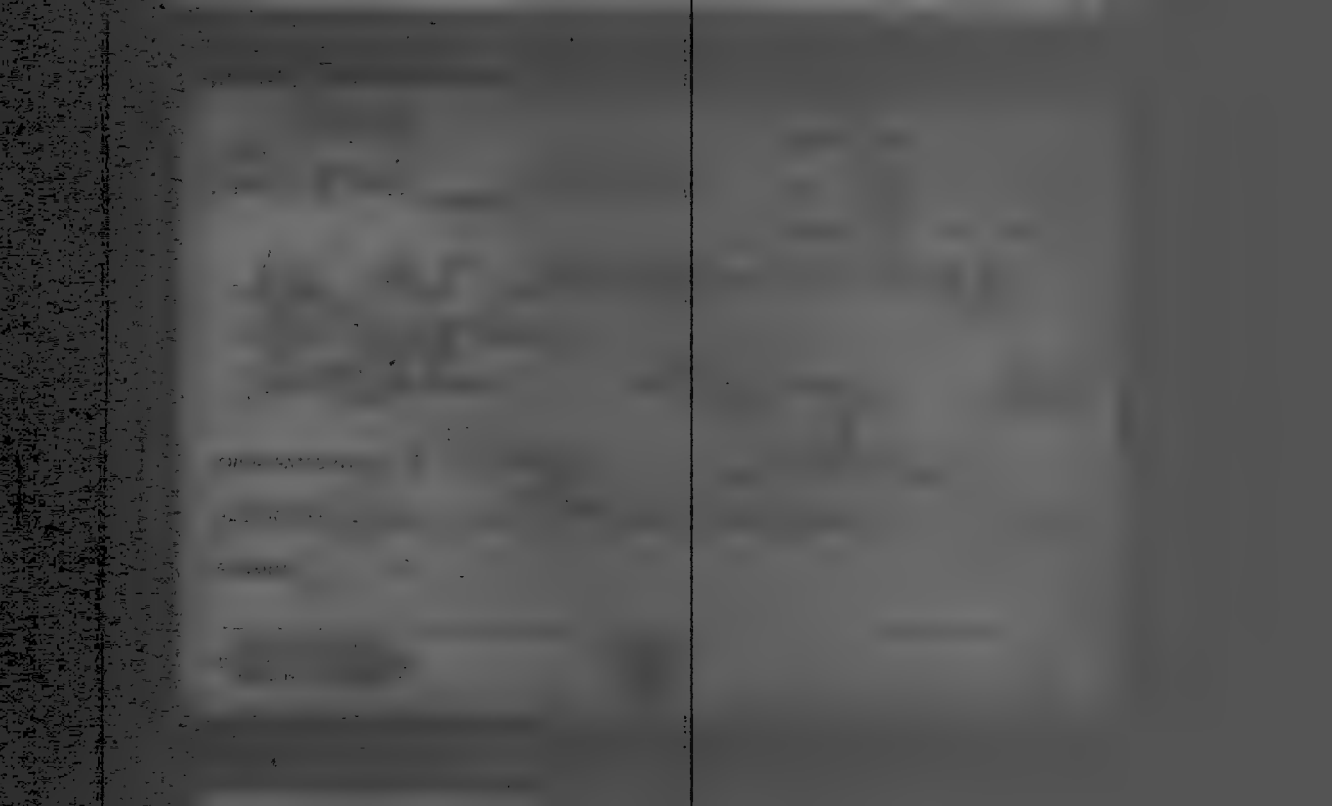
_____ *W. H. H.*

_____ *W. H. H.*

_____ *W. H. H.*

1000
OFFICE
RECEIVED





1000
Buckley, William
1000 52
1000
1000
1000
1000

NAME
Buckley, William
Buckley, William
Buckley, William
Buckley, William
Buckley, William

1920 CENSUS
DEPARTMENT OF THE TREASURY
BUREAU OF THE CENSUS

John Doe

John Doe

(CITY)

NAME

John Doe

1920
DEPT. OF COMMERCE
BUREAU OF THE CENSUS

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1970
DEPARTMENT OF
BUREAU OF

Large

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K. 11. 1
S. 100 p. 11. 1

71 11. 1

11. 1

NAME

11. 1

1000 11. 1
Dec. 11. 1
Box 11. 1

1940 CENSUS
DEPT. OF COMMERCE
BUREAU OF ECONOMIC ANALYSIS

1900
Kraus

1901
Kraus

1902

1903

1904

1905

1906

1907

1908

1909

1910

1911

1912

1913

1900-1913
DEPARTMENT OF COMMERCE
BUREAU OF CENSUS

1. *[Faint, illegible text]*

2. *[Faint, illegible text]*

3. *[Faint, illegible text]*

4. *[Faint, illegible text]*

5. *[Faint, illegible text]*

6. *[Faint, illegible text]*

7. *[Faint, illegible text]*

8. *[Faint, illegible text]*

9. *[Faint, illegible text]*

10. *[Faint, illegible text]*

11. *[Faint, illegible text]*

12. *[Faint, illegible text]*

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Handwritten text, possibly a name or title.

Handwritten text, possibly a name or title.

100-
DEPT. OF
BUREAU OF

B 672

Bureau

W 13
100
H 100

CITY

NAME

Bureau

100

100

100

100

100

100

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100

100

100

1900
DEPARTMENT OF
BUREAU OF THE LANDS

Burren

NAME OF PLACE

NAME

Burren, ...

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1000

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Brown

1841

1841

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P. 1000

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1000 21

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1000 21

1000 21

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF CENSUS

W. H. ...

W. H. ...
... ..

... ..
... ..

NAME
... ..

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... ..

100
DEPT. OF THE
BUREAU OF THE

ENHANCED COPY

RELATIONSHIP TO CASE

REMARKS

DATE

BY

ENUMERATED WITH

RELATIONSHIP

REMARKS

107

DATE

10000
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W
10000
10000

WATER
10000, 10000

10000
DEPARTMENT OF THE ARMY
BUREAU OF THE ENGINEERS

1000

Handwritten signature

NAME

Handwritten signature

Handwritten signature

Handwritten signature

NAME

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Handwritten signature

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Handwritten signature

1000
DEPARTMENT OF THE ARMY
BUREAU OF THE ARMY

THE [illegible]

[illegible]

[illegible]

[illegible]

[illegible]

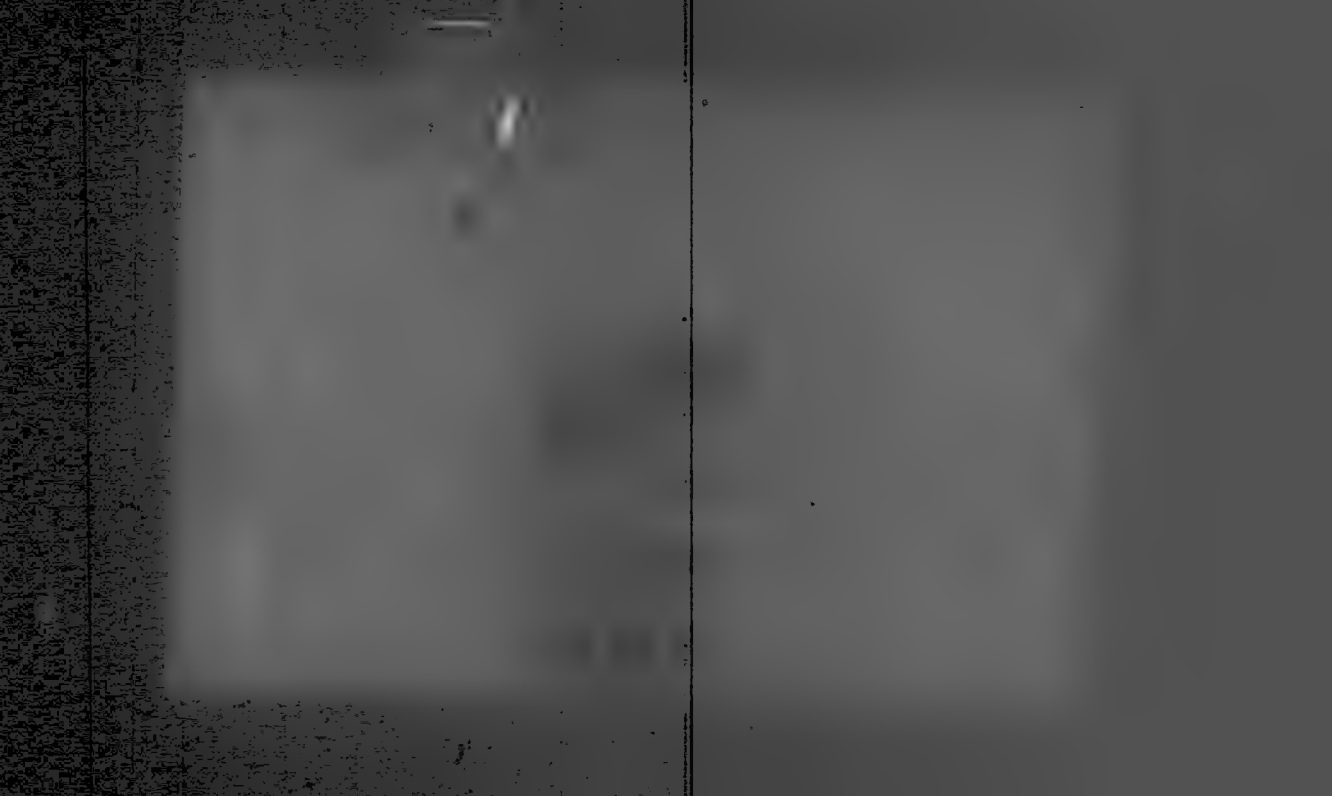
[illegible]

[illegible]

[illegible]

[illegible]

[illegible]



2650

W. B. Jones
(NAME)

W. 42
(COLOR) (AGE)

Rodger
(COLOR)

Mickerson
(COLOR)

NAME

W. B. Jones

W. 42

Rodger

Mickerson

W. B. Jones

1920 CENSUS
DEPT. OF THE INTERIOR
BUREAU OF THE CENSUS

2000
Keweenaw

2000

2000

NAME

2000

15
DEPT. OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

1000
L. 1000

167

1. *...*

— *Lept. p. 22*

NARRA

1899 - 1900

Journal of Management Education 30(6)p. 789-804

EXP. 1

RECORDING

OLWANS

Church, Carrie
DATE

W 31
WEEK

Knowlton
NAME

2 Church, Carrie
NAME

1000-000000-0000
DEPT. OF THE INTERIOR
BUREAU OF LANDS

EN. REPAID W. H. C.

WILLIAM H. C. REPAID

REMARKS

PHOTOGRAPH WITH

RELATIONS OF TO

REMARKS

10.10

Burke

ALFRED

21

44

(COLOR)

(AGE)

(CITY)

NAME

1000
D.C.
ALFRED

E. coli O157:H7

ALMA

Berge, Alma

— 21 —

— 21 —

— 21 —

— 21 —

NAME

Berge, Alma

— 21 —

— 21 —

— 21 —

— 21 —

— 21 —

— 21 —

— 21 —

Apr 5 67

Bruce

7/1/67

St. Louis

St. Louis

St. Louis

St. Louis

St. Louis

St. Louis

1920

W 25

W. H. H. H.

NAME

Lawrence, W. H.

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF ECONOMIC RESEARCH

100-100000
A. J. D.
H. J. D.
H. J. D.
H. J. D.
H. J. D.

NAME

H. J. D.
H. J. D.
H. J. D.
H. J. D.
H. J. D.

100-100000
DEPT. OF THE TREASURY
BUREAU OF THE CUSTODIAN

George J. ...

1st ...

1st ...

ENumerated with

RELATIONSHIP TO ABOVE

REMARKS

1000 ...
D ...
S ...

REMARKS

REMARKS

REMARKS

REMARKS

1000
Brace

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NAME

Brace

Brace

Brace

1946
DEPARTMENT OF THE ARMY
BUREAU OF THE CENSUS

100-100000
Broom, King
00

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100-100000
King, King
100-100000

100-100000
100-100000

NAME
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B. 1000

77
Group

NAME

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Birch

Birch

ENUMERATED WORK _____

RESEARCH REPORT

REMARKS:

THE NEW YORK PUBLIC LIBRARY

ASTOR LENOX TILDEN FOUNDATION

500 MADISON AVENUE

NEW YORK

1900

1900

Burns

W - 30

St. James

(GLEN)

NAME

Burns, James

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1920 Census

1920 Census

1920 Census

1920 Census

1920 Census

1920 Census

1920 Census

1920 Census

1920 Census

1920 Census

1920 CENSUS
DEPT. OF COMMERCE
BUREAU OF THE CENSUS

Exp. 12/1/19

Exp. 12/1/19

Exp. 12/1/19

Exp. 12/1/19

CITY

NAME

Exp. 12/1/19

Exp. 12/1/19

Exp. 12/1/19

Exp. 12/1/19

Exp. 12/1/19

1920
DEPARTMENT OF JUSTICE
BUREAU OF THE Census

King of the
King of the

King of the
King of the

King of the
King of the

King of the
King of the

King of the
King of the

King of the
King of the

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1920 CENSUS
BUREAU OF THE CENSUS

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East...

East...

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...

...

Benjamin
Benjamin
(HEALTHY)

W *34*
(COLOR) (AGE)
Los Angeles
(COUNTY)
Los Angeles
(CITY)

NAME
Benjamin
Benjamin
Benjamin

1907 TENSILE UNIT
DEPARTMENT OF THE INTERIOR
BUREAU OF THE LAND OFFICE

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4.

5.

6.

7.

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9.

10.

2000
Hawke
TINACU

9-52
Hawke
TINACU

NAME

Hawke
TINACU

Hawke
TINACU

Hawke
TINACU

Hawke
TINACU

Clark, L.

44 46

Clark, L.

NAME

Clark, L.

Clark, L.

Clark, L.

Clark, L.

Clark, L.

Clark, L.

Clark, L.

Clark, L.

1940

was

.....

10. 6. 1944

.....

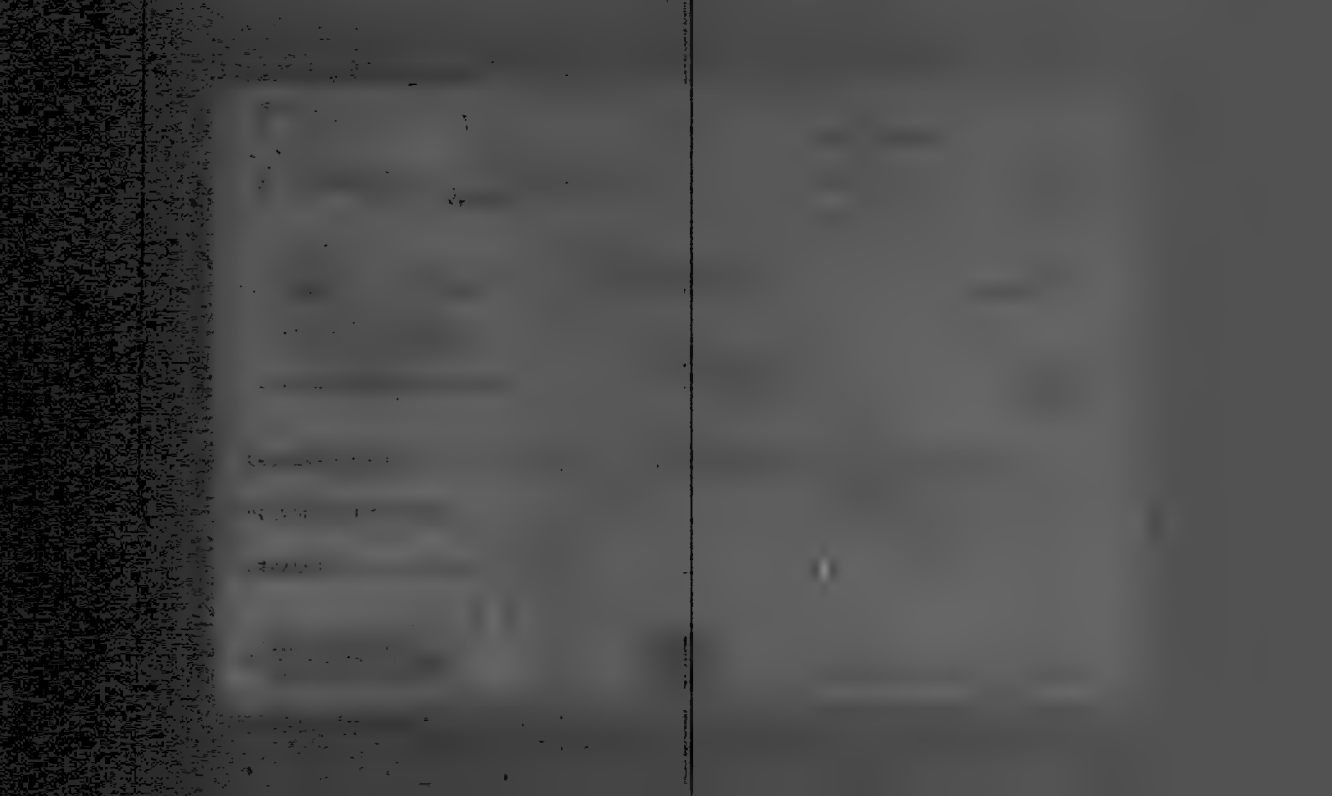
James L. ...

12-11-11
James L. ...

NAME

James L. ...

DEPT. OF ...
U.S. ...



1940
Bureau of Census

24
1940
Bureau of Census

1940
Bureau of Census

1940
Bureau of Census

1940
Bureau of Census

2000

Reverend,

Mr. J. H. [unclear]

[unclear]

[unclear]

Yours faithfully,

[unclear]

[unclear]

[unclear]

[unclear]

Very truly yours,
[unclear]

1931
March 1, 1931

21, 1931
1000000

1000000
1000000

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Brooklyn

Brooklyn

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2000
Brega, H. H. H. H.

77
(1000) (1000)

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(1000)

1000
(1000)

NAME
Brega, H. H. H. H.

1000
(1000)

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(1000)

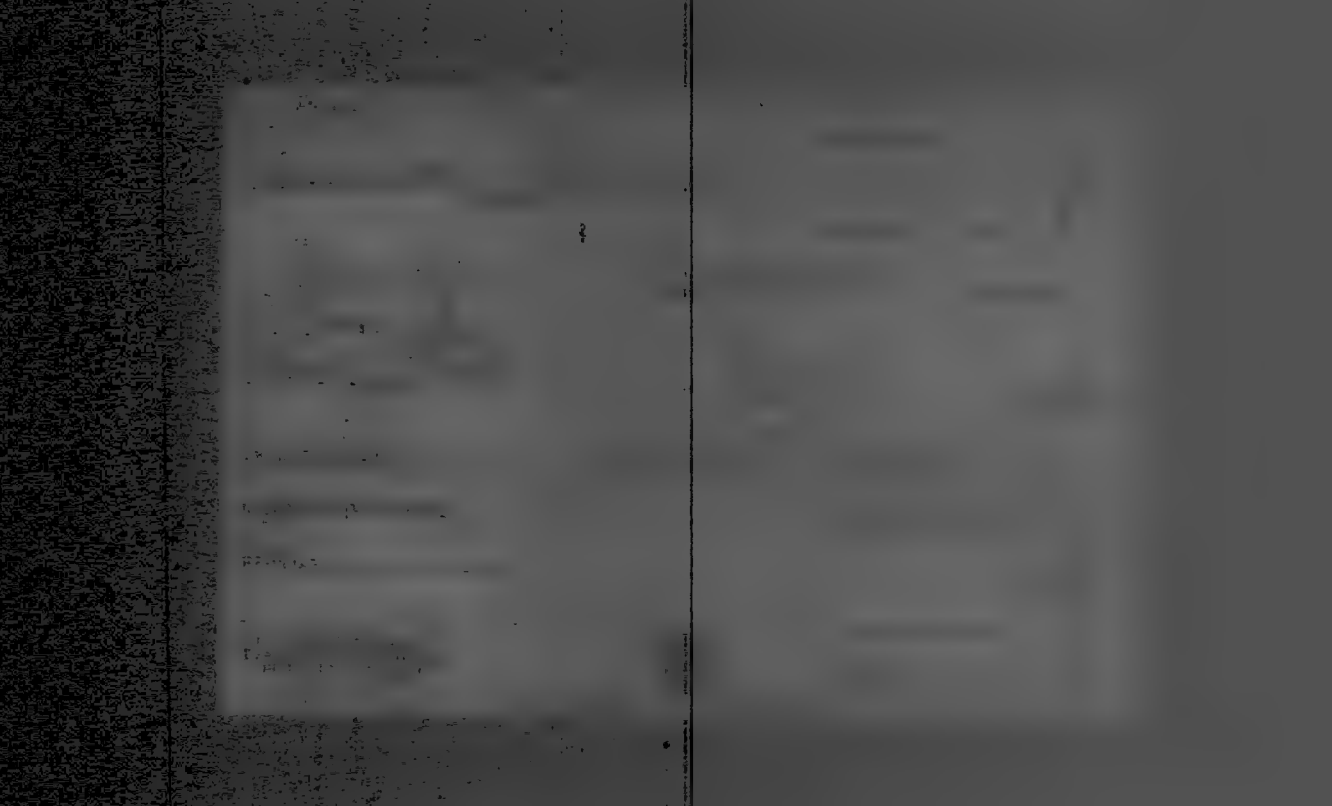
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(1000)

DATE

PLACE OF BIRTH

REMARKS

10



1000
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NAME

Edw. T. T. T.

1000 CENSUS
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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Handwritten text, possibly a name or address.

1300
DEPARTMENT
BUREAU

Paul
George

W. L. L.
George

1070

NAME
George
George
George
George

1080
DEPT.
BOSTON

[Faint, illegible handwritten text]

NAME

[Faint, illegible handwritten text]

1970
DEPT. OF THE
BUREAU OF THE

[Faint handwritten text, possibly a date or address]

NAME
[Faint handwritten text]

Orange

W. 3

Orange

Wood, John
(1841)

John
(1841)

Lucy
(1841)

NAME

Wood, John

Lucy

1841
DECEMBER
AND TO THE 1840

1890
1891
1892

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1900

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1911
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1930

1976-02-21
DEPT. OF THE ARMY
BIRMINGHAM, ALA.

46

UNIMPROVED AREA

RELATIONSHIP TO ABOVE

REMARKS

DATE

100-100000
100-100000

100-100000

100-100000

100-100000

NAME

100-100000

100-100000

100-100000

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100-100000

100-100000

Corvina

1900

Dec 1900

1. *...*

2. *...*

3. *...*

4. *...*

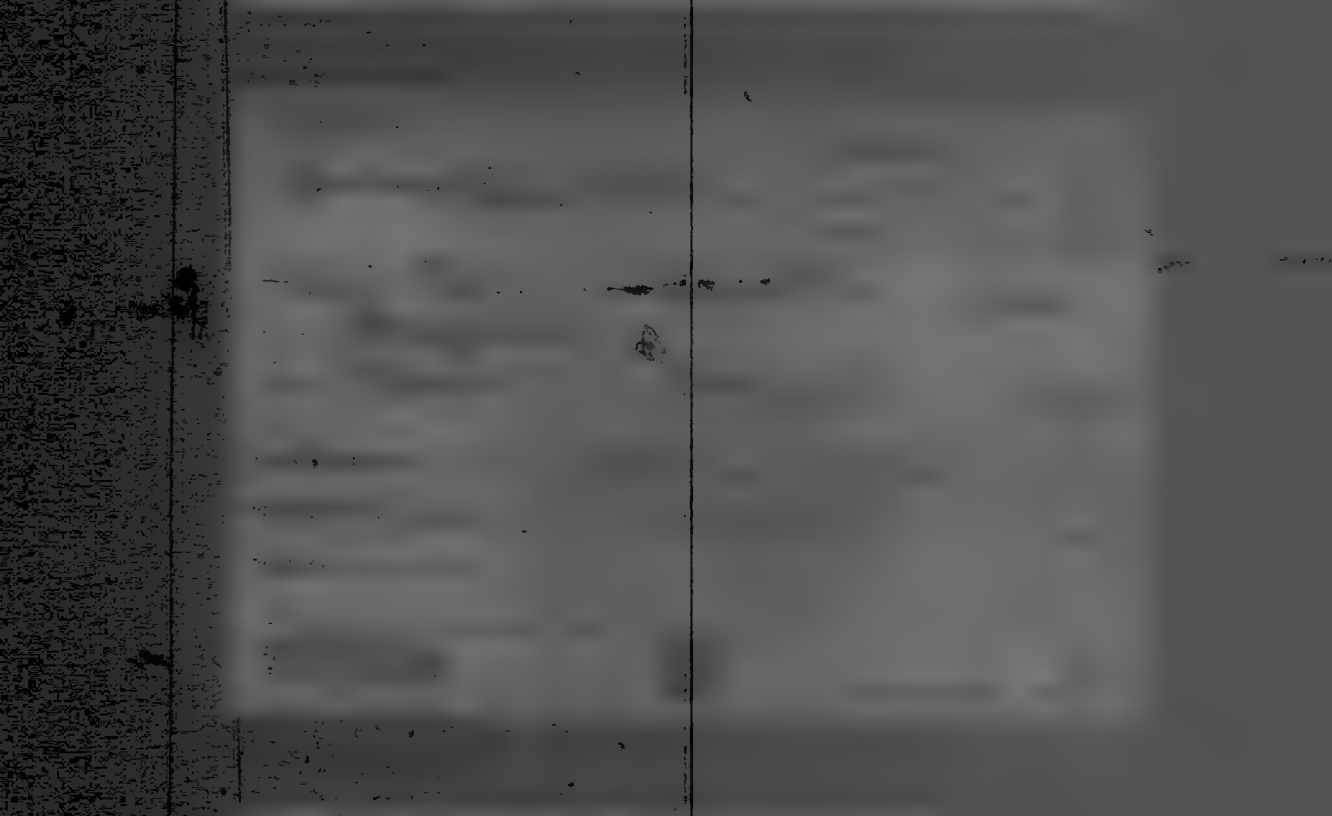
5. *...*

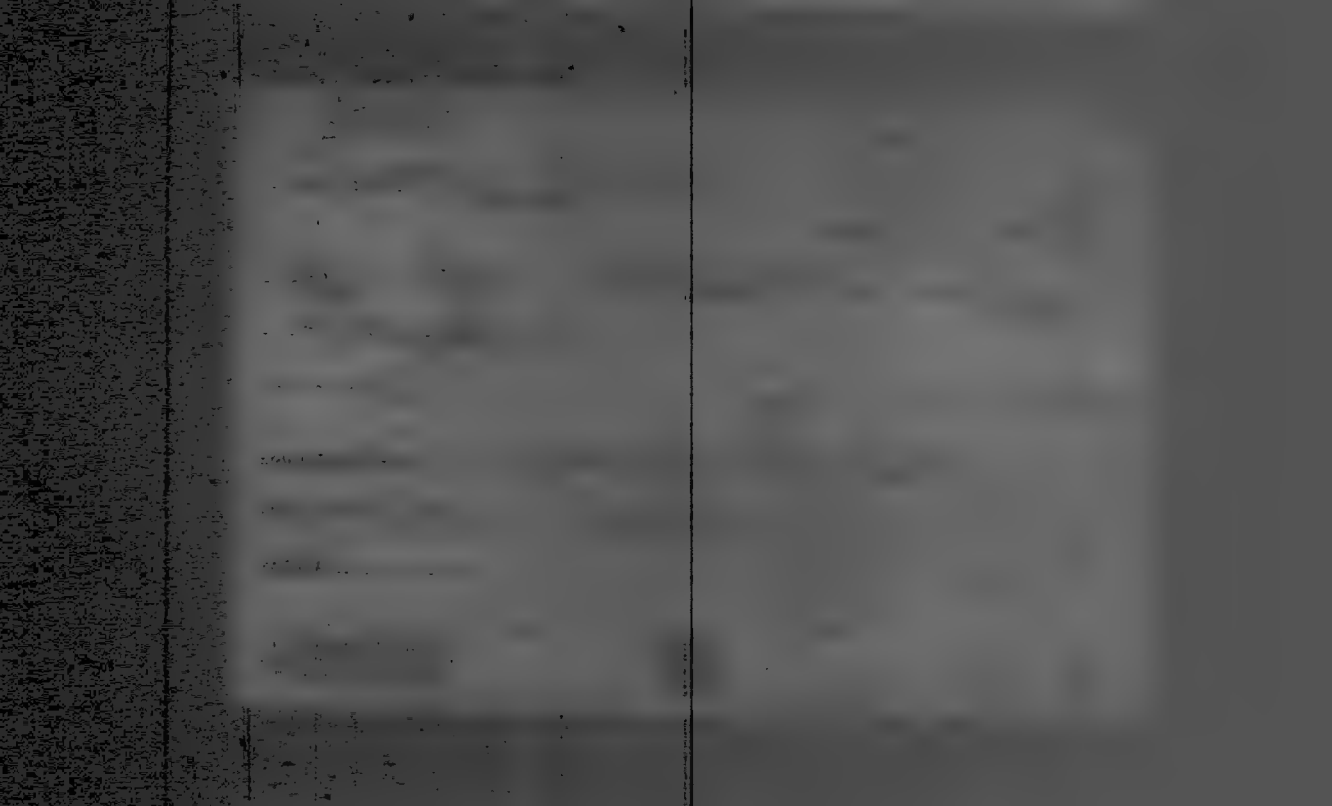
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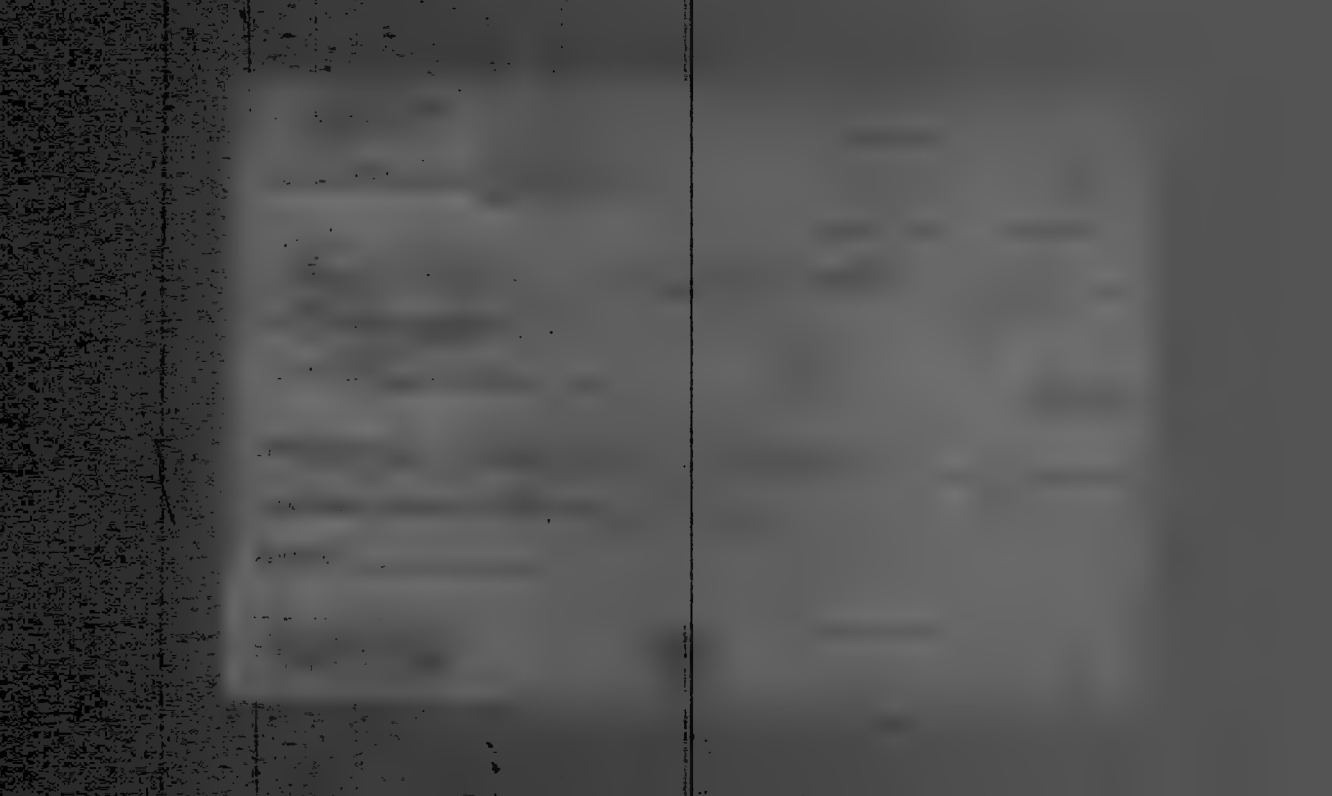
7. *...*

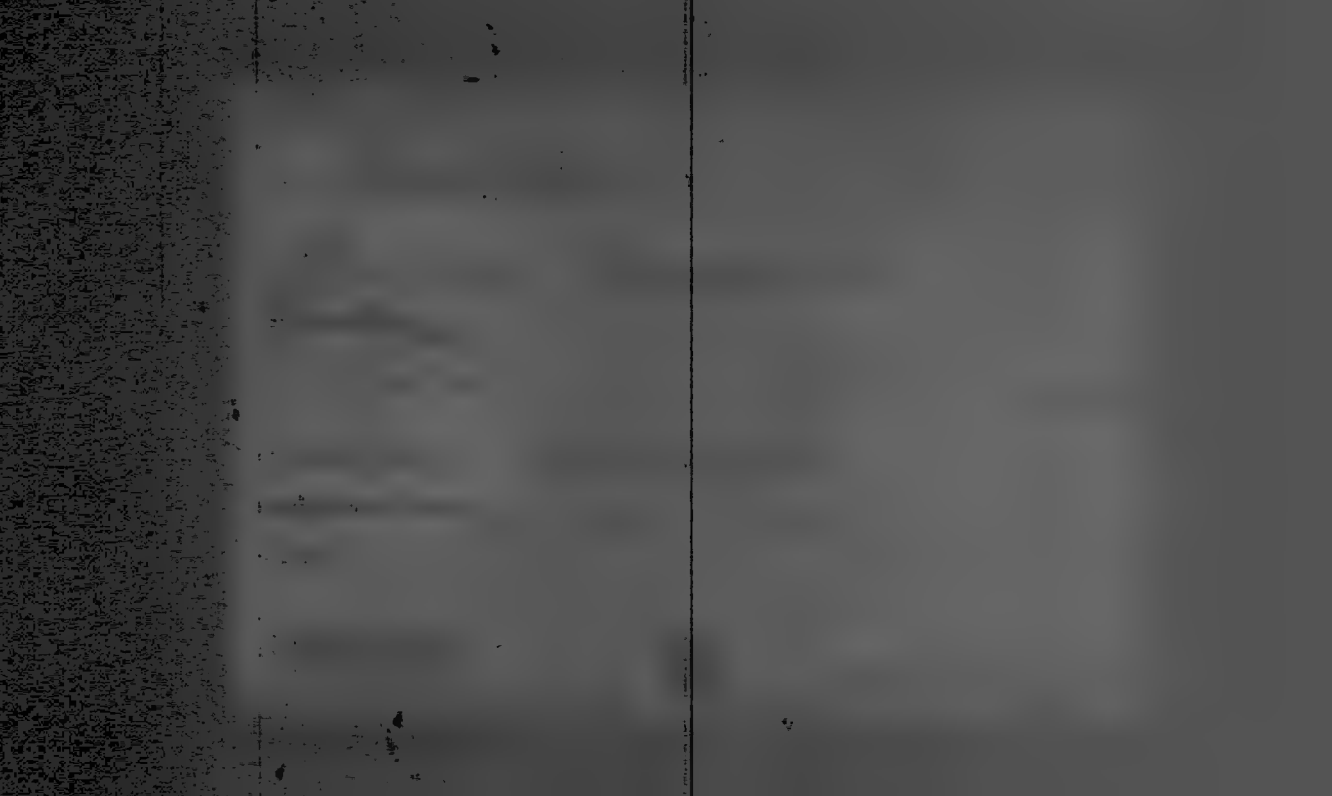
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9. *...*









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NAME

Worcester, Henry

George

Hickman, Carl

1950 DENVER
DEPT. OF JUSTICE
BUREAU OF INVESTIGATION

1. Name of the person or organization
2. Address
3. City
4. State
5. Zip

1. Name of the person or organization

2. Address

3. City

4. State

5. Zip

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$\frac{d}{dt} \left(\frac{\partial L}{\partial \dot{x}} \right) = \frac{\partial L}{\partial x}$

$$\lim_{n \rightarrow \infty} \frac{1}{n} \sum_{i=1}^n \frac{1}{p_i} = \frac{1}{2}$$

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1. Name of the person or organization to whom the letter is addressed

2. Address of the person or organization to whom the letter is addressed

3. Date of the letter

4. Subject of the letter

5. Name of the person or organization from whom the letter is received

6. Address of the person or organization from whom the letter is received

7. Date of the letter

8. Subject of the letter

9. Name of the person or organization to whom the letter is addressed

10. Address of the person or organization to whom the letter is addressed

11. Date of the letter

12. Subject of the letter

13. Name of the person or organization from whom the letter is received

14. Address of the person or organization from whom the letter is received

15. Date of the letter

16. Subject of the letter

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DEPT. OF THE INTERIOR

BUREAU OF LAND MANAGEMENT

WASH. D. C.

NAME

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DEPT. OF THE INTERIOR

BUREAU OF LAND MANAGEMENT

WASH. D. C.

NAME

1. The first part of the document discusses the importance of maintaining accurate records of all transactions. It emphasizes that proper record-keeping is essential for the transparency and accountability of the organization. This section also outlines the various methods used to collect and analyze data, ensuring that the information is reliable and up-to-date.

2. The second part of the document focuses on the implementation of the proposed changes. It details the steps involved in the process, from the initial planning stage to the final execution. This section highlights the challenges faced during the implementation and provides solutions to overcome them. It also discusses the role of each department in ensuring the successful completion of the project.

3. The third part of the document provides a summary of the findings and conclusions. It reiterates the key points discussed in the previous sections and emphasizes the importance of continued monitoring and evaluation. This section also includes recommendations for future research and improvements, based on the lessons learned from the current study.

4. The final part of the document is a conclusion that summarizes the overall findings and provides a clear statement of the research objectives. It reiterates the importance of the study and the need for further research in this area. The conclusion also includes a statement of the author's appreciation for the support and assistance provided by the research team and the funding agency.

1. The first part of the report
describes the general situation
of the country.

2. The second part of the report
describes the economic situation
of the country.

3. The third part of the report
describes the social situation
of the country.

4. The fourth part of the report
describes the political situation
of the country.

5. The fifth part of the report
describes the cultural situation
of the country.

6. The sixth part of the report
describes the military situation
of the country.

James
L. ...

1906

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(OFF)

NAME

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1906
DECEMBER
BUREAU OF ...

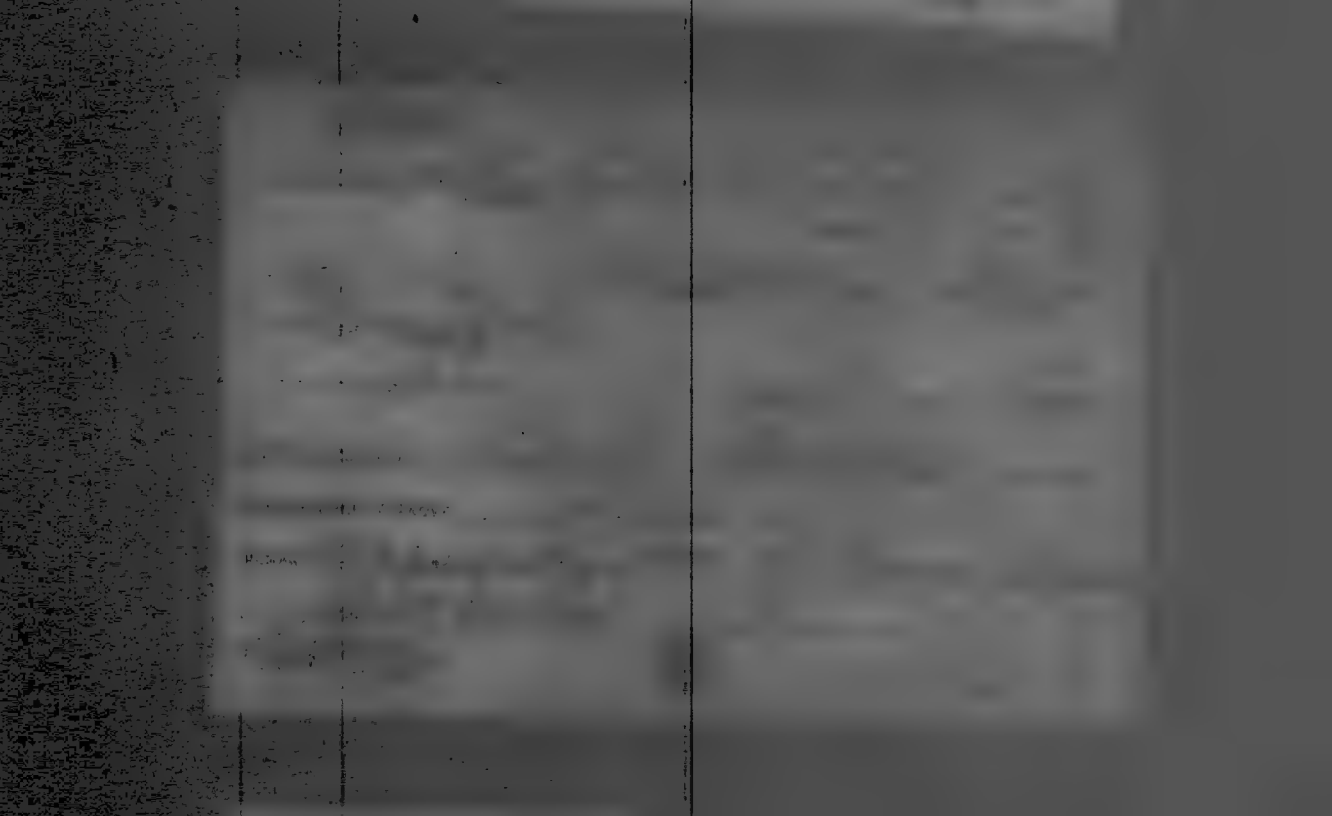
1520 1/2

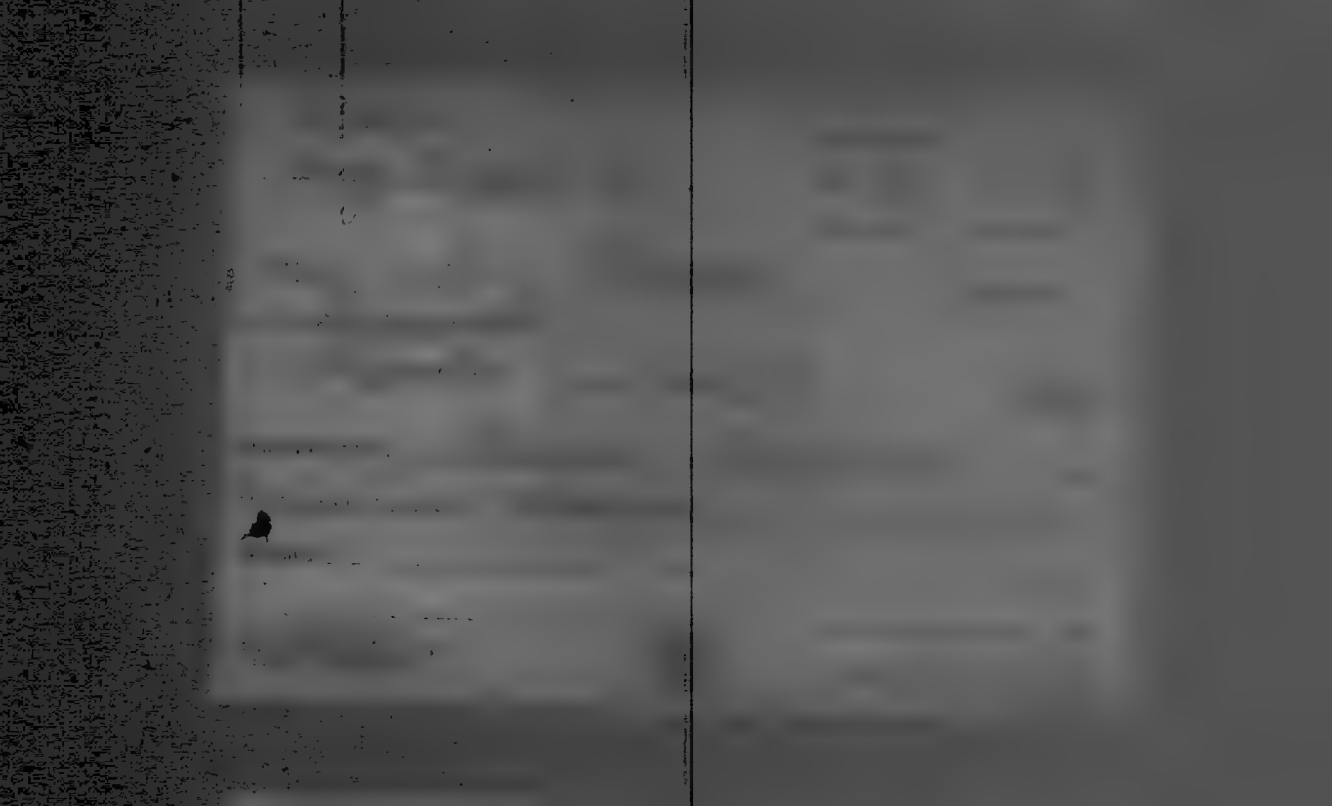
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Brady

NAME

Brady
W. J. Brady



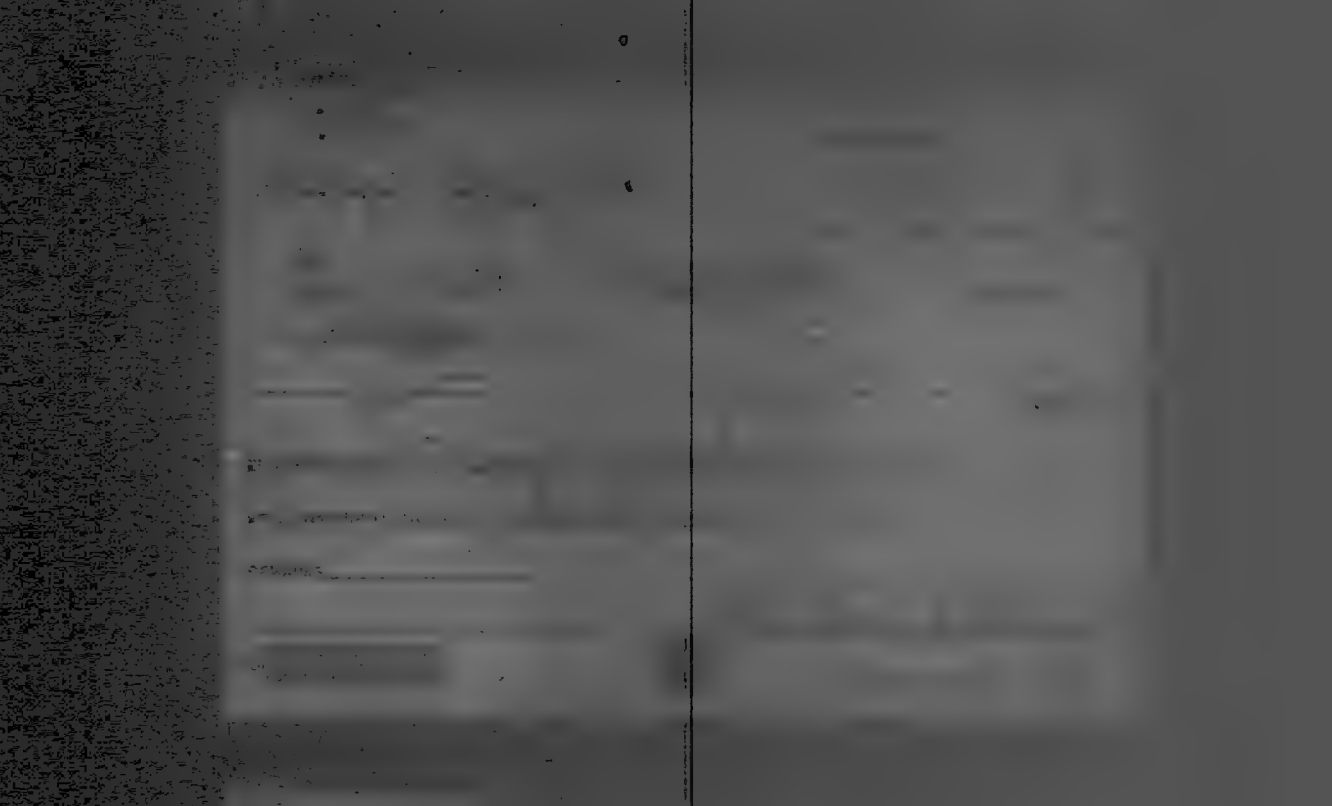


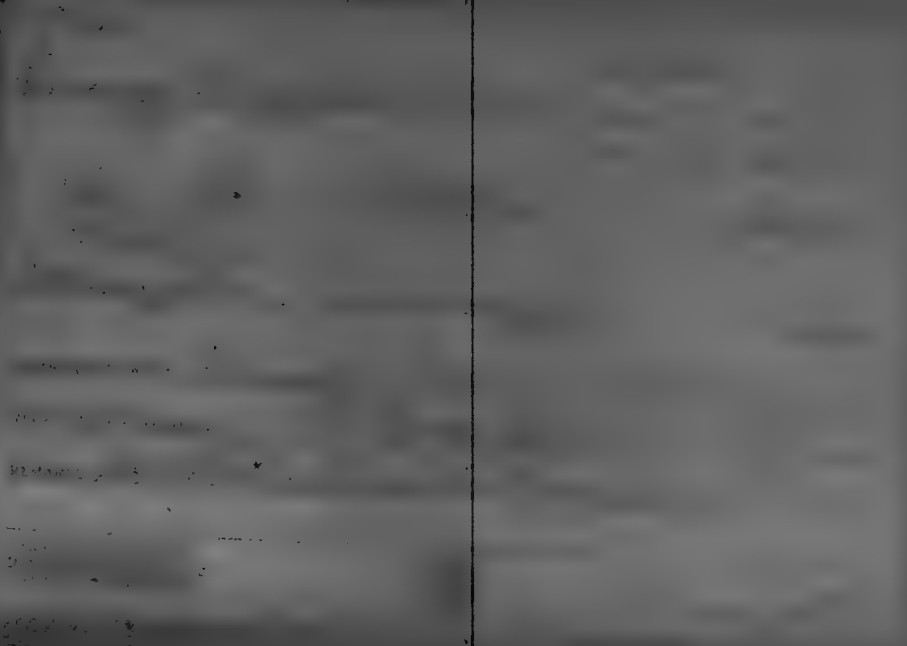
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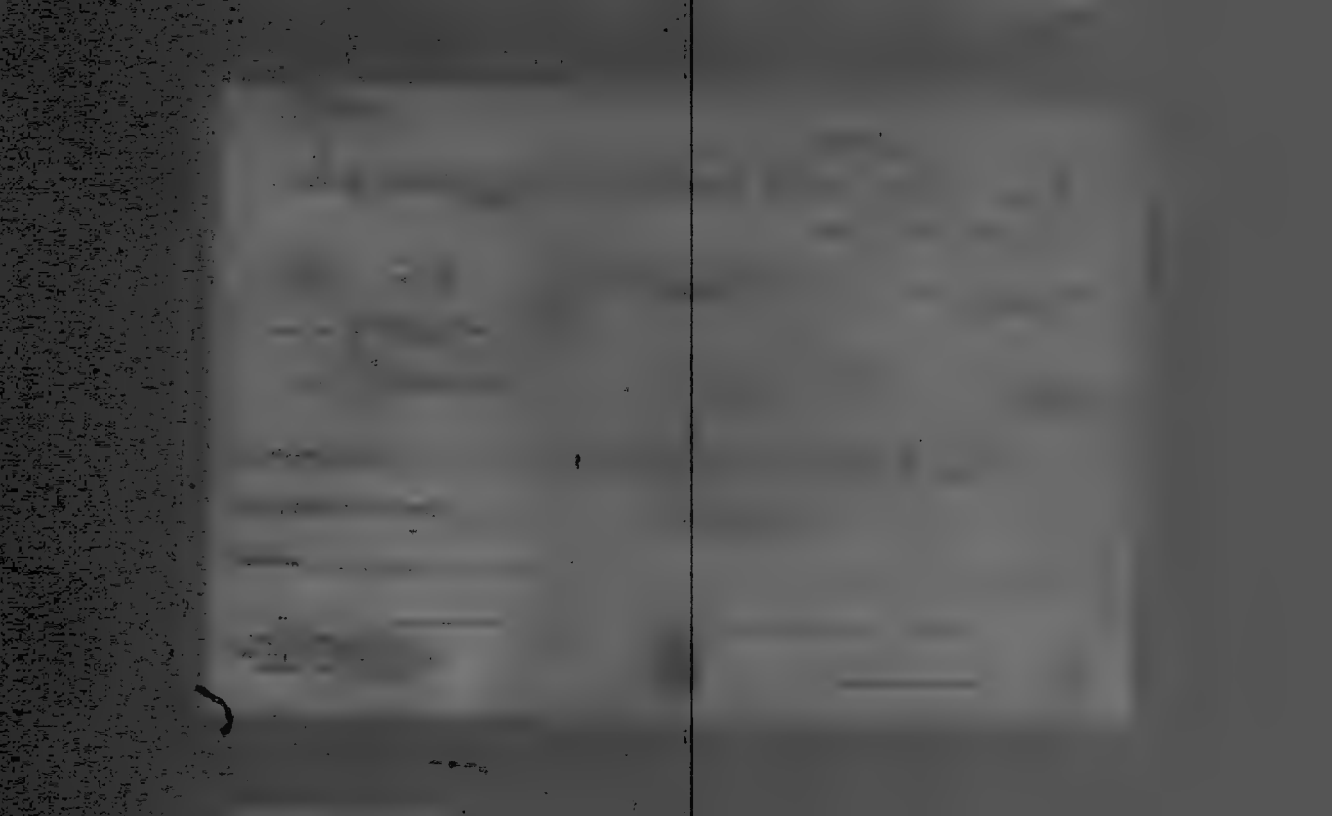
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REMARKS

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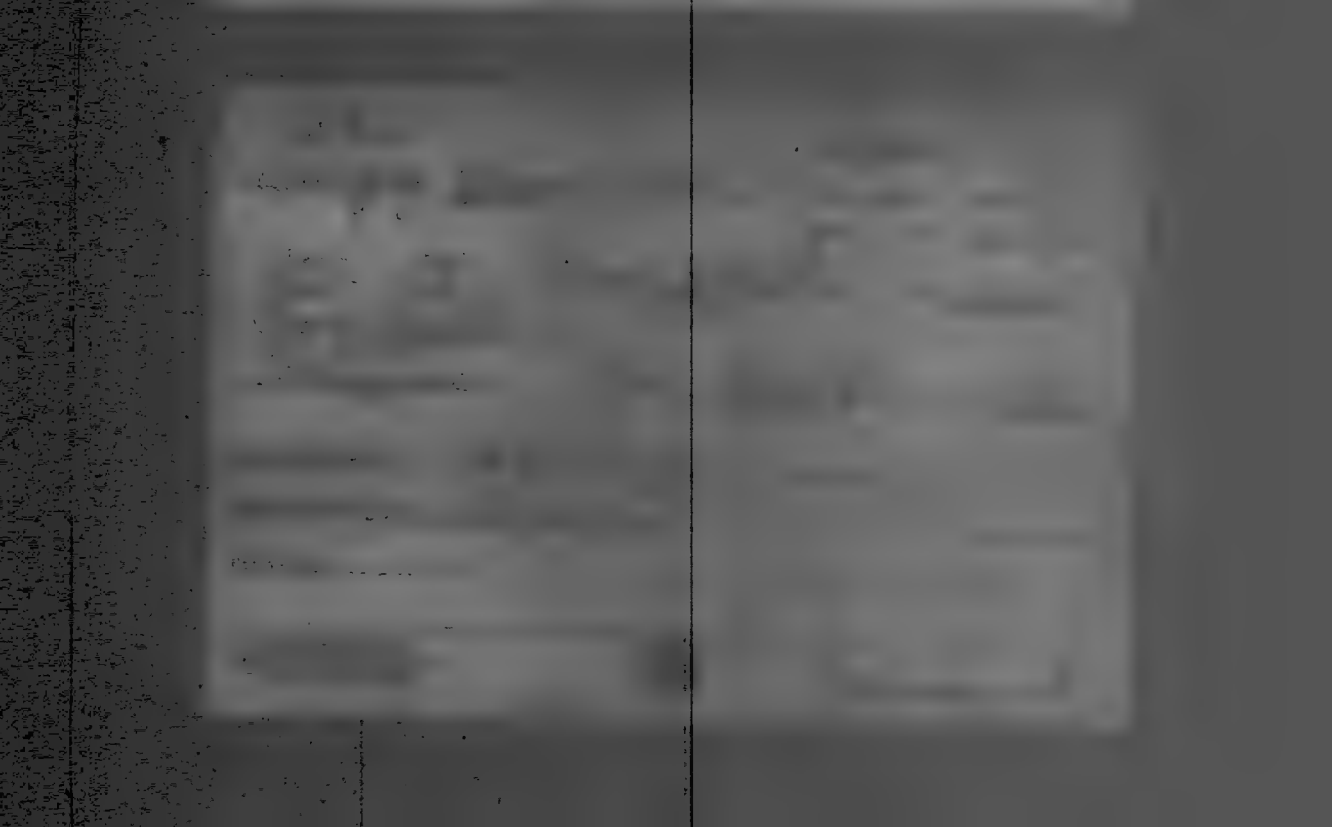
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2. *Asplenium*

3. *Polypodium*

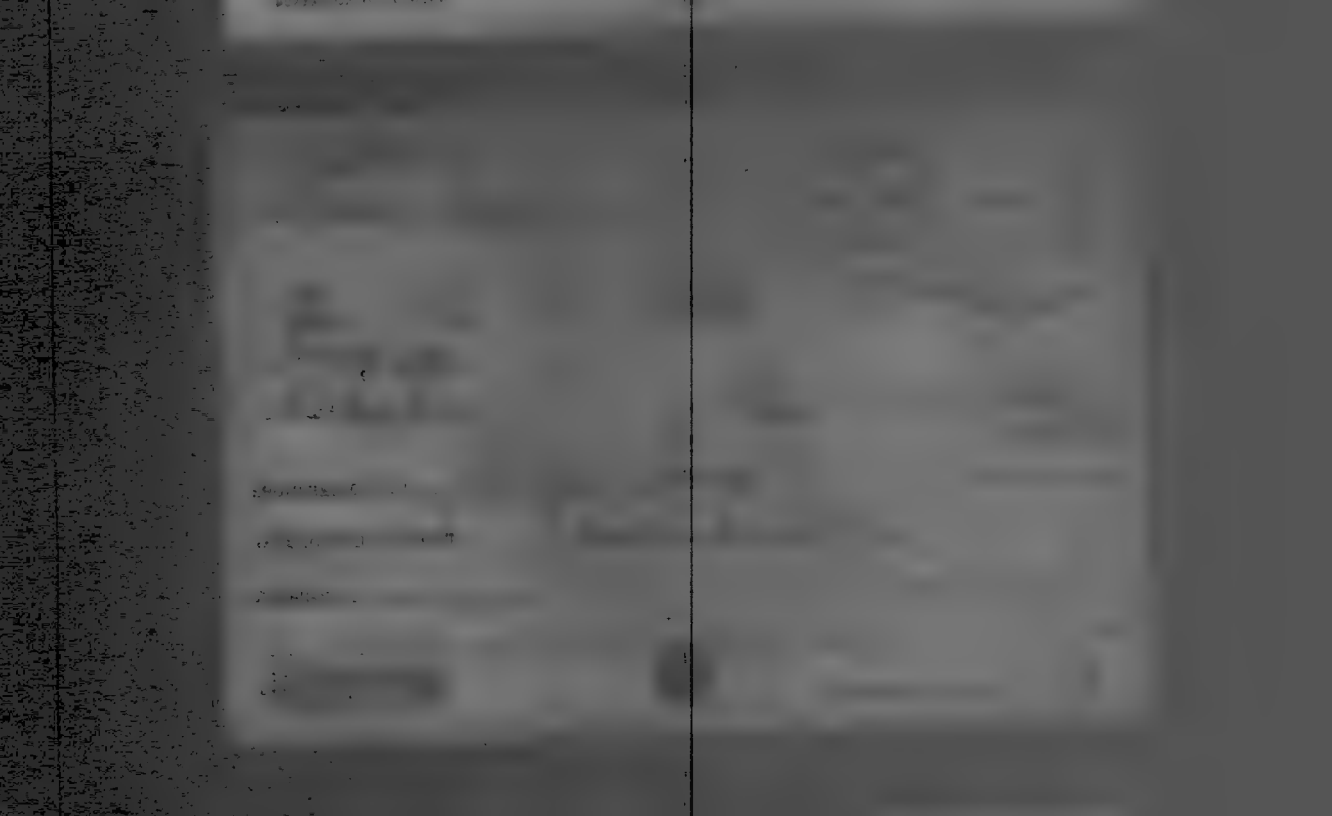
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5. *Phlegmaria*

6. *Thelypteris*

7. *Woodsia*

8. *Acrostichum*



2000 年 12 月 15 日

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ENCLOSURE 300

RELATIONSHIP TO ABOVE

REMARKS

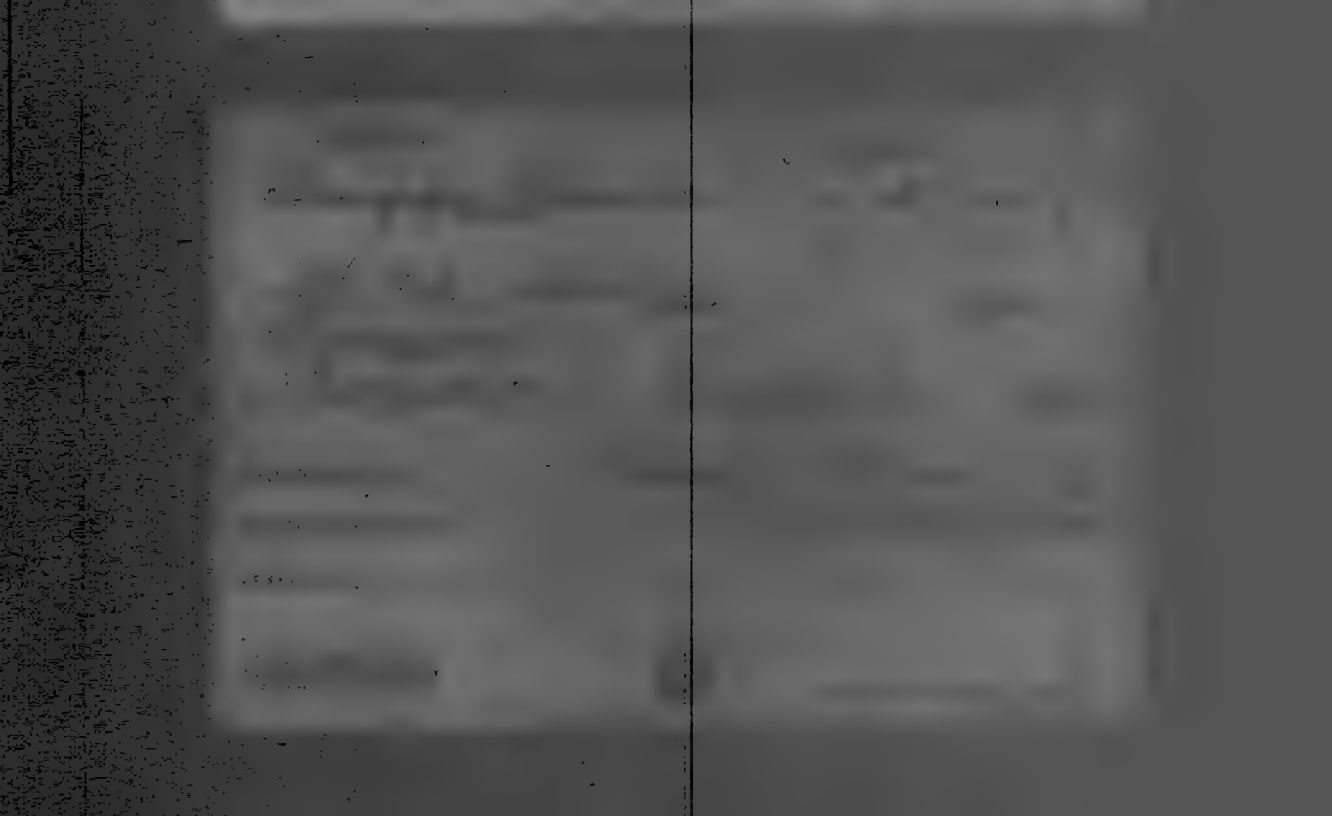
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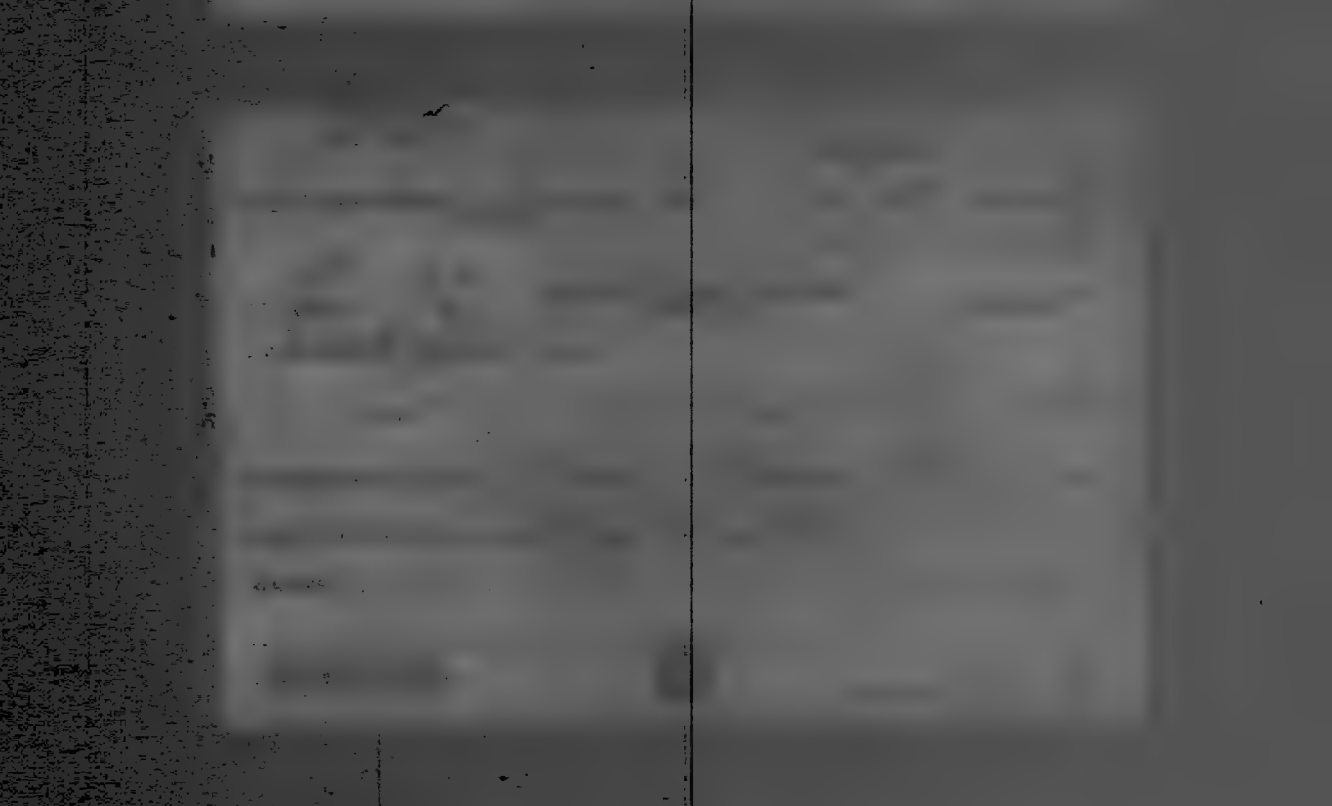
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21

Second, I want to

DEPT. OF THE ARMY
WASHINGTON, D. C.





1. The first part of the report

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1890

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Figure 1 is a line graph with the following data points (estimated from the graph):

Number of hauls	<i>P. setiferus</i> (%)	<i>P. setiferus</i> + <i>P. setiferus</i> + <i>P. setiferus</i> (%)
1	~10	~5
2	~30	~10
3	~50	~15
4	~70	~18
5	~85	~20
6	~90	~20
7	~95	~20
8	~98	~20
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10	~100	~20

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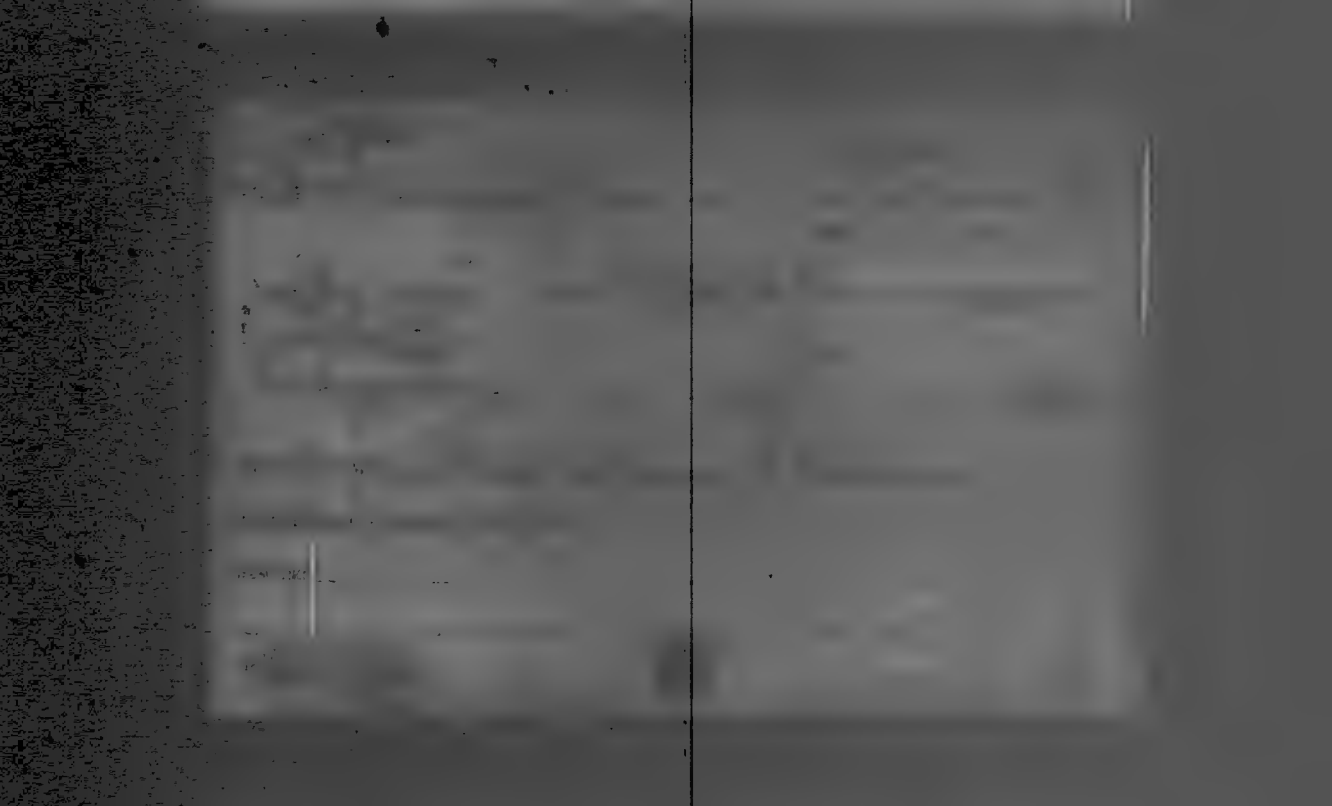
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1900



For Cash
Eight, 1880

W. 20

For Cash

THE UNIVERSITY OF CHICAGO

LIBRARY

1950

ENUMERATED WITH

RELATIONSHIP TO ABOVE.

REMARKS.

DATE

BY

REMARKS

100-111
Brygger, [unclear]
(HEAD OF [unclear])

W 26
(COUNTRY) [unclear]
(CITY) [unclear]

NAME

Brygger, [unclear]
- W [unclear]
- [unclear]

ENCLINATED WITH

RELATIONSHIP TO ABOVE

REMARKS

DATE
BY
SPECIAL AGENT IN CHARGE

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DIRECTIONS TO THE USER
DIRECTIONS TO THE USER

Times

of 33

Wichita
Kansas

NAME

James C. ...
Wichita, Kansas

1900 CENSUS
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

0070

Gray, A.
(NAME)

35
(AGE)

Indiana
(COUNTY)

John
(CITY)

NAME

Anthony J. Smith
John
John
John

1940 CENSUS, U.S. DEPT. OF COMMERCE
BUREAU OF THE CENSUS

NAME

Address

City

State

Zip

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NAME

Burruss

1917-1918
1917-1918

Martin
Crane

1917-1918
DEPT. OF AGRICULTURE
BUREAU OF THE CENSUS

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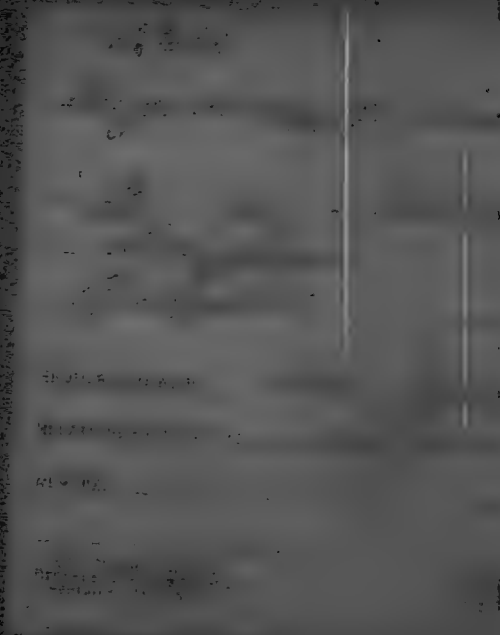
1. Name of the person
2. Address of the person

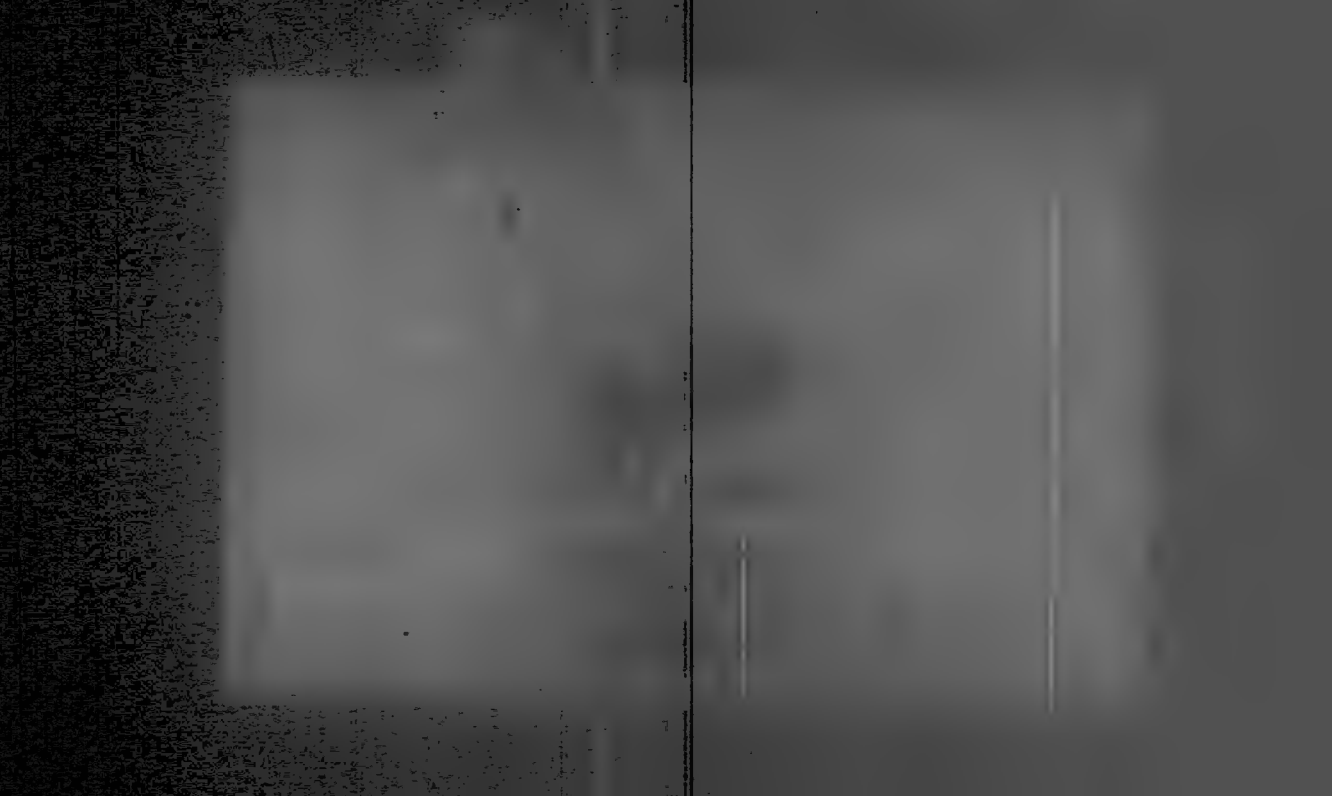
3. Date of birth
4. Date of death

5. Place of birth
6. Place of death

7. Name of the person
8. Address of the person

9. Date of birth
10. Date of death





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NAME _____

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Dec 1920

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2. Specific

3. Other

4. Remarks

5. Relationship

6. Remarks

7. Remarks

8. Remarks

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K. 80.0
K. 90.0
K. 100.0

DEPARTMENT OF JUSTICE
BUREAU OF THE CHIEF

1881
Lombard

1882
Lombard

1883

1884

1885

1886

1887

George Washington

W. 59

George Washington

George Washington

NAME

George Washington

George Washington

George Washington

George Washington

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George Washington

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George Washington

George Washington

1900 CENSUS
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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NAME

Bruce

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BUREAU OF THE MINT

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[unclear]

NAME
Brooks, Elsie
[unclear]

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[unclear]

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W. C. C.
(1920)

W. C. C.
(1920)
Chen
(1920)

(1920)

NAME

W. C. C.
Chen
Chen

1920 CENSUS
DETROIT, MICH.
BUREAU OF THE CENSUS

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DEPARTMENT OF JUSTICE
BUREAU OF PRISONS

1. *Adiantum*
 2. *Asplenium*
 3. *Polypodium*
 4. *Isotriaena*
 5. *Adiantum*
 6. *Asplenium*
 7. *Polypodium*
 8. *Isotriaena*
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 93. *Adiantum*
 94. *Asplenium*
 95. *Polypodium*
 96. *Isotriaena*
 97. *Adiantum*
 98. *Asplenium*
 99. *Polypodium*
 100. *Isotriaena*

[Faint, illegible text from bleed-through]

NAME

1847

This image shows a single sheet of white paper with horizontal blue or grey ruling lines. The lines are evenly spaced and run across the width of the page. There is no handwriting or other markings on the paper.

101-15600-1000
PERSONAL
BUREAU OF THE ARMY

2000
Bryant
VI

W. H. H. H.
W. H. H. H.
W. H. H. H.

W. H. H. H.
W. H. H. H.
W. H. H. H.

NAME
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W. H. H. H.
W. H. H. H.
W. H. H. H.
W. H. H. H.
W. H. H. H.
W. H. H. H.

1920
D. H. H. H.
D. H. H. H.

1. The first part of the document discusses the importance of maintaining accurate records of all transactions. It emphasizes that proper record-keeping is essential for the transparency and accountability of the organization. This section also outlines the specific procedures for recording and verifying financial data.

2. The second part of the document addresses the role of the audit committee in overseeing the financial reporting process. It details the committee's responsibilities, including reviewing the financial statements, assessing the effectiveness of internal controls, and ensuring compliance with applicable laws and regulations. The committee is also responsible for reporting its findings to the board of directors.

3. The third part of the document focuses on the internal control system, which is designed to prevent and detect errors and fraud. It describes the various components of the system, such as segregation of duties, authorization procedures, and reconciliation processes. The document also provides guidance on how to identify and address weaknesses in the internal control system.

4. The fourth part of the document discusses the importance of communication and collaboration between different departments and individuals within the organization. It emphasizes that effective communication is crucial for ensuring that all parties are aware of their responsibilities and are working together to achieve the organization's goals. This section also provides guidance on how to establish a culture of transparency and accountability.

5. The fifth part of the document provides a summary of the key points discussed in the previous sections. It reiterates the importance of accurate record-keeping, the role of the audit committee, the internal control system, and the importance of communication and collaboration. The document concludes by stating that these principles are essential for the success and sustainability of the organization.

1. Name of the person or organization
2. Address
3. City
4. State
5. Zip

6. Telephone number
7. Fax number

8. E-mail address

9. Other information
10. Signature

1941

1942

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1914
June 1st
To the
Honorable
Secretary of the
War Department
Washington, D.C.
Dear Sir:
I have the honor to
acknowledge the receipt
of your letter of the
1st inst. and in reply
to inform you that the
same has been forwarded
to the proper authorities
for their consideration.
Very respectfully,
Your obedient servant,
John D. Smith

100-200000

100-200000

100-200000

100-200000

100-200000

100-200000

$$\frac{6}{7} = \frac{6}{7} \cdot \frac{1}{1} = \frac{6}{7} \cdot \frac{1}{1} = \frac{6}{7}$$

2, 4, 6, 8

1999

5

1. Name of the person or organization
responsible for the work.

2. Date of the work.

3. Description of the work.

4. Remarks.

5. Signature of the person or organization
responsible for the work.

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Dr
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22-11-11
Loyers

H. H.

11-11-11

NAME

Boadway, H. H.

Boadway, H. H.

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Boadway, H. H.

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1900 Census
District of Columbia
Bureau of the Census

1. The first part of the paper is devoted to a discussion of the general principles of the theory of the structure of the atom.

2. In the second part, we shall consider the question of the influence of the external magnetic field on the structure of the atom.

3. The third part of the paper is devoted to a discussion of the question of the influence of the external electric field on the structure of the atom.

4. In the fourth part, we shall consider the question of the influence of the external magnetic field on the structure of the atom.

5. The fifth part of the paper is devoted to a discussion of the question of the influence of the external electric field on the structure of the atom.

6. In the sixth part, we shall consider the question of the influence of the external magnetic field on the structure of the atom.

7. The seventh part of the paper is devoted to a discussion of the question of the influence of the external electric field on the structure of the atom.

THE
END OF THE
WORLD

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[Faint, illegible handwriting]

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1. *Adiantum* (fern)

Page 104

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1. *John Doe*

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1000
James

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NAME

James
James

1000
DEPT. OF THE ARMY
BUREAU OF THE ARMY

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Bowers

W - 28
6-11-1900
W. H. B.

Bowers, W. H.
W. H. B.
Bowers, W. H.

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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1. The first part of the document discusses the importance of maintaining accurate records of all transactions and activities. It emphasizes that this is essential for ensuring transparency and accountability in the organization's operations.

2. The second part of the document outlines the various methods and tools used to collect and analyze data. It highlights the need for a systematic approach to data collection and the importance of using reliable sources of information.

3. The third part of the document describes the process of identifying and addressing potential risks and challenges. It stresses the importance of proactive risk management and the need to develop effective strategies to mitigate potential threats.

4. The fourth part of the document discusses the role of communication and collaboration in achieving the organization's goals. It emphasizes the importance of clear communication and the need for all team members to work together effectively.

5. The fifth part of the document provides a summary of the key findings and conclusions of the study. It reiterates the importance of maintaining accurate records and the need for a systematic approach to data collection and analysis.

6. The sixth part of the document discusses the implications of the findings for future research and practice. It suggests that further research is needed to explore the effectiveness of the methods and tools used in the study and to identify ways to improve the data collection and analysis process.

7. The seventh part of the document provides a list of references to the sources of information used in the study. It includes a variety of academic journals, books, and other sources of information.

8. The eighth part of the document provides a list of appendices that contain additional information related to the study. This includes a list of the data sources used, a list of the methods and tools used, and a list of the results of the data analysis.

9. The ninth part of the document provides a list of figures and tables that are included in the study. This includes a list of the data used in the analysis, a list of the results of the data analysis, and a list of the conclusions drawn from the analysis.

10. The tenth part of the document provides a list of the authors of the study. It includes the names of the individuals who conducted the research and wrote the report.

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1980 CENSUS
DEPARTMENT OF COMMERCE
BUREAU OF ECONOMIC ANALYSIS

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271

REMARKS

REMARKS

REMARKS

B. B. B. B. B.
B. B. B. B. B.

DEAR SIR,

Of 69
W. B. B. B. B.
C. B. B. B. B.

NAME

W. B. B. B. B.
C. B. B. B. B.
C. B. B. B. B.
C. B. B. B. B.
C. B. B. B. B.

I am, Sir, very
Dear Sir,
Yours very truly,
C. B. B. B. B.

0-10
Prof. [unclear]

OK [unclear]
[unclear]

[unclear] (GTY) ✓

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Page 12

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9. *[Faint handwritten text]*

10. *[Faint handwritten text]*

ON RECEIPT OF

DATE RECEIVED TO ORDER

REMARKS

BY

DATE

Dr. [illegible]
[illegible]

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1925
Lynchburg, Virginia

May 27, 1925

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FROM: _____

CITY: _____

NAME
Lynchburg, Virginia
to _____

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DEPT. OF _____
NUMBER OF _____

1925

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John Doe
John Doe

John Doe
IC *John Doe*
John Doe

NAME

John Doe
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John Doe
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1900
DEPT. OF THE ARMY
BUREAU OF THE ARMY

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Barry
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W. H.
Barry

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1918 CHANDLER
DEPARTMENT OF THE ARMY
BUREAU OF THE ARMY

Barry
Barry

W. H.
Barry

Barry
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Barry
Barry

1918 CHANDLER
DEPARTMENT OF THE ARMY
BUREAU OF THE ARMY

REMARKS

DATE

TIME

1. The first part of the report
describes the general situation
of the country and the
state of the economy.
2. The second part of the report
describes the state of the
economy and the state of the
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describes the state of the
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describes the state of the
economy and the state of the
economy.

1. NAME

2. ADDRESS

3. CITY

4. STATE

5. ZIP

6. PHONE

James

H

James H. [unclear]

NAME

James H. [unclear]

1
D
& [unclear]

Crack, S. 1000

Crack, S. 1000

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10/10/1911

Mr

Box

10/10/1911

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NAME

10/10/1911

10/10/1911

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10/10/1911

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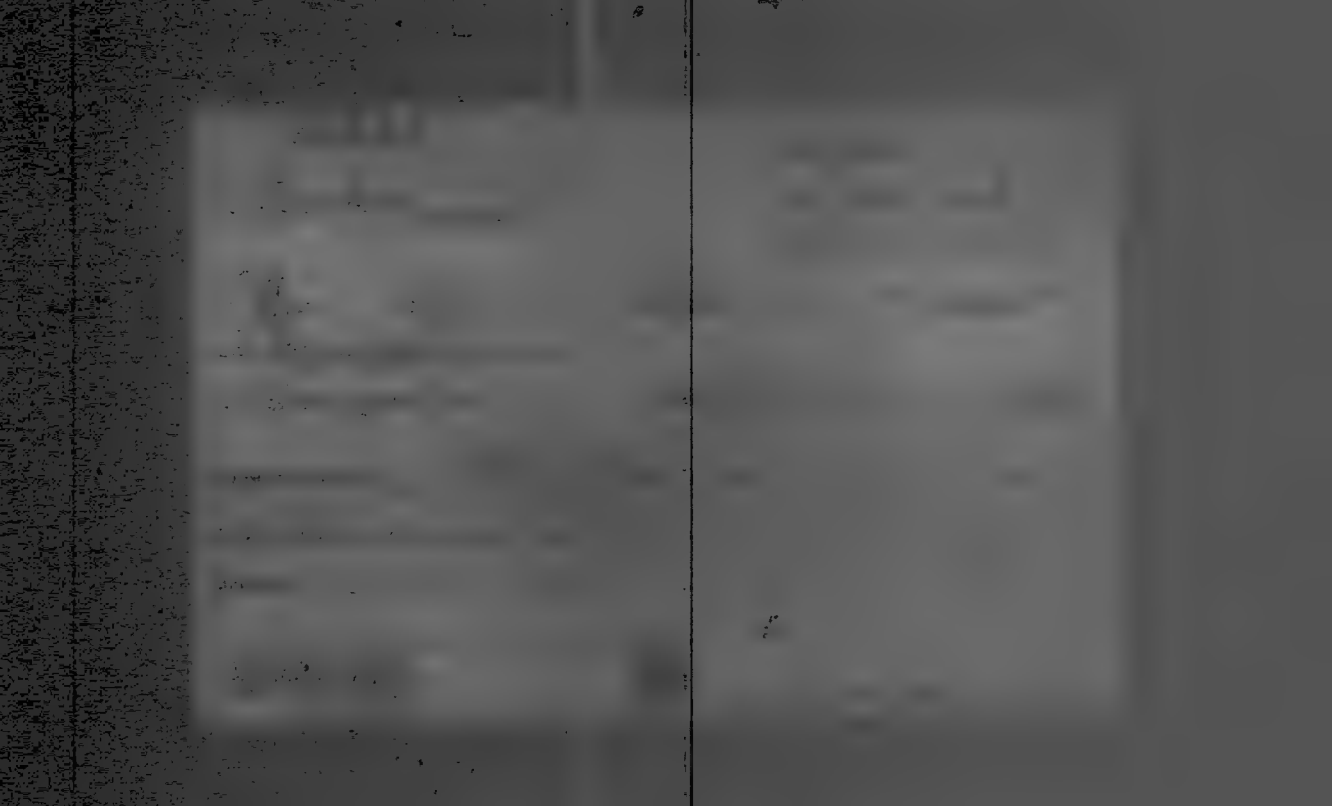


Figure 1

ENUMERATED WITH _____

RELATIONSHIP TO ABOVE _____

REMARKS _____

DATE _____

11/11/59
Berg, [unclear]

11/11/59 -
(CITY)

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(CITY)

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NAME

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✓ [unclear]

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11/11/59
[unclear]

Bergman

NAME

Bergman

Bergman

CONTINUED ON

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William

John

Charles

Robert

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NAME

William

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James

1920 CENSUS
DEPT. OF COMMERCE
BUREAU OF THE CENSUS

CONTINUED WITH

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22-3

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Registration

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Barry

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1. The first part of the report
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state of the economy.

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12. The twelfth part of the report
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2000

2-11-2

4. 2. 1951

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President of the United States

Secretary of the United States

President of the United States

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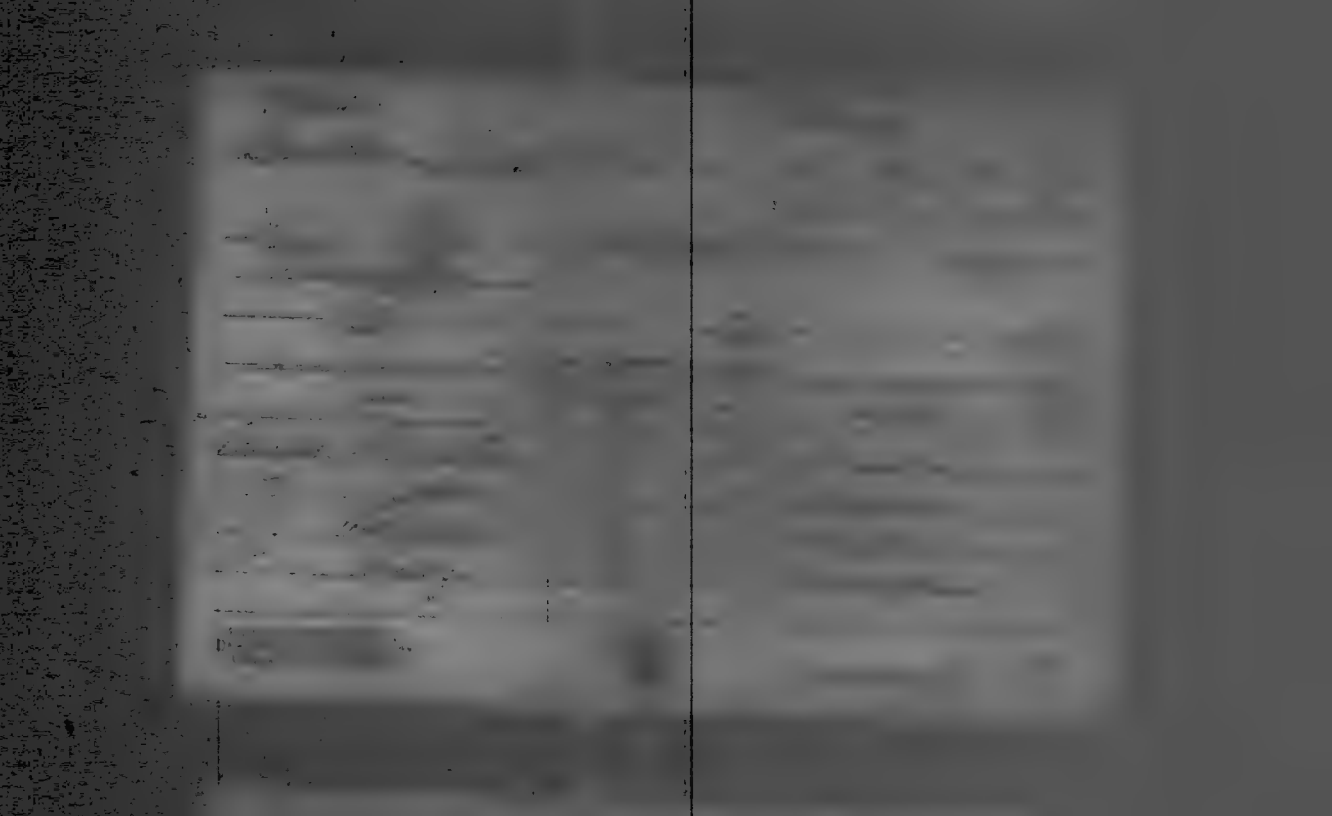
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Journal of Management Education 36(8) 907-924
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1. The first part of the report
describes the general situation
of the country and the
state of the economy.

2. The second part of the report
describes the results of the
survey and the findings of the
research.

3. The third part of the report
describes the conclusions of the
research and the recommendations
for further action.

4. The fourth part of the report
describes the conclusions of the
research and the recommendations
for further action.

5. The fifth part of the report
describes the conclusions of the
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1. The first part of the document is a letter from the President of the United States to the Congress, dated January 1, 1861. It is a very important document, as it contains the President's message to the Congress at the beginning of his first term.

2. The second part of the document is a letter from the President to the Congress, dated January 1, 1861. It is a very important document, as it contains the President's message to the Congress at the beginning of his first term.

3. The third part of the document is a letter from the President to the Congress, dated January 1, 1861. It is a very important document, as it contains the President's message to the Congress at the beginning of his first term.

4. The fourth part of the document is a letter from the President to the Congress, dated January 1, 1861. It is a very important document, as it contains the President's message to the Congress at the beginning of his first term.

5. The fifth part of the document is a letter from the President to the Congress, dated January 1, 1861. It is a very important document, as it contains the President's message to the Congress at the beginning of his first term.

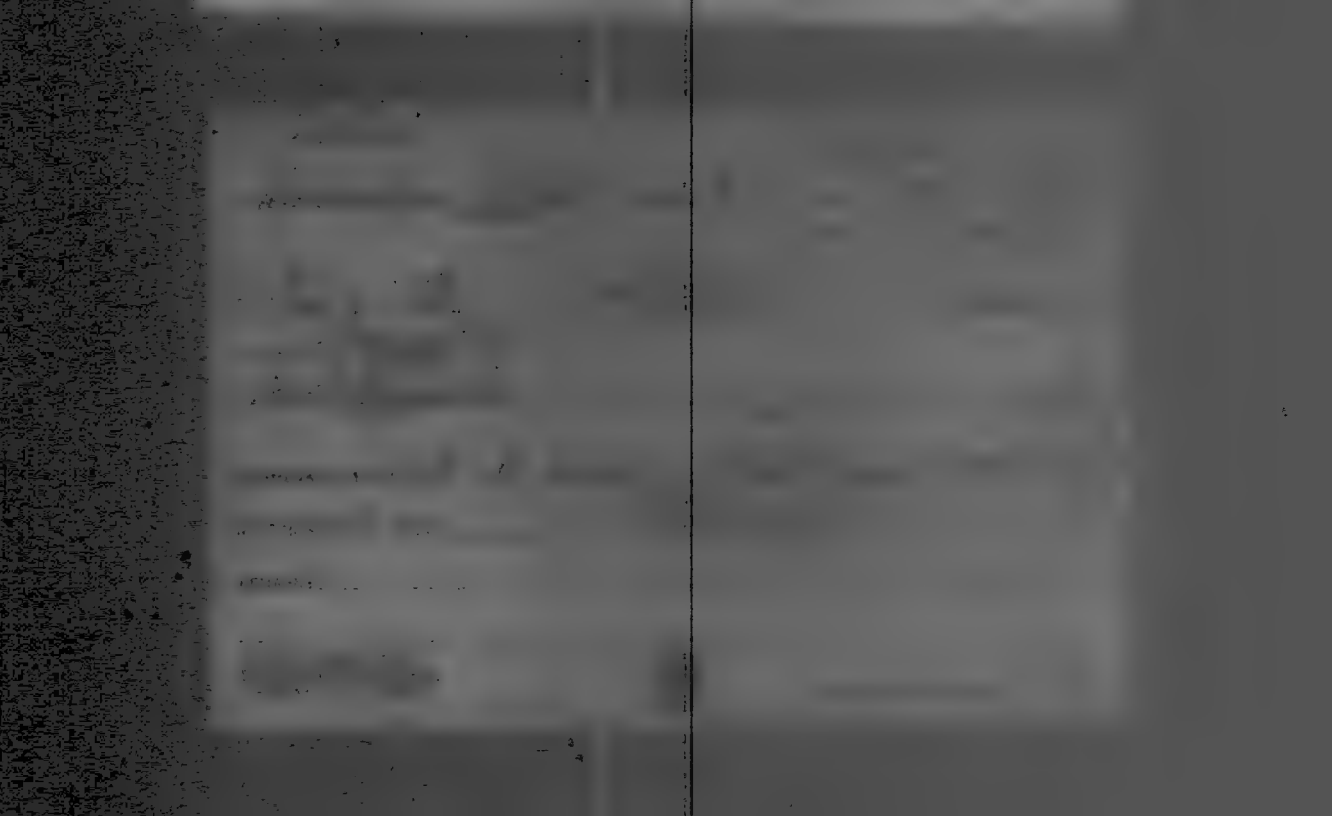
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of the country and the
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It also mentions the
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facing at present.
The second part of the
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financial situation of the
country and the
state of the public
finances. It also
mentions the main
problems which the
government is facing
at present.
The third part of the
report deals with the
social situation of the
country and the
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services. It also
mentions the main
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The fourth part of the
report deals with the
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situation. It also
mentions the main
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The fifth part of the
report deals with the
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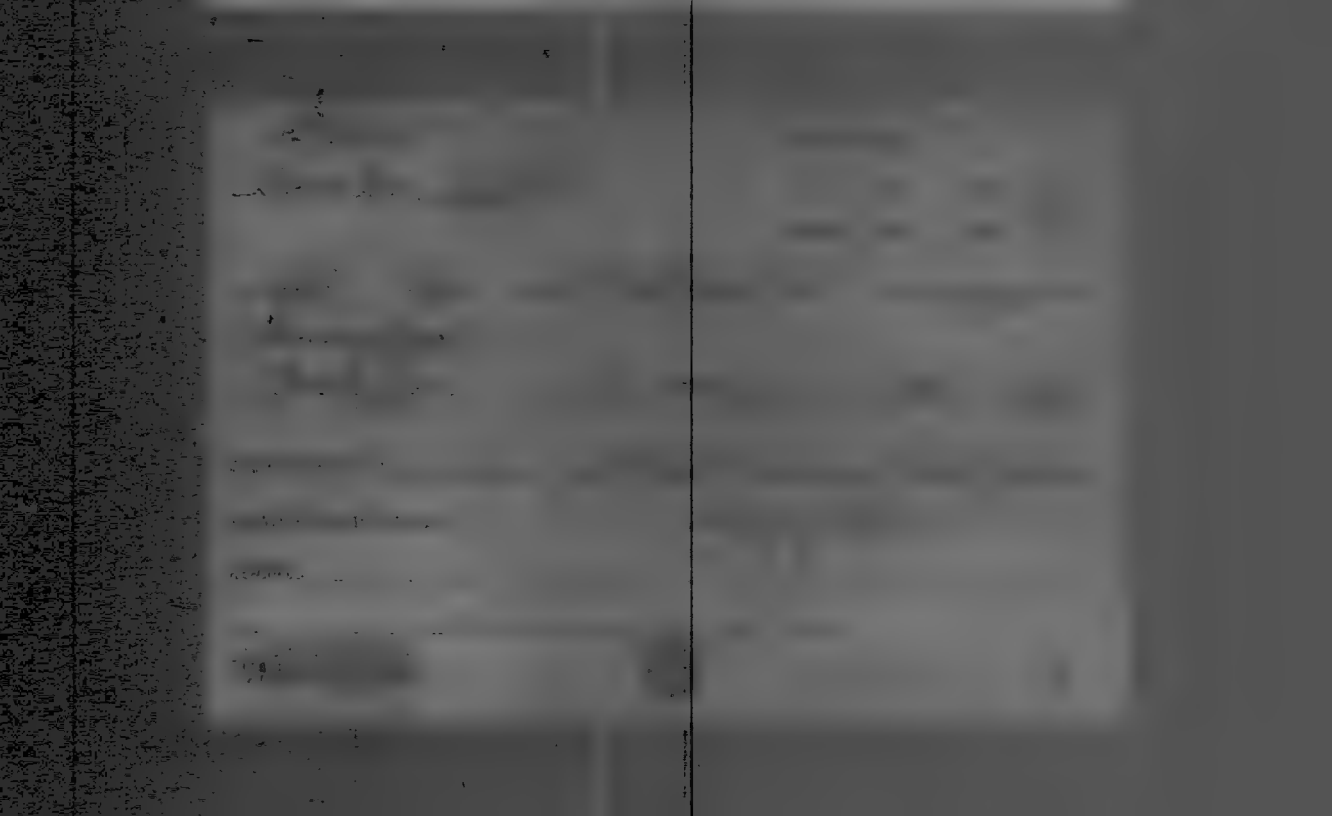
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1920 CENSUS
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BUREAU OF CENSUS



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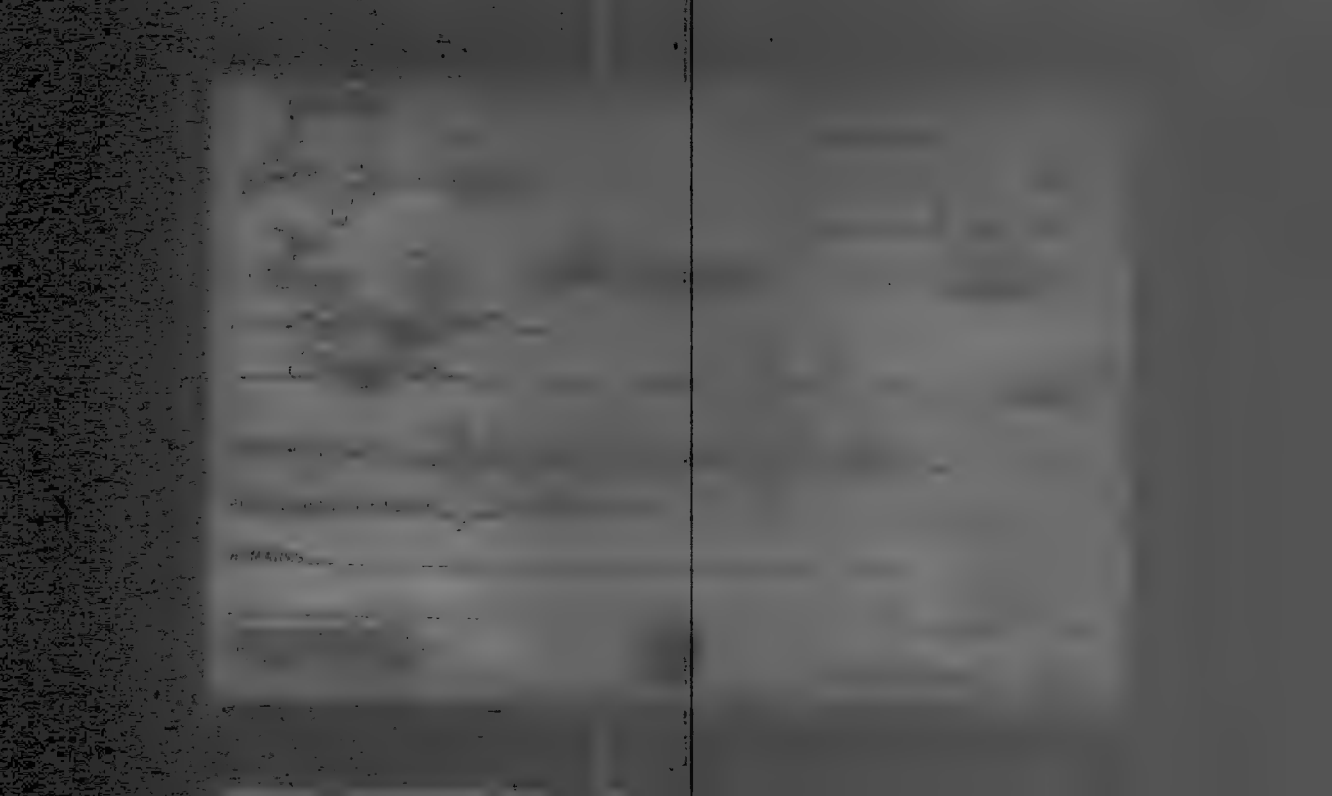
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The following information was obtained from the records of the Bureau of the Census, Department of Commerce, Washington, D. C.

For the year 1954, the total population of the United States was 158,759,823.

Estimated population of the United States for the year 1954 was 158,759,823.

Estimated population of the United States for the year 1954 was 158,759,823.

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Brooks, J.

(HEAD OF F. B. I.)

W

(COLOR?)

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NAME

Brooks, J. M.
✓ *prop.*

1920 CENSUS, NEW YORK
DEPT. OF COMMERCE
BUREAU OF MANPOWER

NO. _____

SHEET _____

U. S. GOVERNMENT PRINTING OFFICE

Frank
Brewer

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(CITY)

NAME

Phone, 2-1111

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(HEAD OF FIRM)

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70

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NAME

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March 1st

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(CITY)

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C. J.
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1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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Lindbergh, Charles

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St. Louis

Thompson

7 19

Wm

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L
Wm

De

Broad Street, New York
No. 29
New York

(CITY)

NAME

Charles J. Smith
New York

100-100-100-100
Dr. J. J. Smith
New York

REMARKS

REMARKS

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1990

Wm. H. H. H.

Wm. H. Johnson
June 10

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F&AM30

Rocky Creek

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DEPT. OF COMMERCE
BUREAU OF APPL. SCI.

DATE OF SURVEY

BY SURVEYOR

REMARKS

BY

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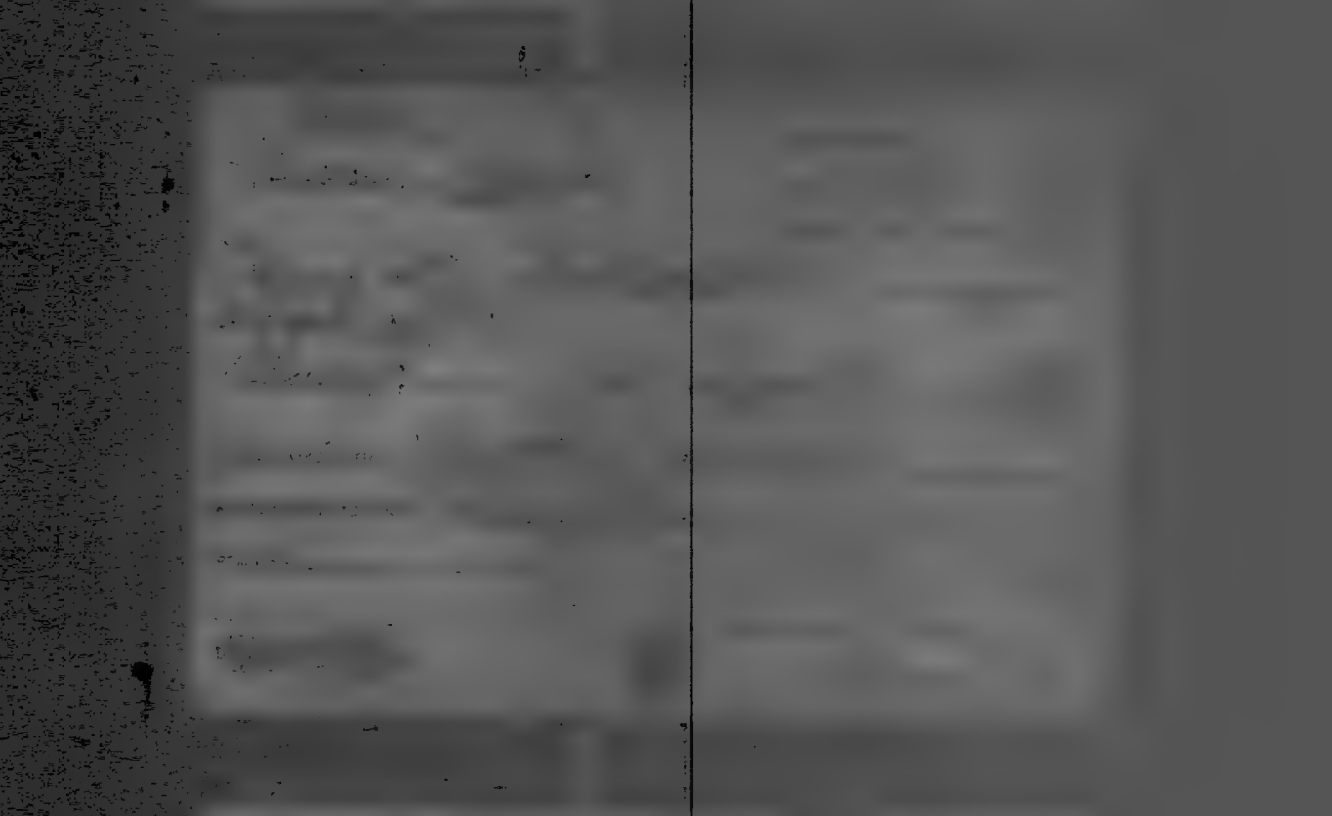
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NAME

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DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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*James
C. [unclear]*

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RELATIONSHIP TO AGENT

REMARKS

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[unclear]
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3. City _____

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5. Zip _____

6. Telephone _____

7. E-mail _____

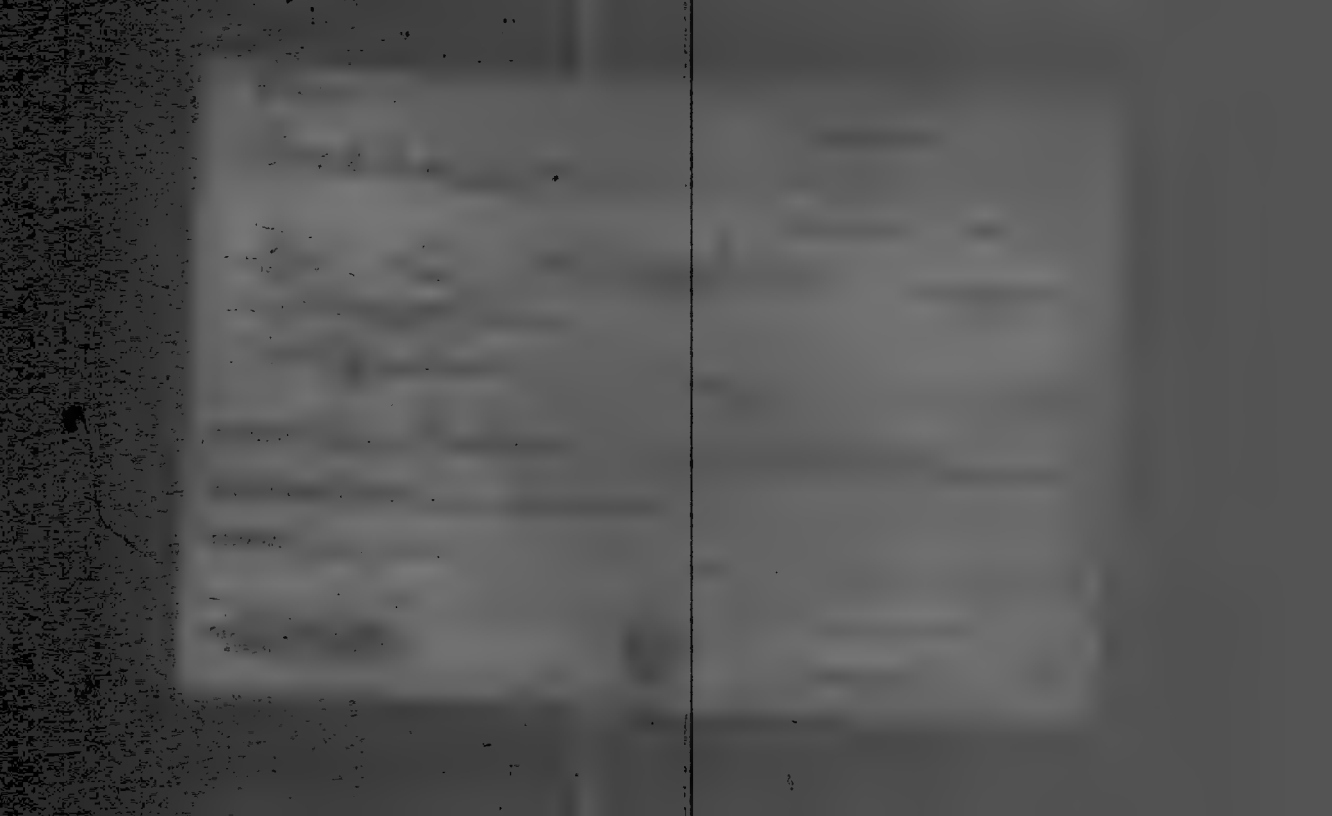
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March 1, 1910

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1. The first part of the document discusses the importance of maintaining accurate records of all transactions. It emphasizes that proper record-keeping is essential for the transparency and accountability of the organization. This section also outlines the various methods used to collect and analyze data, ensuring that the information is reliable and up-to-date.

2. The second part of the document focuses on the implementation of the proposed changes. It details the steps involved in the process, from the initial planning stage to the final execution. This section highlights the challenges faced during the implementation and provides solutions to overcome them. It also discusses the role of each department in ensuring the successful completion of the project.

3. The third part of the document provides a summary of the findings and conclusions. It reiterates the key points discussed in the previous sections and emphasizes the importance of continued monitoring and evaluation. This section also includes recommendations for future actions and a timeline for the next steps.

4. The final part of the document is a conclusion that summarizes the overall findings and provides a final statement on the importance of the project. It expresses confidence in the results and encourages the organization to continue its commitment to transparency and accountability.

5. The first part of the document discusses the importance of maintaining accurate records of all transactions. It emphasizes that proper record-keeping is essential for the transparency and accountability of the organization. This section also outlines the various methods used to collect and analyze data, ensuring that the information is reliable and up-to-date.

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8. The final part of the document is a conclusion that summarizes the overall findings and provides a final statement on the importance of the project. It expresses confidence in the results and encourages the organization to continue its commitment to transparency and accountability.

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Bruce

W. B.

W. B.

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Bruce

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1900
DEPARTMENT OF
BUREAU OF

W. B. Bruce

U. S. DEPARTMENT OF AGRICULTURE

1900

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W. L. L.
 (CITY)

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Y. L. L.
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(HEAD OF FAMILY)

24-53
(COLOR)

York
(CITY)

NAME

Brook, Lora
Class
Brook, Nancy

1900 CENSUS INDEX
DEPT. OF COMMERCE
BUREAU OF CENSUS

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James M. Smith - 1840

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3. City
4. State
5. Zip

6. Date of birth

7. Relationship to above

8. Remarks

9. Signature

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BUREAU OF CENSUS

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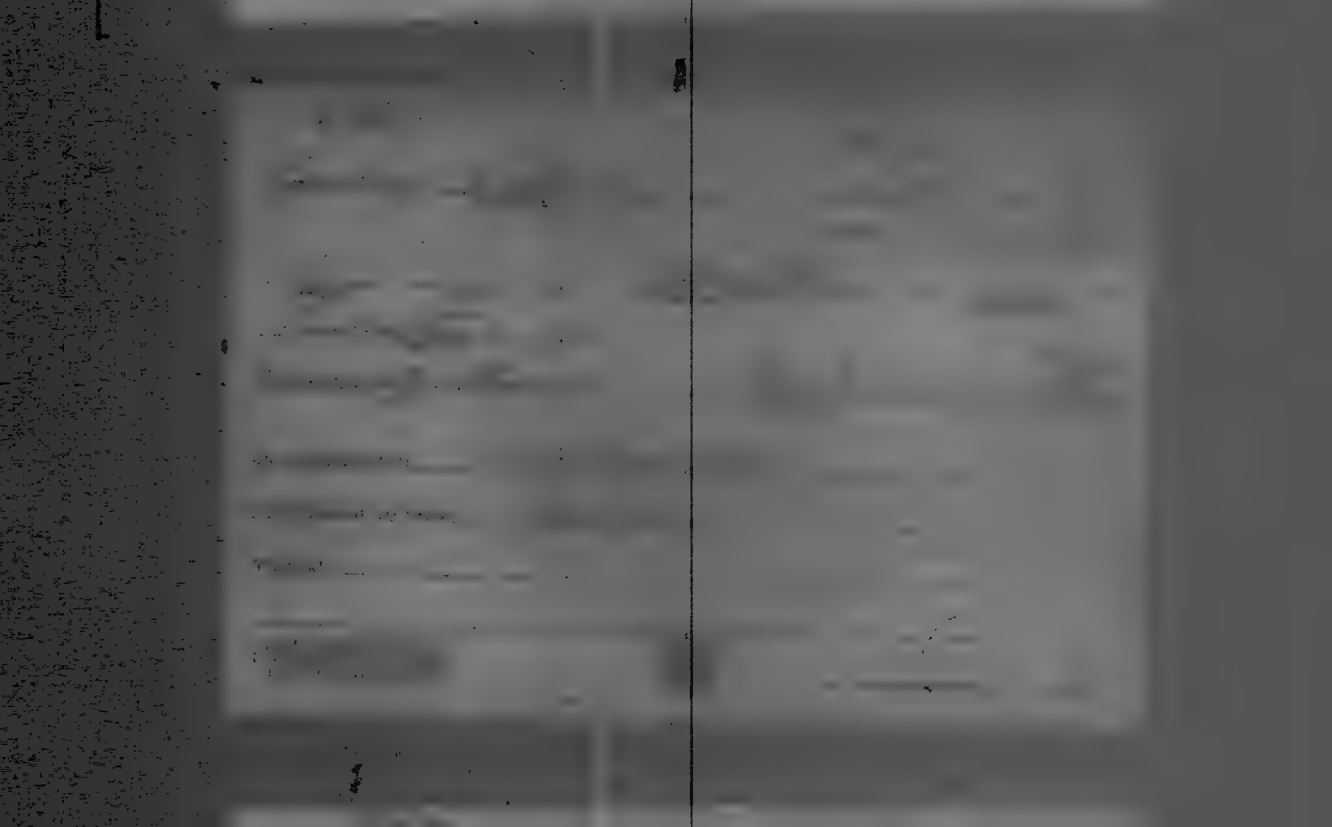
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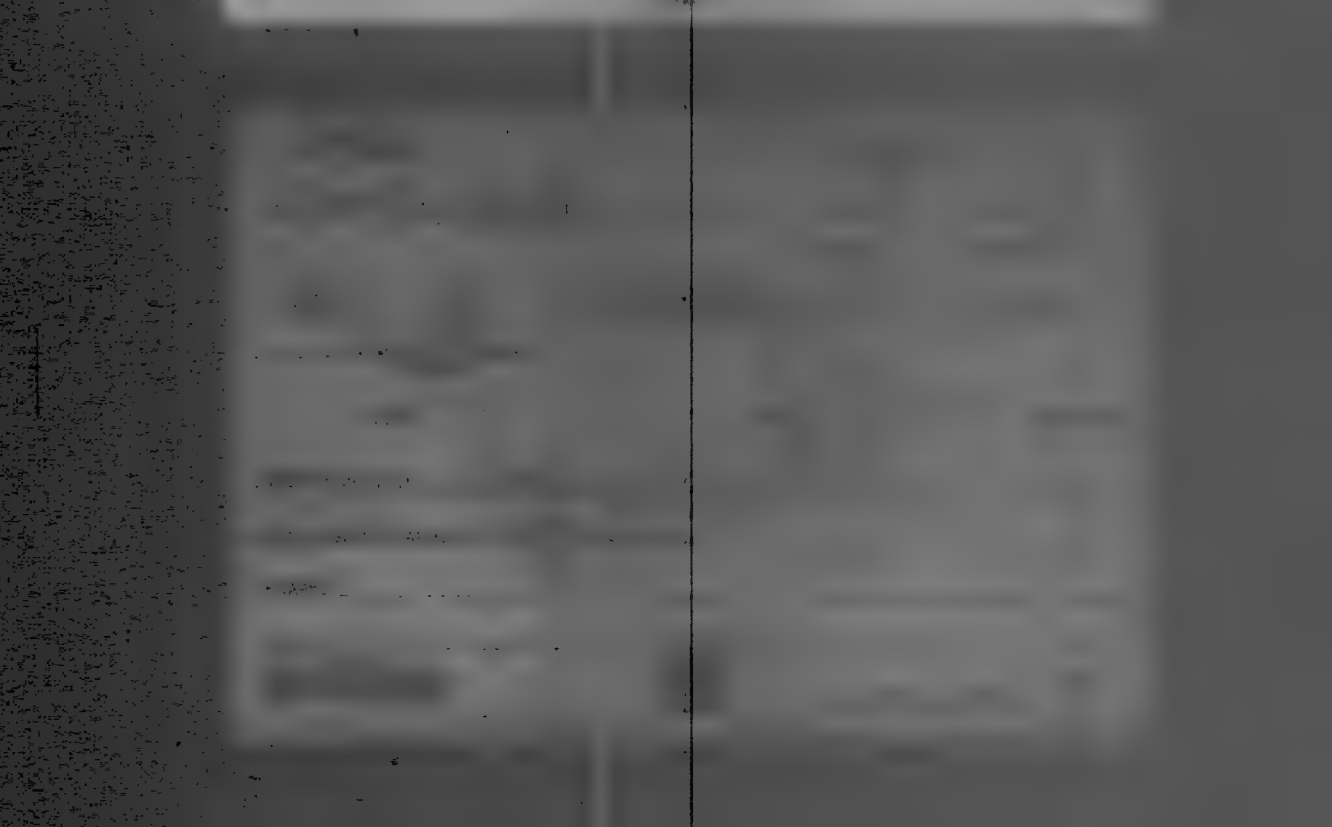
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NAME _____

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Briggs, J. L.

NAME

Briggs, J. L.

- J. L. Briggs

- J. L. Briggs

W. J. ...

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NAME

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1920 CENSUS
DEPARTMENT OF COMMERCE
BUREAU OF ECONOMIC RESEARCH

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A-10

U. S. GOVERNMENT PRINTING OFFICE

REMARKS

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A. C. C.
Brooklyn

W. B.
Lawson

(CITY)

NAME

Brooklyn

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Brooklyn

Brooklyn

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James
W. J.
W. J.
W. J.
W. J.
W. J.

NAME

James
W. J.
W. J.
W. J.
W. J.

1900 Census
DEPT. OF COMMERCE
BUREAU OF CENSUS

K.S.O.
Brooks, L.

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Brooks, L.
Brooks, L.

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DEPARTMENT OF JUSTICE
BUREAU OF THE TREASURY

U. S. GOVERNMENT PRINTING OFFICE

REPORT

ON THE

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COMMISSION

ON THE

PROGRESS OF

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WORK

OF THE

Br...

NAME

W. J. ...

Payee, ...

Dr

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2540
Brooks, Emma

W. 67

Age

Color

NAME

Brooks, Emma

1920 CENSUS
DISTRICT OF COLUMBIA
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

1920

*Richard
Bowers, Jr.*

(HEAD)

M

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(COLOR)

Blue

1-1-64

(DATE)

NAME

Richard Bowers, Jr.

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1960 CENSUS
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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U.S. GOVERNMENT PRINTING OFFICE

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Harcaster

General

NAME _____

Bussey, F. A.

1620 LENTON, WYOMING
DEPT. OF THE INTERIOR
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REMARKS

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Bruce, George

W 28

George

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NAME

Bruce, George

George

George

George

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George

10620

Brochu, Mildred

(AHEAD OF PAGE)

W, 25

(COLOR)

AGE

Married

Brochu

(CITY)

NAME

Brochu, Mildred

Widowed

Married

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

10620

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NAME
Berg, Lucile
Crown, 203

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

Barry
Barry

DEPT. OF

N. O.
100-000000

John
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NAME

Barry
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1920 LENSES
DEPT. OF
BUREAU OF

H. J. ...

A. J.

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NAME

Harry Lawrence

1920 INDEX
DEPARTMENT
BUREAU OF

H. Lawrence

UNITED STATES

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1980 PINEAPPLE
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Proctor, H.

NAME

Proctor, H.

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Bunge, Anne

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1. The first part of the report discusses the importance of maintaining accurate records of all transactions. It emphasizes that proper record-keeping is essential for the integrity of the financial system and for the ability to detect and prevent fraud.

2. The second part of the report describes the various methods used to collect and analyze data. It includes a detailed discussion of the sampling techniques employed and the statistical methods used to interpret the results.

3. The third part of the report presents the findings of the study. It shows that there is a significant correlation between the variables studied, and that the results are consistent with the hypotheses proposed.

4. The fourth part of the report discusses the implications of the findings for policy and practice. It suggests that the results of the study can be used to improve the efficiency of the financial system and to reduce the risk of fraud.

5. The fifth part of the report concludes the study and provides a summary of the key findings. It also includes a list of references and a list of figures and tables.

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Lynch, J.

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John F. Kennedy

W. H. ...
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NAME

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BUREAU OF PRISON

Franklin
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NAME

Franklin, William
- *Anna*
- *Nora*

1920 CENSUS
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

Franklin
Franklin

(CITY)

NAME

Franklin, William
- *Anna*
- *Nora*

1920 CENSUS
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

1. The first part of the report is a general introduction to the subject of the study.

2. The second part of the report is a detailed description of the methods used in the study.

3. The third part of the report is a discussion of the results of the study.

4. The fourth part of the report is a conclusion and a list of references.

5. The fifth part of the report is a list of appendices.

6. The sixth part of the report is a list of figures and tables.

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7. Remarks

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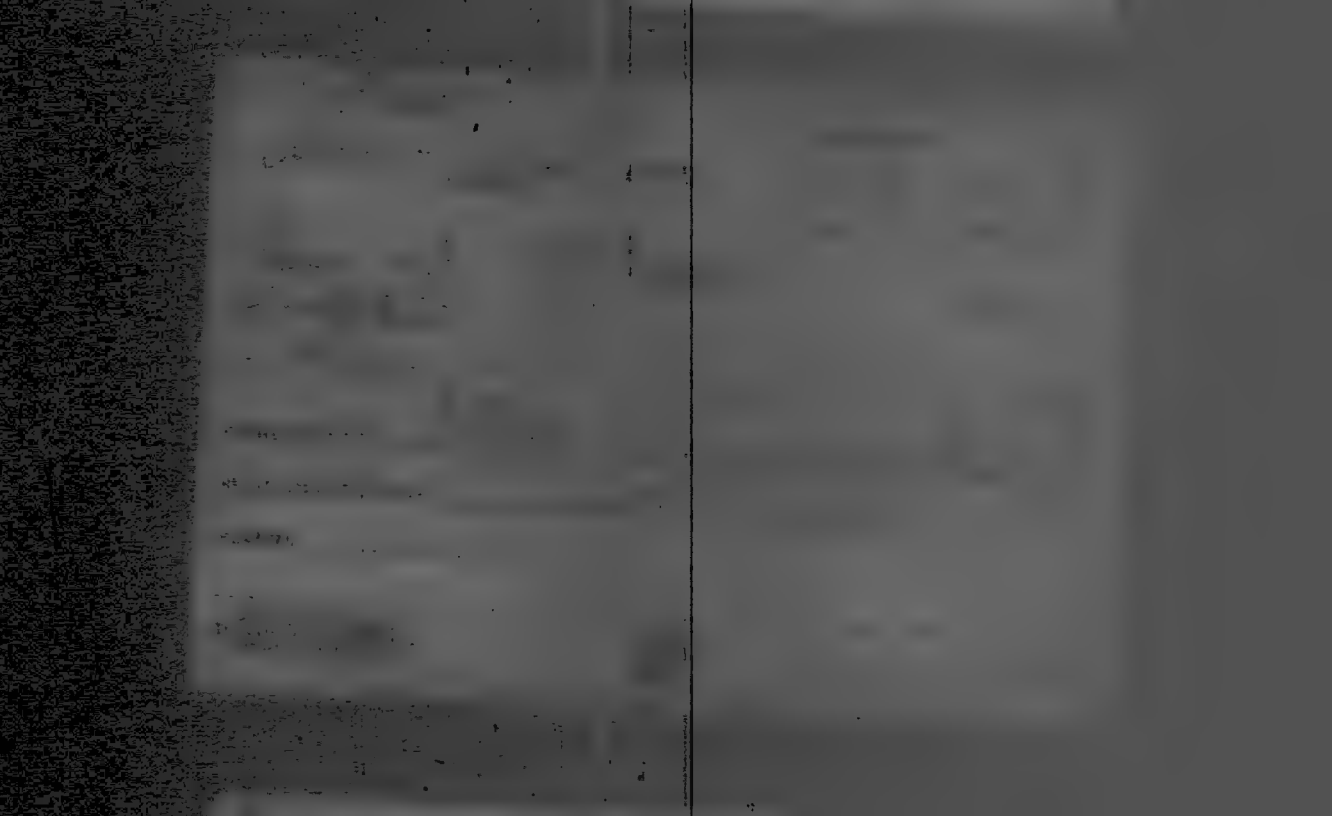
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3. Methodology

4. Results

5. Discussion

6. Conclusion

7. References

8. Appendix

9. Index

10. Summary

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1900 CENSUS INDEX
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BUREAU OF THE CENSUS

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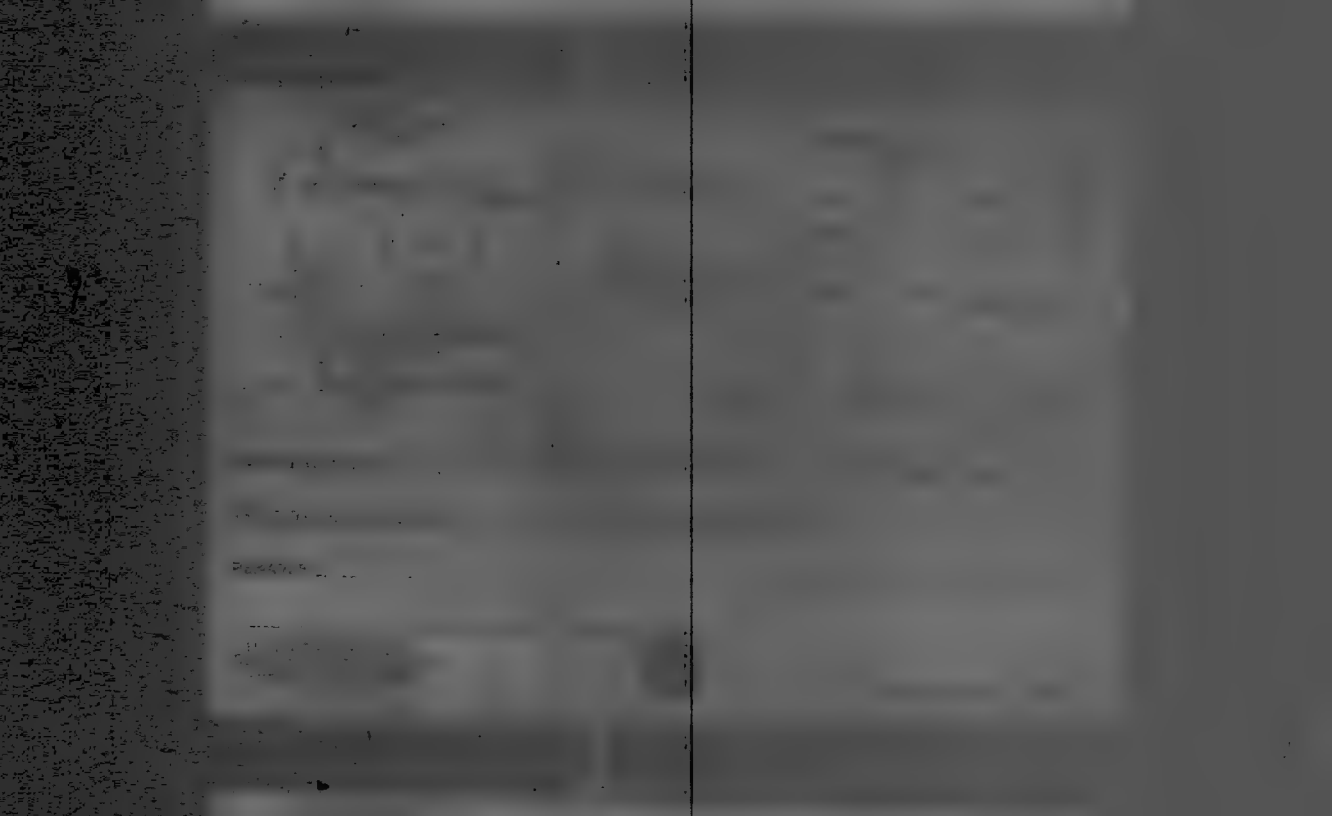
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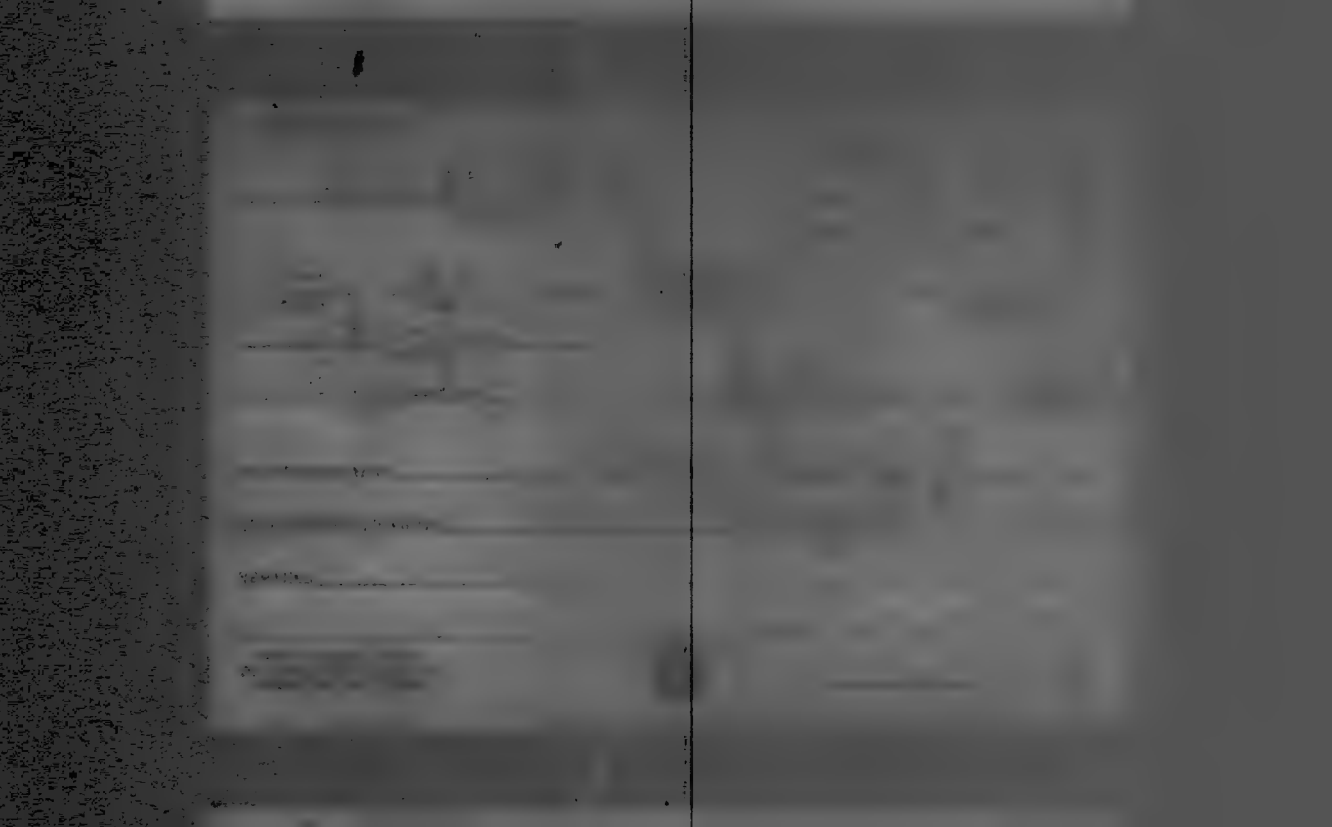
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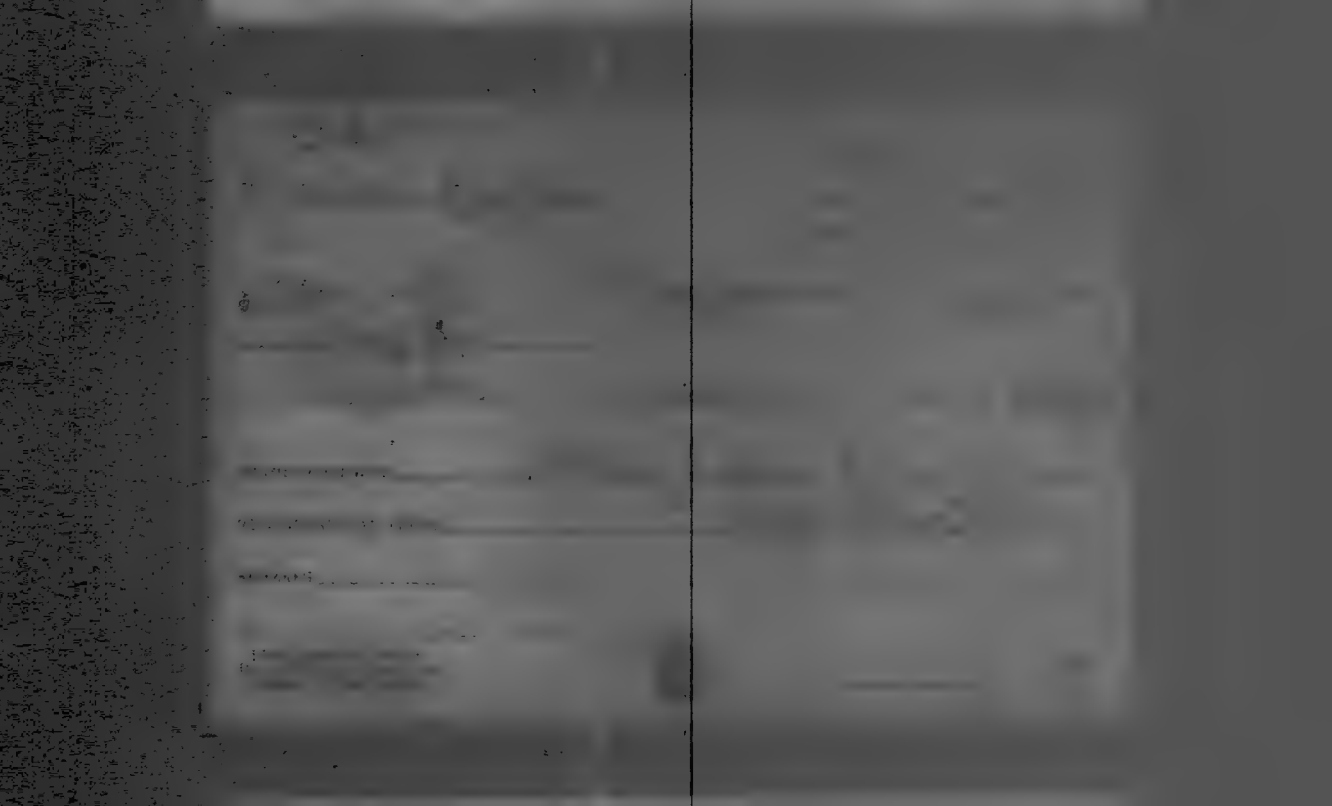
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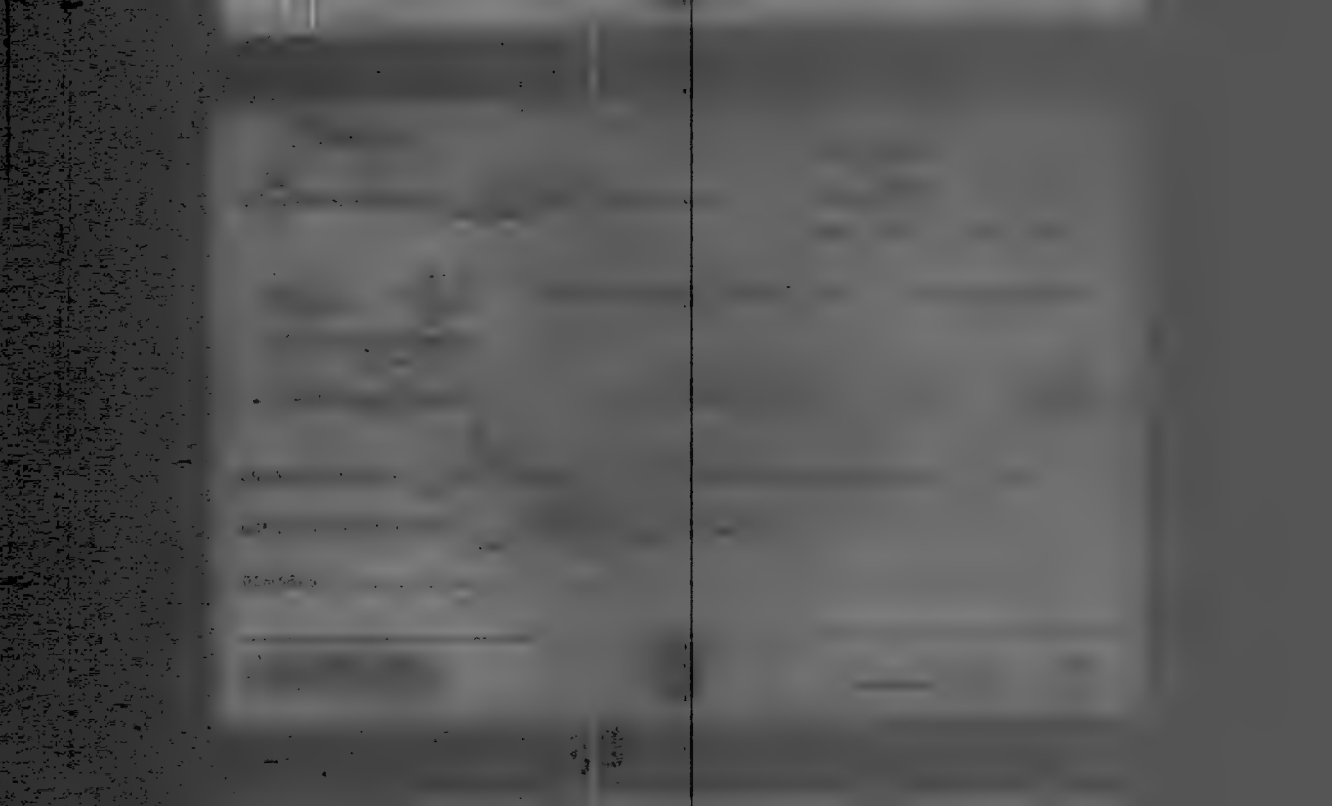


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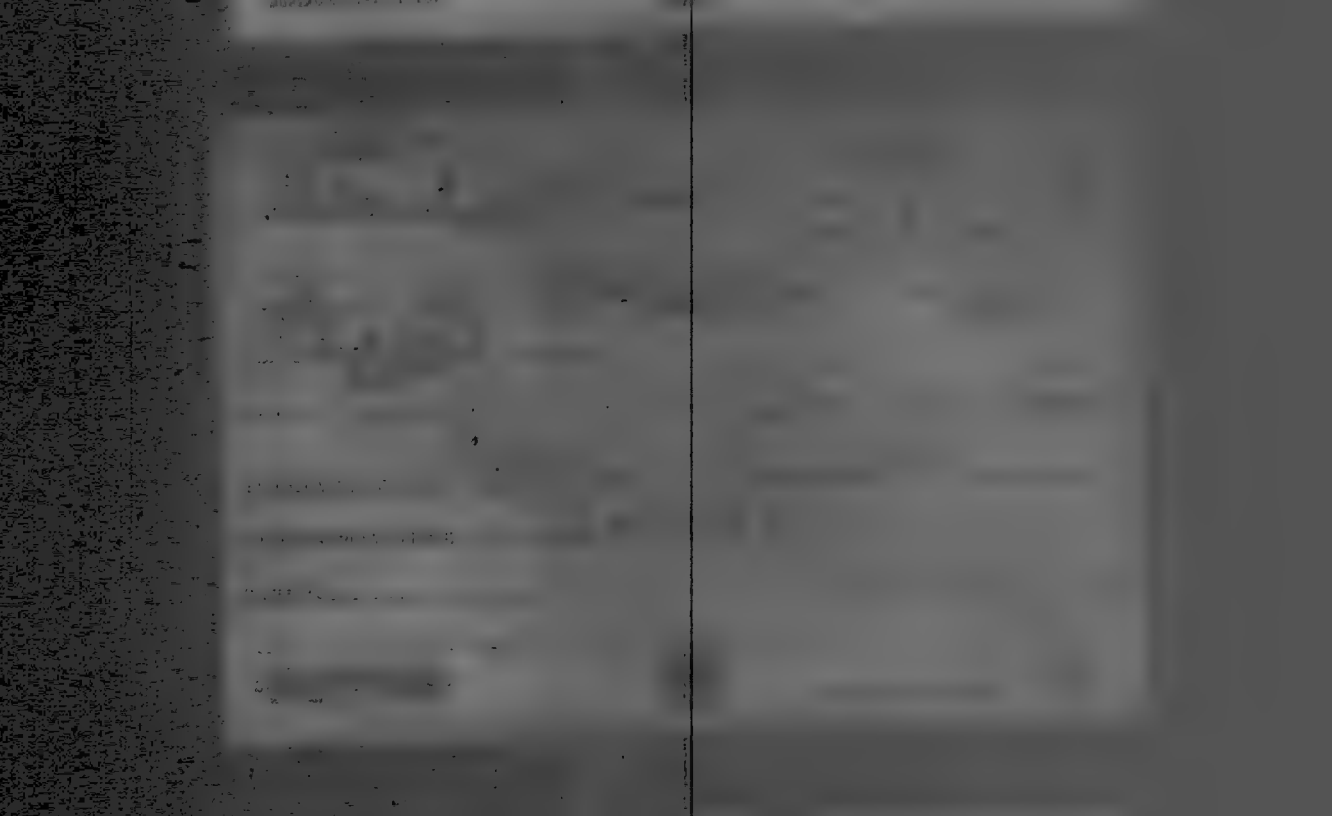
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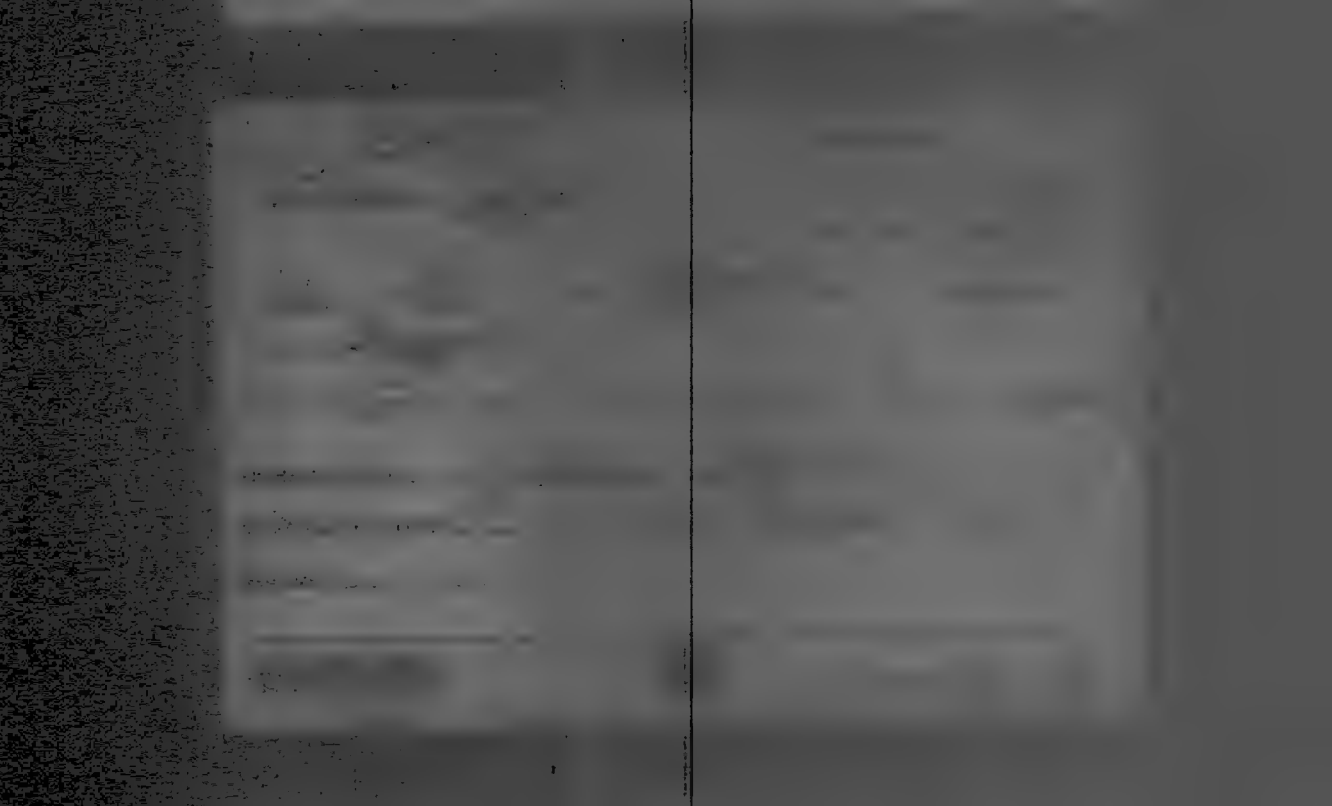
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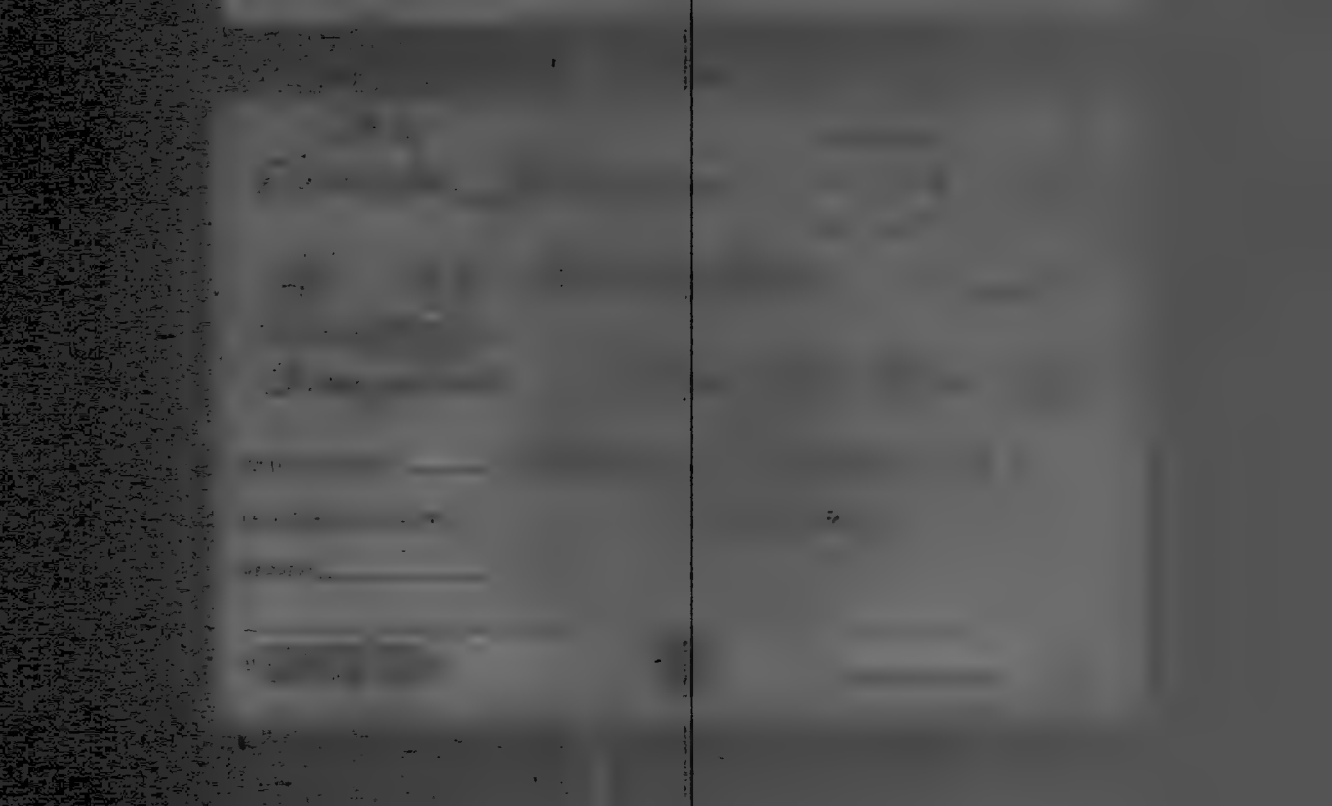
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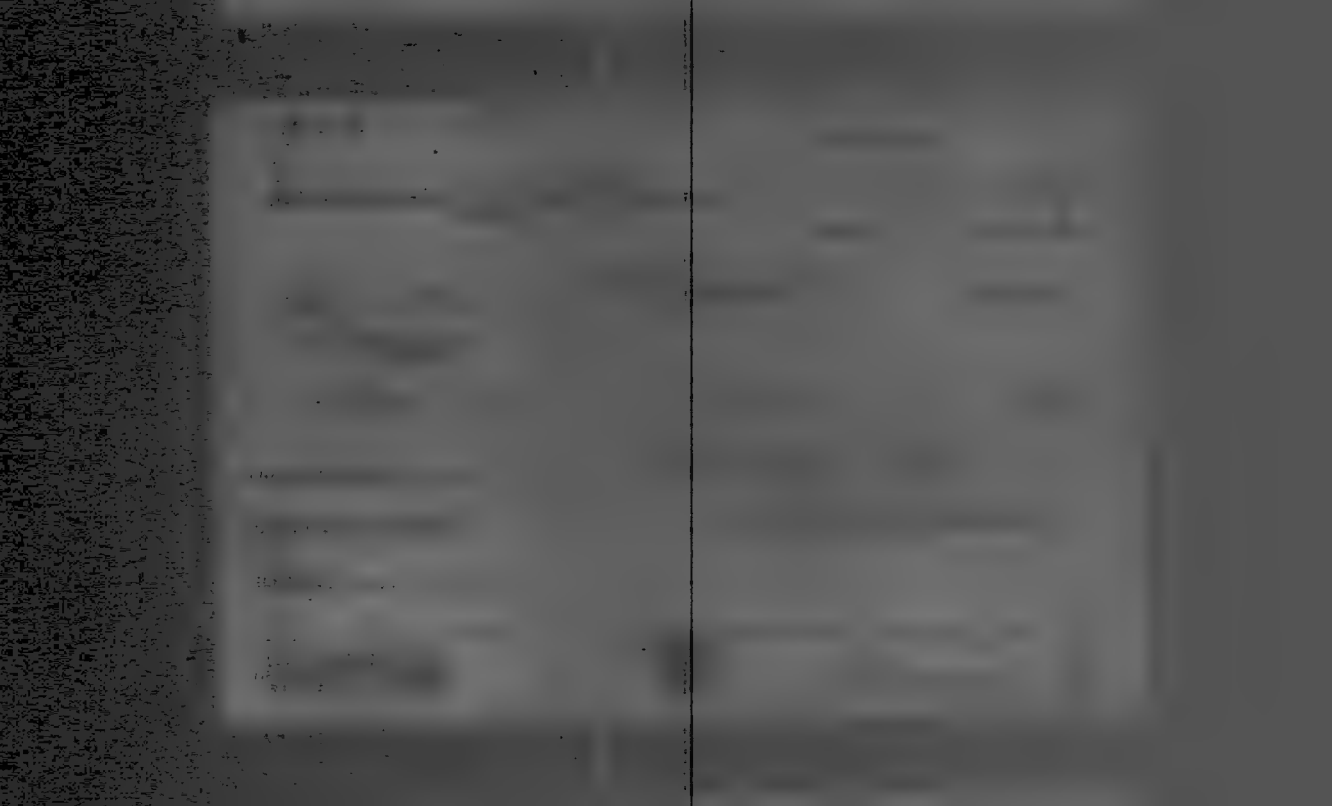
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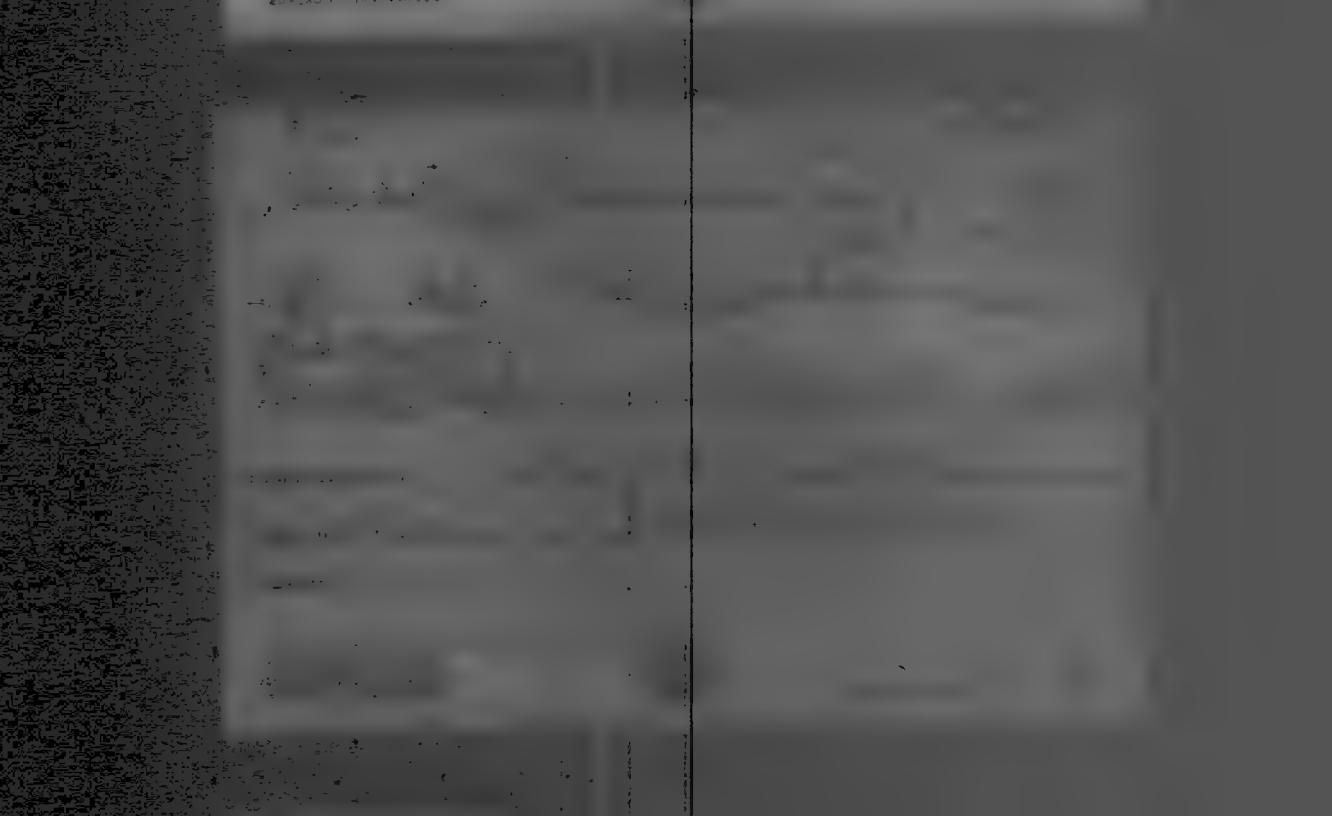


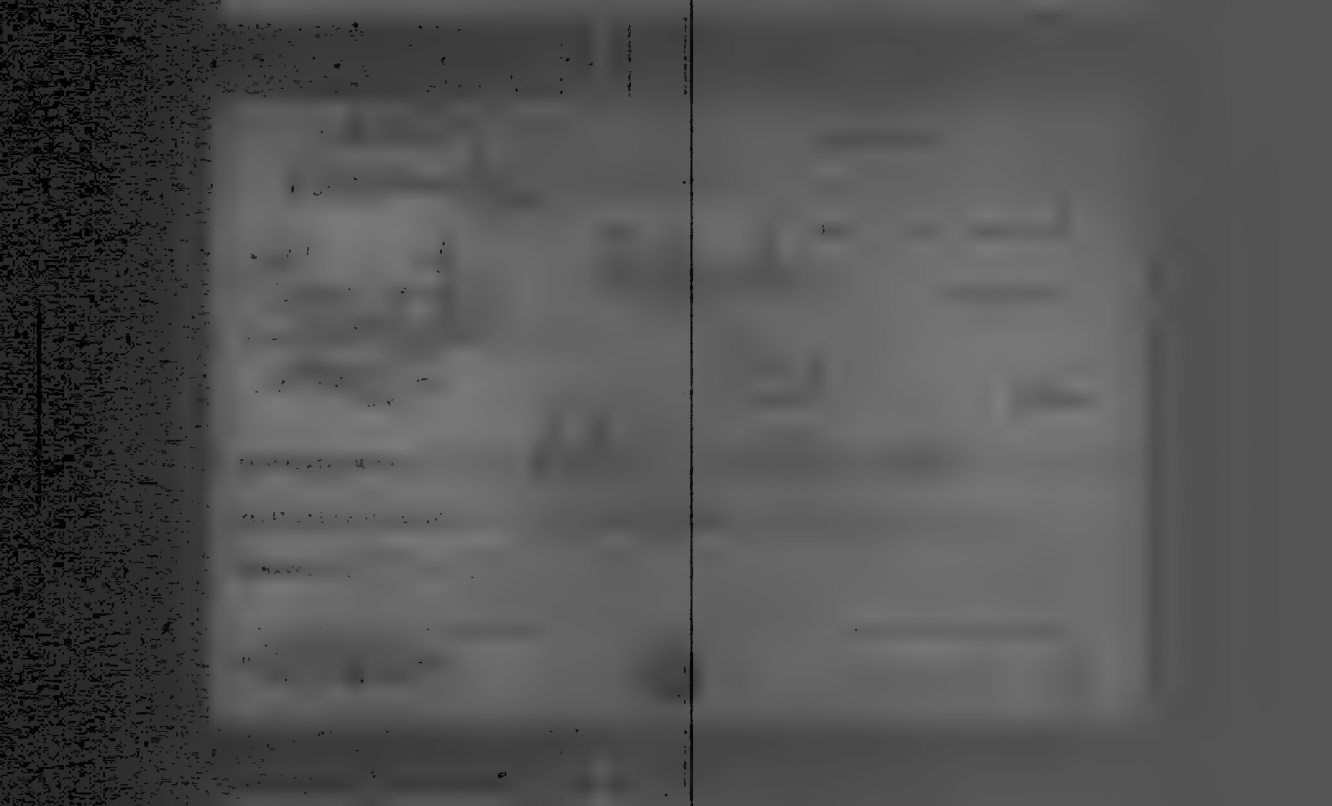
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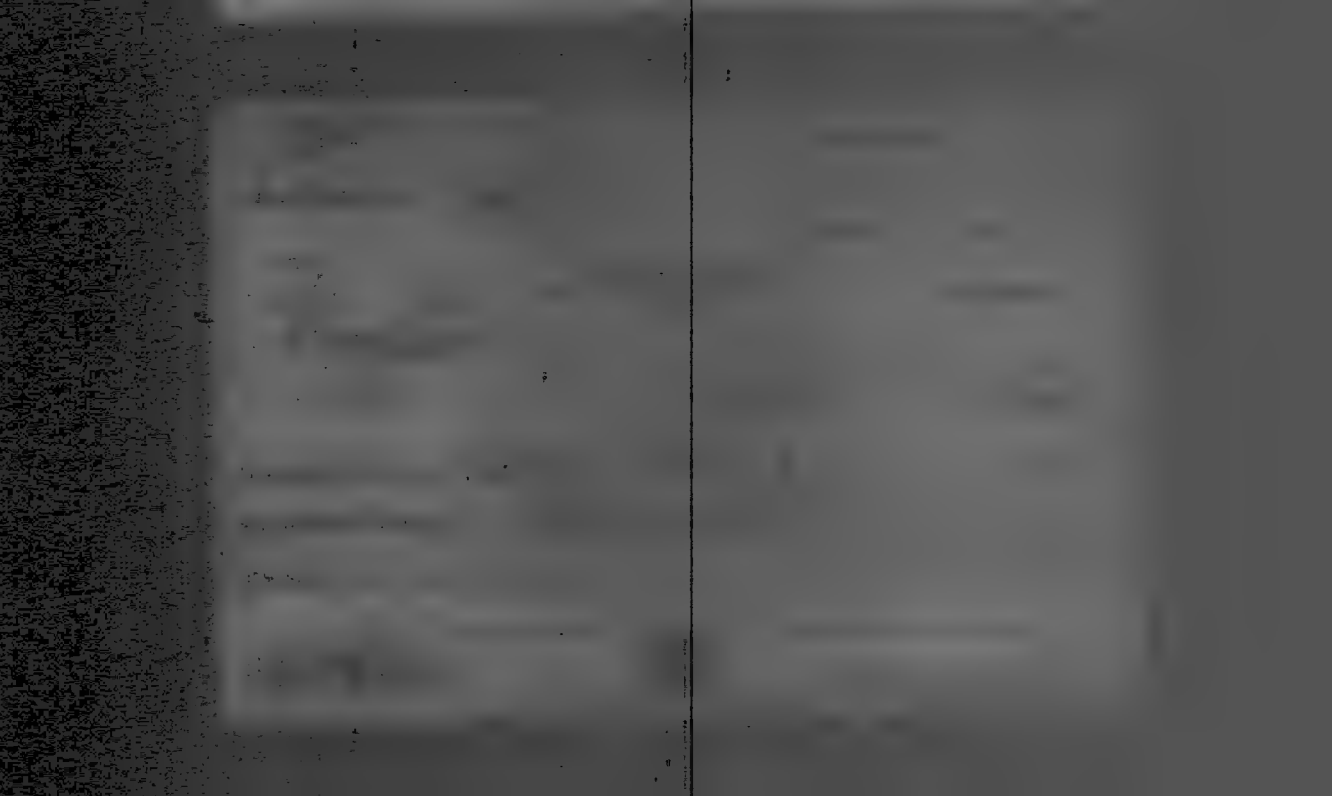
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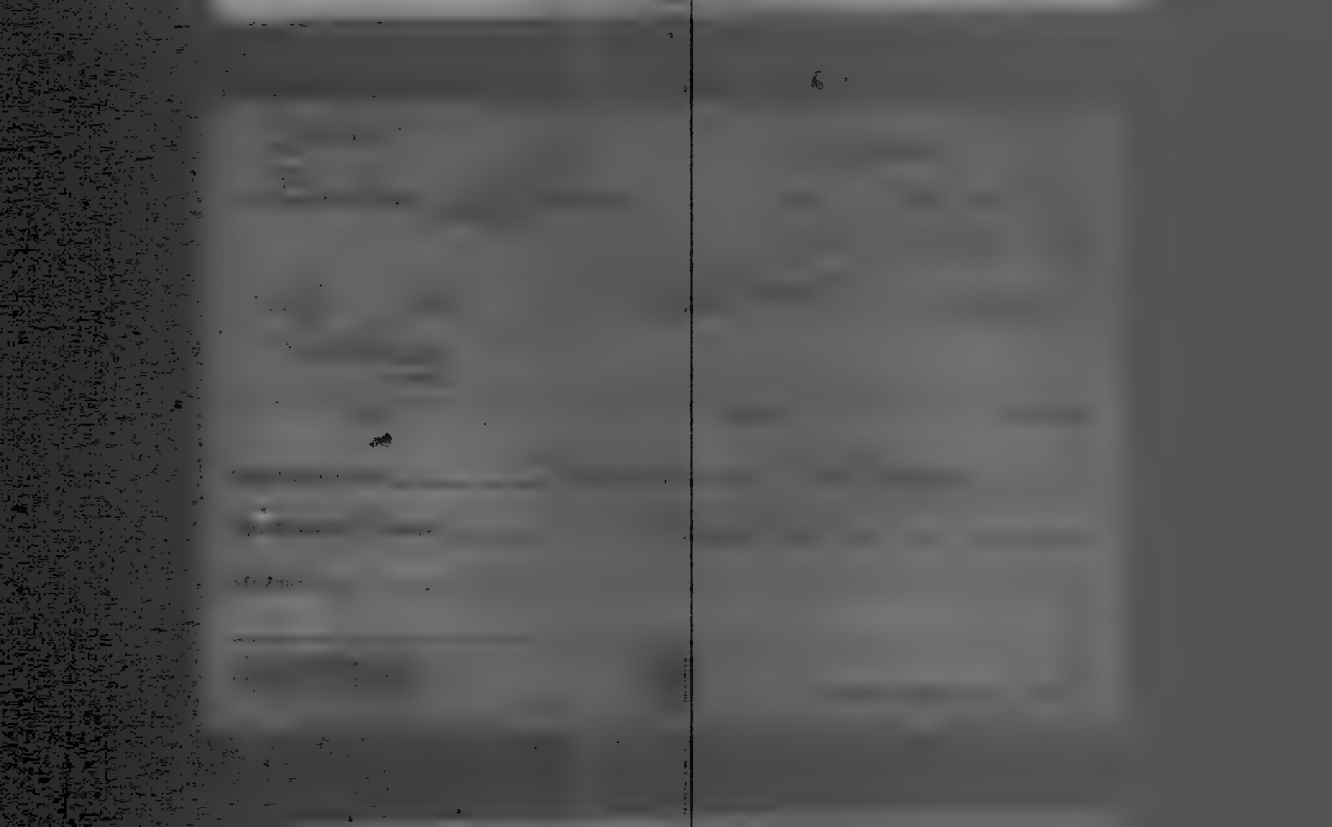
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1. Name of the person or organization
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5. Date of birth
6. Sex

7. Race
8. Religion
9. Education

10. Occupation
11. Marital status
12. Number of children

13. Other information
14. Signature
15. Date

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DEPT. OF THE ARMY
OFFICE OF THE ADJUTANT GENERAL

Concord, Mass.

July 1st 1891

My dear Mr. Brewster

I have just received your letter of the 28th inst.

and am glad to hear from you.

I am well and hope this finds you the same.

Very truly yours,
John A. Allen

1920
D.C.
A. Allen

1. NAME _____

2. RELATIONSHIP TO ARMY _____

3. REMARKS _____

4. _____

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W. O.

W. O.

(WRAD-7)

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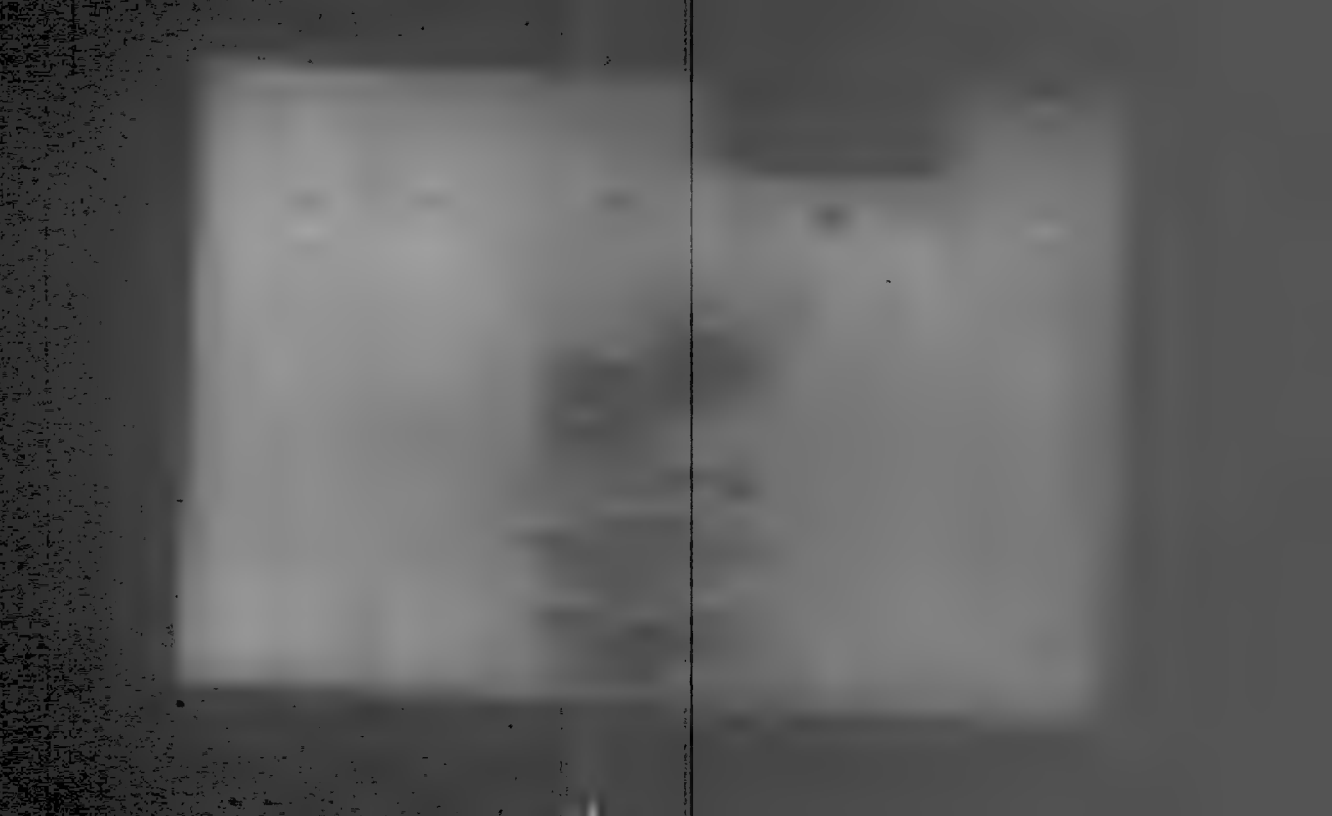
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BUREAU OF THE

1. Name
Duke, John

2. Address
123 Main St
New York, N.Y.

NAME
Duke, John
123 Main St
New York, N.Y.

10-10-10
D. J. Duke
BROOKLYN, N.Y.

5000
Dresser

Mr. J. H. ...
113 202
3rd St.

NAME
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Miss,

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Bruce, David

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Lindquist, Ellen

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Brooklyn

NAME

Brooklyn, New York

Cardinal, Henry

1920 CENSUS
DEPARTMENT OF COMMERCE
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© 2004 Blackwell Publishing Ltd, *Journal of Internal Medicine* 255: 109–116

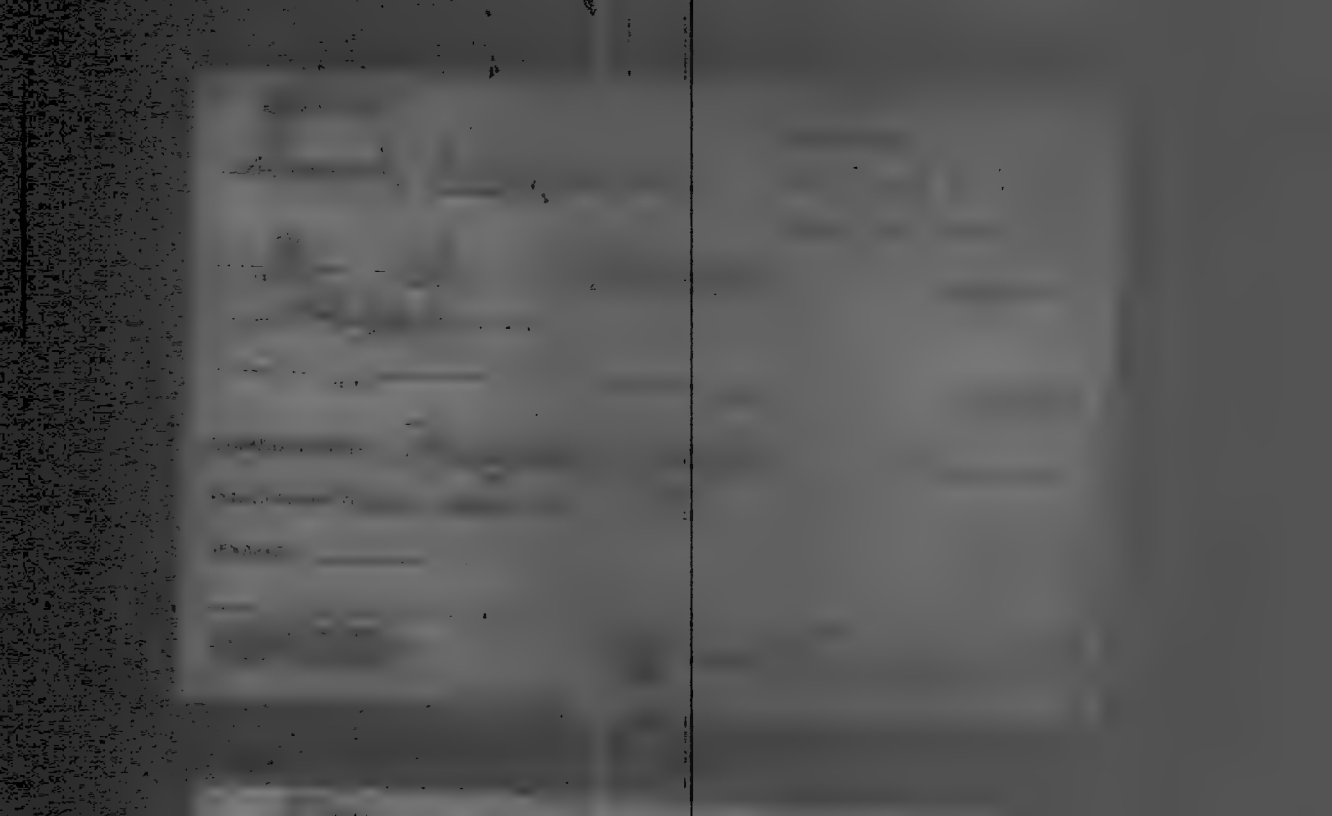
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 ☐ [Go to help](#)

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2005

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12-1-1918
Dear Sir,

I have the honor to acknowledge the receipt of your letter of the 24th inst. in relation to the above matter.

Very truly yours,
[Signature]

Very truly yours,
[Signature]

Very truly yours,
[Signature]

Burgin

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George, ...

1888

George, ...
- William
- ...

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11-1-1918

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1920 CENNY'S
DEPARTMENT OF THE
BUREAU OF THE

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Name W. C. ...
Address ...

U 50
Occupant ...
Address ...

City ...
State ...
County ...
Mailing ...
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1950 CENSUS
DEPT. OF COMMERCE
BUREAU OF THE CENSUS

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ENCLOSURE

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Chronic

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NAME

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Chronic

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1990

22/1/257

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1990

W. H. H. H.
G. H. H. H.
H. H. H. H.

1. 1941-1942, 1943-1944

R. R. C.
Bureau of Census

24 39
M. R. C.
Bureau of Census

NAME
Bureau of Census
Bureau of Census
Bureau of Census
Bureau of Census
Bureau of Census

1926 CENSUS
BUREAU OF THE CENSUS

THE UNIVERSITY OF CHICAGO

REMARKS

7.1

1960

DEPT. OF THE ARMY

BUREAU OF THE ARMY

1. NAME

2. ADDRESS

3. CITY

4. STATE

5. ZIP

1960
D
B

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1900
D
2000

NAME

Richard J. [illegible]

(070) [illegible]
D [illegible]

2100
Subject: *...*

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NAME

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BY: *...*

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June 1st 1920

Wm. J. ...
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NAME
Edward ...
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Dr.
Dunbar

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ENTREPRENEURSHIP

ENTREPRENEURSHIP

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Spencer, John

— Mr. J. H. C.
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Spencer, John

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1920 CENSUS
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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Buckley

Mr. 61

Mr. 61

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Barb

NAME

* Barb

12000

Breck, William

(HEAD OF FAMILY)

W. 37

(COLOR)

(AGE)

San Francisco

San Francisco

(CITY)

NAME

Breck, Anna

DEPT. OF COMMERCE
BUREAU OF CENSUS

UNITED STATES AIR FORCE

RESEARCH AND DEVELOPMENT

MEMORANDUM

TO : THE SECRETARY OF THE AIR FORCE
FROM : THE CHIEF OF STAFF
SUBJECT: [Illegible]

Rep
Buck

THEORY

W-28

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Brookline

W 3

Amherst

Amherst

Amherst

Amherst

Brookline

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Brookline

Brookline

ENUMERATED WITH

RELATIONSHIP TO

REMARKS

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DEPARTMENT OF THE ARMY
BUREAU OF THE ARMY

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10/20/2000

Brokaw

NAME

Brokaw, John

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13620
Brown, William

(HEAD OF FAMILY)

74 54

(COLOR)

(AGE)

Lincoln

(CITY)

Shawnee village

(STATE)

NAME

Brown, Carrie

— 17

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

CRUNCHATED WITH

RELATIONSHIP TO ABOVE _____

REMARKS.

1977-1978-1979-1980-1981-1982-1983-1984-1985-1986-1987-1988-1989-1990-1991-1992-1993-1994-1995-1996-1997-1998-1999-2000-2001-2002-2003-2004-2005-2006-2007-2008-2009-2010-2011-2012-2013-2014-2015-2016-2017-2018-2019-2020-2021-2022-2023-2024-2025-2026-2027-2028-2029-2030-2031-2032-2033-2034-2035-2036-2037-2038-2039-2040-2041-2042-2043-2044-2045-2046-2047-2048-2049-2050-2051-2052-2053-2054-2055-2056-2057-2058-2059-2060-2061-2062-2063-2064-2065-2066-2067-2068-2069-2070-2071-2072-2073-2074-2075-2076-2077-2078-2079-2080-2081-2082-2083-2084-2085-2086-2087-2088-2089-2090-2091-2092-2093-2094-2095-2096-2097-2098-2099-2100-2101-2102-2103-2104-2105-2106-2107-2108-2109-2110-2111-2112-2113-2114-2115-2116-2117-2118-2119-2120-2121-2122-2123-2124-2125-2126-2127-2128-2129-2130-2131-2132-2133-2134-2135-2136-2137-2138-2139-2140-2141-2142-2143-2144-2145-2146-2147-2148-2149-2150-2151-2152-2153-2154-2155-2156-2157-2158-2159-2160-2161-2162-2163-2164-2165-2166-2167-2168-2169-2170-2171-2172-2173-2174-2175-2176-2177-2178-2179-2180-2181-2182-2183-2184-2185-2186-2187-2188-2189-2190-2191-2192-2193-2194-2195-2196-2197-2198-2199-2200-2201-2202-2203-2204-2205-2206-2207-2208-2209-2210-2211-2212-2213-2214-2215-2216-2217-2218-2219-2220-2221-2222-2223-2224-2225-2226-2227-2228-2229-2230-2231-2232-2233-2234-2235-2236-2237-2238-2239-2240-2241-2242-2243-2244-2245-2246-2247-2248-2249-2250-2251-2252-2253-2254-2255-2256-2257-2258-2259-2260-2261-2262-2263-2264-2265-2266-2267-2268-2269-2270-2271-2272-2273-2274-2275-2276-2277-2278-2279-2280-2281-2282-2283-2284-2285-2286-2287-2288-2289-2290-2291-2292-2293-2294-2295-2296-2297-2298-2299-2300-2301-2302-2303-2304-2305-2306-2307-2308-2309-2310-2311-2312-2313-2314-2315-2316-2317-2318-2319-2320-2321-2322-2323-2324-2325-2326-2327-2328-2329-2330-2331-2332-2333-2334-2335-2336-2337-2338-2339-2340-2341-2342-2343-2344-2345-2346-2347-2348-2349-2350-2351-2352-2353-2354-2355-2356-2357-2358-2359-2360-2361-2362-2363-2364-2365-2366-2367-2368-2369-2370-2371-2372-2373-2374-2375-2376-2377-2378-2379-2380-2381-2382-2383-2384-2385-2386-2387-2388-2389-2390-2391-2392-2393-2394-2395-2396-2397-2398-2399-2400-2401-2402-2403-2404-2405-2406-2407-2408-2409-2410-2411-2412-2413-2414-2415-2416-2417-2418-2419-2420-2421-2422-2423-2424-2425-2426-2427-2428-2429-2430-2431-2432-2433-2434-2435-2436-2437-2438-2439-2440-2441-2442-2443-2444-2445-2446-2447-2448-2449-2450-2451-2452-2453-2454-2455-2456-2457-2458-2459-2460-2461-2462-2463-2464-2465-2466-2467-2468-2469-2470-2471-2472-2473-2474-2475-2476-2477-2478-2479-2480-2481-2482-2483-2484-2485-2486-2487-2488-2489-2490-2491-2492-2493-2494-2495-2496-2497-2498-2499-2500-2501-2502-2503-2504-2505-2506-2507-2508-2509-2510-2511-2512-2513-2514-2515-2516-2517-2518-2519-2520-2521-2522-2523-2524-2525-2526-2527-2528-2529-2530-2531-2532-2533-2534-2535-2536-2537-2538-2539-2540-2541-2542-2543-2544-2545-2546-2547-2548-2549-2550-2551-2552-2553-2554-2555-2556-2557-2558-2559-2560-2561-2562-2563-2564-2565-2566-2567-2568-2569-2570-2571-2572-2573-2574-2575-2576-2577-2578-2579-2580-2581-2582-2583-2584-2585-2586-2587-2588-2589-2590-2591-2592-2593-2594-2595-2596-2597-2598-2599-2600-2601-2602-2603-2604-2605-2606-2607-2608-2609-2610-2611-2612-2613-2614-2615-2616-2617-2618-2619-2620-2621-2622-2623-2624-2625-2626-2627-2628-2629-2630-2631-2632-2633-2634-2635-2636-2637-2638-2639-2640-2641-2642-2643-2644-2645-2646-2647-2648-2649-2650-2651-2652-2653-2654-2655-2656-2657-2658-2659-2660-2661-2662-2663-2664-2665-2666-2667-2668-2669-2670-2671-2672-2673-2674-2675-2676-2677-2678-2679-2680-2681-2682-2683-2684-2685-2686-2687-2688-2689-2690-2691-2692-2693-2694-2695-2696-2697-2698-2699-2700-2701-2702-2703-2704-2705-2706-2707-2708-2709-2710-2711-2712-2713-2714-2715-2716-2717-2718-2719-2720-2721-2722-2723-2724-2725-2726-2727-2728-2729-2730-2731-2732-2733-2734-2735-2736-2737-2738-2739-2740-2741-2742-2743-2744-2745-2746-2747-2748-2749-2750-2751-2752-2753-2754-2755-2756-2757-2758-2759-2760-2761-2762-2763-2764-2765-2766-2767-2768-2769-2770-2771-2772-2773-2774-2775-2776-2777-2778-2779-2780-2781-2782-2783-2784-2785-2786-2787-2788-2789-2790-2791-2792-2793-2794-2795

ENUMERATED

RELATIONSHIP TO ABOVE

REMARKS

DO

K. H. H.

(COLOR)

10-10-1940
HEAD OF FAMILY

NAME

Frank, Frank

1940-1941
DEPT. OF AGRICULTURE
BUREAU OF CENSUS

1000

Burris

72

43

Elston

(COUNTY)

(CITY)

NAME

Burris, James

11

Elston

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Elston

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Elston

1900 EDITION
DEPT. OF THE TREASURY
BUREAU OF THE MINT

U640

Brown

HEAD OF

W. 37

W. 37

W. 37

W. 37

NAME

W. 37

W. 37

W. 37

W. 37

1927 EXHIBIT
DEPARTMENT OF
SURVEY OF

B620

Bush, William

H-52

...

...

NAME

Bush, William

Brown, James

Coffey, James

10000

Boyer, William

(HEAD OF FAMILY)

W 46

(BORN)

(AGE)

Butler

(COUNTRY)

(CITY)

NAME

Boyer, Lada

- Lada

- Mary

- Pearl

- Bessie

1920 CENSUS UNIT
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

Adult

U. S. GOVERNMENT PRINTING OFFICE

James H. [unclear]
1220 [unclear]

1220 [unclear]
1220 [unclear]

James H. [unclear]
1220 [unclear]

NAME

James H. [unclear]
1220 [unclear]
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DEPT. OF [unclear]
BUREAU OF [unclear]

2650
Church, H. H.
(INAC 0172)

NAME _____
 ADDRESS _____
 CITY _____
 STATE _____
 ZIP _____
 CARTER _____

1974-1975
D. 1974-1975
S. 1974-1975

11/10/11
T. H. ...

11/10/11
T. H. ...

NAME
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T. H. ...
T. H. ...

1. Name
2. Address

3. City
4. State
5. Zip

6. Name

7. Address
8. City
9. State
10. Zip

11. Name
12. Address
13. City
14. State
15. Zip

10020

House, Wm. L.

Wm. L.

32

House, Wm. L.

House, Wm. L.

NAME

House, Wm. L.

House, Wm. L.

Page 10020
House, Wm. L.
Office of the Clerk

5000

Briggs

24. 50. 00

Briggs

Briggs

NAME

Briggs

Briggs

1911
DEC 11
1911

1. *Protonotaria*
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 3. *Protonotaria*
 4. *Protonotaria*
 5. *Protonotaria*
 6. *Protonotaria*
 7. *Protonotaria*
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 9. *Protonotaria*
 10. *Protonotaria*

Wark, Alfred
(HEAD OF HOUSE)

33
(COLOR) (AGE)
Orange
(CITY)
Orange
(CITY)

NAME
Wark, Alfred
Orange
Fla

1920 CENSUS
BUREAU OF THE CENSUS

1941

1942

1943

1944

1945

1946

1947

1948

1949

1950

1. Name of the vessel
2. Date of departure
3. Name of the captain
4. Name of the commanding officer
5. Name of the commanding officer's rank

6. Name of the commanding officer's rank
7. Name of the commanding officer's rank
8. Name of the commanding officer's rank
9. Name of the commanding officer's rank
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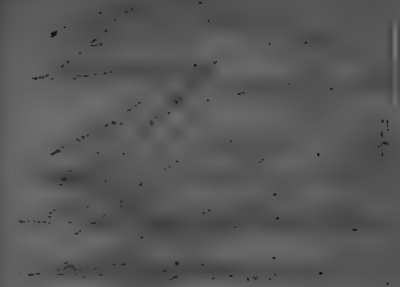
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1971 CENSUS INDEX
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1. The first part of the document is a list of the names of the persons who were present at the meeting.

2. The second part of the document is a list of the names of the persons who were present at the meeting.

3. The third part of the document is a list of the names of the persons who were present at the meeting.

4. The fourth part of the document is a list of the names of the persons who were present at the meeting.

5. The fifth part of the document is a list of the names of the persons who were present at the meeting.

6. The sixth part of the document is a list of the names of the persons who were present at the meeting.

7. The seventh part of the document is a list of the names of the persons who were present at the meeting.

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Breast

141 51

Cherry

(AGENCY)

(DATE)

NAME

Breast

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DEPARTMENT OF THE ARMY
BUREAU OF THE ARMY

207

Brookline

W 50

Mass

NAME

Brookline

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L. M. ...

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Mary ...

1920
DEPT. OF ...
BUREAU OF ...

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Graber

W. 20

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NAME

Graber

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OFF
BUREAU

1910
Brachbill, [unclear]
(1910)

1910
[unclear]
[unclear]
(1910)

NAME
Brachbill, [unclear]
[unclear]
[unclear]
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1910 CENSUS
DEPT. OF AGRICULTURE
BUREAU OF CENSUS
#1, CINCINNATI

Brown

Brown

NAME _____

ADDRESS _____

CITY _____

STATE _____

ENROLLMENT WITH _____

RELATIONSHIP TO ABOVE _____

REMARKS _____

DATE _____

0671

Franklin D.

Sp. 46

1900

1900

NAME

Franklin D.

Sp. 46

1900

1900

1900 CENSUS
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

0071

Berglund
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nr 62

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NAME

Berglund
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Goodfield

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0071

Brennert, John

W.

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NAME

Meacham, Ralph

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1. *Introduction*

2. *Methodology*

3. *Results*

4. *Conclusion*

2671

Briston, Pa.

W

(COLOR)

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(COLOR)

(COLOR)

(CITY)

NAME

Briston, Pa.

- Yona

- Yona

- Yona

- Yona

1940

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UNION OF THE AMERICAN

AMERICAN UNION OF THE

REMARKS

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NAME

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0671

Breaband, Robert

W. 22

John

CITY

STATE

Indiana, Indiana

1941
DEPT. OF AGRICULTURE
BUREAU OF PLANT INDUSTRY

10-1

Personal

10-1
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Bruce, [unclear]

W

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(CITY)

NAME

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1900 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

Transfer

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RELATION OF TO

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COMMUNICATED BY

RELATIONSHIP TO ABOVE

REMARKS

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Residential

NAME

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1920 INDEX
DEPA
MORAL

Brozovsky, [unclear]
(NAME)

W. 27 [unclear]
(RESIDENCE)
Saline
(CITY)

[unclear]
(CITY)

NAME

Brozovsky, [unclear]
- Alfred [unclear]

[unclear]
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1920 CENSUS
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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Date: _____
Signature: _____

0671

Brunswick

W

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(COUNTRY)

(YEAR)

(CITY)

NAME

Living

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1920 CENSUS INDEX
DEPT. OF COMMERCE
BUREAU OF CENSUS

ENUMERATED WITH _____

RELATIONSHIP TO ABOVE _____

REMARKS _____

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Page 2

70

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George

3-22-1911

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Waisby
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Waisby
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1937 FORMS
DEPARTMENT OF AGRICULTURE
BUREAU OF THE CENSUS

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Burk. J. [unclear]
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Dear Sir,

NAME

Barthelme

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INVESTMENT, 2000-2001

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REMARKS:

© 2000 Blackwell Science Ltd *Journal of Internal Medicine* 247: 111–117

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1. The first part of the document is a letter from the President of the United States to the Congress, dated January 3, 1862.

2. The second part is a report from the Secretary of the Interior, dated January 10, 1862.

3. The third part is a report from the Secretary of the Treasury, dated January 10, 1862.

4. The fourth part is a report from the Secretary of the War, dated January 10, 1862.

5. The fifth part is a report from the Secretary of the Navy, dated January 10, 1862.

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21. The twenty-first part is a report from the Secretary of the State, dated January 10, 1862.

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1. The first part of the document is a letter from the President of the United States to the Congress, dated January 3, 1801. It is a very important document, as it contains the President's first annual message to Congress.

2. The second part of the document is a report from the Secretary of the Treasury, dated January 3, 1801. It contains information about the state of the Treasury and the public debt.

3. The third part of the document is a report from the Secretary of the Navy, dated January 3, 1801. It contains information about the state of the Navy and the public debt.

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7. The seventh part of the document is a report from the Secretary of the Commerce, dated January 3, 1801. It contains information about the state of the Commerce and the public debt.

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9. The ninth part of the document is a report from the Secretary of the Religion, dated January 3, 1801. It contains information about the state of the Religion and the public debt.

10. The tenth part of the document is a report from the Secretary of the Arts, dated January 3, 1801. It contains information about the state of the Arts and the public debt.

11. The eleventh part of the document is a report from the Secretary of the Sciences, dated January 3, 1801. It contains information about the state of the Sciences and the public debt.

12. The twelfth part of the document is a report from the Secretary of the Public Works, dated January 3, 1801. It contains information about the state of the Public Works and the public debt.

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Brisbane, Scotland

May 24 1904

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I have the pleasure to inform you that the same has been forwarded to you.

Yours faithfully,

J. H. [Signature]

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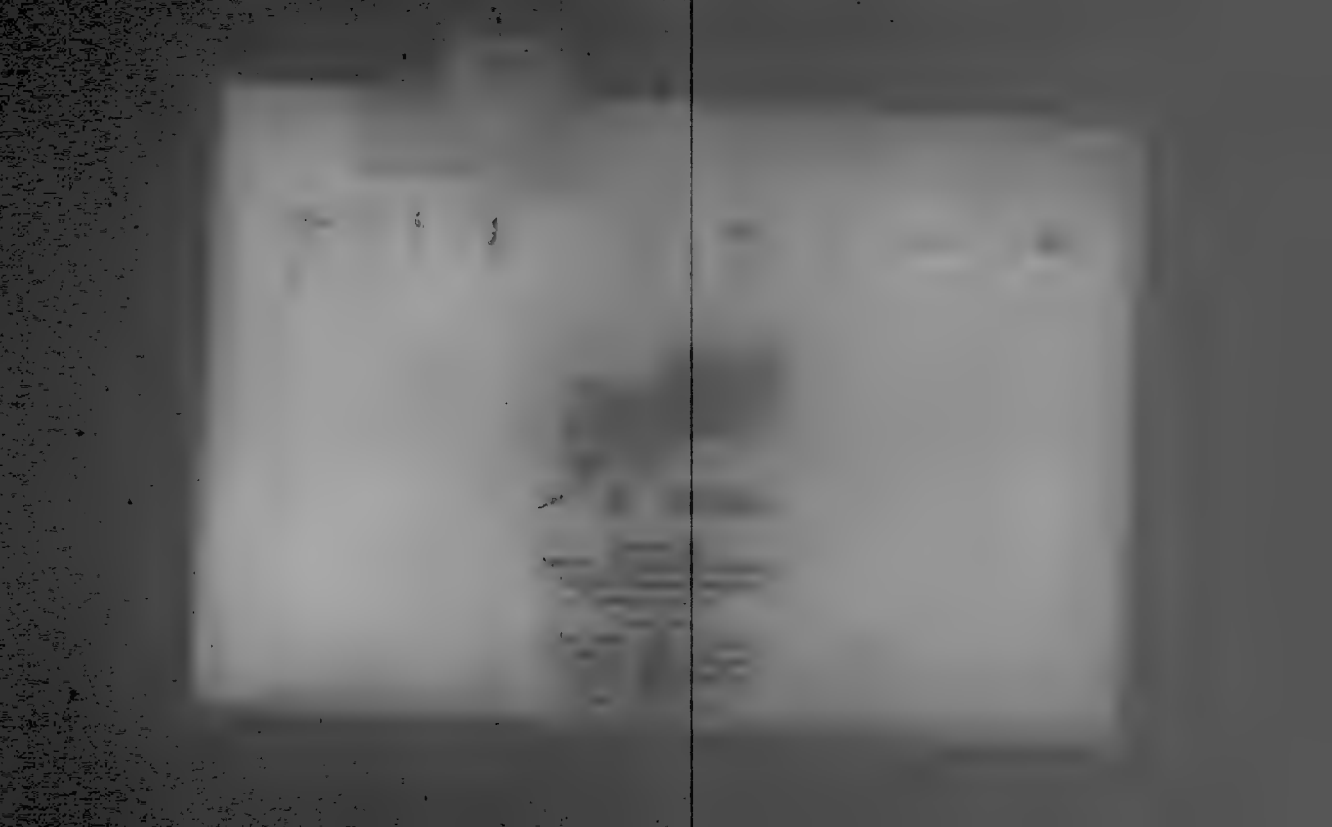
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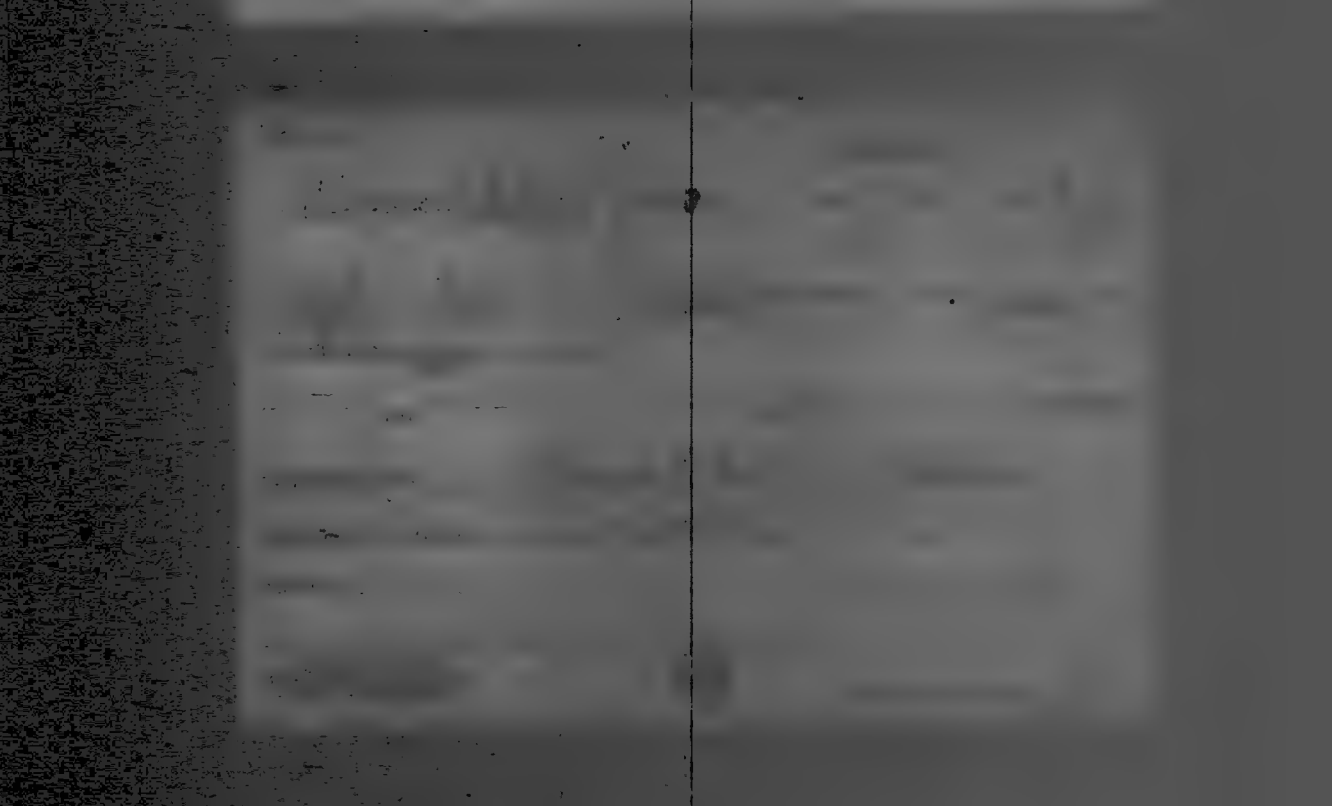
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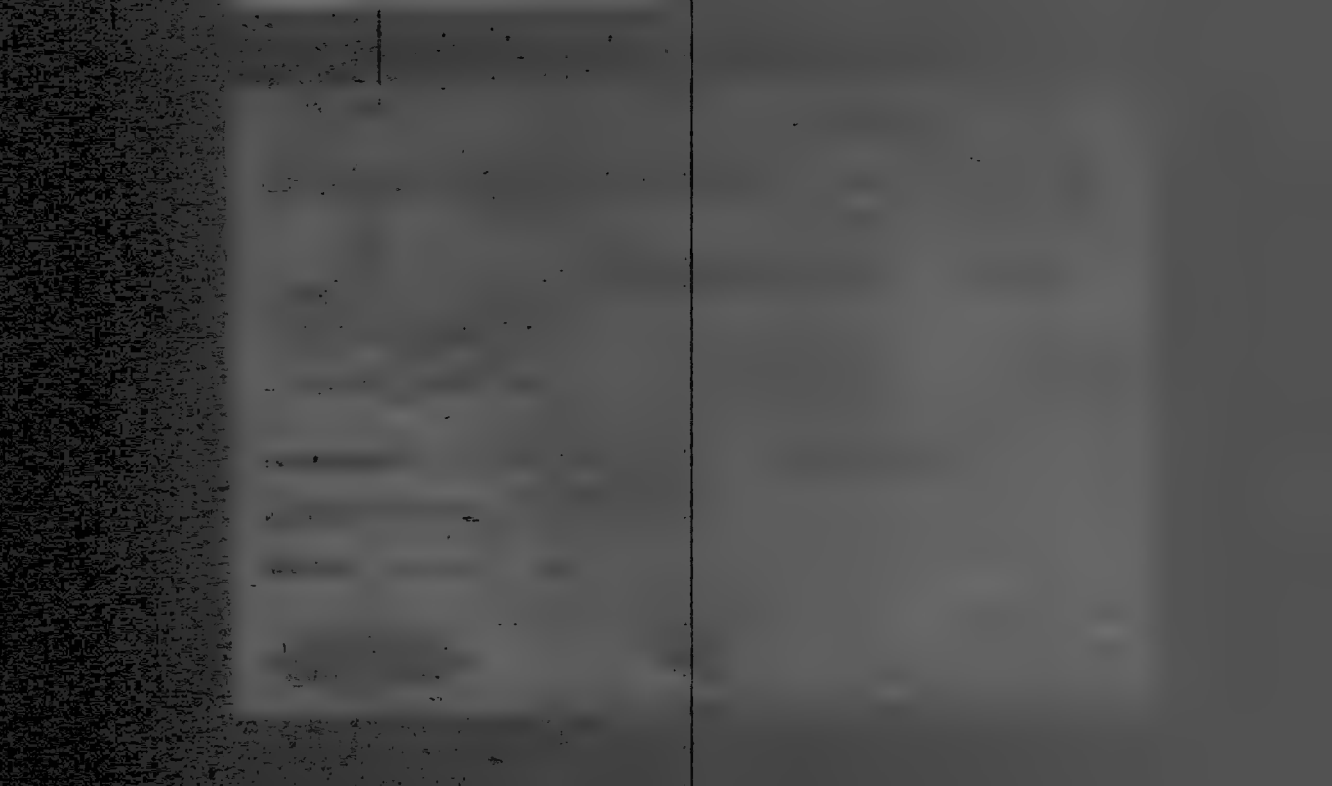
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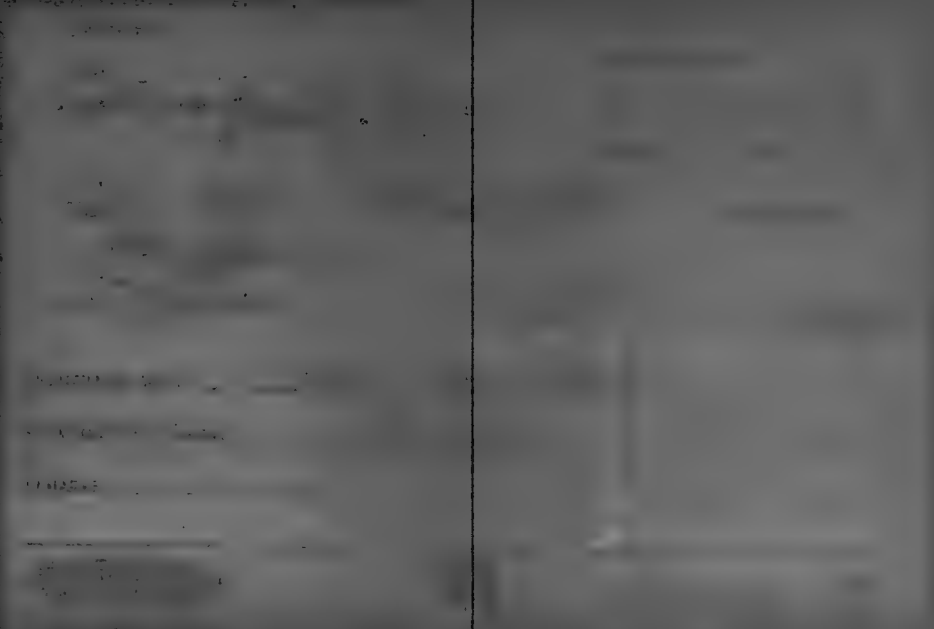
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NAME
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1234 Main
St. Louis
Missouri
63101
314-123-4567
John Burton
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U.S. DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
WASHINGTON, D.C. 20535

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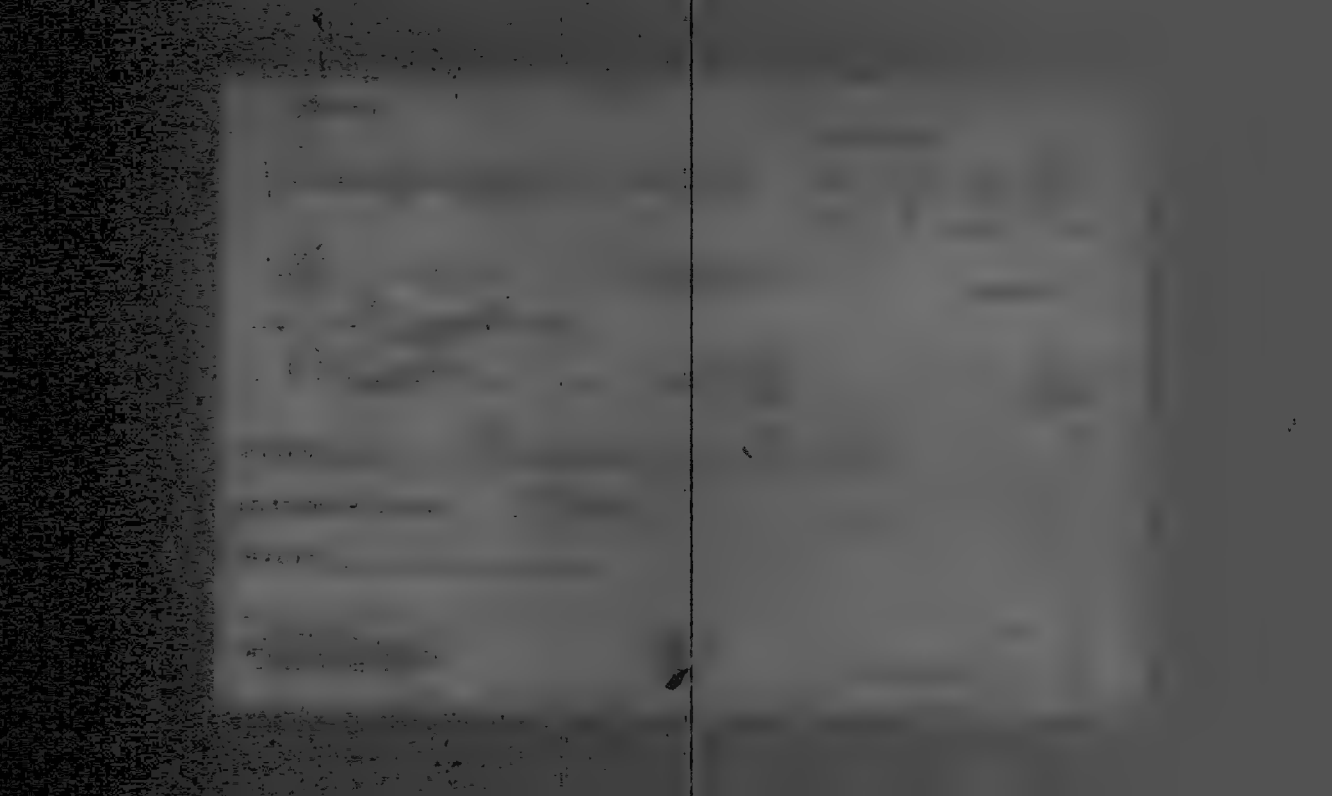
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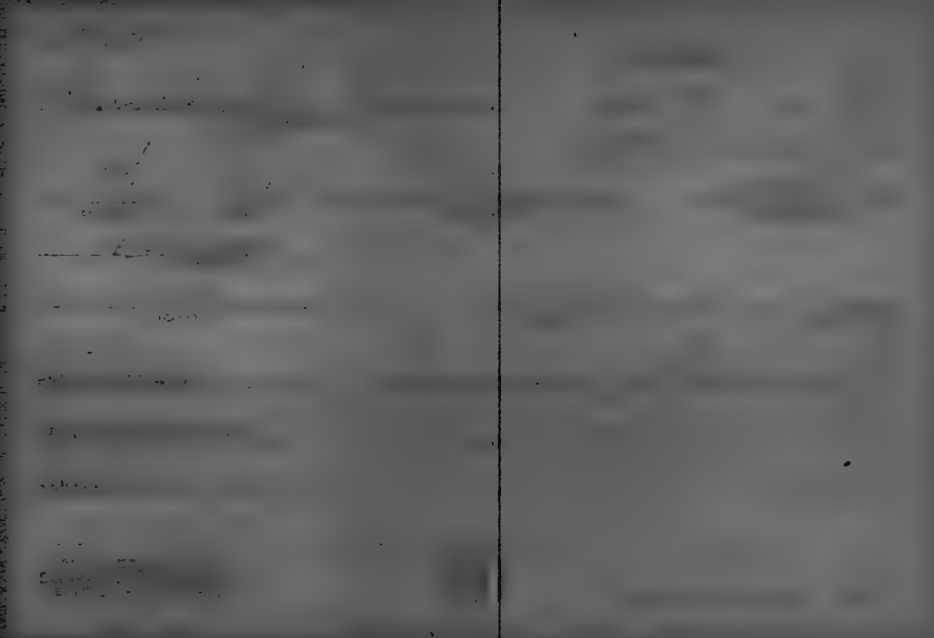
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1. The first part of the document discusses the importance of maintaining accurate records of all transactions. It emphasizes that proper record-keeping is essential for the transparency and accountability of the organization. This section also outlines the various methods used to collect and analyze data, ensuring that the information is reliable and up-to-date.

2. The second part of the document focuses on the implementation of these practices. It details the steps involved in setting up a robust system for data collection and analysis, including the selection of appropriate tools and the training of staff. This section also addresses the challenges that may arise during the implementation process and provides strategies to overcome them.

3. The third part of the document discusses the ongoing monitoring and evaluation of the system. It highlights the need for regular reviews to ensure that the system remains effective and efficient. This section also outlines the process for identifying areas for improvement and implementing changes as needed.

4. The final part of the document provides a summary of the key findings and conclusions. It reiterates the importance of maintaining accurate records and the need for continuous improvement. This section also includes a list of recommendations for future research and practice.

The document concludes by emphasizing the importance of maintaining accurate records of all transactions. It states that proper record-keeping is essential for the transparency and accountability of the organization. The document also outlines the various methods used to collect and analyze data, ensuring that the information is reliable and up-to-date.

The document further discusses the implementation of these practices, detailing the steps involved in setting up a robust system for data collection and analysis. It addresses the challenges that may arise during the implementation process and provides strategies to overcome them.

The document also discusses the ongoing monitoring and evaluation of the system, highlighting the need for regular reviews to ensure that the system remains effective and efficient. It outlines the process for identifying areas for improvement and implementing changes as needed.

In conclusion, the document provides a comprehensive overview of the importance of maintaining accurate records and the need for continuous improvement. It includes a list of recommendations for future research and practice.

1. The first part of the report
describes the general situation
of the country.

2. The second part of the report
describes the economic situation
of the country.

3. The third part of the report
describes the social situation
of the country.

4. The fourth part of the report
describes the political situation
of the country.

5. The fifth part of the report
describes the cultural situation
of the country.

6. The sixth part of the report
describes the environmental situation
of the country.

7. The seventh part of the report
describes the international situation
of the country.

8. The eighth part of the report
describes the future prospects
of the country.

9. The ninth part of the report
describes the conclusion
of the report.

10. The tenth part of the report
describes the appendix
of the report.

11. The eleventh part of the report
describes the bibliography
of the report.

12. The twelfth part of the report
describes the index
of the report.

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REMARKS

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SUBJECT: [illegible]

DATE: [illegible]

BY: [illegible]

Dear
Mother

I am
writing
to you
from
the
hospital

MARIA

I am
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and
hope
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Yours
Maria

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George Washington

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For my share of
the profits of the
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Yours truly
J. W. [illegible]

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4. State

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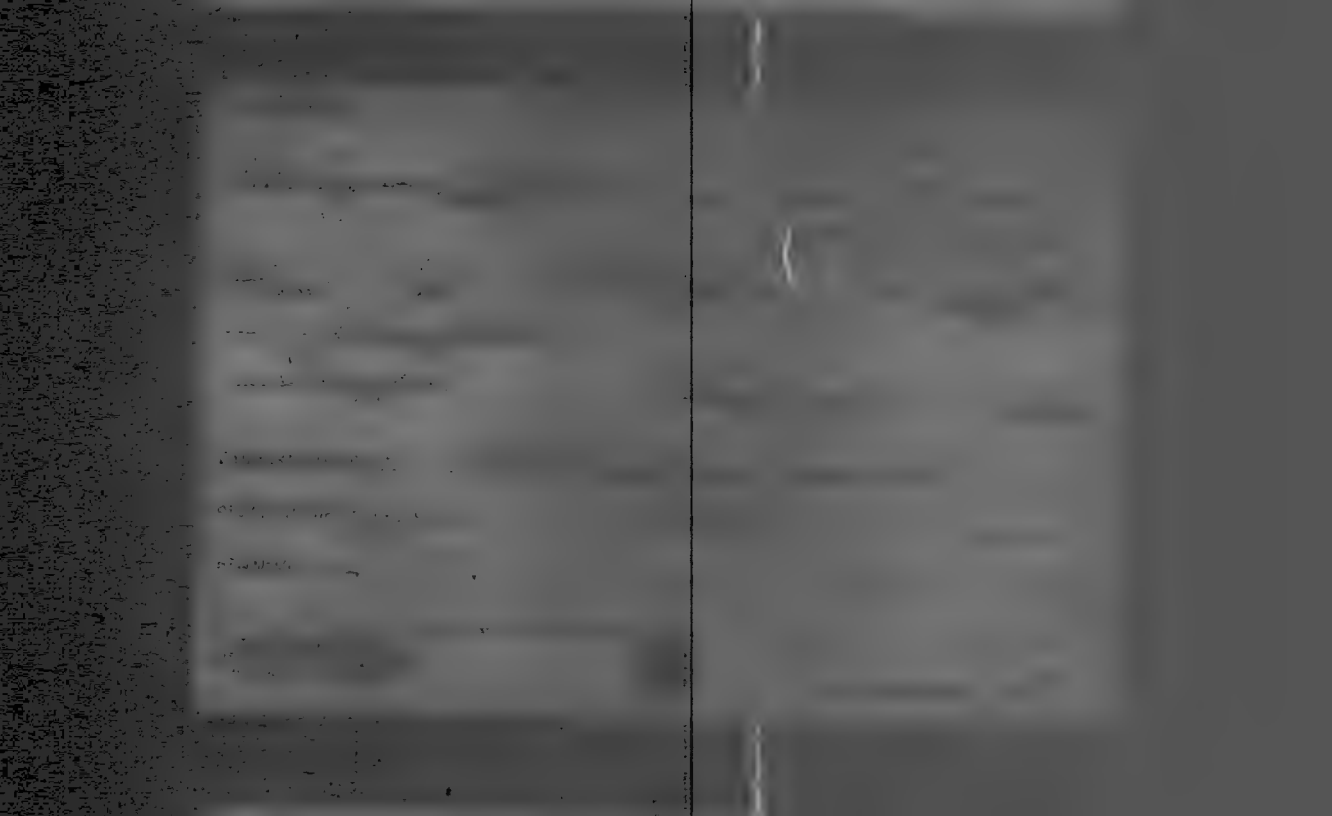
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1900
DEPT. OF COMMERCE
BUREAU OF COMMERCE

Feb 7, 1961

NAME

William J. Brown

1961 Census
DEPT. OF COMMERCE
BUREAU OF ECONOMIC ANALYSIS

270

1. Name of the person

2. Address

3. Date of birth

4. Occupation

5. Relationship to the person

6. Remarks

7. Signature

271

1. Name of the person

2. Address

3. Date of birth

4. Occupation

5. Relationship to the person

6. Remarks

7. Signature

Page 1

1. Name of the person

2. Date of birth

3. Place of birth

4. Sex

5. Nationality

6. Religion

7. Education

8. Occupation

9. Marital status

10. Address

1944

1945

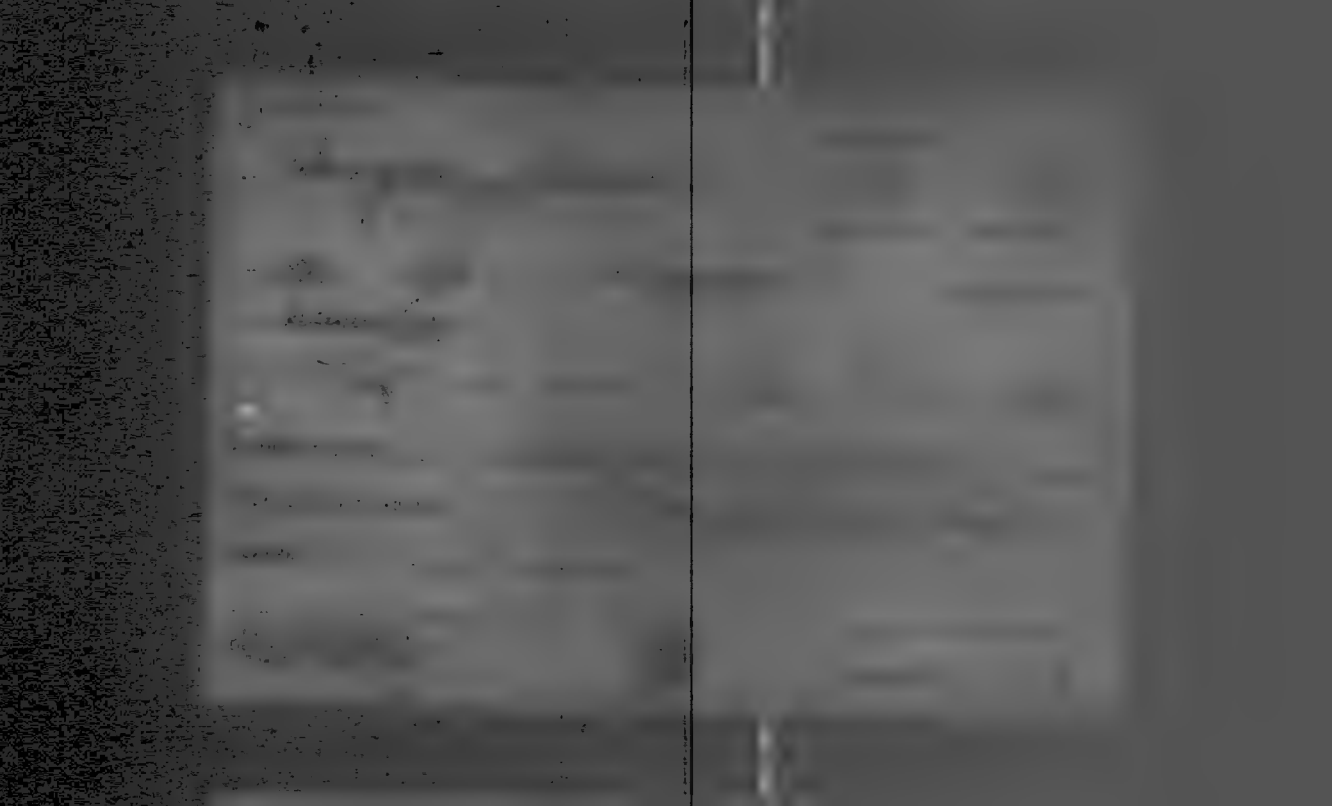
1946

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1. The first part of the report discusses the general situation of the country and the progress of the work during the year.

2. The second part deals with the results of the various investigations and the conclusions drawn from them.

3. The third part contains the recommendations for the future work and the measures to be taken to improve the situation.

4. The fourth part contains the conclusions of the committee and the recommendations for the future work.

5. The fifth part contains the conclusions of the committee and the recommendations for the future work.

6. The sixth part contains the conclusions of the committee and the recommendations for the future work.

7. The seventh part contains the conclusions of the committee and the recommendations for the future work.

8. The eighth part contains the conclusions of the committee and the recommendations for the future work.

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James H. [unclear]

21 - 51

James H. [unclear]

James H. [unclear]

NAME

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James H. [unclear]

James H. [unclear]

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James H. [unclear]

1950 CENSUS
DEPT. OF COMMERCE
BUREAU OF ECONOMIC ANALYSIS

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H. H. H.

H. H. H.

COUNTY

W. H. H.

(1911)

NAME

Purges, E. H.

1911
DEPT. OF AGRICULTURE
BUREAU OF PLANT INDUSTRY

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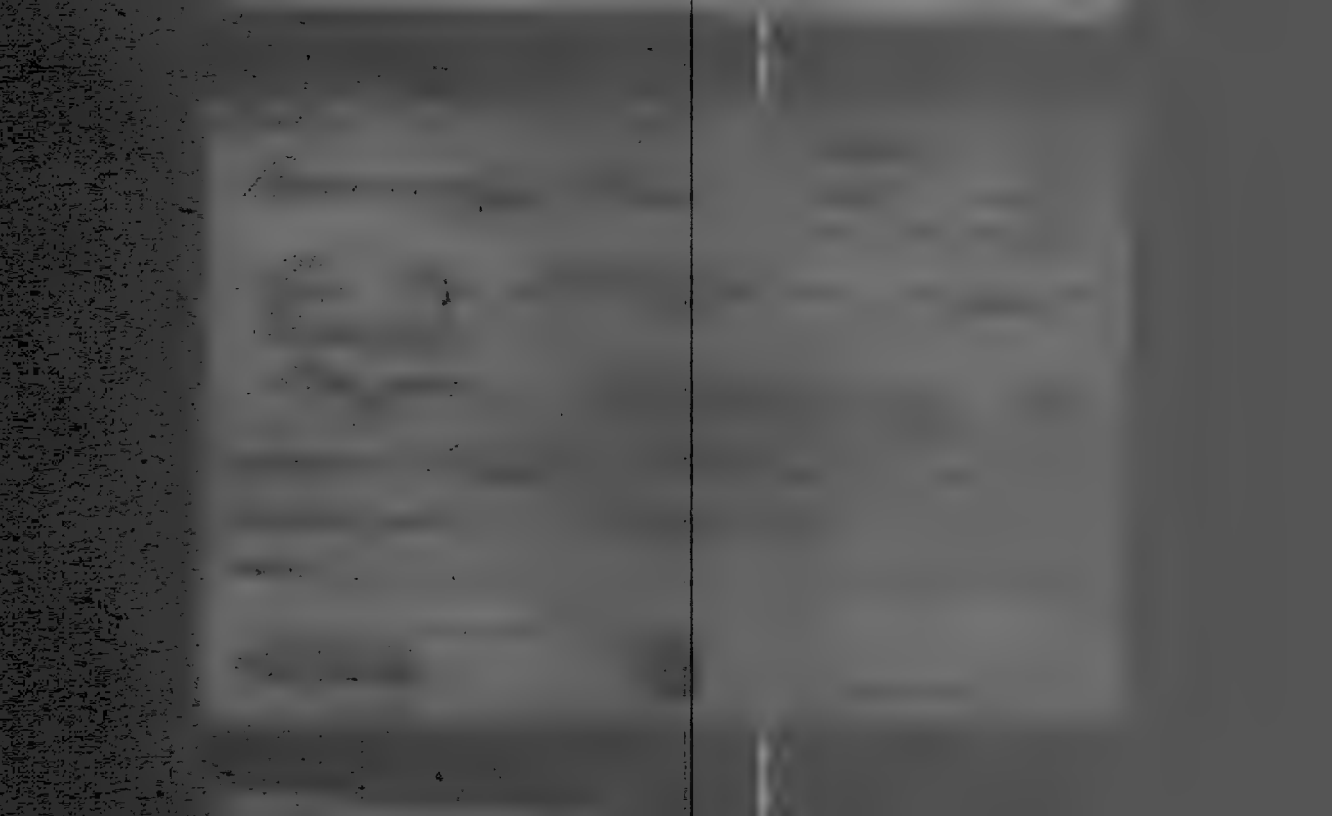
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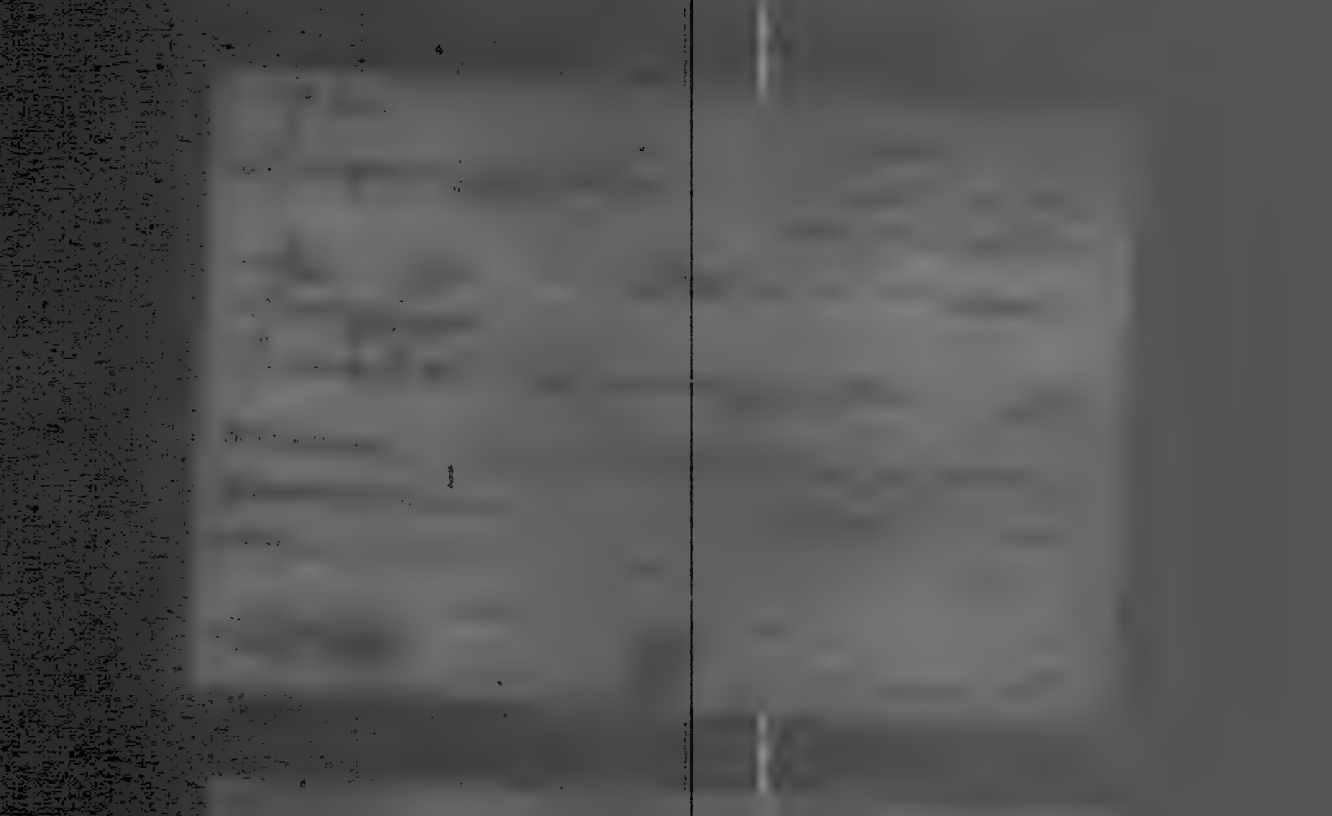
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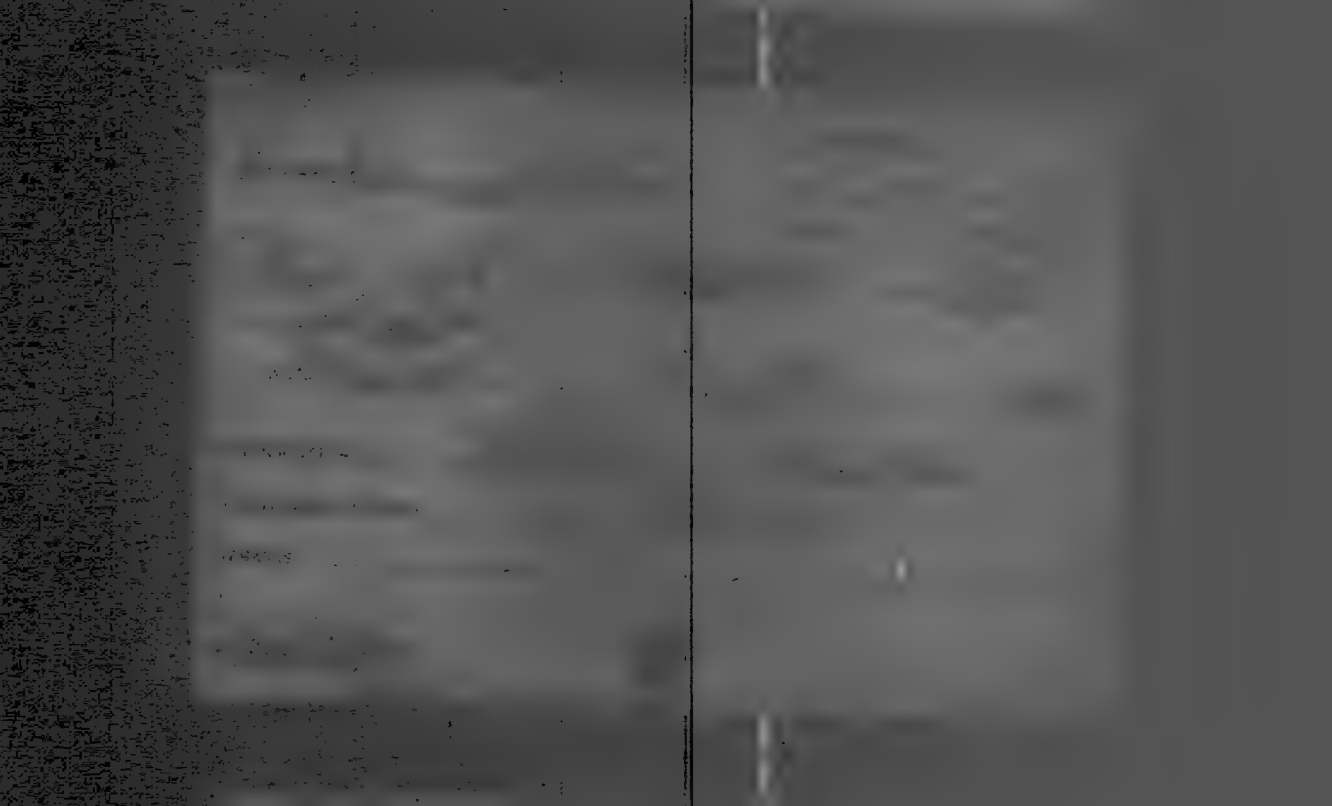
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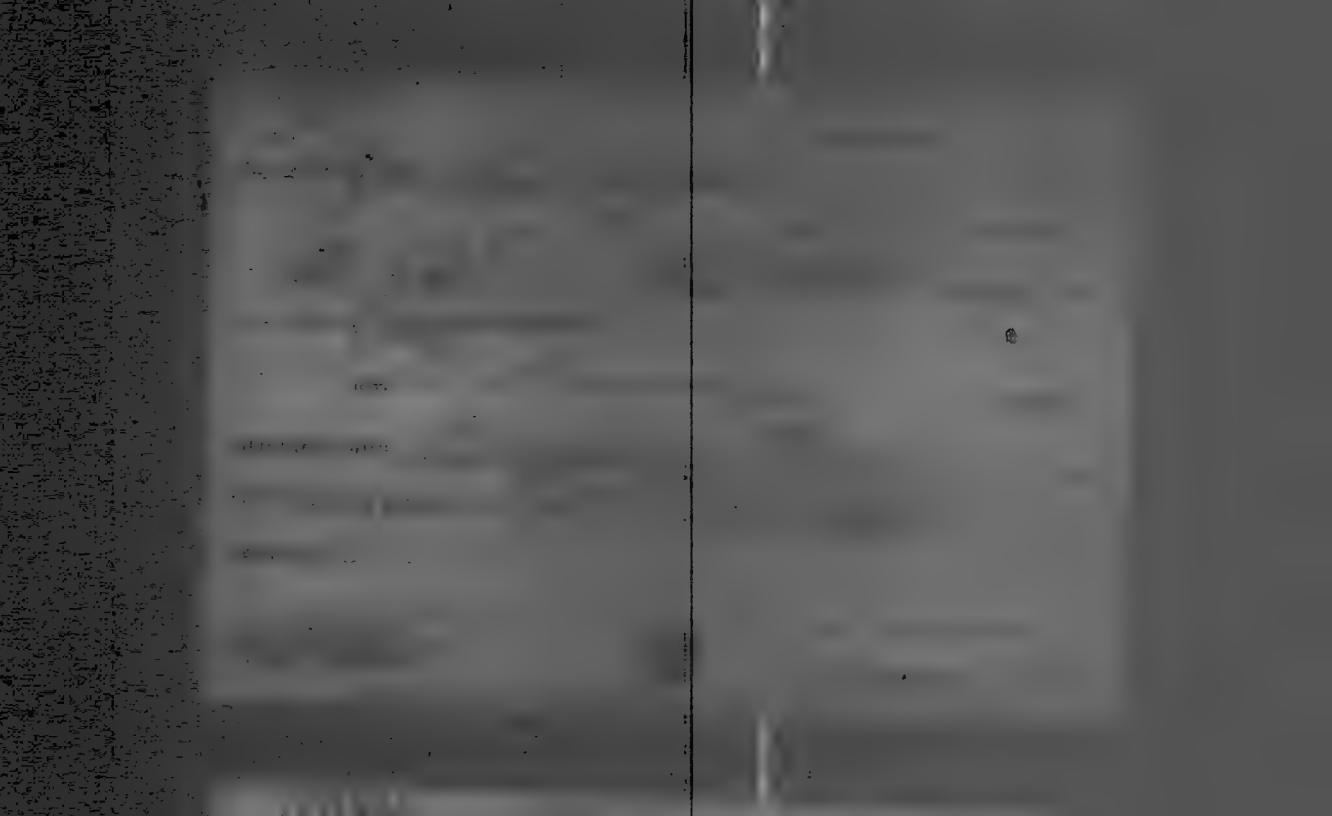
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NAME

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1966-1967
DEPT. OF AGRICULTURE
BUREAU OF AGRICULTURE

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8. Date

9. Signature

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Charges

Thompson

NAME

Charges, William

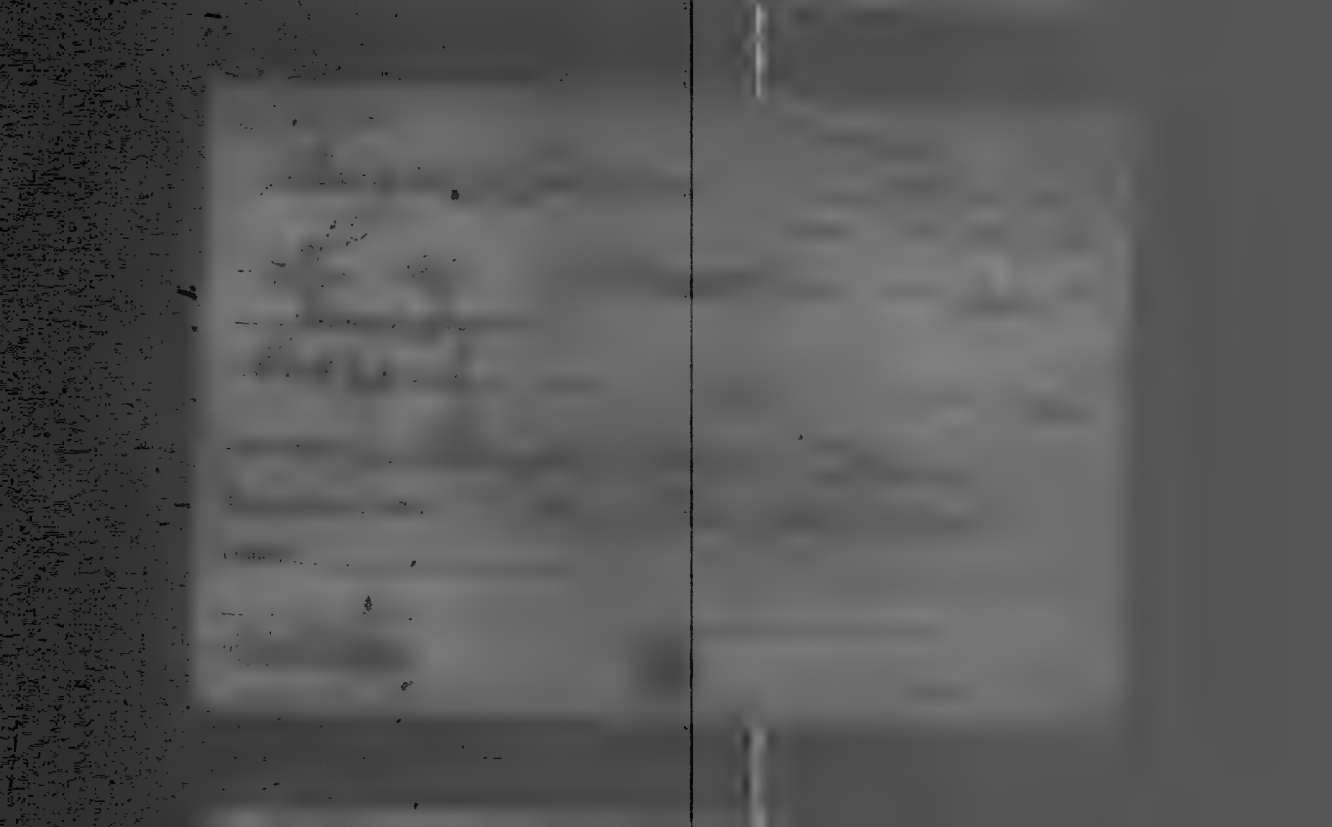
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BUREAU OF RECORDS

March

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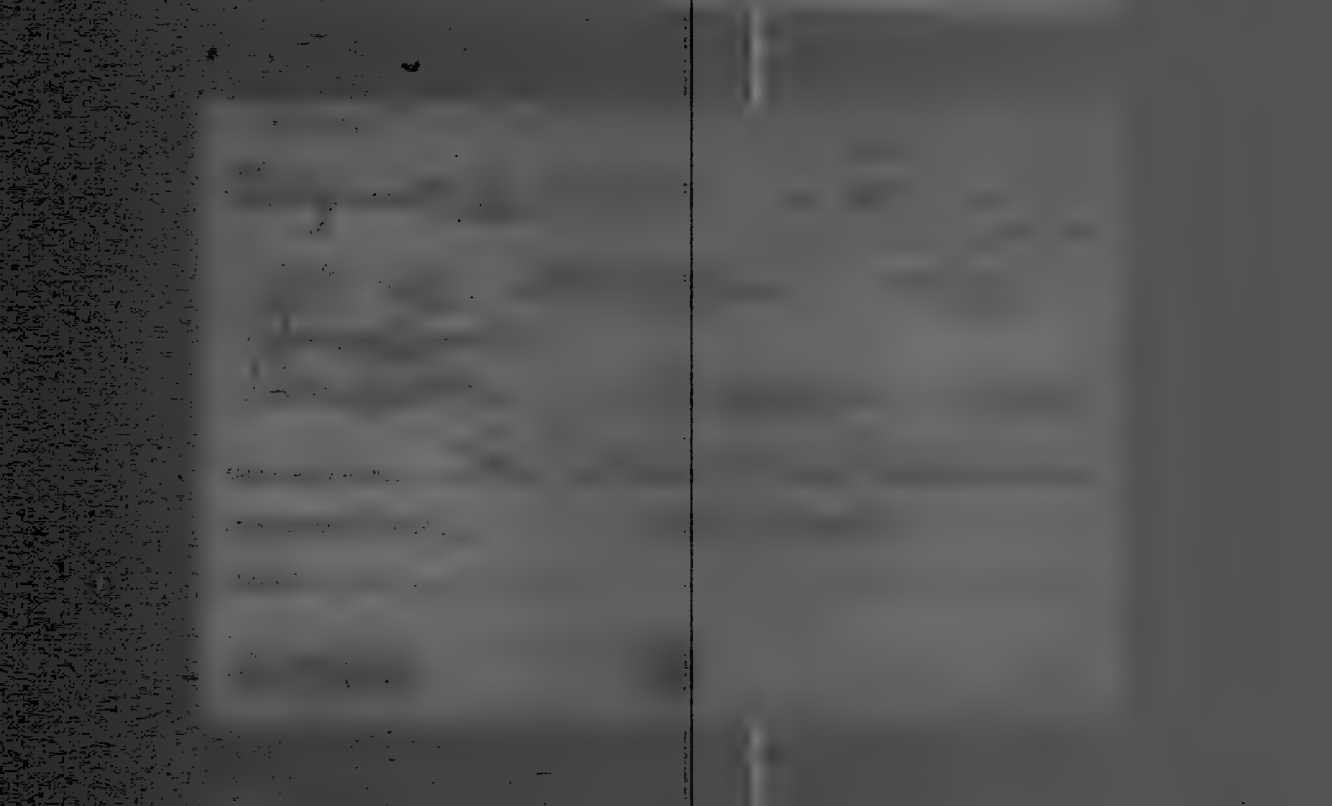
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8. Occupation

9. Education

10. Marital Status

Hanson, [illegible]

[illegible]

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1920
DEPT. OF THE INTERIOR
BUREAU OF THE LAND COMMISSION

1. The first part of the report
describes the general situation
of the country and the
state of the economy.

2. The second part of the report
describes the results of the
survey and the findings of the
research.

3. The third part of the report
describes the conclusions of the
research and the recommendations
for further action.

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DEPT. OF AGRICULTURE
WASHINGTON, D. C.
BUREAU OF PLANT INDUSTRY

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1. The first part of the document discusses the importance of maintaining accurate records of all transactions. It emphasizes that this is crucial for ensuring the integrity of the financial system and for providing a clear audit trail.

2. The second part of the document outlines the various methods used to collect and analyze data. It describes how different types of information are gathered and how they are processed to identify trends and patterns.

3. The third part of the document focuses on the results of the analysis. It presents a series of charts and graphs that illustrate the findings of the study. These visual aids help to make the data more accessible and easier to understand.

4. The fourth part of the document discusses the implications of the findings. It explains how the results of the analysis can be used to inform decision-making and to develop strategies for improving the system.

5. The fifth part of the document provides a summary of the key points discussed in the document. It reiterates the importance of accurate record-keeping and the need for ongoing monitoring and evaluation.

RELATIONSHIP TO ABOVE _____

REMARKS:

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1992

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1920

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1920 LENSING INDEX
DEPARTMENT OF THE ARMY
BUREAU OF THE ARMY

1. The first part of the document is a list of the names of the persons who were present at the meeting. The names are listed in alphabetical order.

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Thomas [illegible]

2000

[illegible]

[illegible]

NAME

Thomas [illegible]

[illegible]

[illegible]

[illegible]

[illegible]

1900 "FEDERAL"
DESIGNED BY [illegible]
BUREAU OF [illegible]

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1. The first step is to identify the problem or question that needs to be answered. This involves understanding the context and the specific requirements of the task.

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Amurash, 1911
- 1912
- 1913

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October 1, 1911

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1. The first part of the report is a general introduction to the subject of the study. It discusses the importance of the study and the objectives of the research.

2. The second part of the report is a detailed description of the methodology used in the study. It includes information about the sample, the data collection methods, and the statistical analysis.

3. The third part of the report is a discussion of the results of the study. It compares the findings with the previous research and discusses the implications of the study.

4. The fourth part of the report is a conclusion and a summary of the findings. It also includes some suggestions for further research.

5. The fifth part of the report is a list of references. It includes all the sources used in the study.

6. The sixth part of the report is an appendix. It contains additional information that is not included in the main text of the report.

7. The seventh part of the report is a glossary. It defines the key terms used in the study.

8. The eighth part of the report is a list of figures and tables. It includes all the visual aids used in the study.

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Barber

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Brugles, Inc.

24-470

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NAME

Brugles, Inc.
Hwy. 100
Cambridge, Mass.
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Edmund S. Brugles

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Burgess

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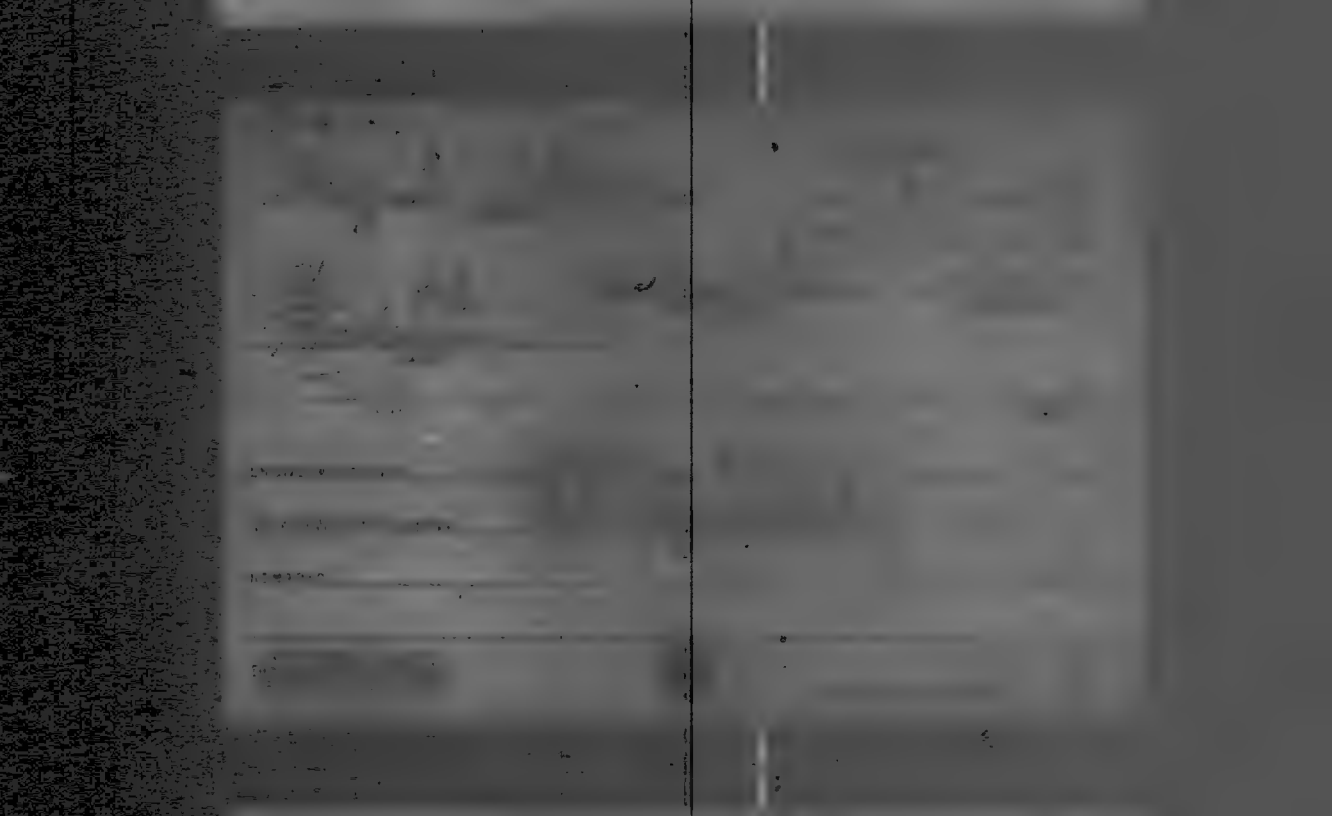
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1. The first part of the report is a general description of the project and its objectives. This section includes a brief history of the project and a statement of the problem to be solved.

2. The second part of the report is a detailed description of the methodology used in the study. This section includes a description of the data collection methods and the statistical analysis techniques used.

3. The third part of the report is a description of the results of the study. This section includes a summary of the findings and a discussion of the implications of the results.

4. The fourth part of the report is a conclusion and a list of references. This section includes a summary of the findings and a list of the sources used in the study.

5. The fifth part of the report is a list of appendices. This section includes a list of the supplementary materials that are provided with the report.

6. The sixth part of the report is a list of figures and tables. This section includes a list of the visual aids that are used in the report.

7. The seventh part of the report is a list of footnotes. This section includes a list of the supplementary information that is provided with the report.

8. The eighth part of the report is a list of references. This section includes a list of the sources used in the study.

9. The ninth part of the report is a list of appendices. This section includes a list of the supplementary materials that are provided with the report.

10. The tenth part of the report is a list of figures and tables. This section includes a list of the visual aids that are used in the report.

11. The eleventh part of the report is a list of footnotes. This section includes a list of the supplementary information that is provided with the report.

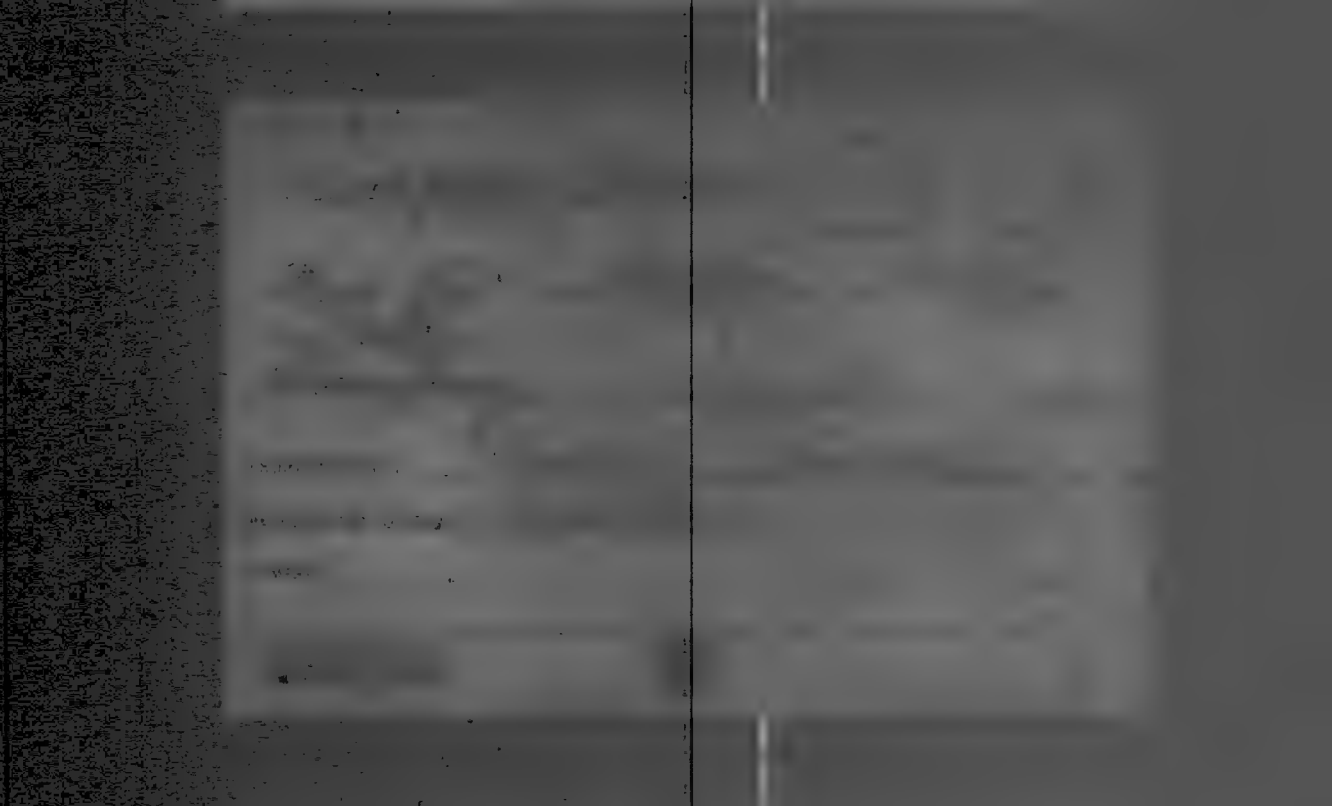
12. The twelfth part of the report is a list of references. This section includes a list of the sources used in the study.

13. The thirteenth part of the report is a list of appendices. This section includes a list of the supplementary materials that are provided with the report.

14. The fourteenth part of the report is a list of figures and tables. This section includes a list of the visual aids that are used in the report.

15. The fifteenth part of the report is a list of footnotes. This section includes a list of the supplementary information that is provided with the report.

16. The sixteenth part of the report is a list of references. This section includes a list of the sources used in the study.



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1920
DEPT. OF COMMERCE
BUREAU OF CUSTOMS

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1910 CENSUS
DEPT. OF COMMERCE
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

1902

Larson

HEAD OF FAMILY

M. J.

(COLOR)

White

Married

NAME

William J. Larson

1902
CITY
STATE

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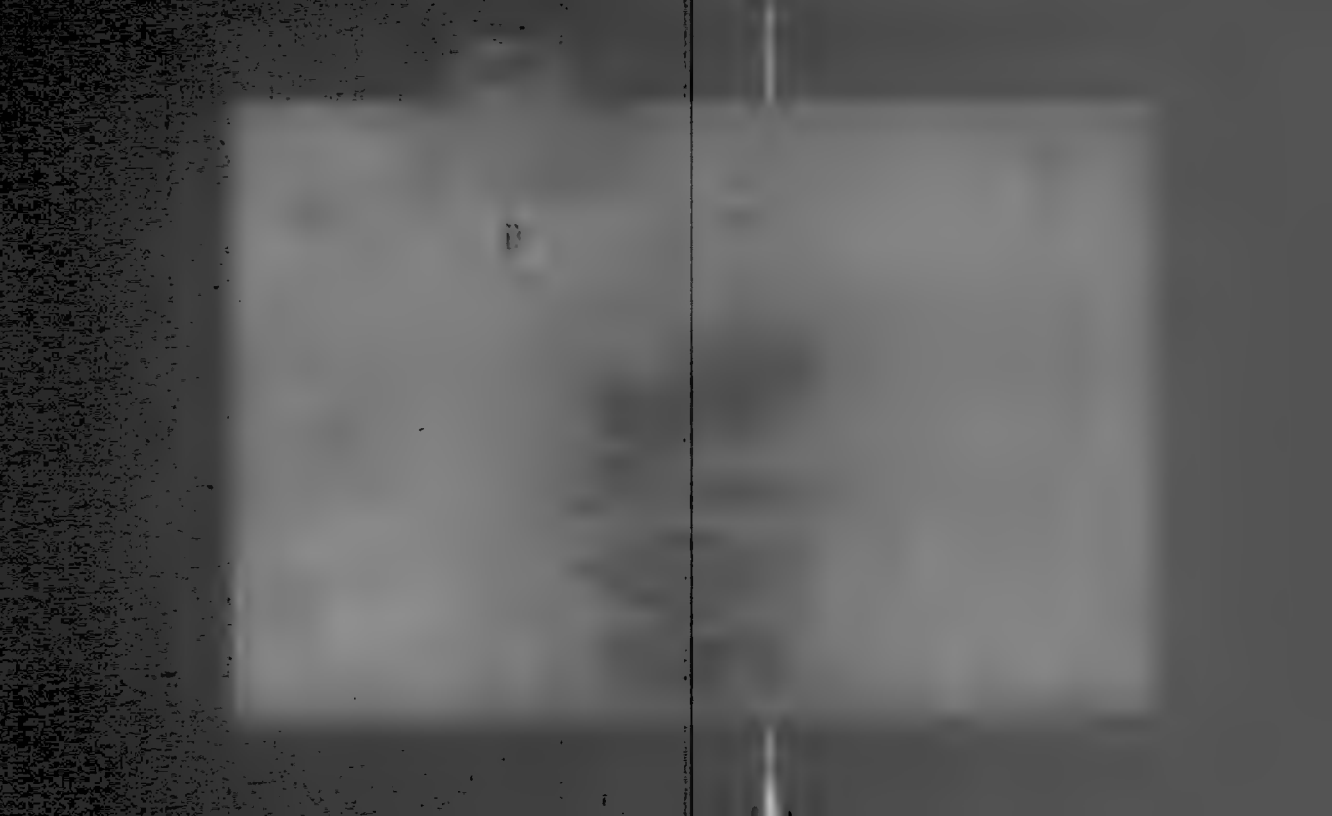
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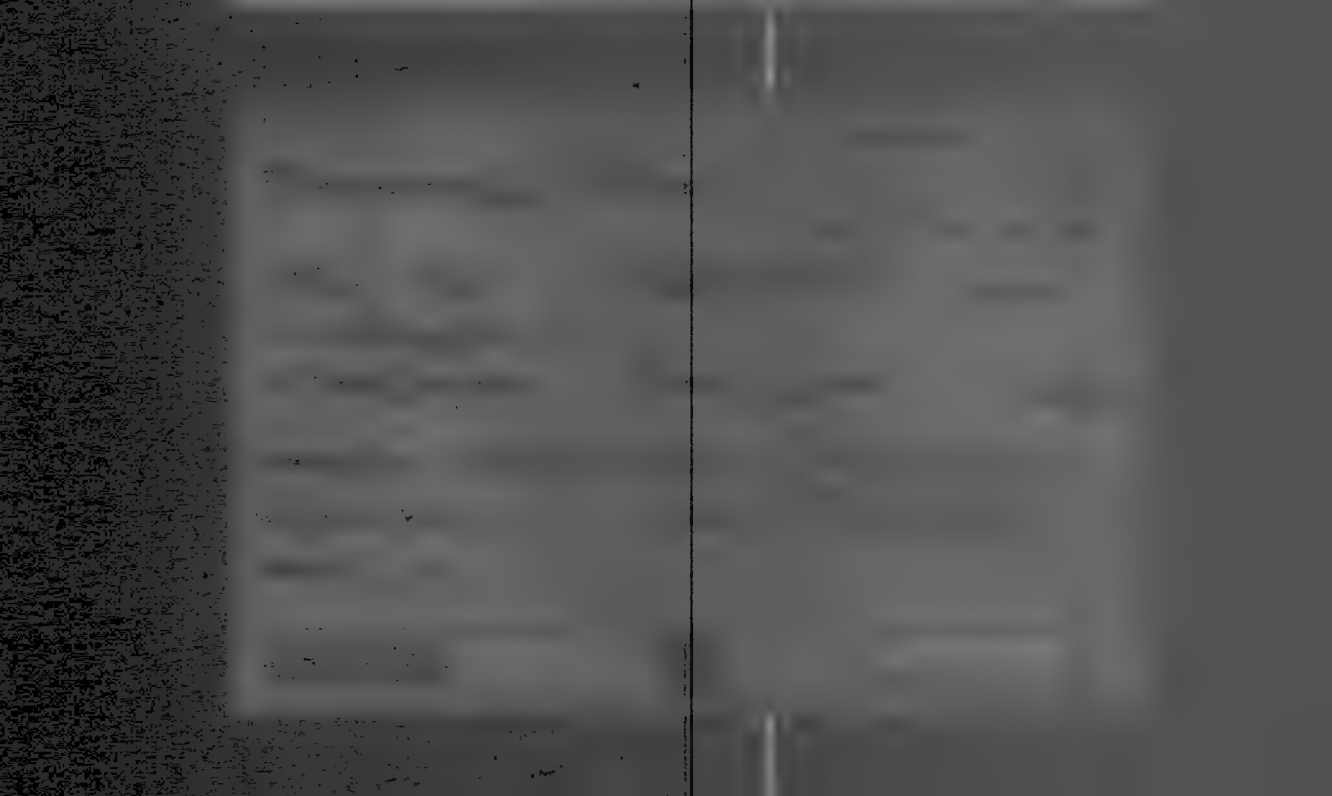
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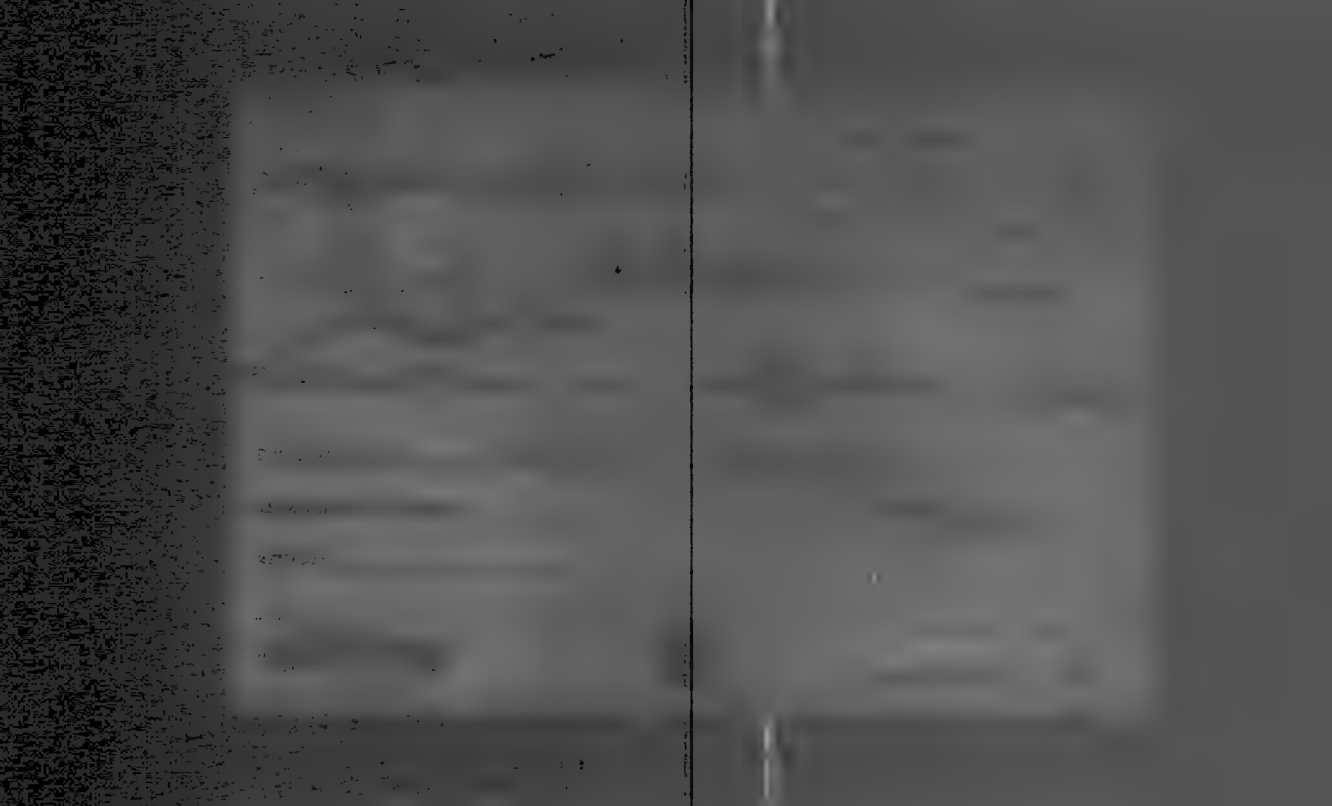
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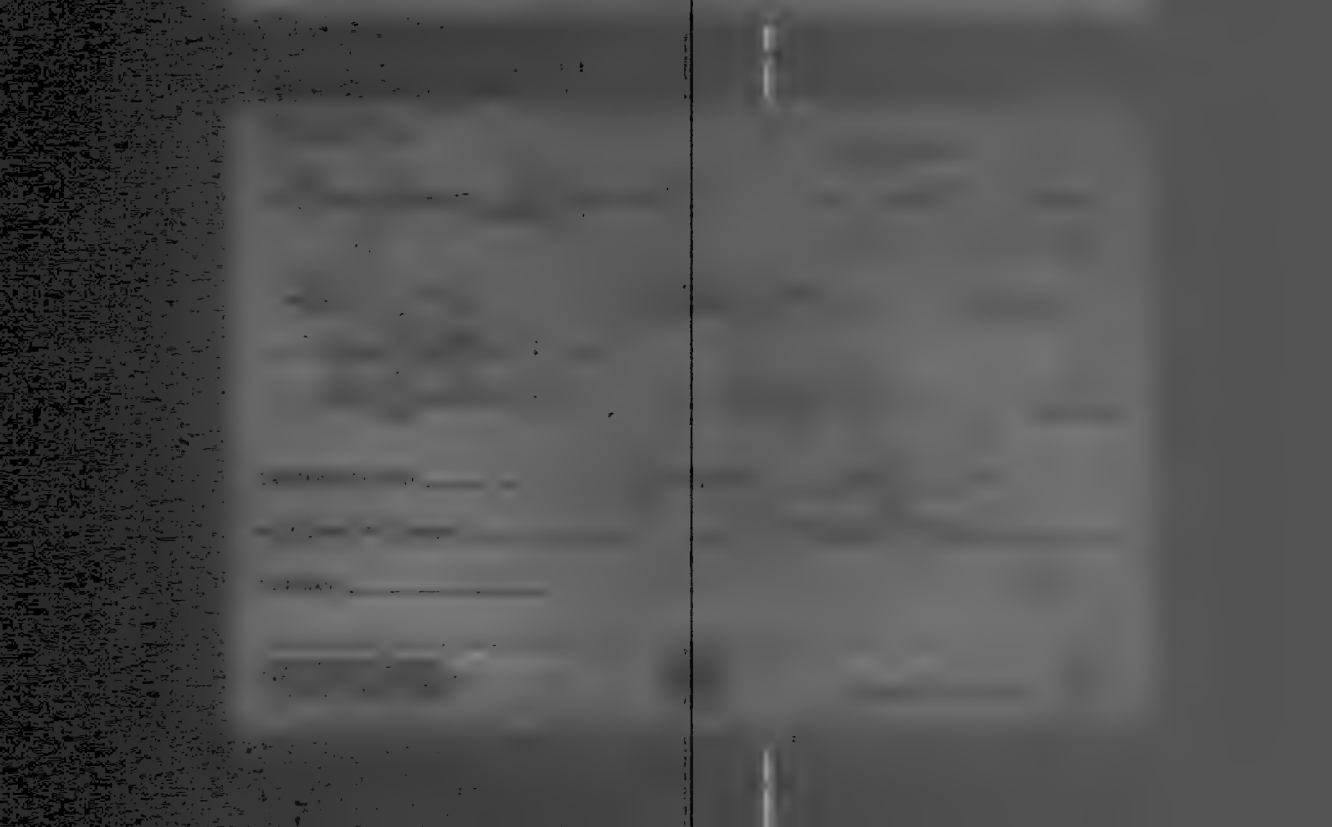
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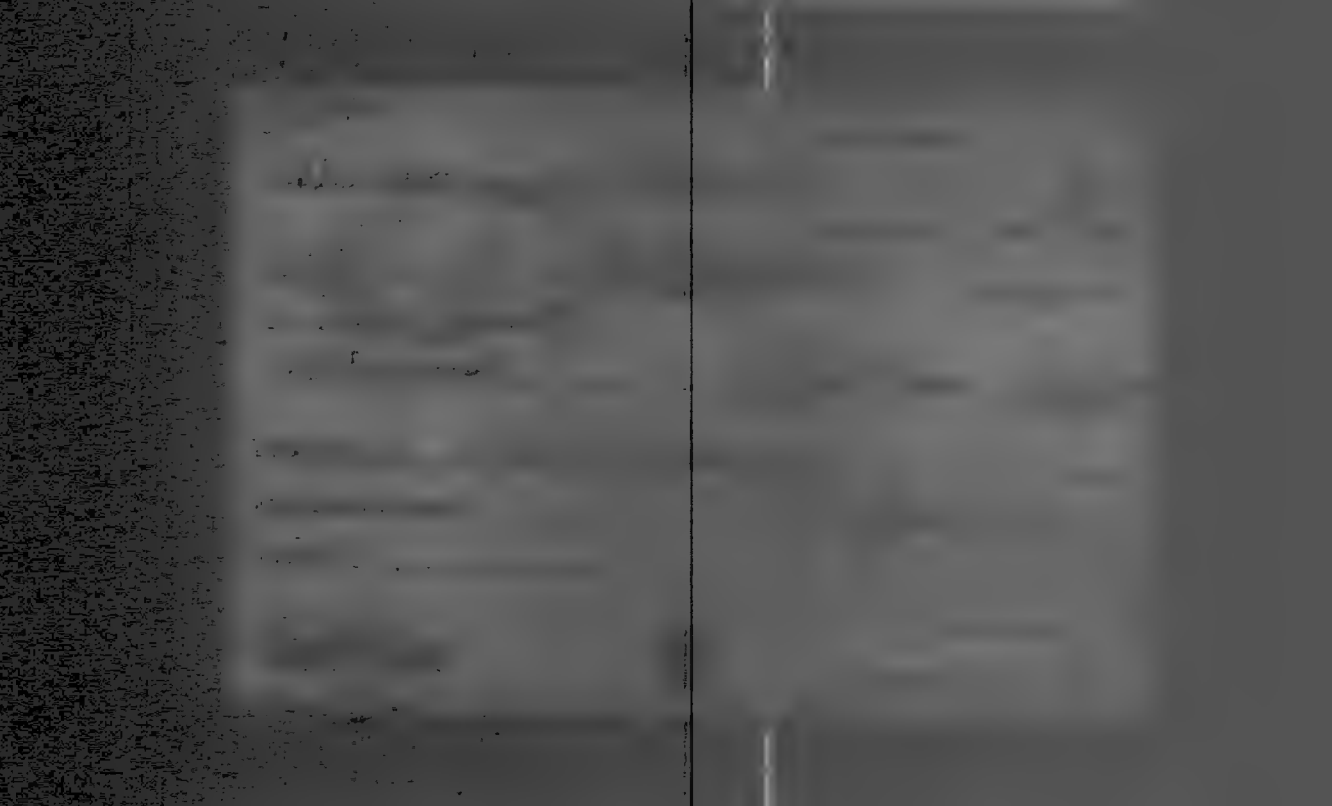
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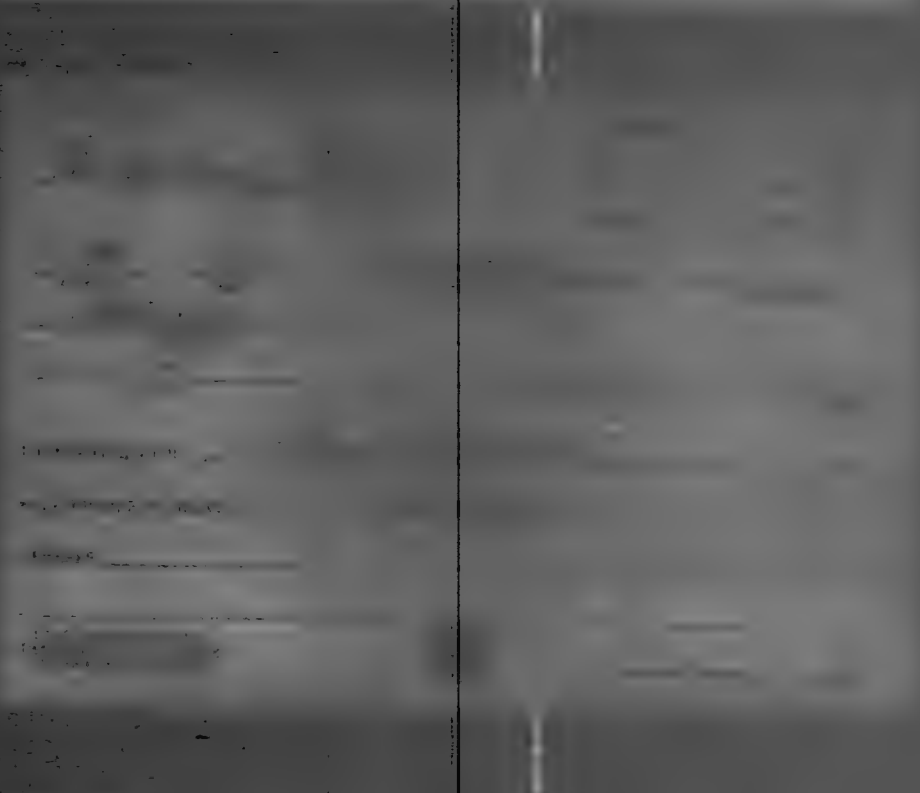
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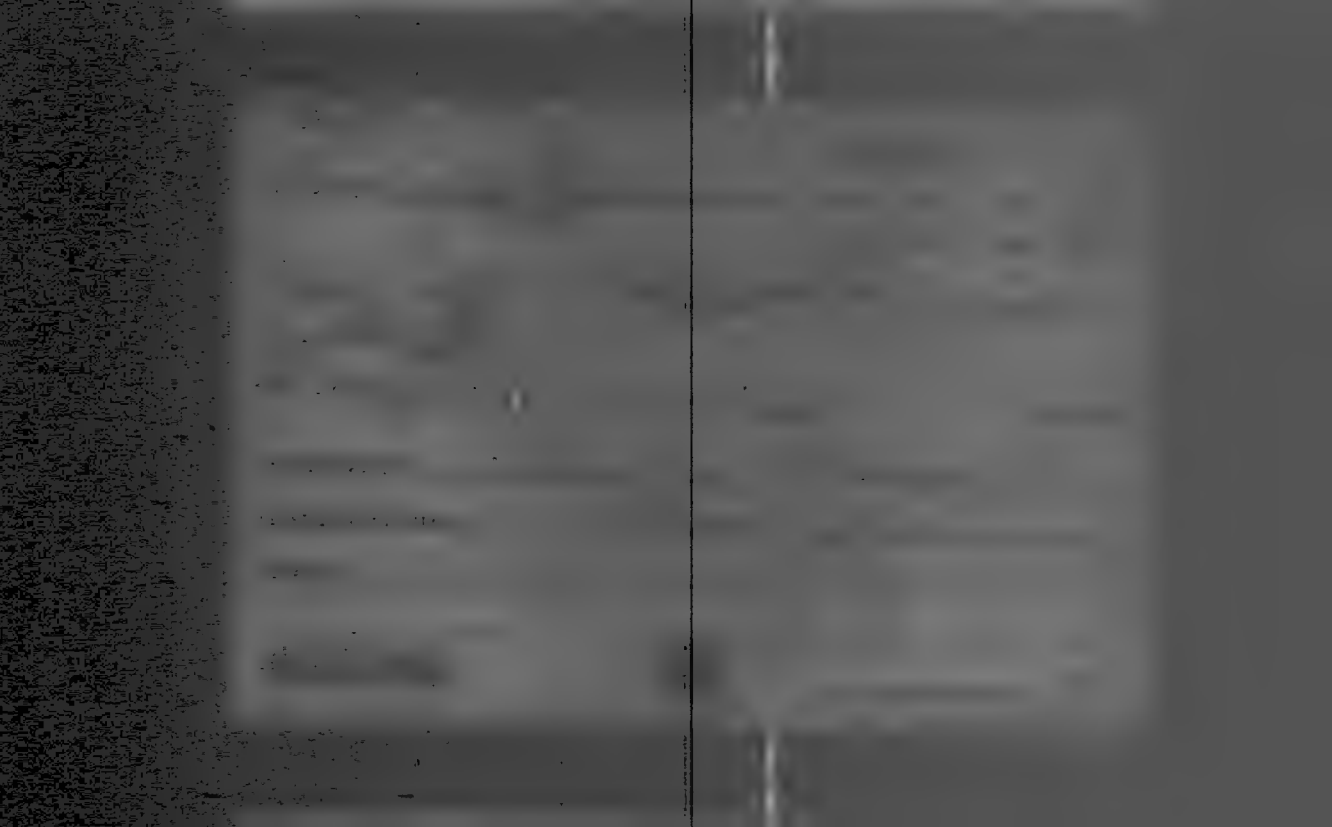
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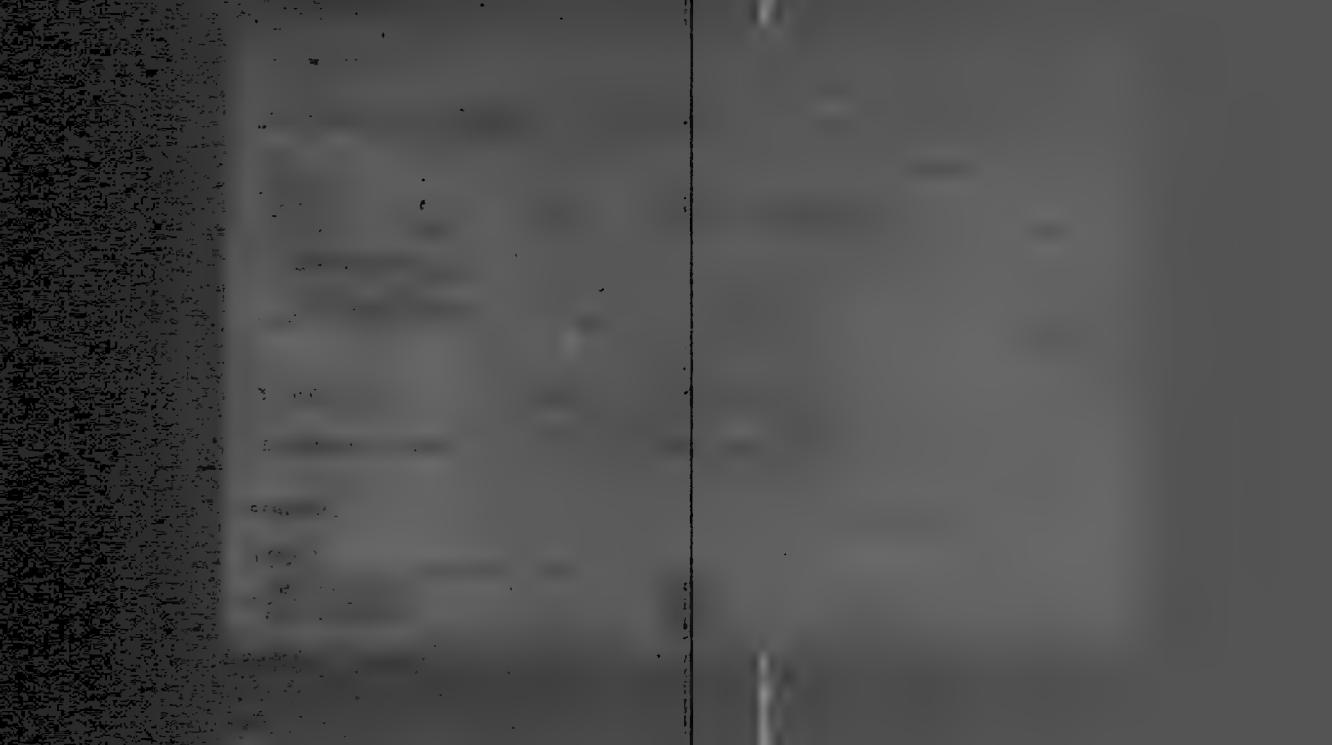
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2. The second part is a report from the Secretary of the Treasury, dated January 1, 1861.

3. The third part is a report from the Secretary of the Interior, dated January 1, 1861.

4. The fourth part is a report from the Secretary of the Navy, dated January 1, 1861.

5. The fifth part is a report from the Secretary of the War, dated January 1, 1861.

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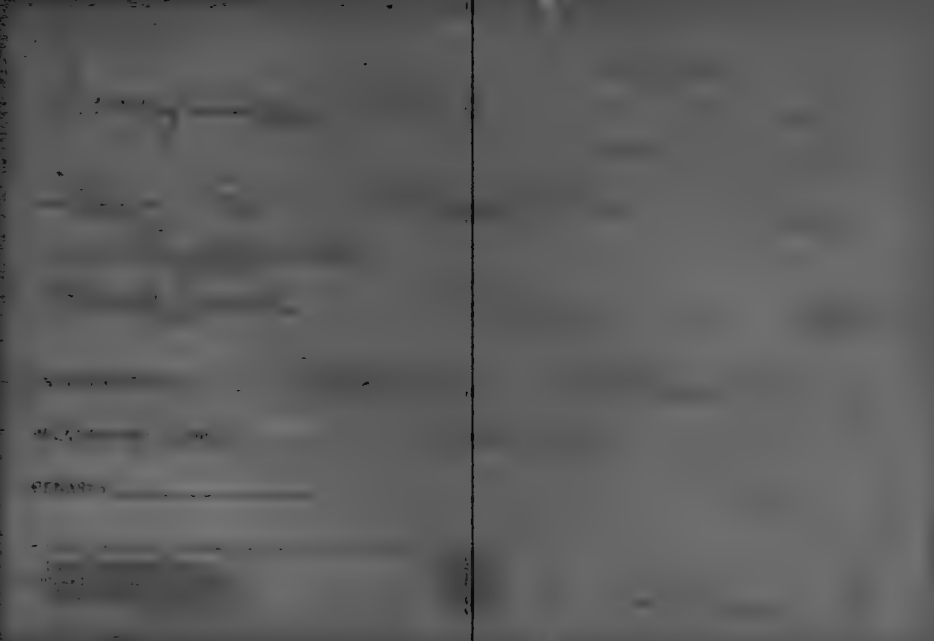
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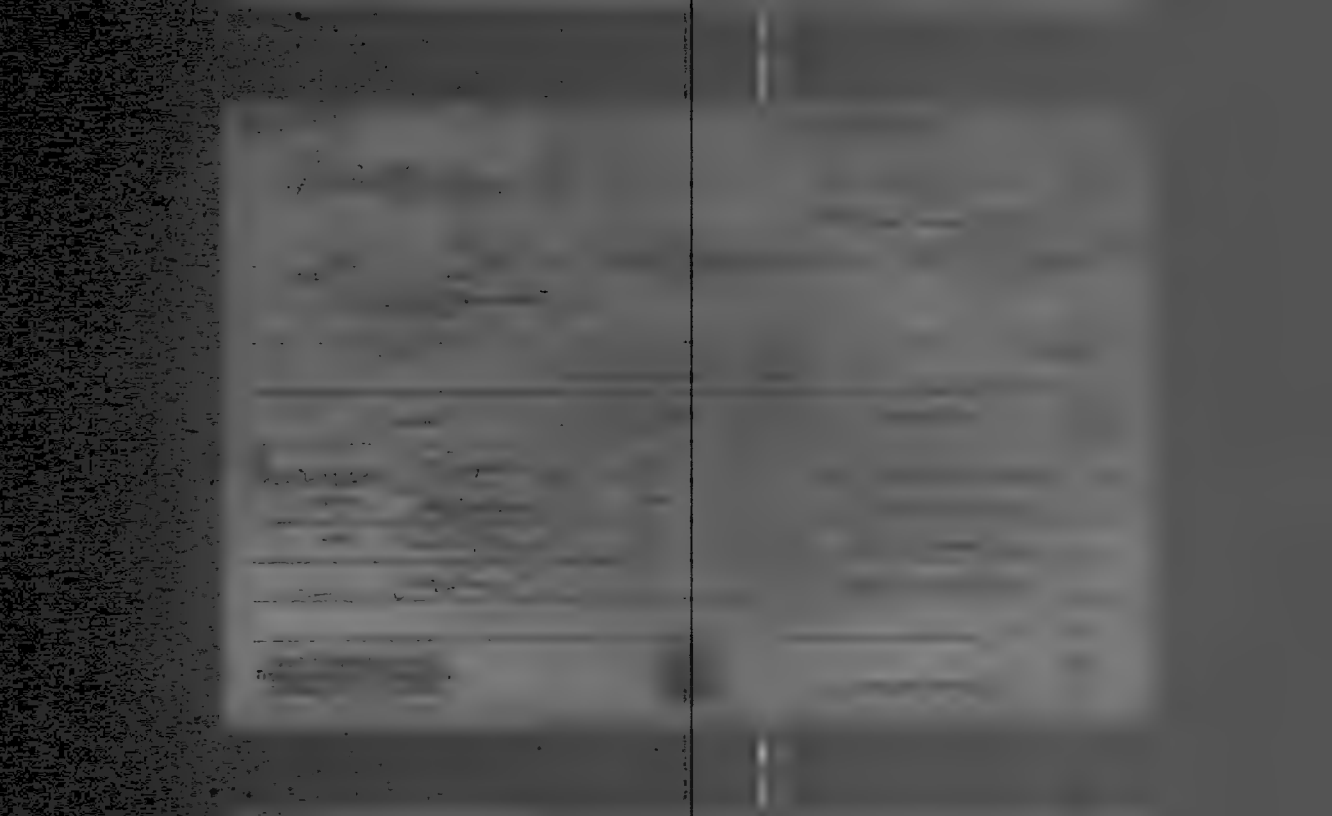
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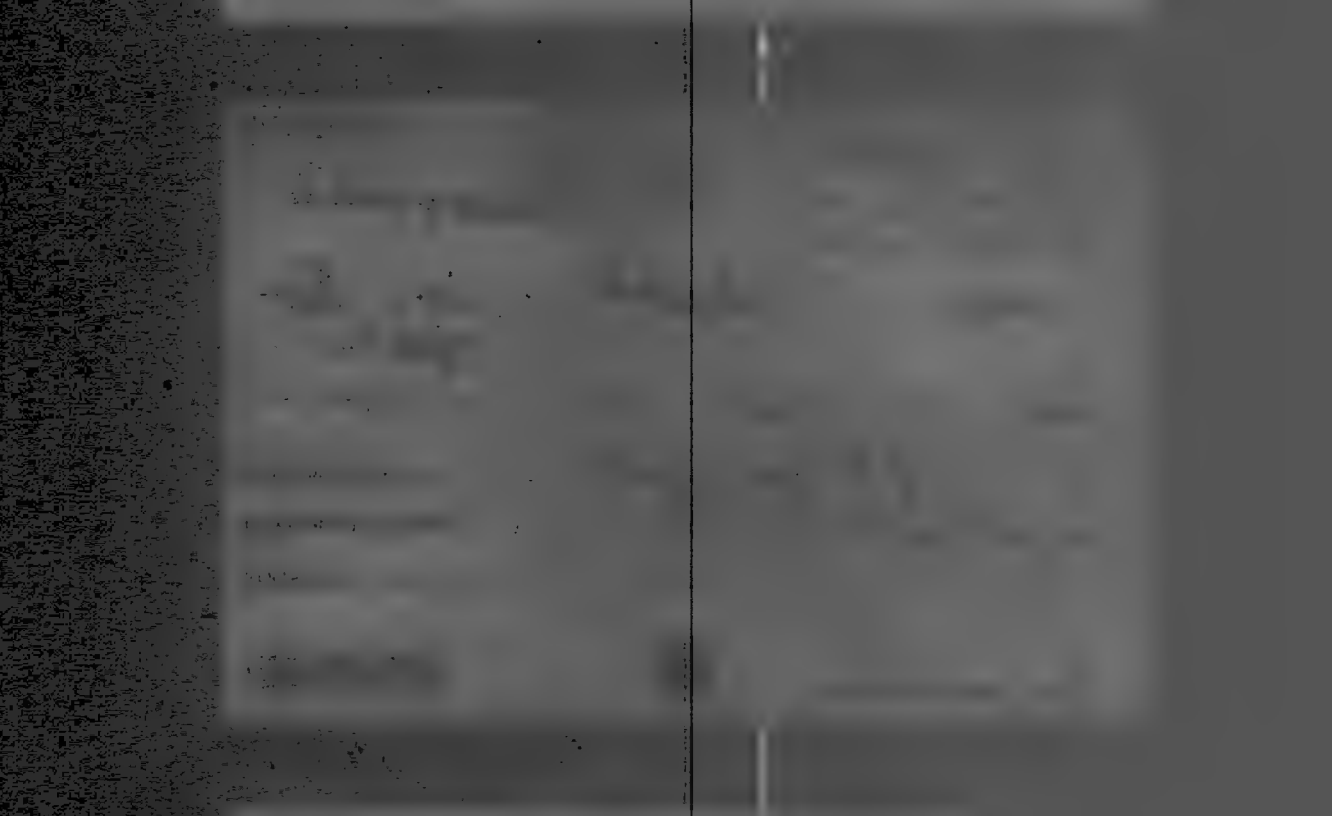
11. The eleventh part is a report from the Secretary of the War, dated January 1, 1861.

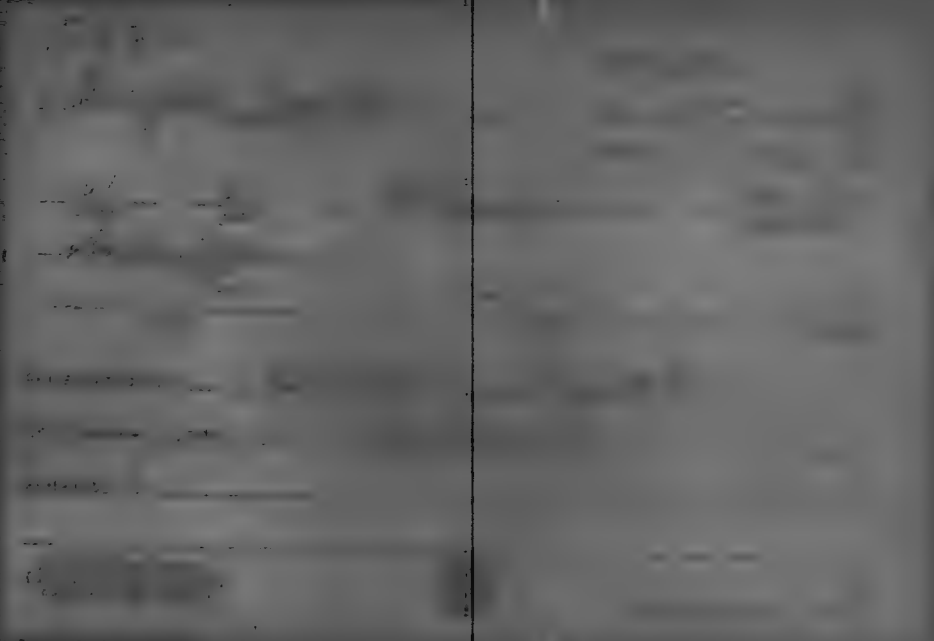
12. The twelfth part is a report from the Secretary of the State, dated January 1, 1861.

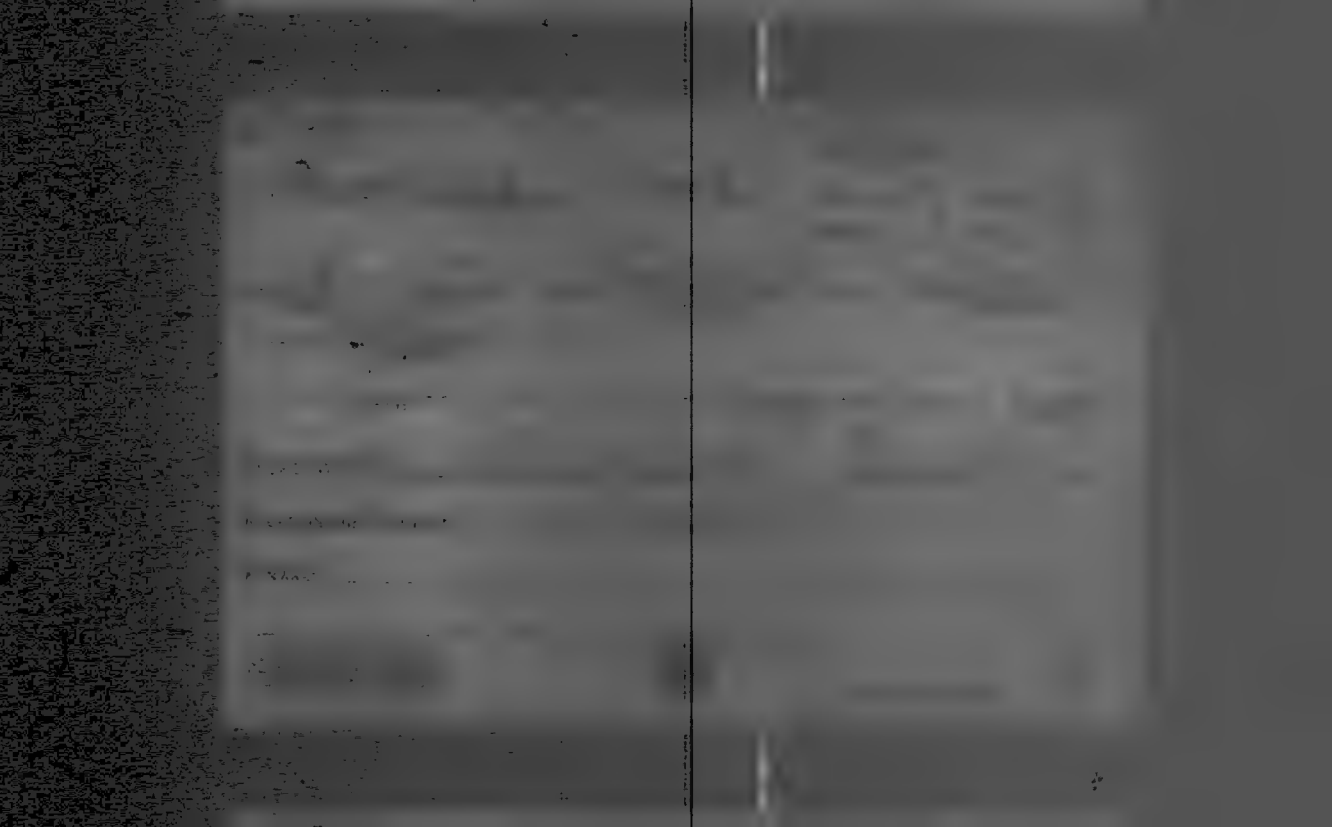
13. The thirteenth part is a report from the Secretary of the War, dated January 1, 1861.

14. The fourteenth part is a report from the Secretary of the Navy, dated January 1, 1861.









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1920
DEPT. OF JUSTICE
BUREAU OF PRISONS

At /

Butcher Shop

Master, Mr. J. H. Smith

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My dear Sir,

I have the honor to acknowledge the receipt of your letter of the 10th inst.

and in reply to inform you that the same has been forwarded to the proper authorities for their consideration.

I am, Sir, very respectfully,
Your obedient servant,

J. H. [Signature]

Enclosed for you are the documents referred to in your letter of the 10th inst.

I am, Sir, very respectfully,
Your obedient servant,
J. H. [Signature]

My dear Sir,

I have the honor to acknowledge the receipt of your letter of the 10th inst.

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Your obedient servant,
J. H. [Signature]

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© 2006 Blackwell Publishing Ltd *Journal of Internal Medicine* 260: 105–112

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I have the honor to acknowledge the receipt of your letter of the 10th inst.

and in reply to inform you that the same has been forwarded to the proper authorities.

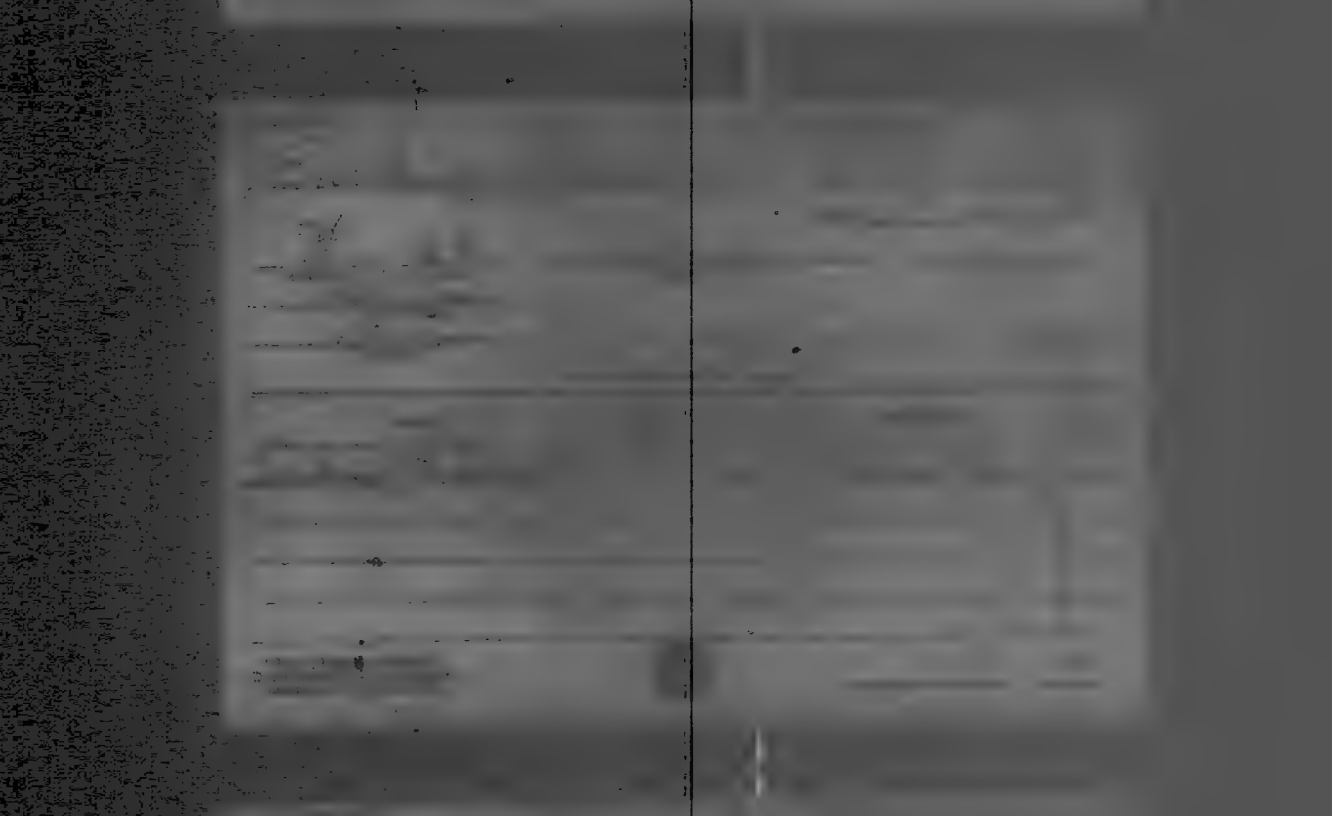
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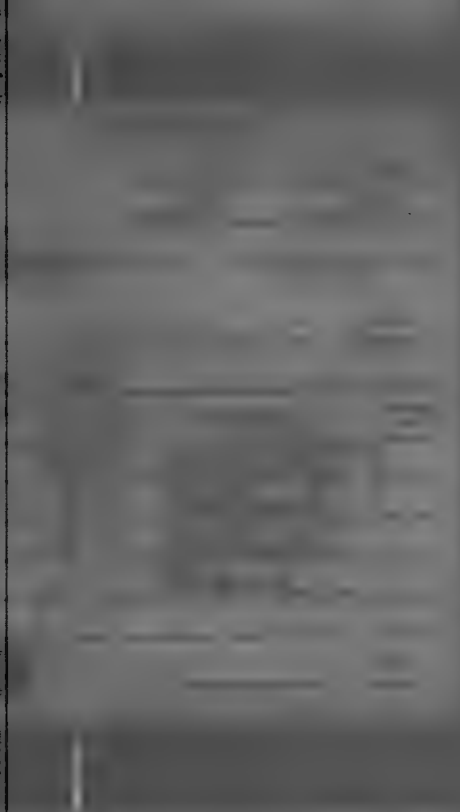
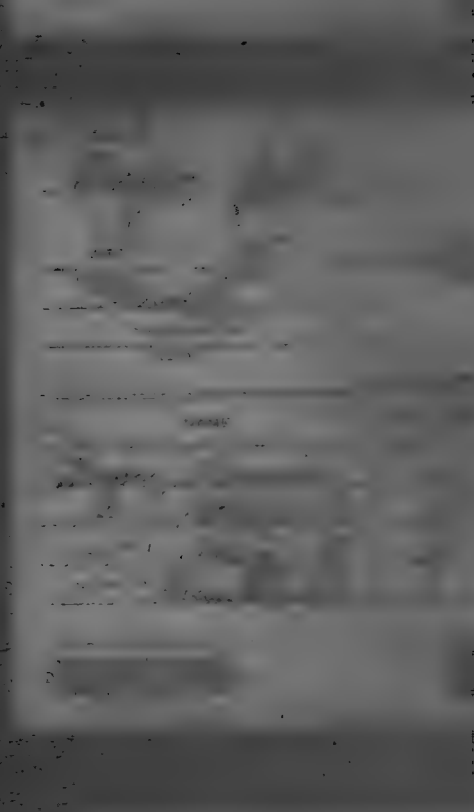
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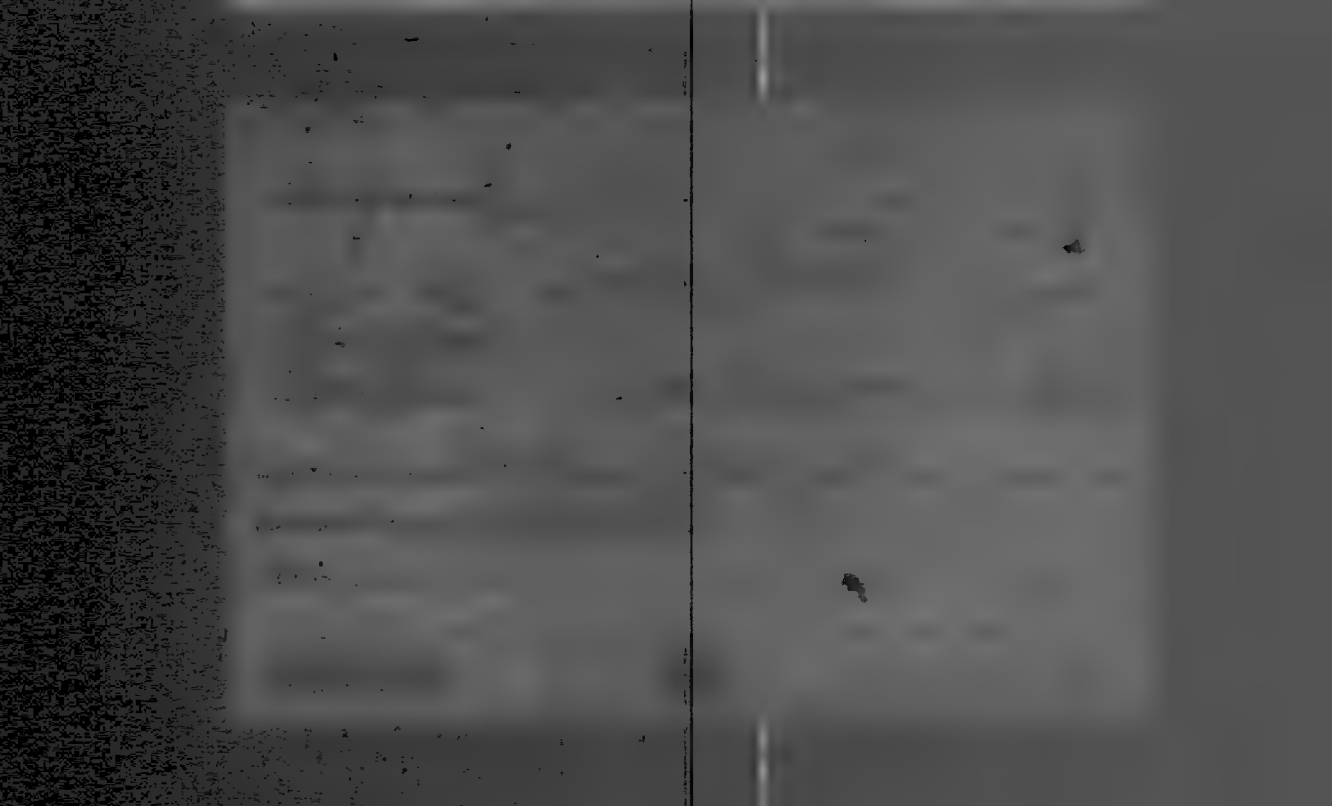
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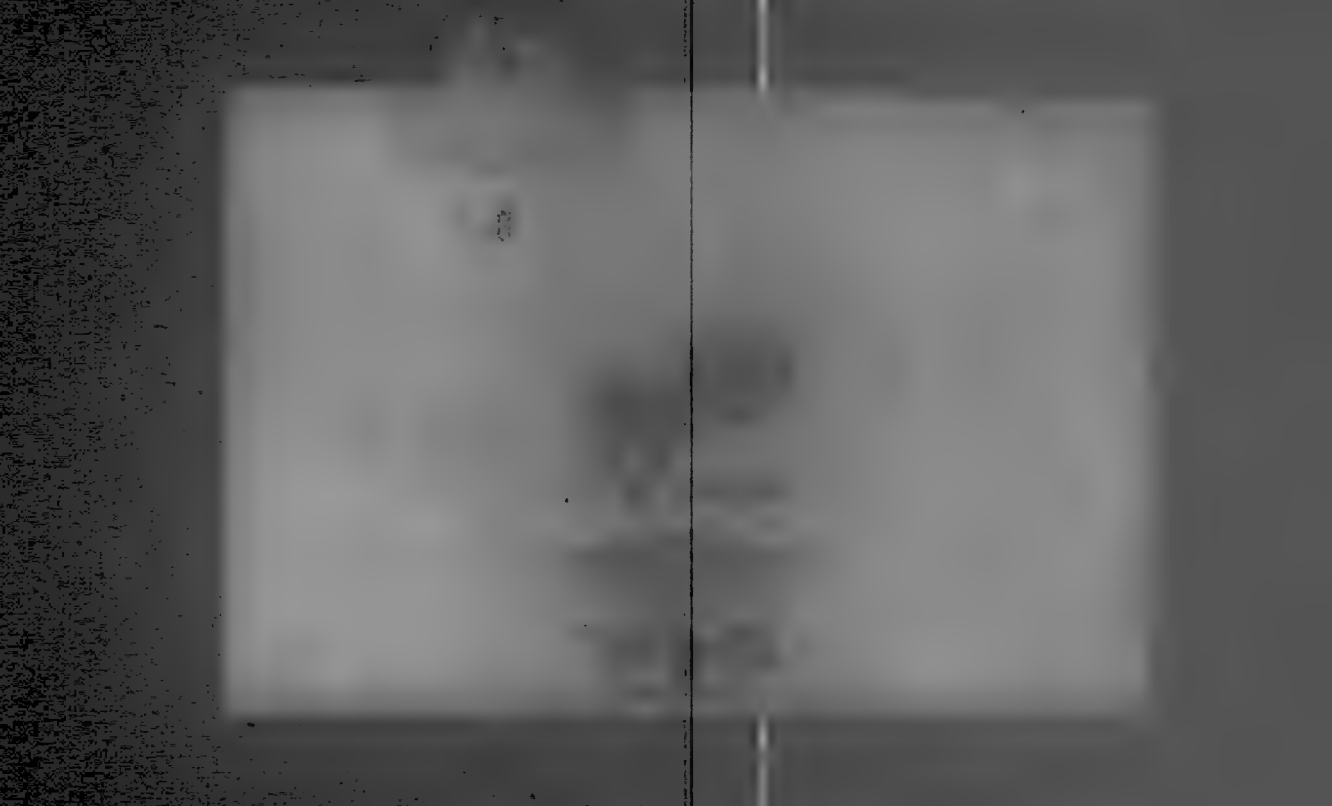


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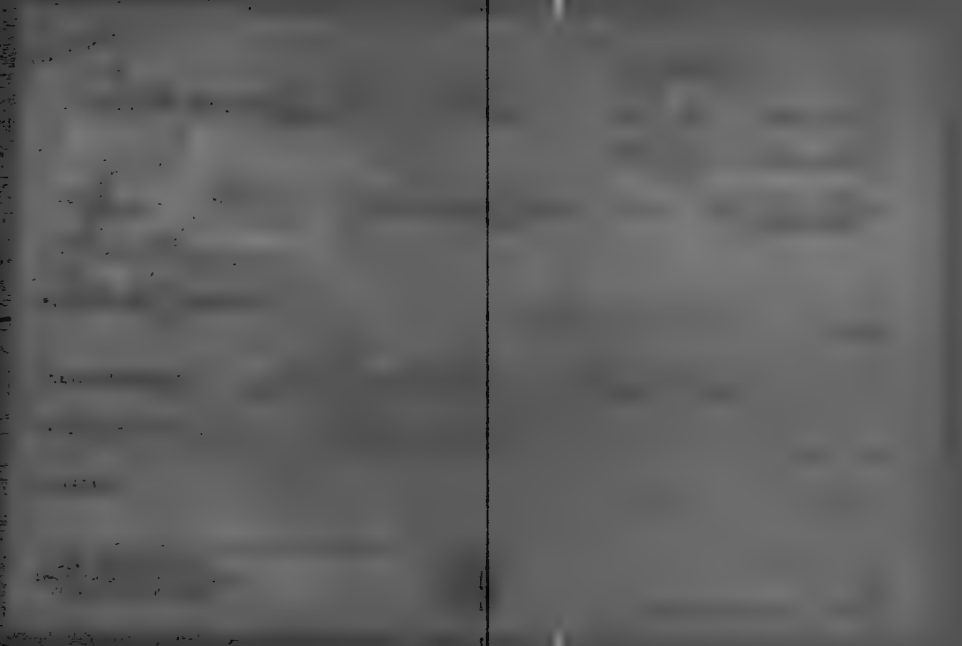
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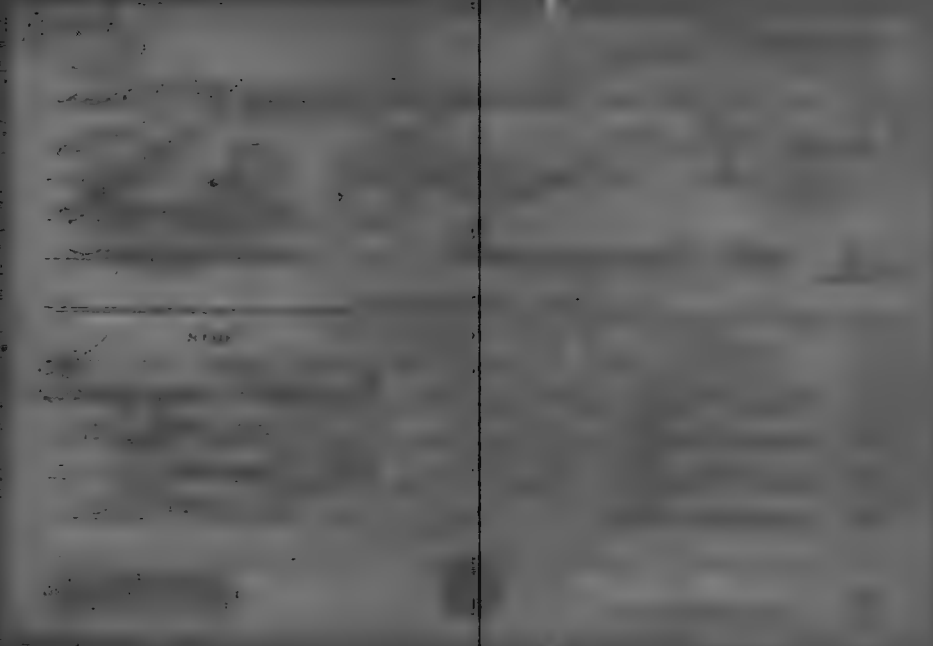
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John
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My dear Sir,
I have the pleasure to inform you

that your order for
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has been received and
the books are now being
prepared for shipment.

I am sure you will be
satisfied with the result.
Very respectfully,
John B. Smith

Yours truly,
John B. Smith
Director of the Library

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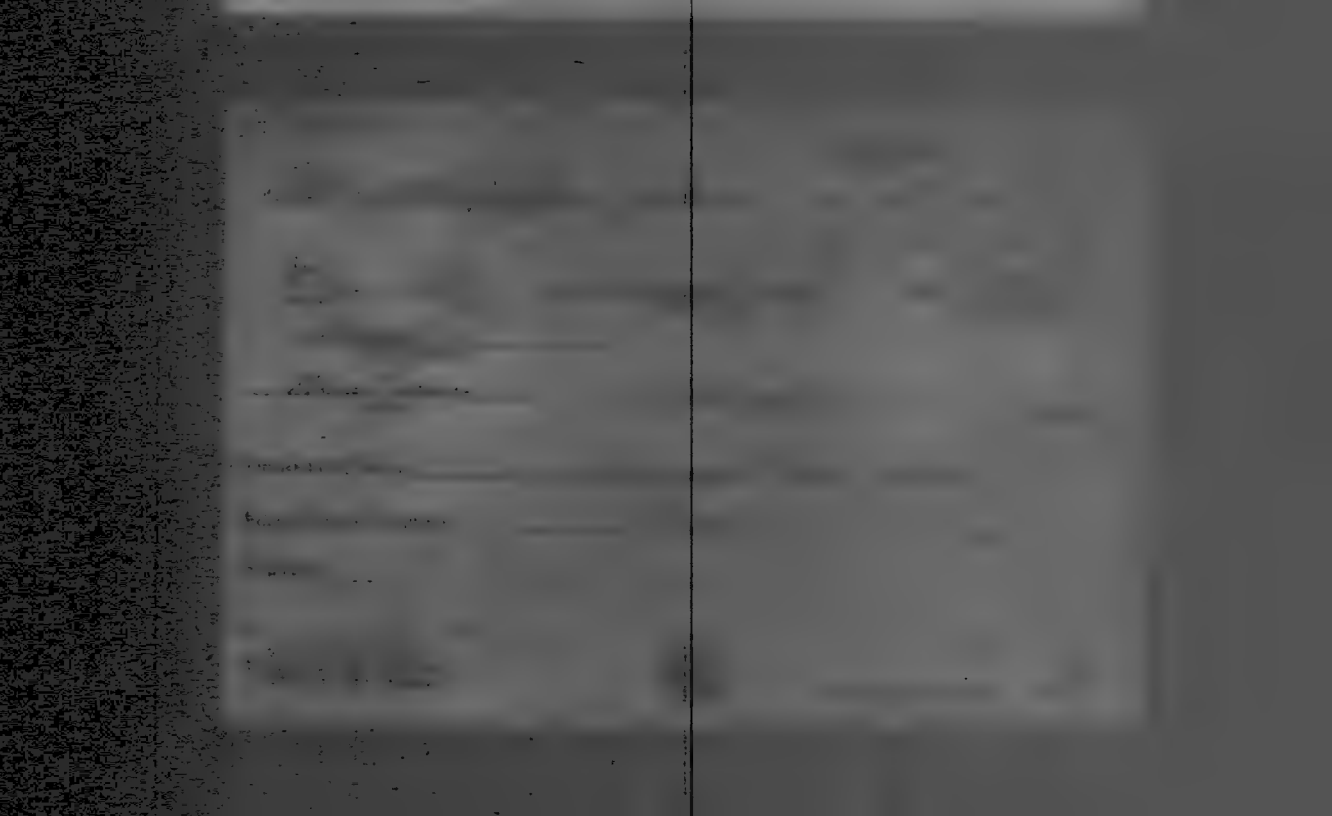
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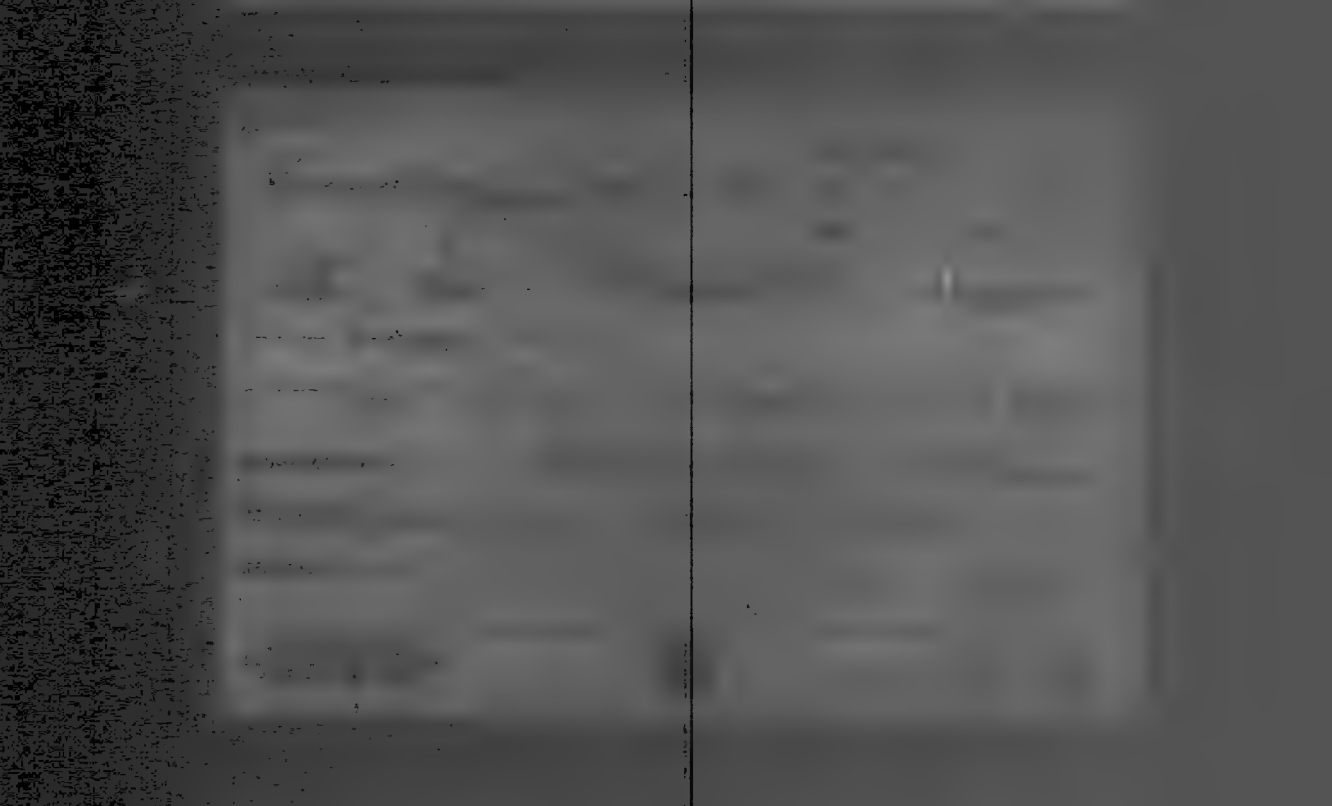
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Lawrence, J. H.

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Bowersox, C. A.
Bowersox, E. A.
Bowersox, D. A.

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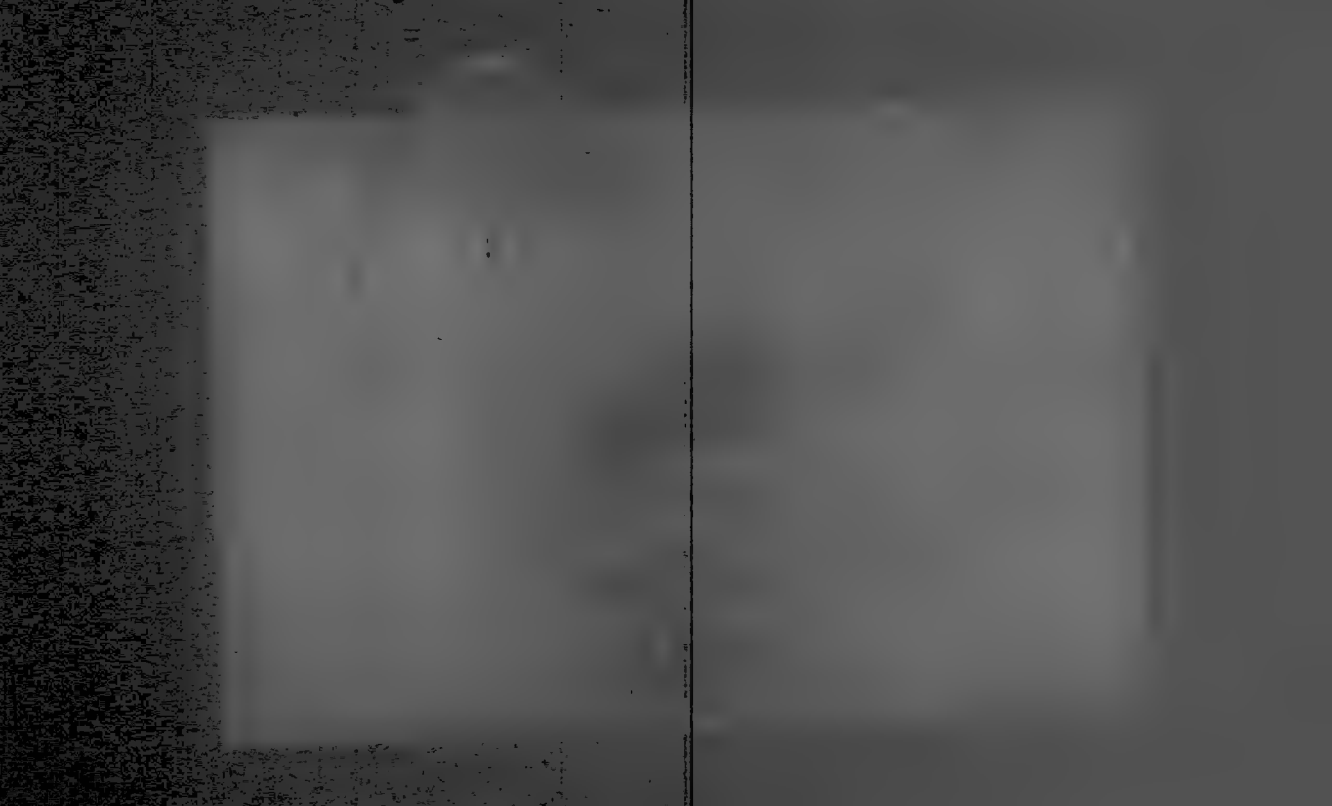
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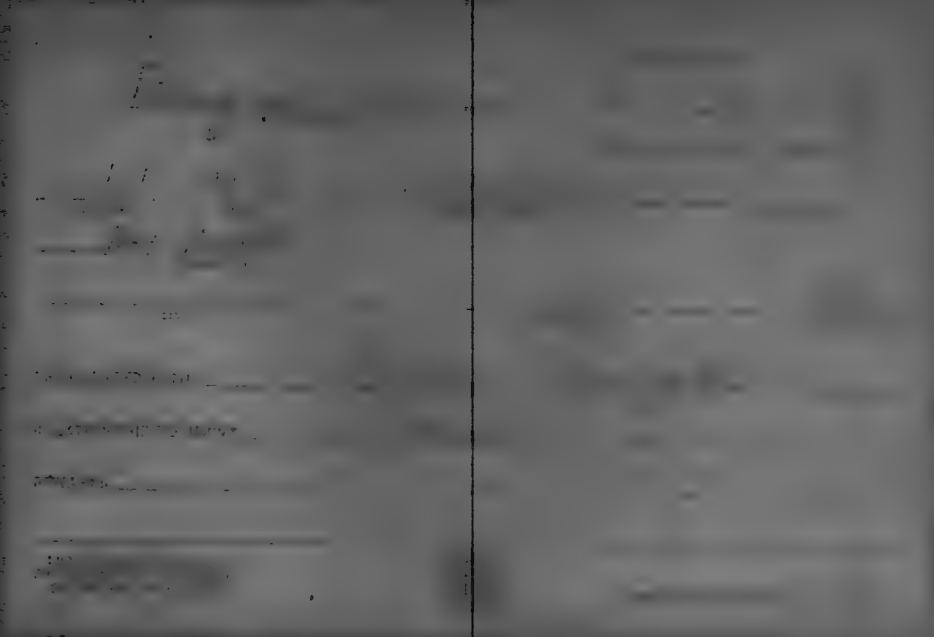
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OR
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1. The first part of the document is a list of names and addresses of the members of the committee.

2. The second part of the document is a list of names and addresses of the members of the committee.

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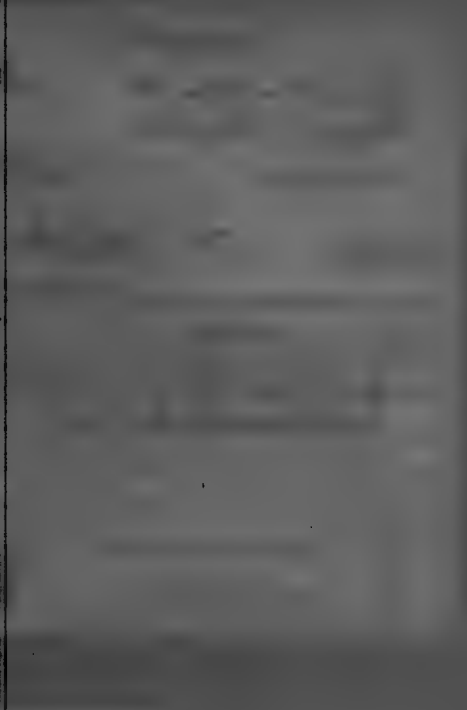
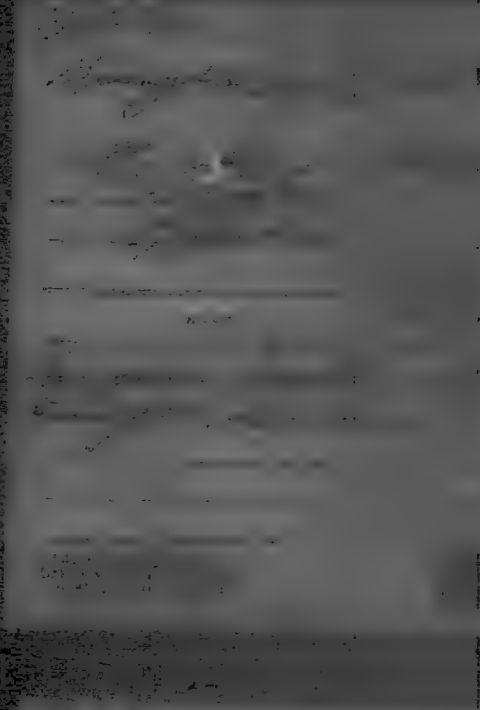
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1. The first part of the document is a letter from the President of the United States to the Congress, dated January 1, 1861.

2. The second part is a report from the Secretary of the Treasury, dated January 1, 1861.

3. The third part is a report from the Secretary of the Interior, dated January 1, 1861.

4. The fourth part is a report from the Secretary of the Navy, dated January 1, 1861.

5. The fifth part is a report from the Secretary of the War, dated January 1, 1861.

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1862
March 1st

Dear Sir
I have the honor
to acknowledge the
receipt of your
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forwarded to the
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for their consideration
and I am, Sir,
Very respectfully,
Your obedient servant

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1. The first part of the document discusses the importance of maintaining accurate records of all transactions. It emphasizes that proper record-keeping is essential for the transparency and accountability of the organization. This section also outlines the various methods used to collect and analyze data, ensuring that the information is reliable and up-to-date.

2. The second part of the document focuses on the implementation of these practices. It details the steps involved in setting up a robust system for data collection and analysis. This includes identifying the key areas of focus, selecting appropriate tools and technologies, and training staff to ensure they are equipped to handle the data effectively.

3. The third part of the document addresses the challenges faced during the implementation process. It highlights common pitfalls and provides strategies to overcome them. This section also discusses the importance of ongoing monitoring and evaluation to ensure that the system remains effective and adaptable to changing circumstances.

4. The fourth part of the document concludes with a summary of the key findings and recommendations. It reiterates the importance of maintaining accurate records and provides a clear roadmap for future actions. The document also includes a list of references and a glossary of terms to facilitate understanding and further research.

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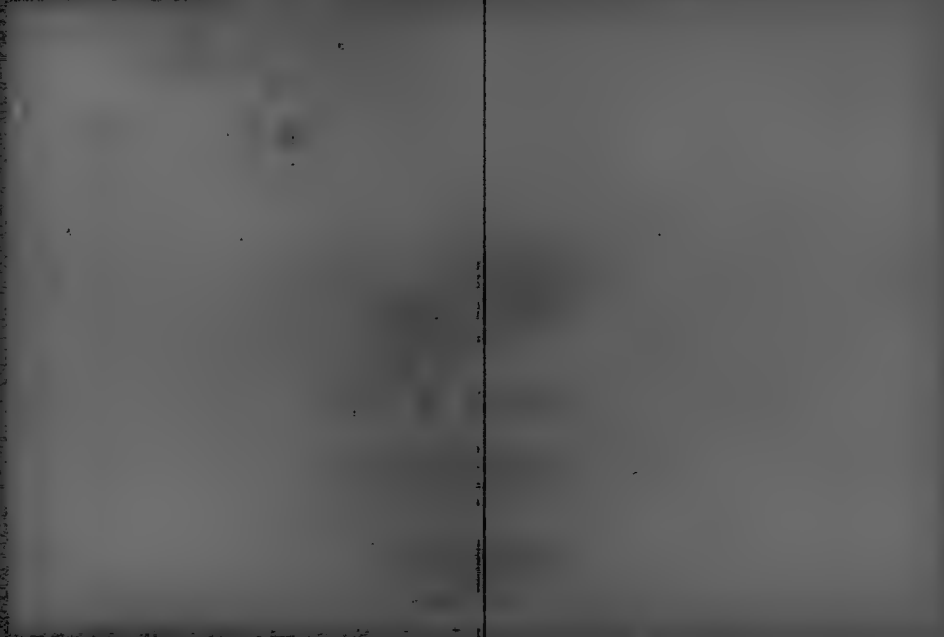
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I have the honor to acknowledge the receipt of your letter of the 14th inst.

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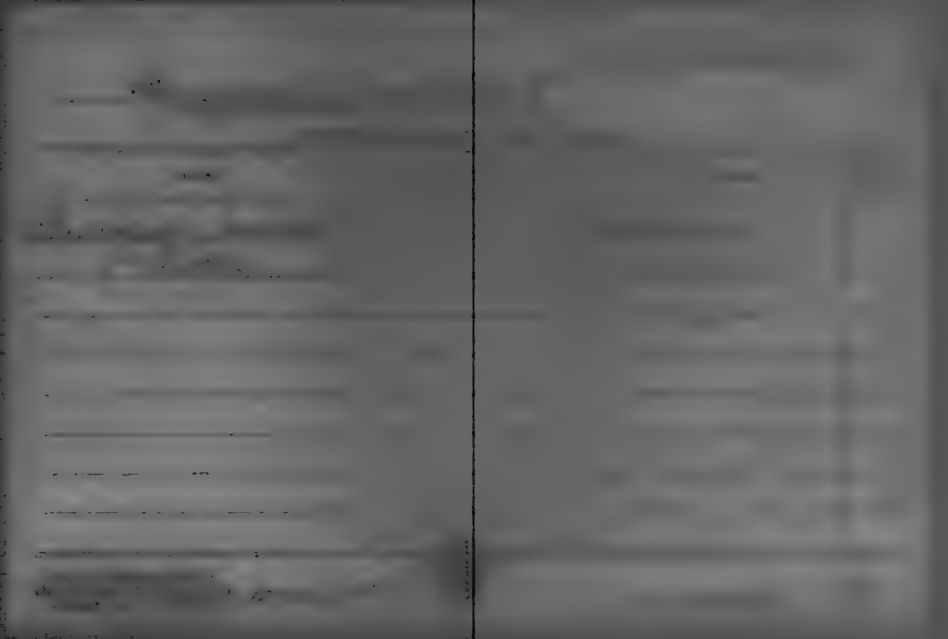
Very respectfully,

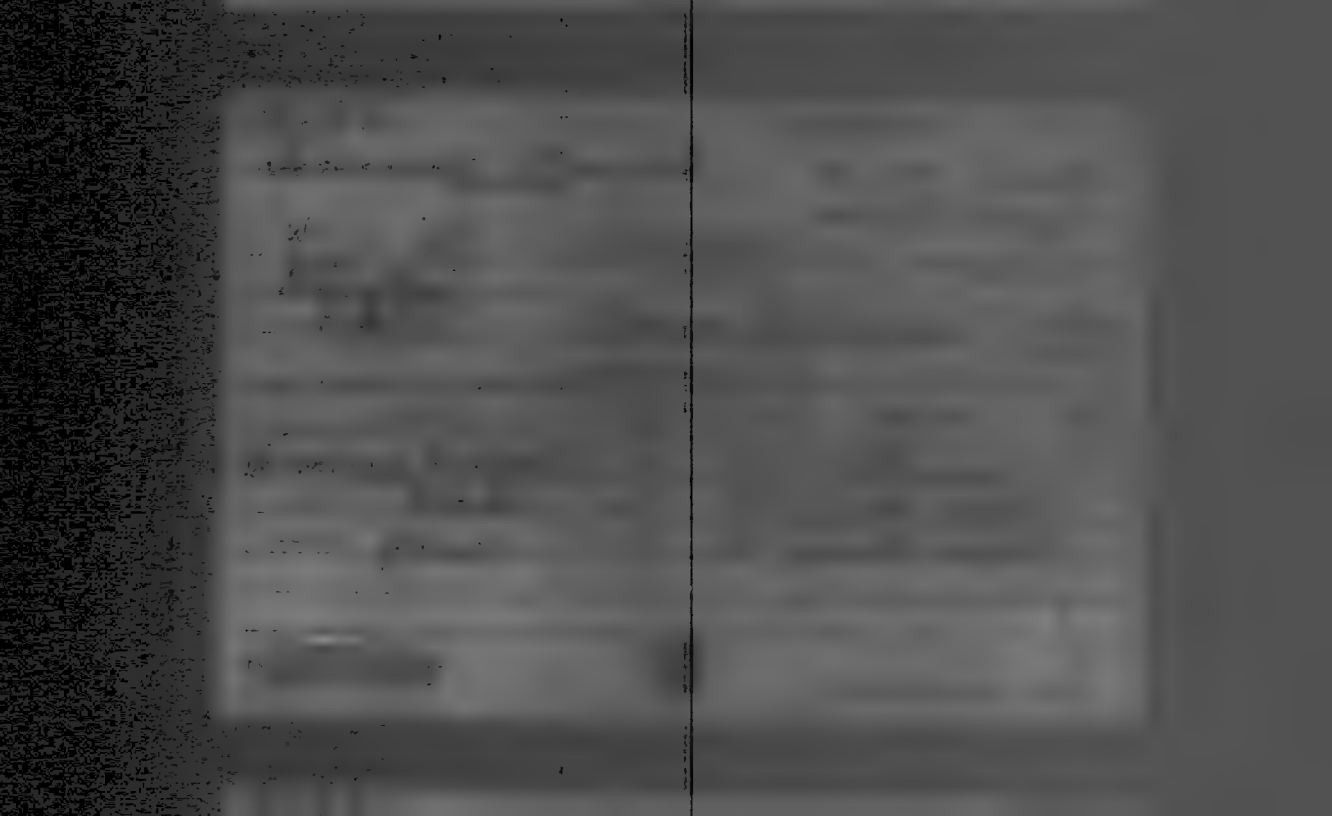
Yours truly,

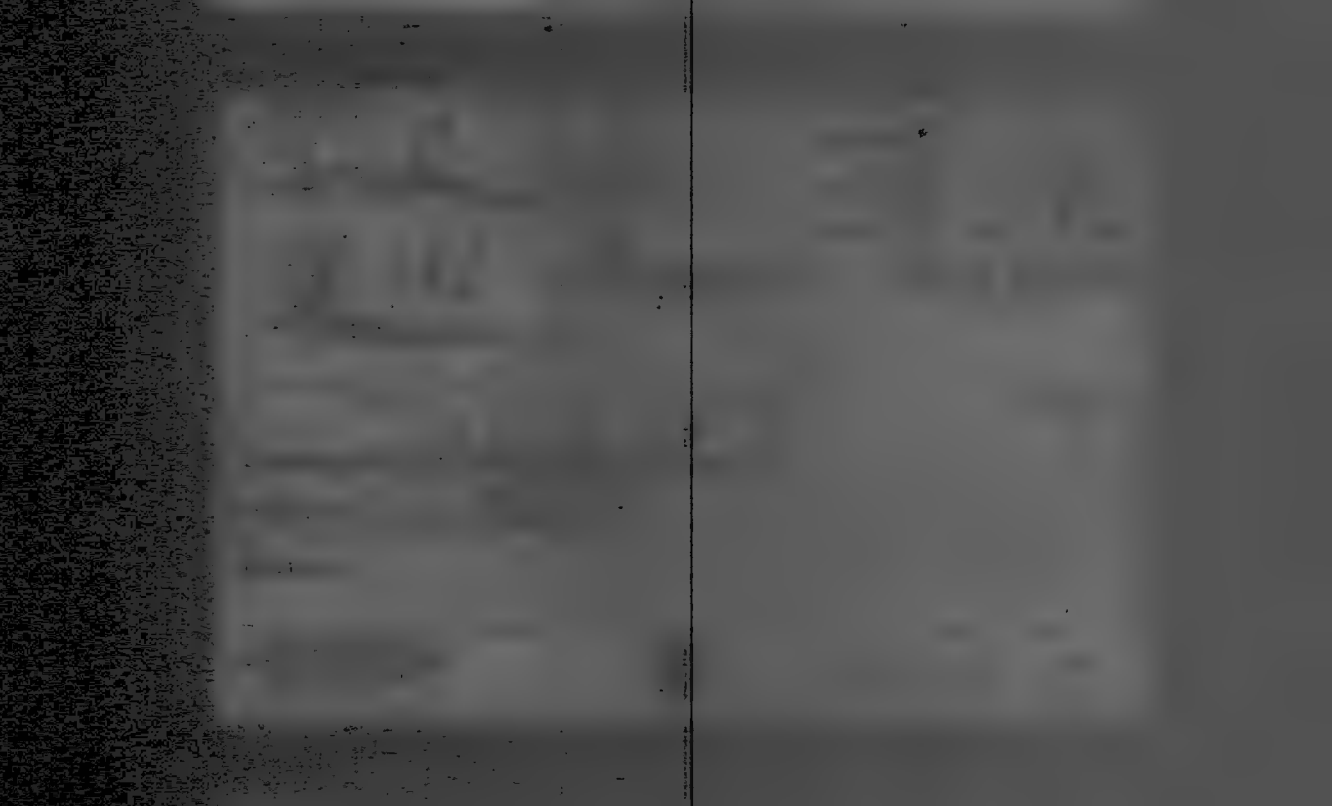
Wm. L. G. [Signature]

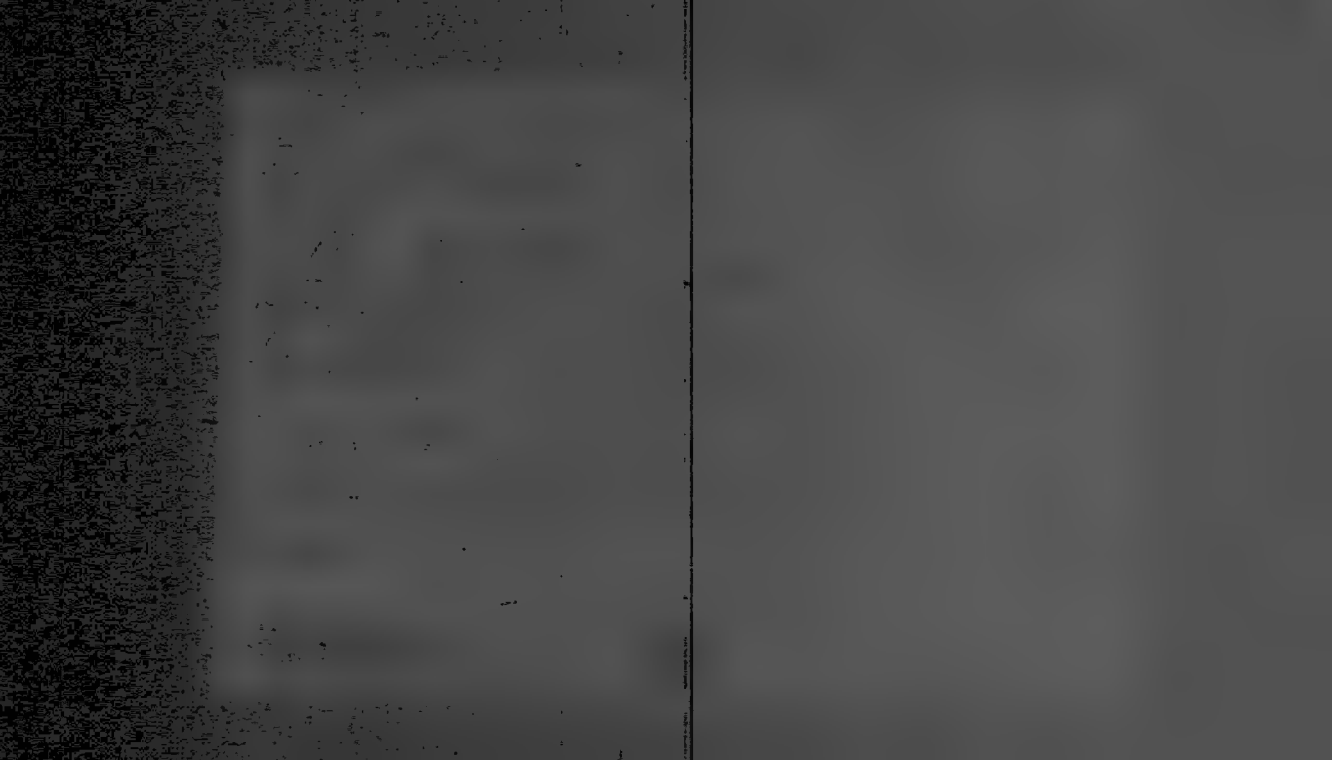
Secretary of the Board of Education

1000 [Address]
[City], [State]
[Country]









2, 1882

London, England

My dear Sir,

I have the honor to acknowledge the receipt of your letter of the 11th inst.

and in reply to inform you that the same has been forwarded to the proper authorities.

I am, Sir, very respectfully,
Yours,
J. H. [Signature]

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1. The first part of the document discusses the importance of maintaining accurate records of all transactions. It emphasizes that this is crucial for the company's financial health and for providing transparency to stakeholders.

2. The second part outlines the specific procedures for recording transactions. It details the steps from initial entry to final review, ensuring that all data is entered correctly and verified.

3. The third part addresses the role of the accounting department in this process. It highlights the need for clear communication and collaboration between different teams to ensure that all transactions are properly recorded and categorized.

4. The fourth part discusses the importance of regular audits and reviews. It explains how these processes help in identifying any discrepancies or errors early on, allowing for timely corrections and preventing larger issues.

5. The fifth part concludes by reiterating the company's commitment to financial integrity and accuracy. It states that these practices are not just for internal use but also serve as a foundation for building trust with external partners and investors.

6. The sixth part of the document provides a detailed overview of the company's financial goals for the upcoming year. It includes a breakdown of revenue targets, cost reduction strategies, and investment plans for various departments.

7. The seventh part discusses the company's approach to risk management. It identifies potential financial risks and outlines the measures in place to mitigate them, ensuring that the company remains resilient in the face of market fluctuations.

8. The eighth part focuses on the company's commitment to sustainability and social responsibility. It details the initiatives being implemented to reduce the company's carbon footprint and support local communities.

9. The ninth part provides an update on the company's recent performance. It highlights key achievements, such as the successful launch of a new product line and the achievement of record sales in certain markets.

10. The tenth and final part of the document expresses the company's confidence in its future. It states that with the continued support of its employees, partners, and investors, the company is well-positioned to achieve its long-term vision and drive sustainable growth.

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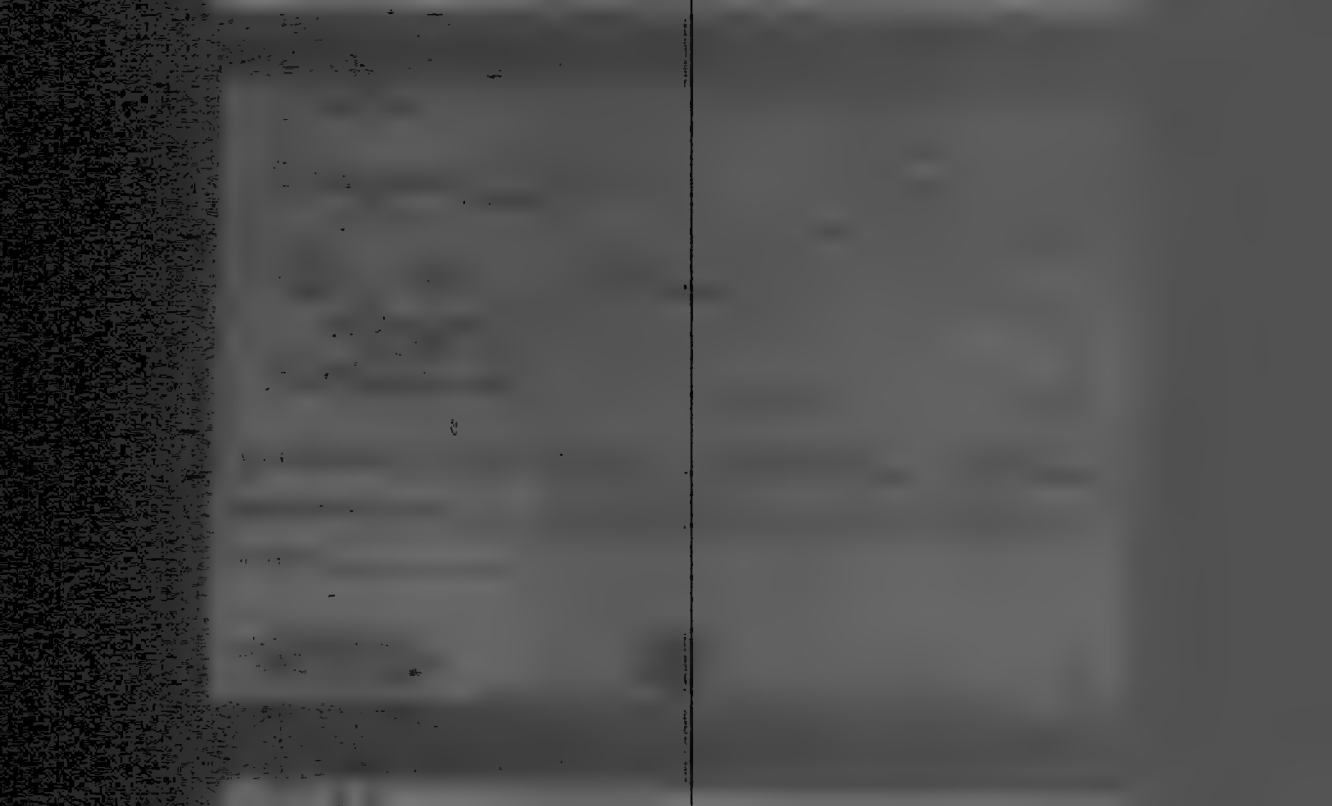
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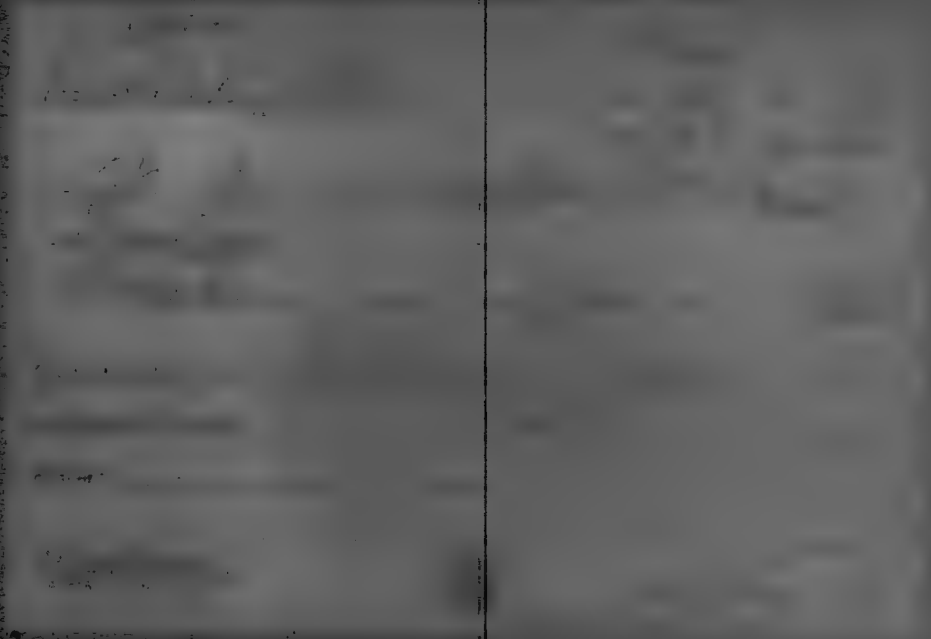
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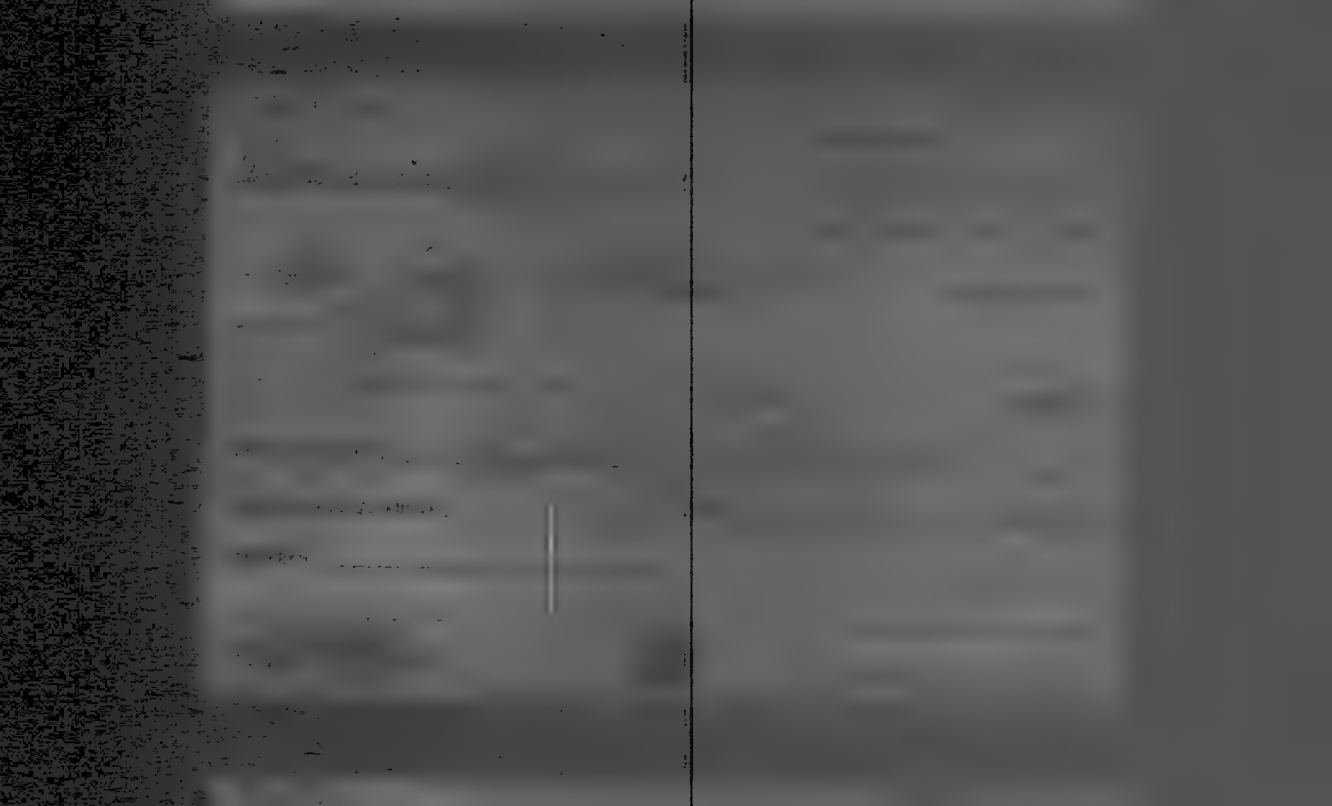
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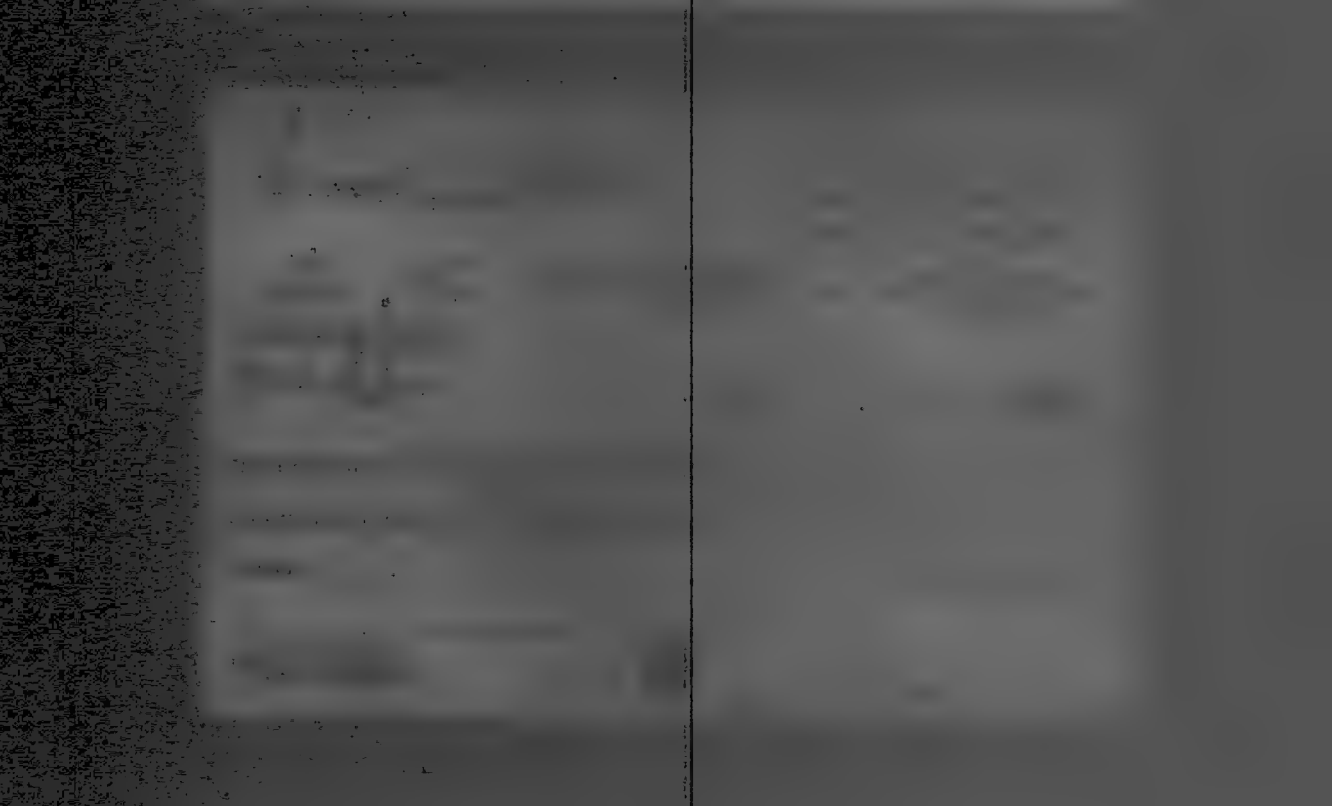
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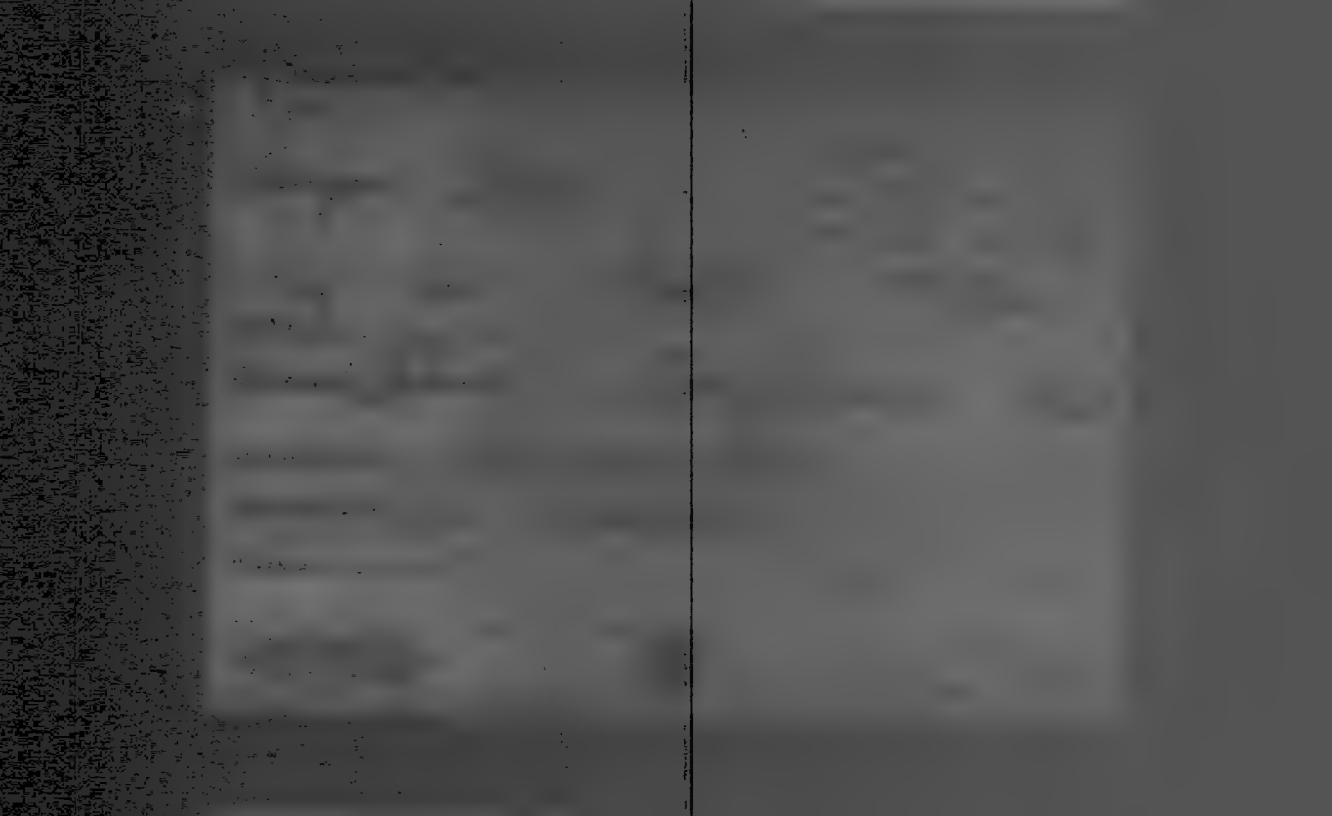
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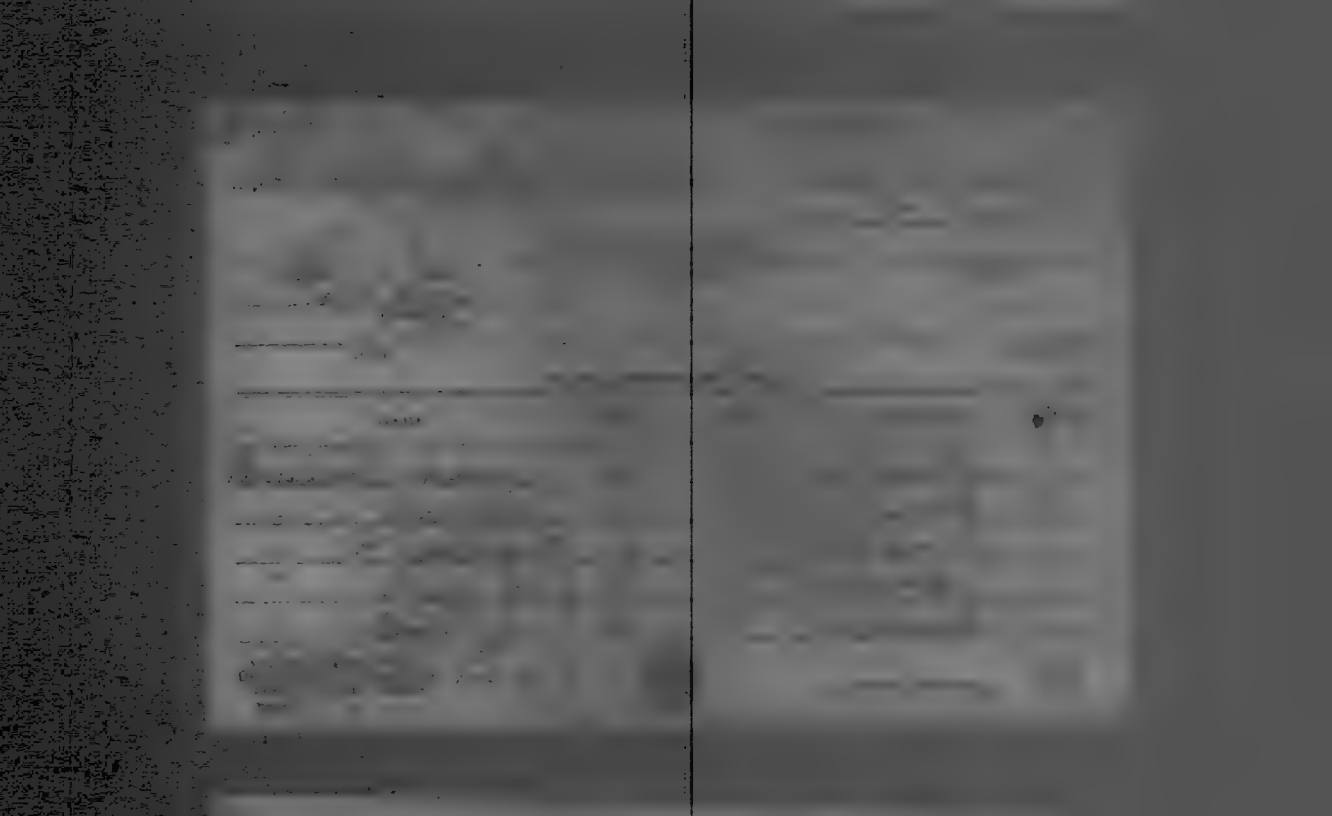
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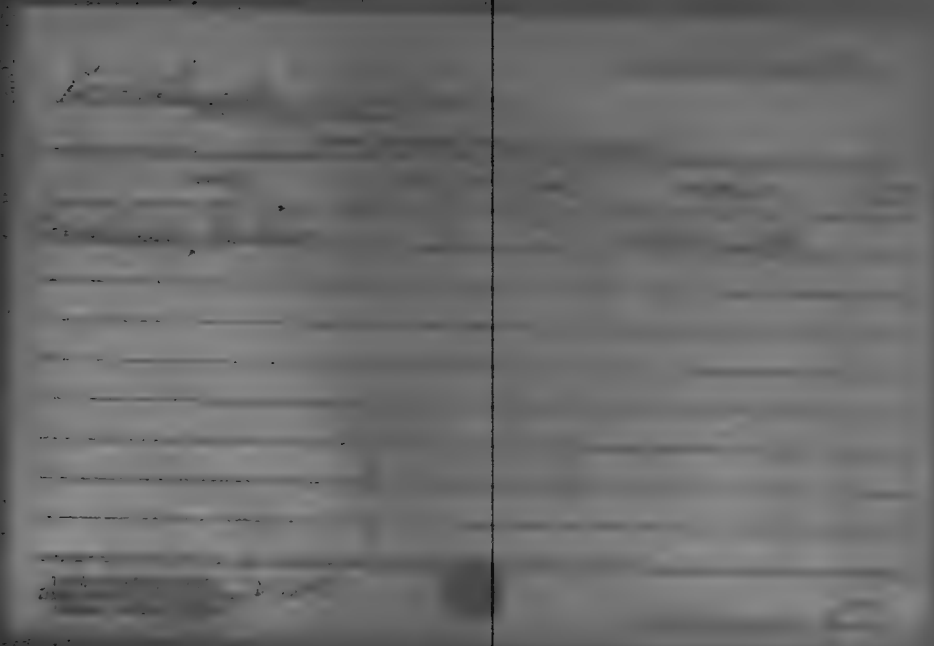
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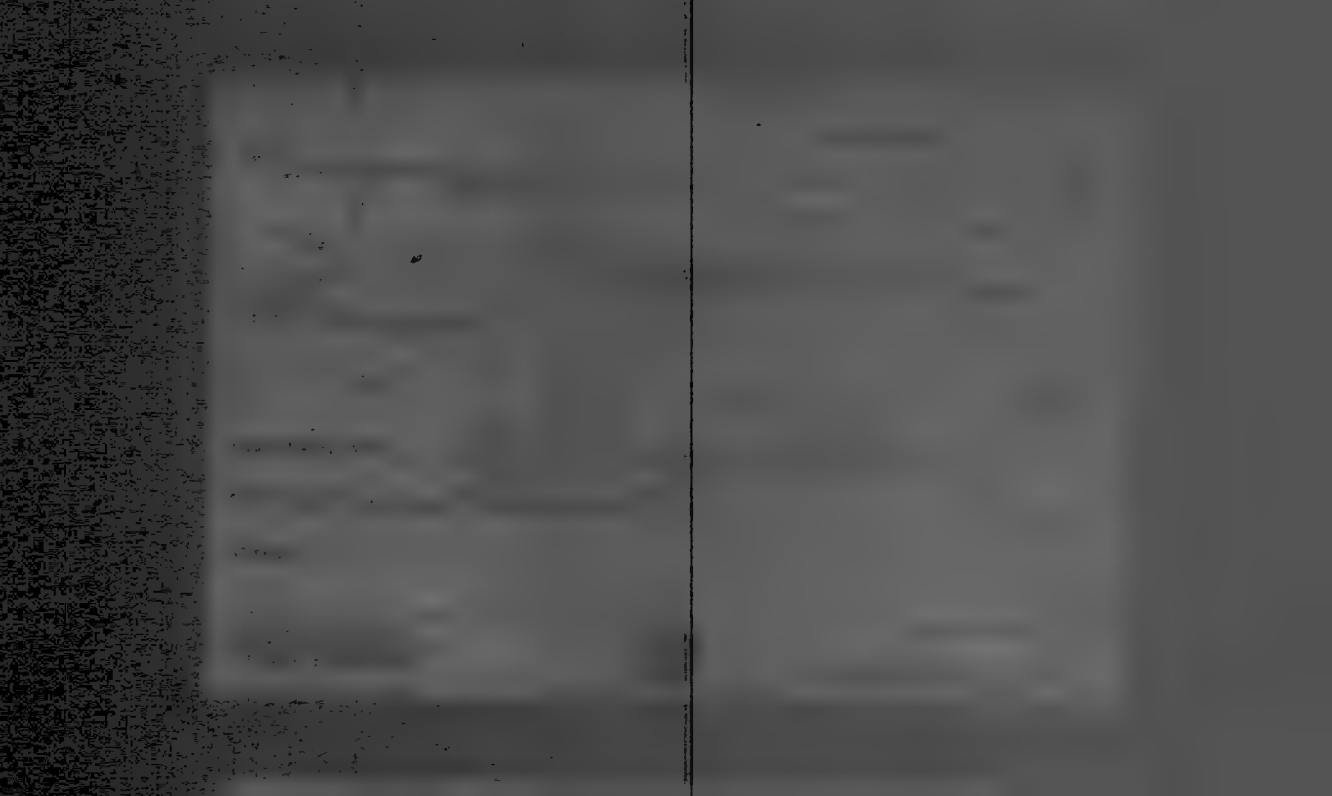
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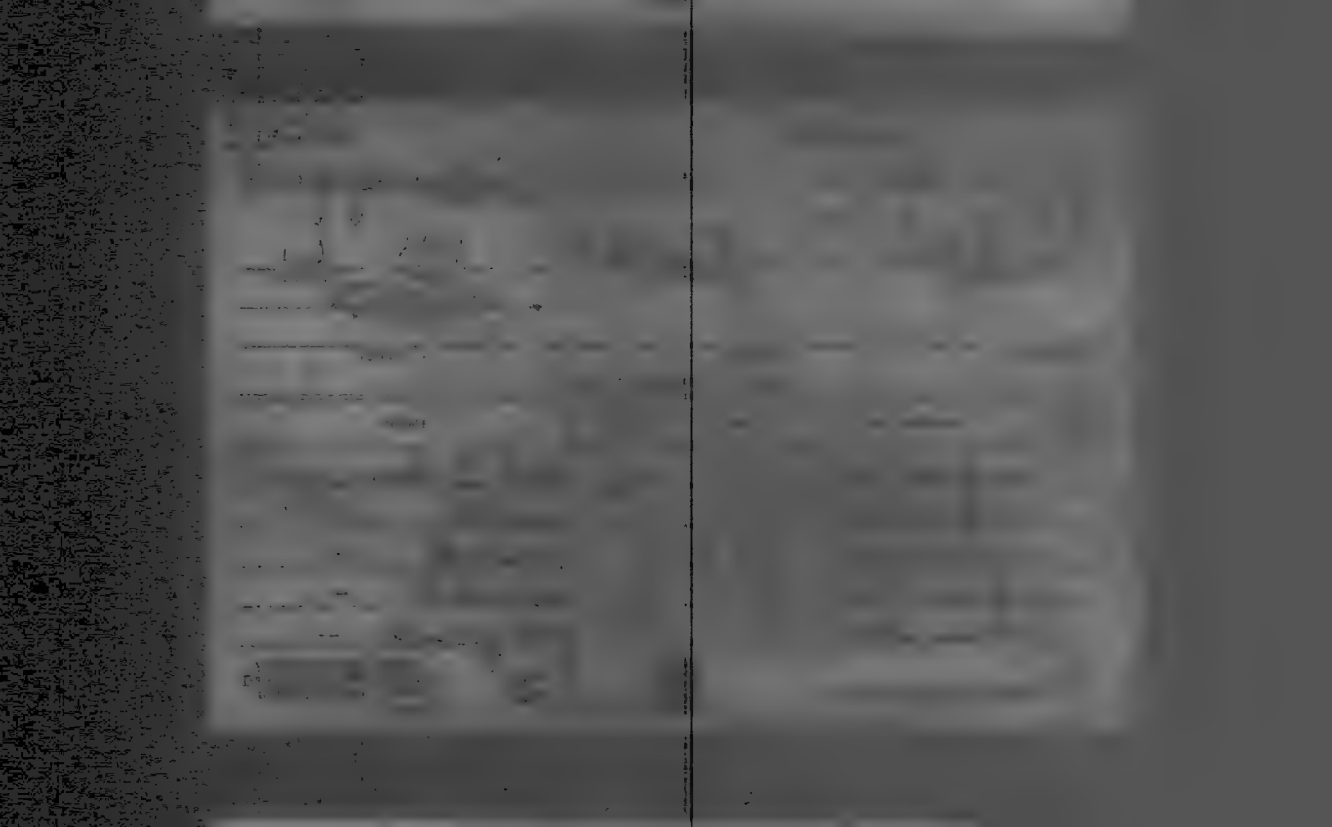






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Dear Sir,

I have the honor to acknowledge the receipt of your letter of the 10th inst.

and in reply to inform you that the same has been forwarded to the proper authorities.

I am, Sir, very respectfully,
Your obedient servant,

J. H. [Signature]

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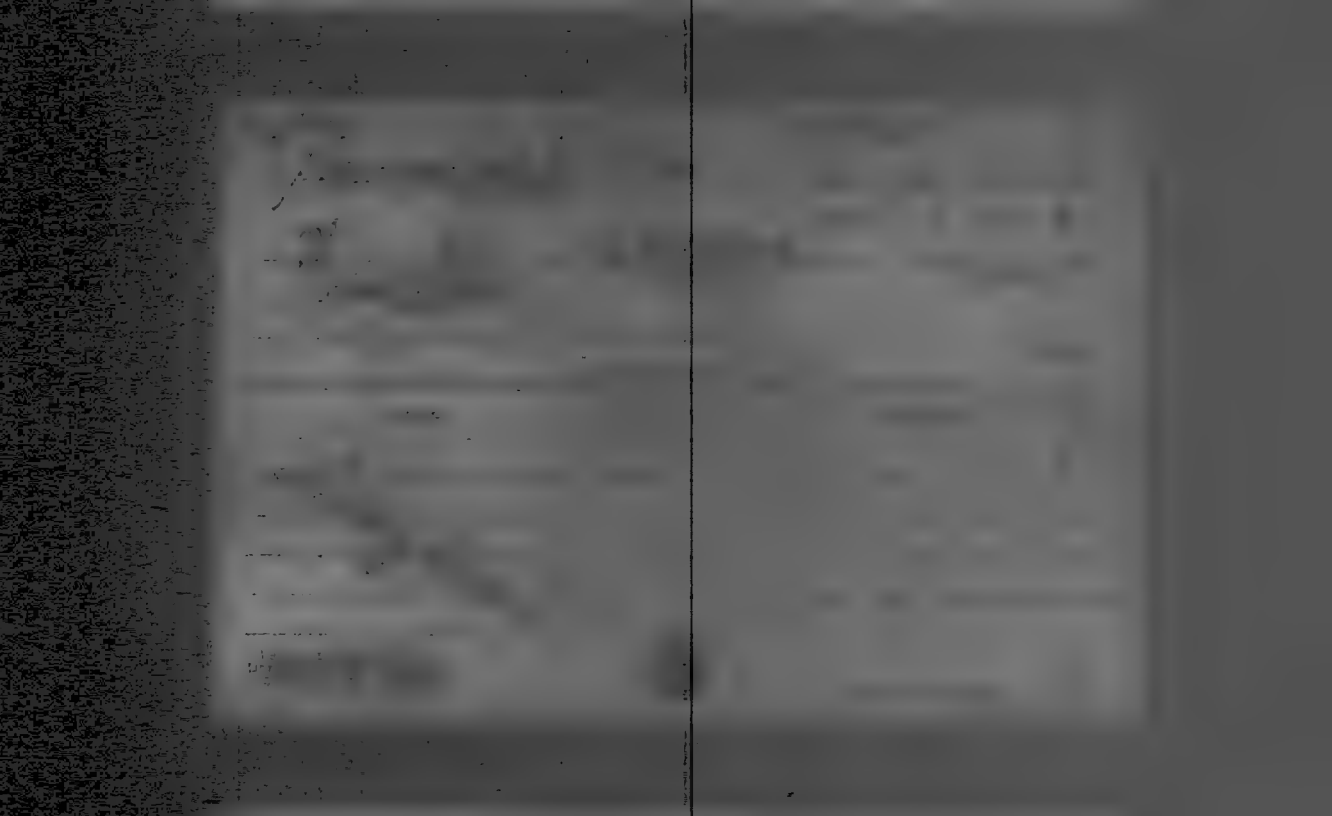
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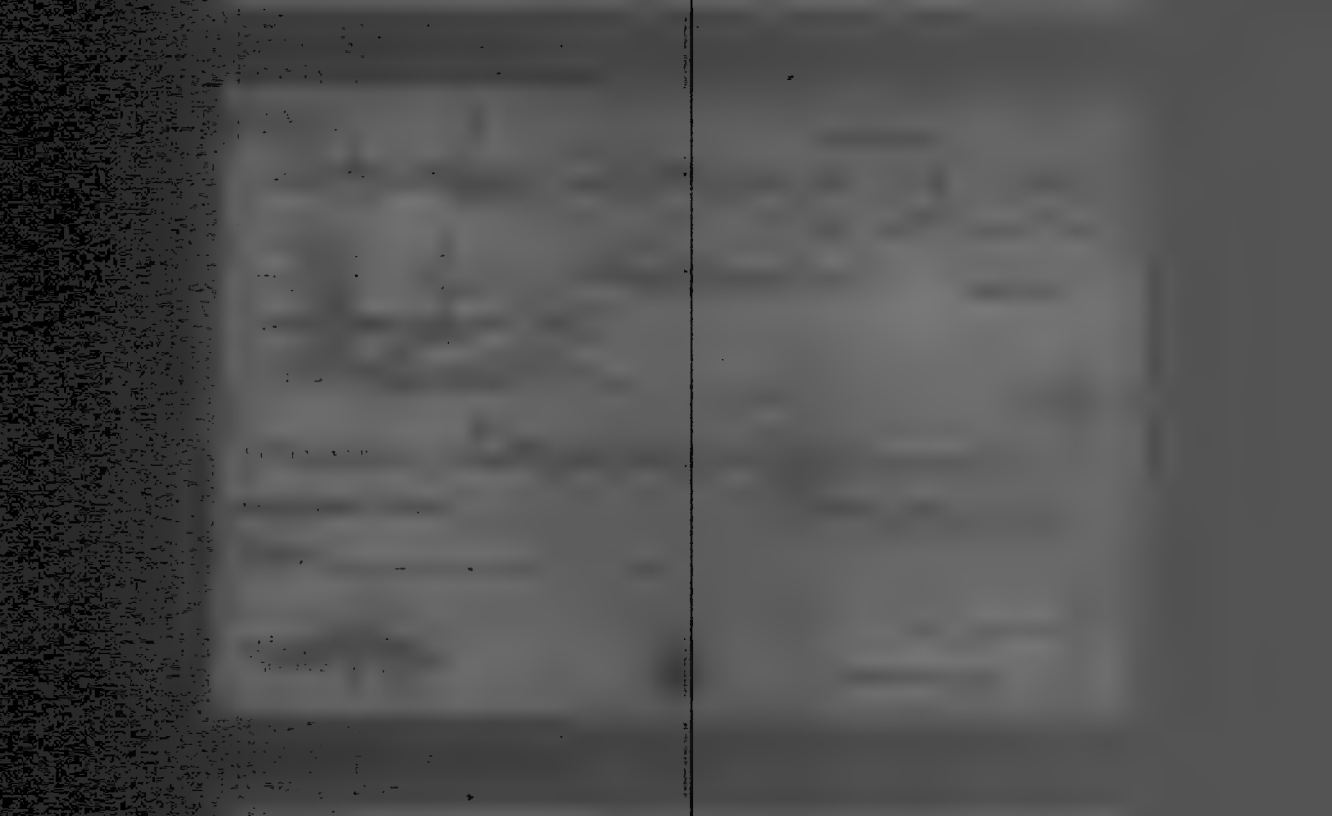
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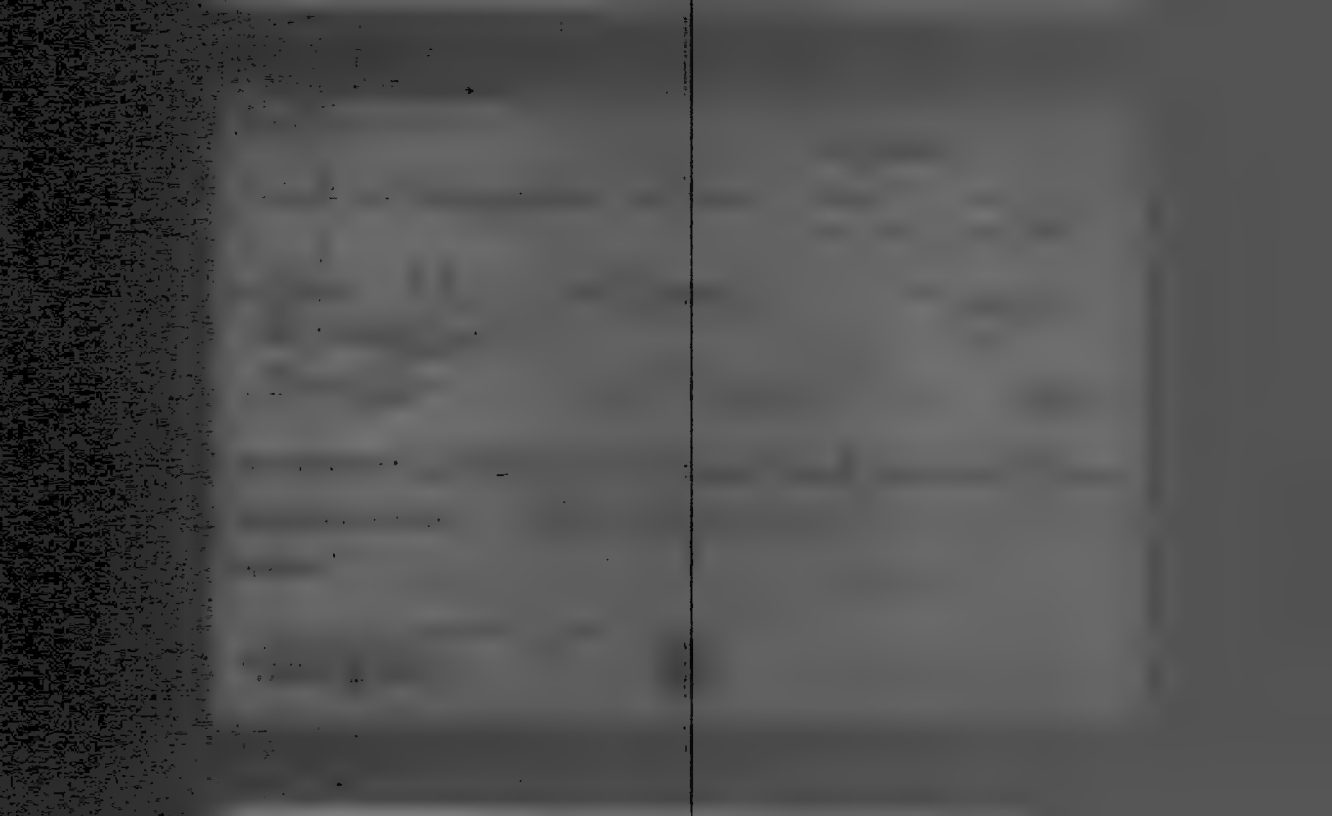
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1. The first part of the document discusses the importance of maintaining accurate records of all transactions. It emphasizes that proper record-keeping is essential for the transparency and accountability of the organization.

2. The second part outlines the specific procedures for recording transactions. It details the steps involved in the accounting process, from the initial entry to the final reconciliation.

3. The third part addresses the role of the accounting department in ensuring compliance with relevant laws and regulations. It highlights the need for regular audits and the implementation of internal controls.

4. The fourth part discusses the importance of communication and collaboration between the accounting department and other departments. It stresses that effective communication is key to the successful operation of the organization.

5. The fifth part provides a summary of the key points discussed in the document. It reiterates the importance of accurate record-keeping and the need for ongoing monitoring and improvement.

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June 2

Wilmington

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Dear Sir

I have the honor to

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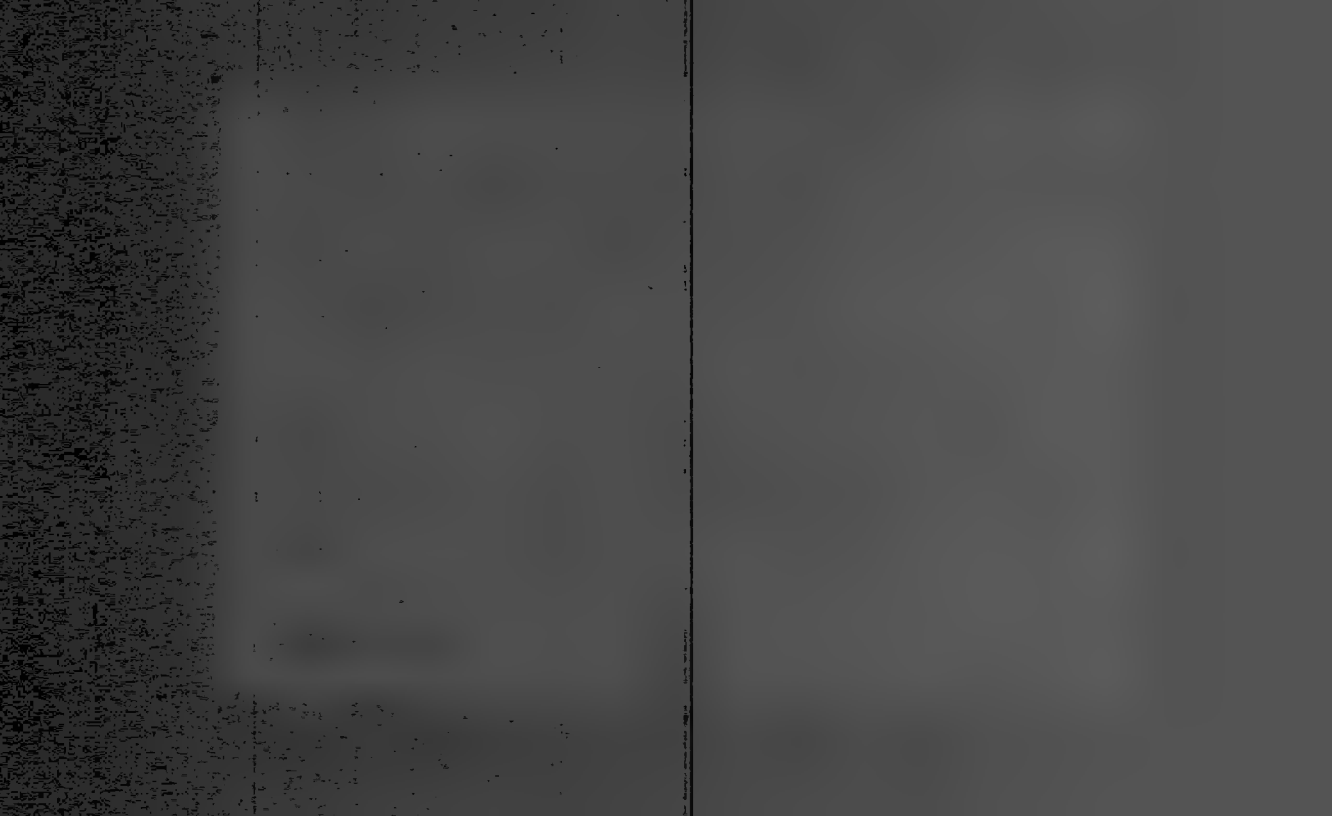
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PART I
1905

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Department of the Interior

U.S. GEOLOGICAL SURVEY

WATER RESOURCES DIVISION

OFFICE OF THE CHIEF HYDROLOGIST

WASHINGTON, D.C. 20242

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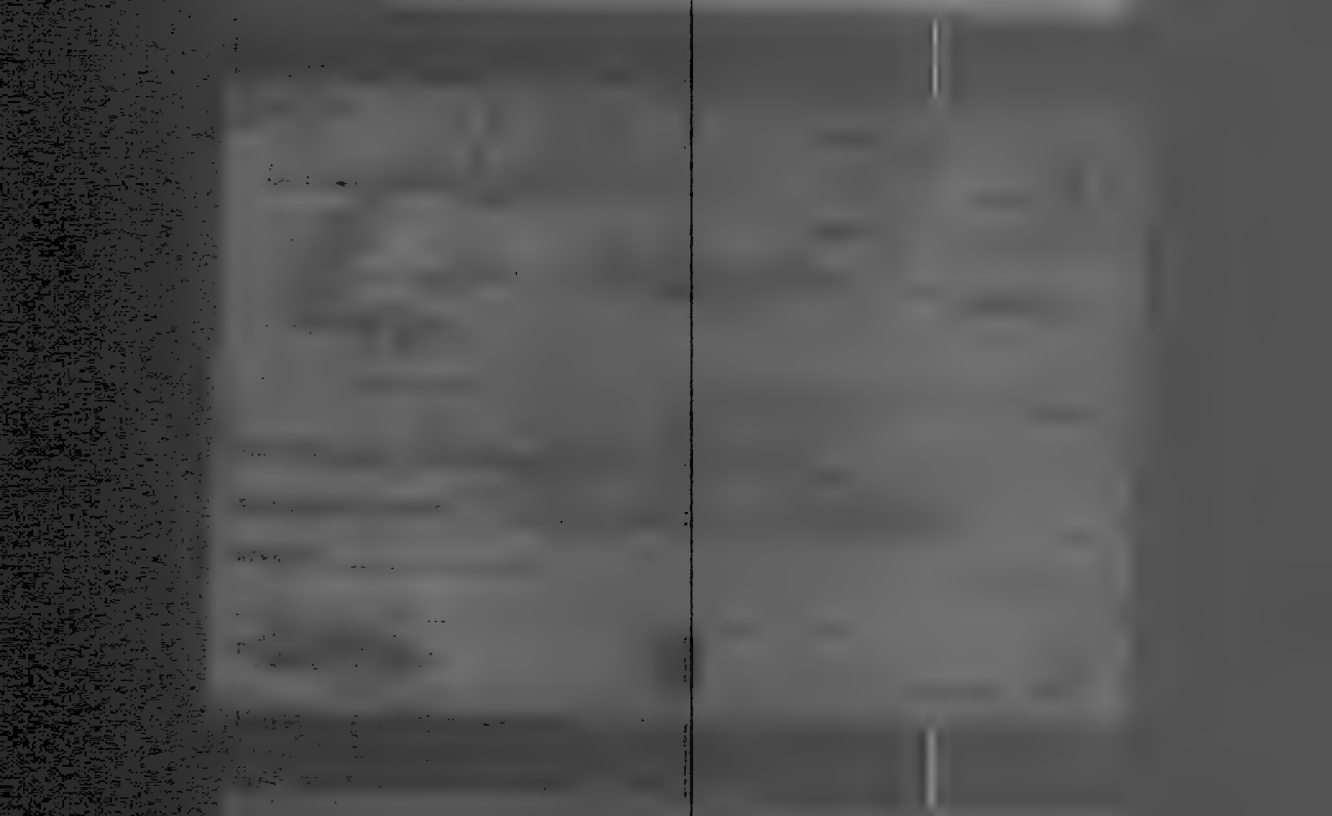
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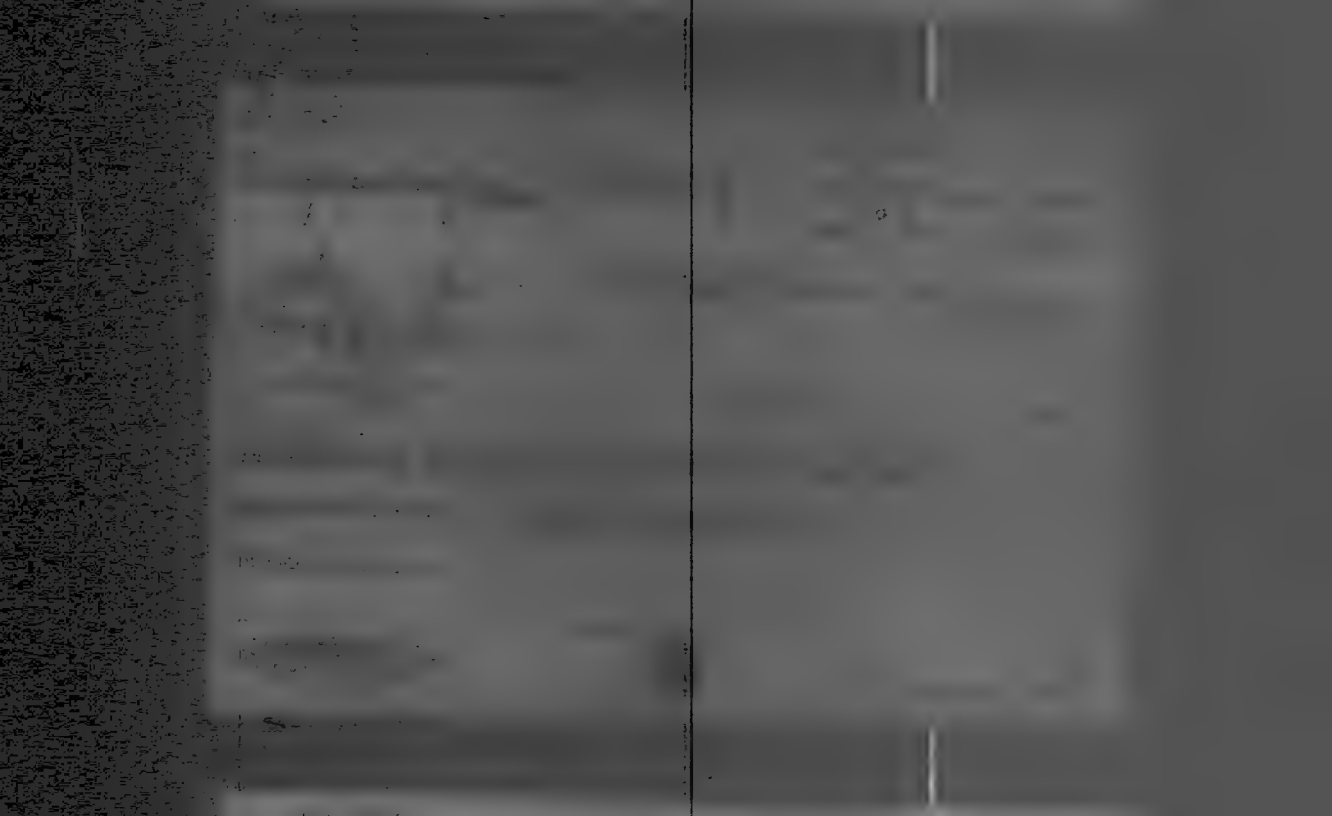
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1. The first step is to identify the problem or question that needs to be answered. This involves understanding the context and the specific requirements of the task.

Bergstrom

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Bergstrom, L. W.
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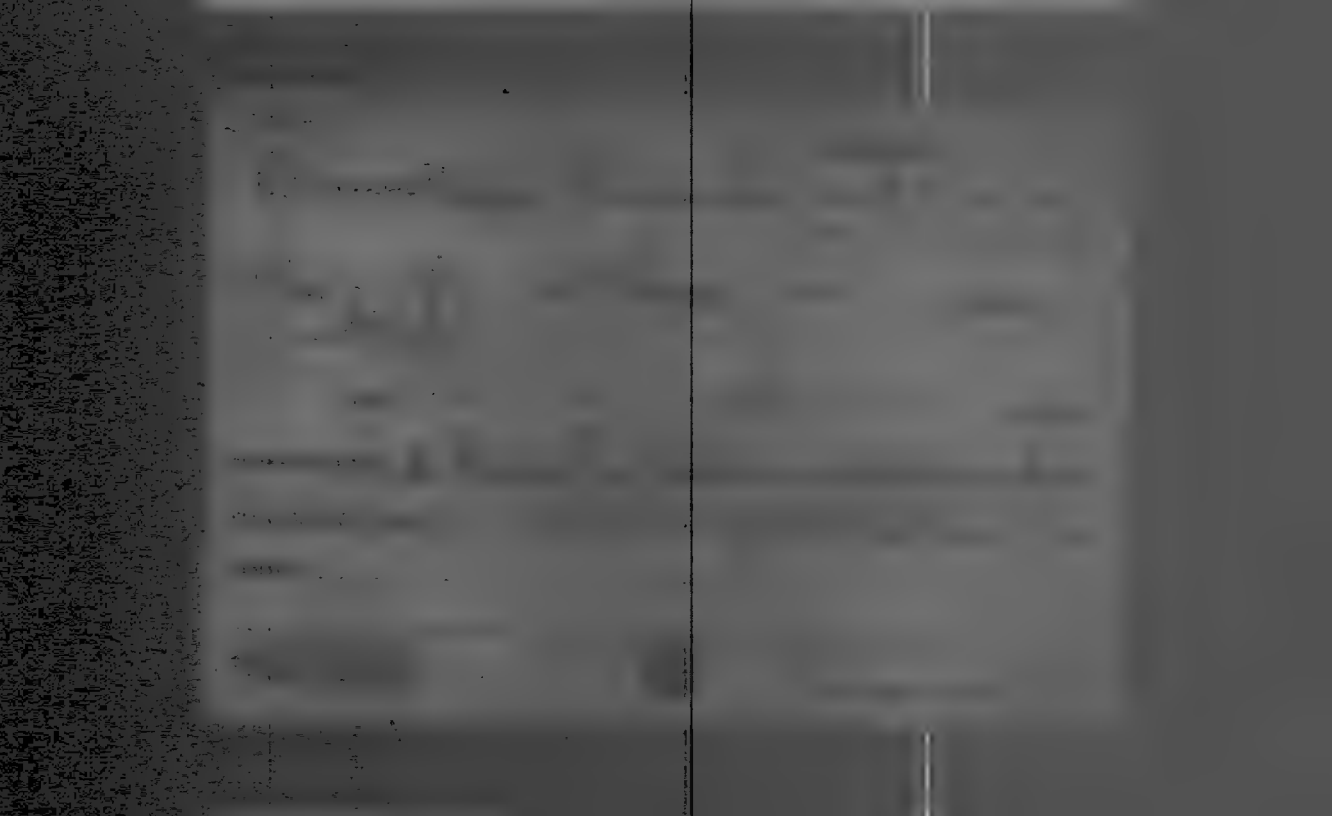
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© 1999 Blackwell Science Ltd, *Journal of Internal Medicine* 245: 391–397

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1. *Adaptation* – the ability of an organism to survive in its environment.

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1. *Journal of the American Medical Association*, 1997; 277: 1033-1038.

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1. The first part of the report is a general introduction to the subject of the study.

2. The second part of the report is a detailed description of the methods used in the study.

3. The third part of the report is a discussion of the results of the study.

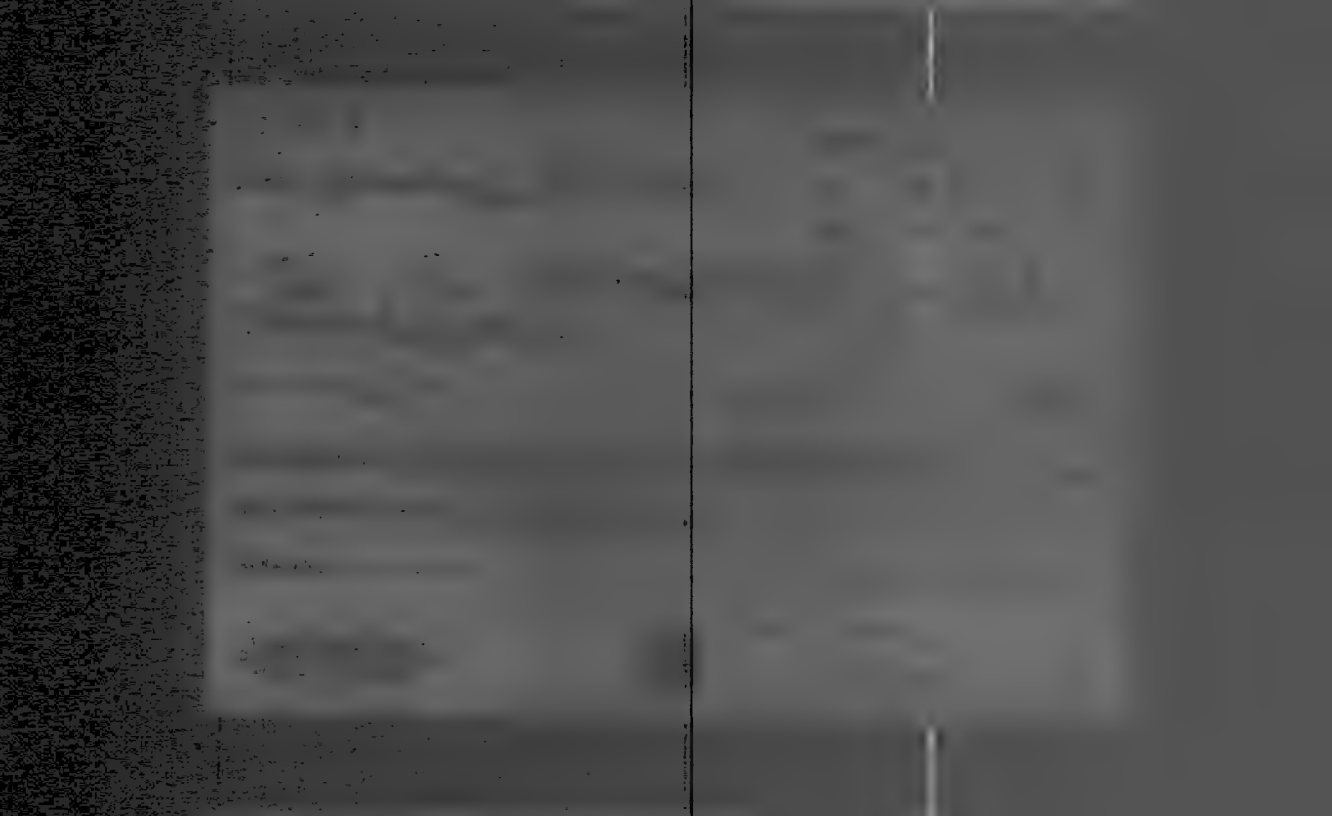
4. The fourth part of the report is a conclusion.

5. The fifth part of the report is a list of references.

6. The sixth part of the report is a list of appendices.

7. The seventh part of the report is a list of figures.

8. The eighth part of the report is a list of tables.



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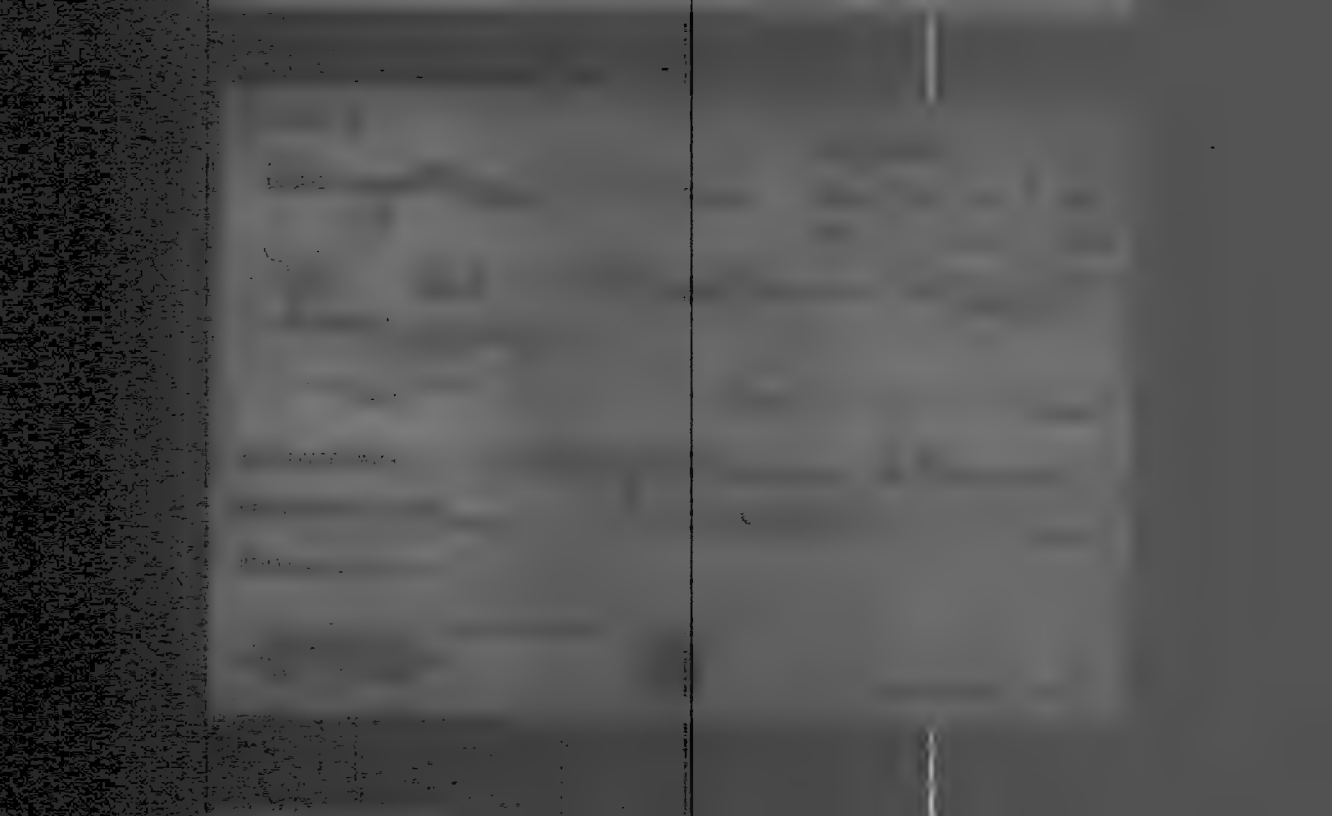
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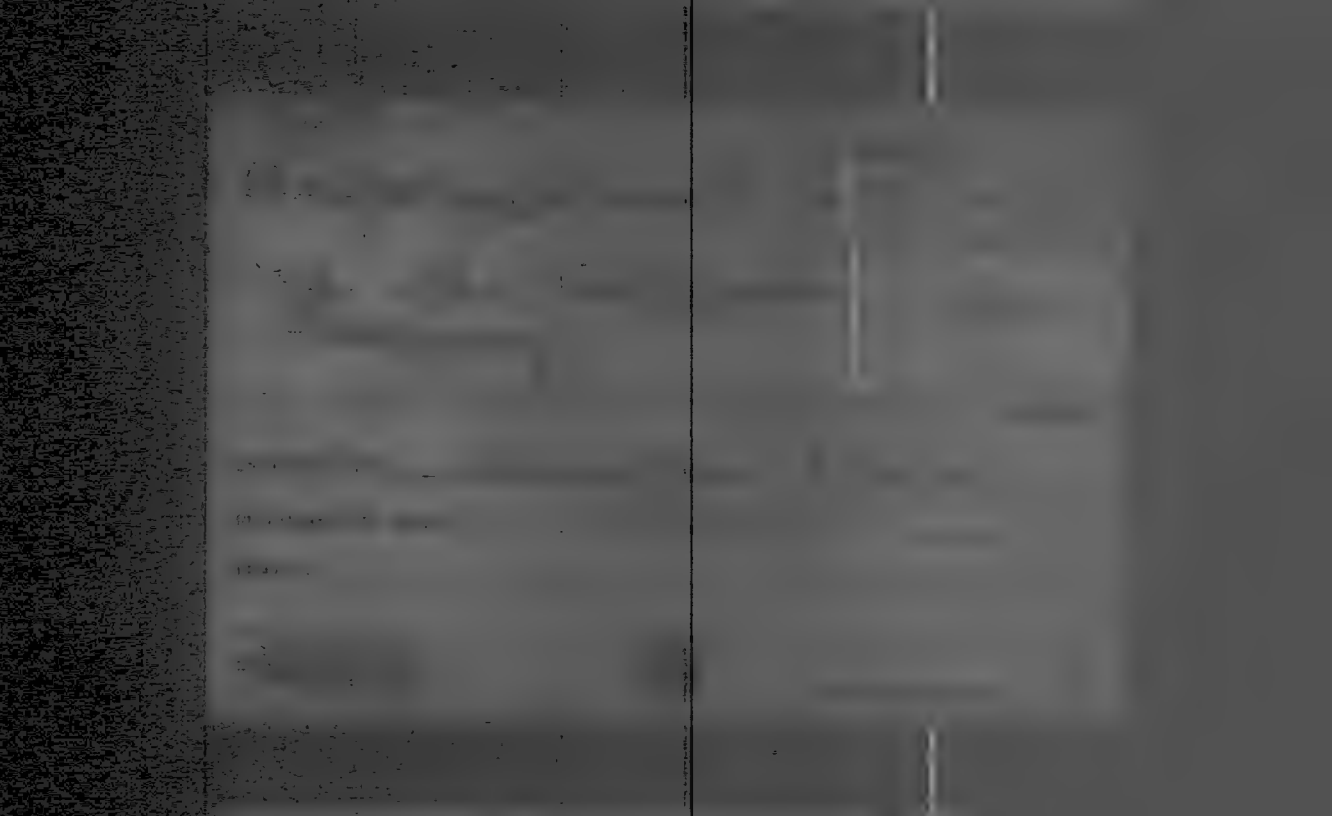
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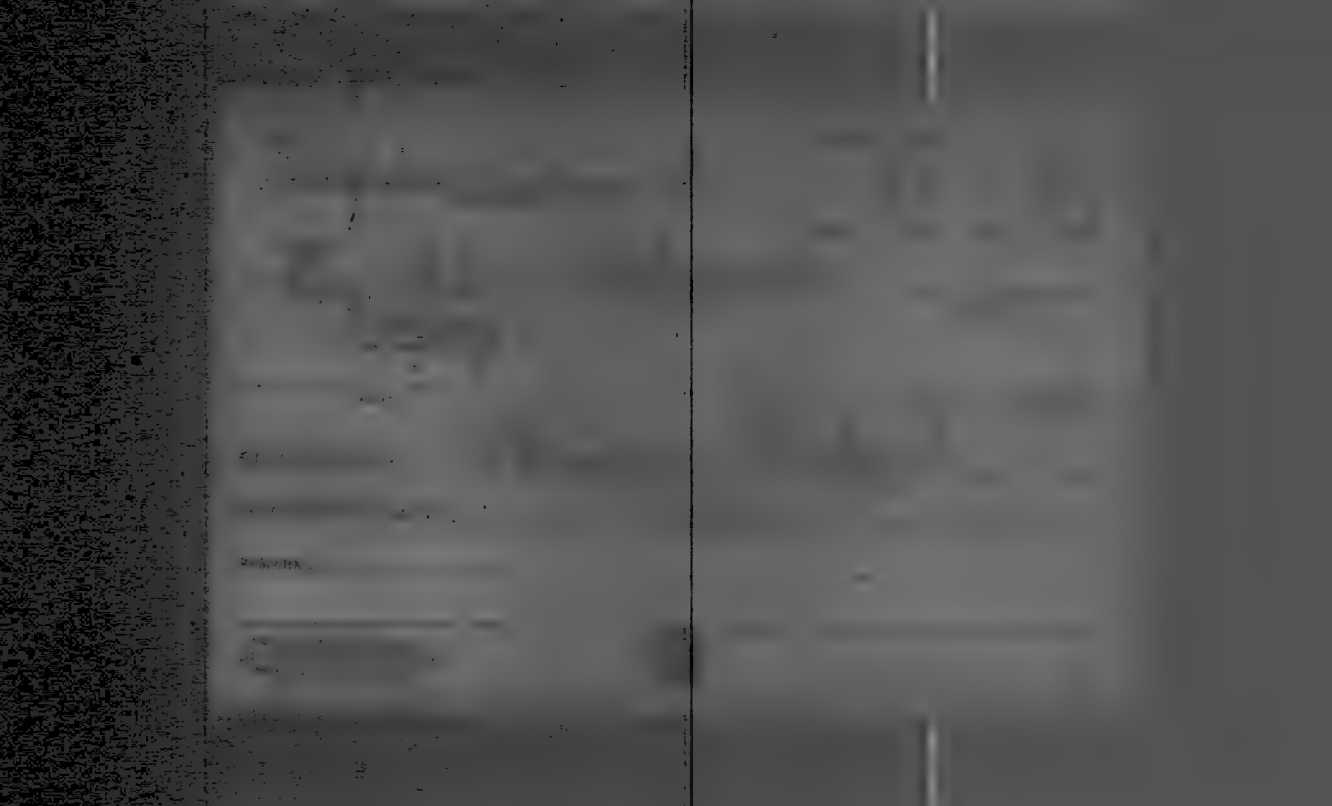
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10/10/10

10/10/10







First Name

24
August
1914

NAME

John
Q. Adams

1910 DEPT. OF THE INTERIOR
DEPT. OF THE INTERIOR
BUREAU OF LANDS

Form with multiple sections and fields, including checkboxes and text input areas. The text is extremely faint and illegible.

1992

74 A 290

[Faint, illegible text]

Sample 1

Sample 2

Sample 3

Sample 4

Sample 5

Sample 6

Sample 7

Sample 8

Sample 9

Sample 10

Sample 11

Sample 12

Sample 13

Sample 14

Sample 15

Sample 16

1. The first part of the paper

is devoted to a general

discussion of the

principles of the

method of the

present investigation

and the results of the

experiments are given

in the following

sections of the paper

2. The second part of the paper

is devoted to a detailed

description of the

experimental apparatus

and the results of the

experiments are given

in the following

sections of the paper

3. The third part of the paper

is devoted to a detailed

Handwritten text, possibly a name or title.

NOTES

Handwritten text, possibly a date or location.

Handwritten text, possibly a name.

Handwritten text, possibly a name.

Handwritten text, possibly a name.

Handwritten text, possibly a name.

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Handwritten text, possibly a name.

11-11-71
11-11-71
11-11-71

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11-11-71

NAME

11-11-71
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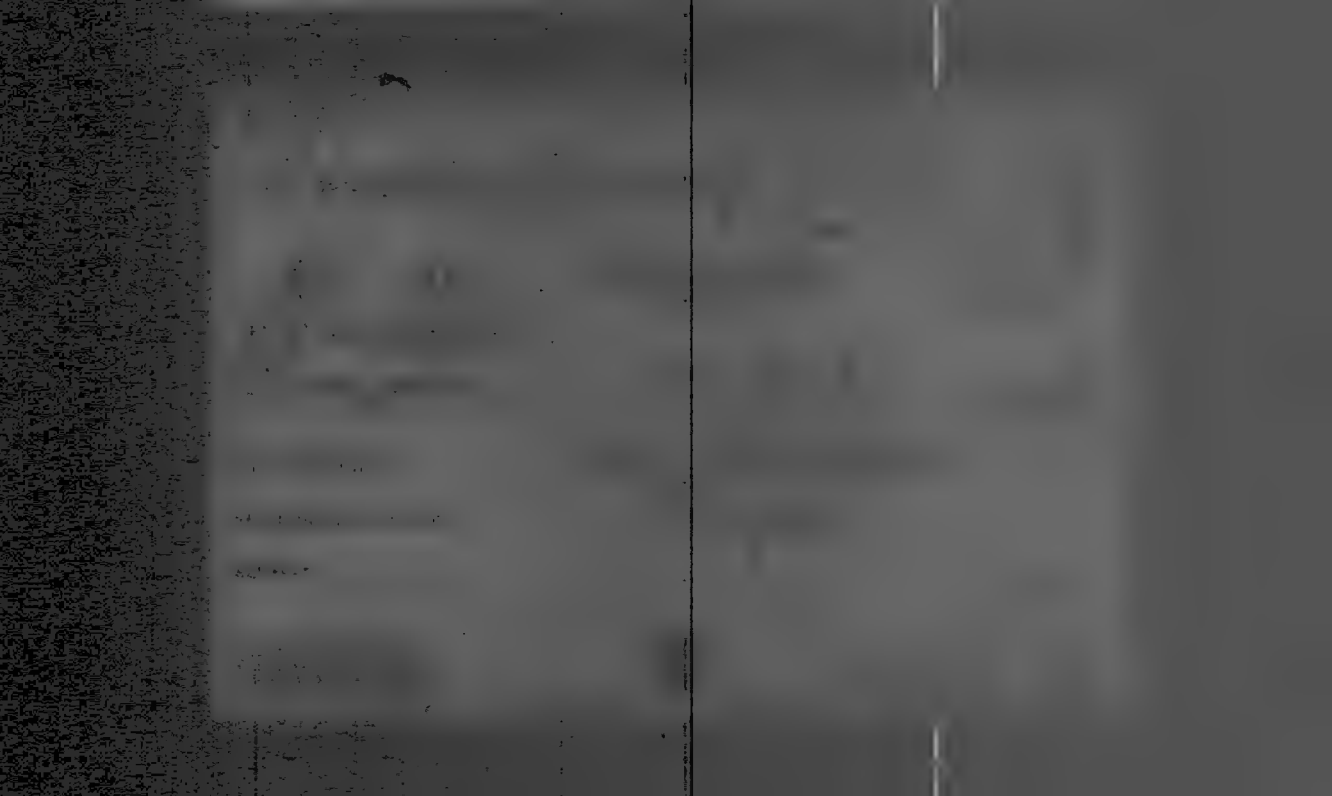
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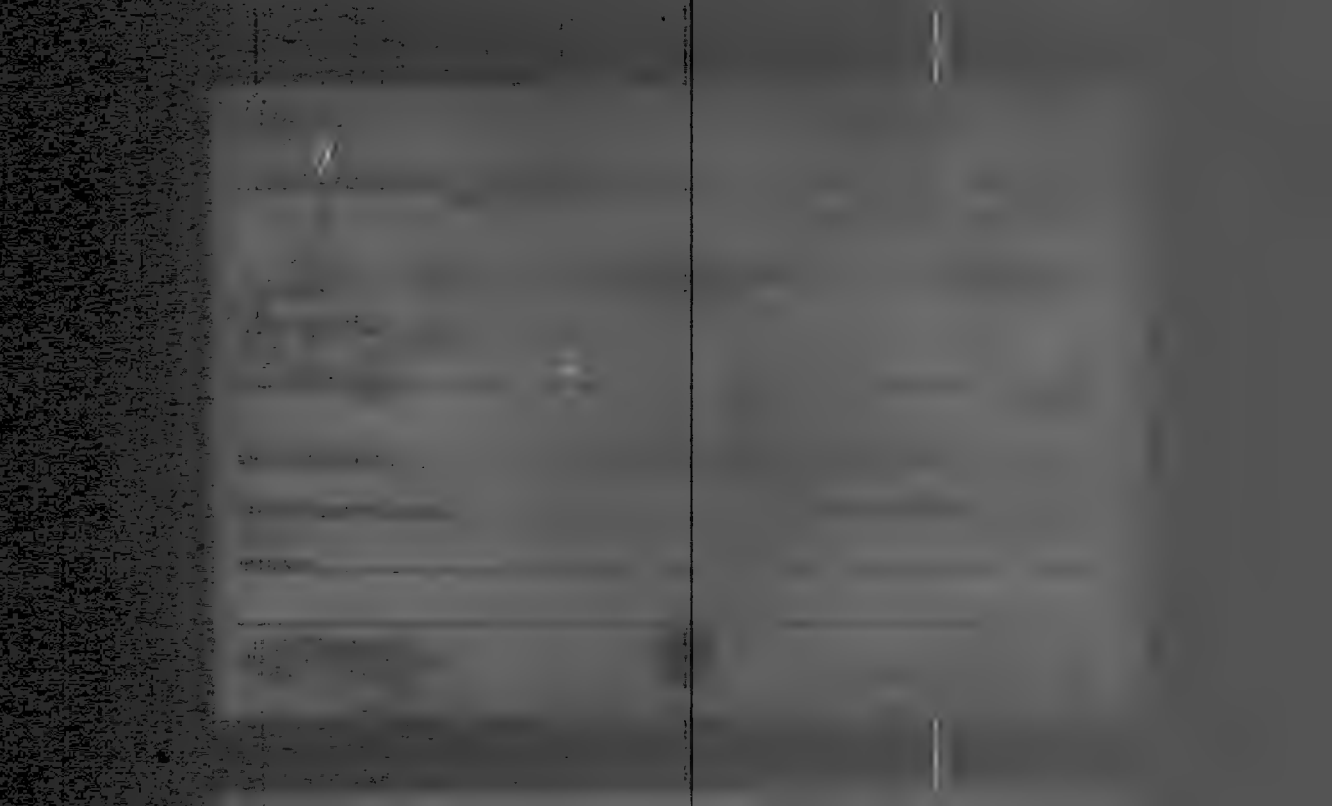
1000

Received of _____

the sum of _____

for _____





$\frac{d}{dt} \left(\frac{1}{\rho} \right) = - \frac{1}{\rho^2} \frac{d\rho}{dt}$

2.

4404

1998

1945 - 1946

1. $\text{H}_2\text{O} + \text{CO}_2 \rightarrow \text{H}_2\text{CO}_3$ (carbonic acid)

1. *...*

2. *...*

3. *...*

4. *...*

5. *...*

6. *...*

7. *...*

8. *...*

9. *...*

10. *...*

11. *...*

12. *...*

13. *...*

Brooklyn

NY

June 10, 1900

My dear Sir,

I have the pleasure

to acknowledge the receipt

of your letter of the 6th

inst.

and in reply to inform you

that the same has been forwarded

to the proper authorities

for their consideration.

I am, Sir, very respectfully,

Yours very truly,

Wm. H. ...

...

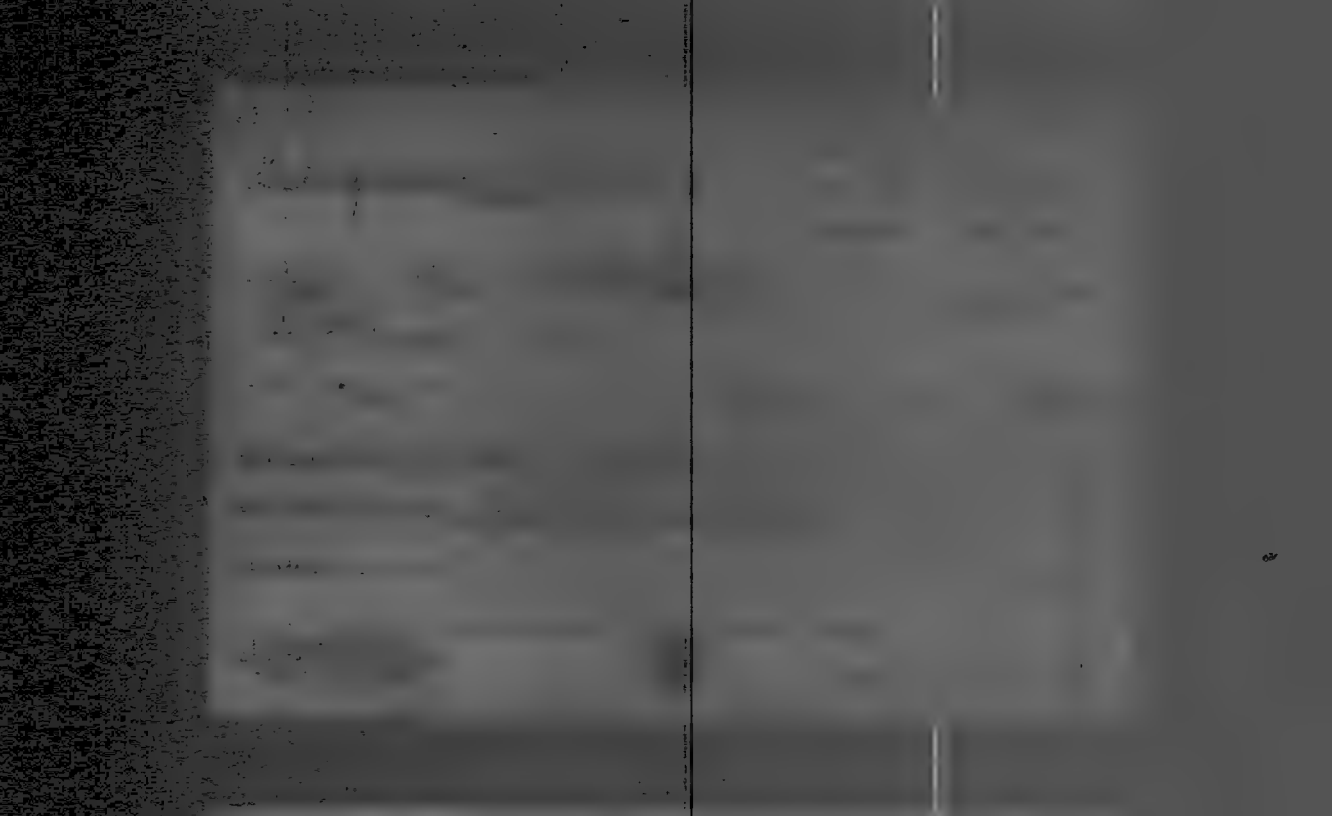
1020 PENNSYLVANIA AVE.
WASHINGTON, D.C.
BUREAU OF THE ...

1. The first part of the report is a general introduction to the subject of the study. It discusses the importance of the study and the objectives of the research. It also provides a brief overview of the methodology used in the study.

2. The second part of the report is a detailed description of the study area. It includes information about the location of the study area, the population of the study area, and the characteristics of the study area. It also discusses the data sources used in the study.

3. The third part of the report is a detailed description of the study results. It includes information about the findings of the study, the conclusions drawn from the findings, and the implications of the findings. It also discusses the limitations of the study and the need for further research.

4. The fourth part of the report is a conclusion and recommendations section. It summarizes the main findings of the study and provides recommendations for future research and policy. It also discusses the overall impact of the study and the need for further research.



1000

August 10, 1900

Mr. C.

Dear Sir:

I have the honor to acknowledge the receipt of your letter of the 8th inst.

and in reply to inform you that the same has been forwarded to the proper authorities for their consideration.

I am, Sir, very respectfully,
Yours,
J. H. [Signature]

Very truly,
J. H. [Signature]

1. The first part of the report
describes the general situation
of the country and the
state of the economy.
2. The second part of the report
describes the state of the
economy and the state of the
economy.

NAME

1. The first part of the report
describes the general situation
of the country and the
state of the economy.
2. The second part of the report
describes the state of the
economy and the state of the
economy.

1900

1901

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1911

1912

1. *Phragmites australis*

2. *Scirpus americanus*

3. *Cyperus pennisetoides*

4. *Eleocharis acicularis*

5. *Distichlis spicata*

10023

George

(HEAD OF ...)

1911

1911

1911

NAME

George

John

John

10023
DE
BUREAU OF THE ...

1. NAME
2. ADDRESS
3. CITY
4. STATE
5. ZIP

6. PHONE

7. DATE

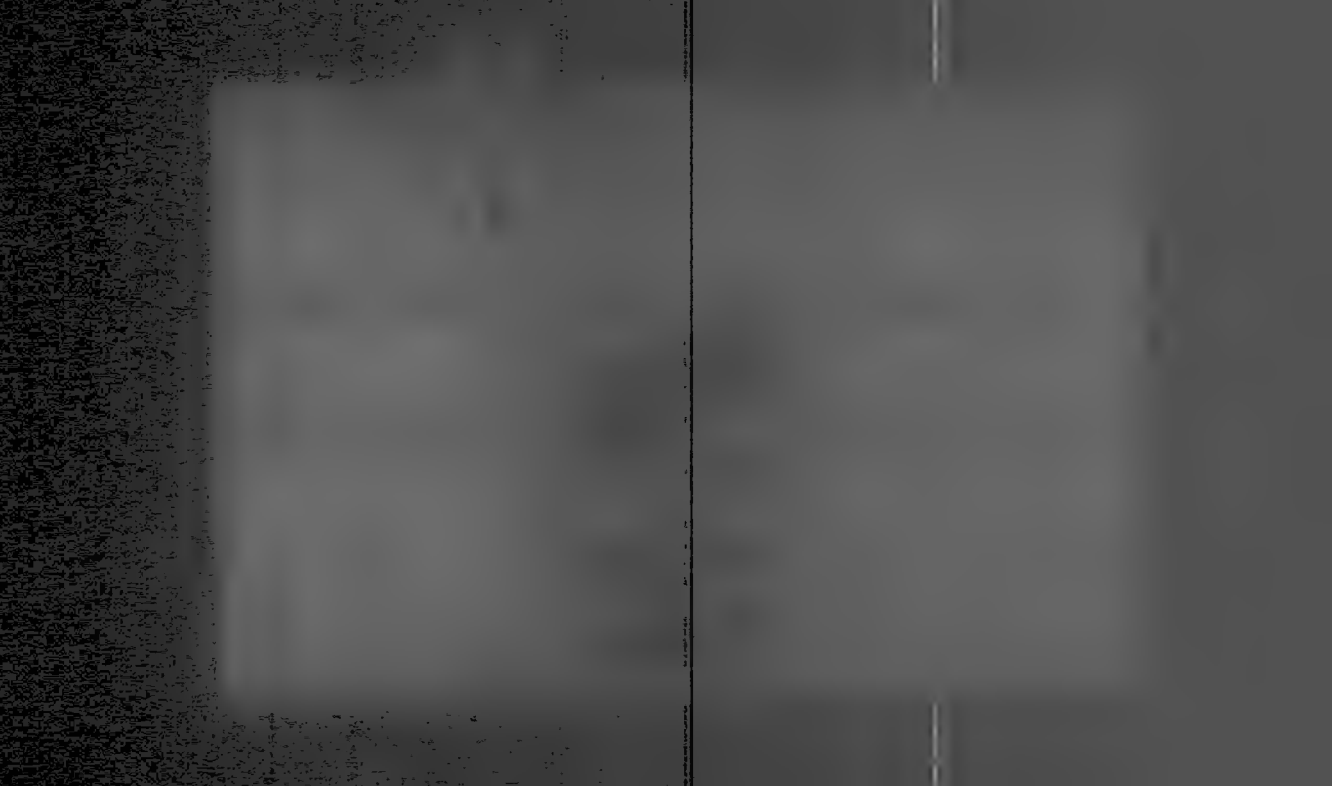
8. INITIALS

9. REMARKS

10. SIGNATURE

11. DATE

12. INITIALS



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1. The first part of the document is a letter from the President of the United States to the Congress, dated January 1, 1861.

2. The second part is a report from the Secretary of the Treasury, dated January 1, 1861.

3. The third part is a report from the Secretary of the Interior, dated January 1, 1861.

4. The fourth part is a report from the Secretary of the Navy, dated January 1, 1861.

5. The fifth part is a report from the Secretary of the War, dated January 1, 1861.

6. The sixth part is a report from the Secretary of the State, dated January 1, 1861.

7. The seventh part is a report from the Secretary of the Army, dated January 1, 1861.

8. The eighth part is a report from the Secretary of the Navy, dated January 1, 1861.

Quarantine

W 58

NAME

Wm
J. Lane

1800 CAMPUS
DISTRICT
BUREAU OF THE ARMY

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Indonesian

Mr. J. B.

Indonesian

NAME

100-100000

James

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James

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NAME

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1. Name

2. Address

3. City

4. State

5. Zip

6. Phone

7. E-mail

8. Date

9. Time

10. Location

11. Subject

12. Remarks

13. Signature

14. Date

15. Time

16. Location

17. Subject

18. Remarks

19. Signature

20. Date

21. Time

22. Location

23. Subject

24. Remarks

25. Signature

26. Date

27. Time

28. Location

29. Subject

30. Remarks

31. Signature

32. Date

33. Time

34. Location

35. Subject

36. Remarks

37. Signature

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42. Remarks

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102. Remarks

103. Signature

104. Date

105. Time

106. Location

107. Subject

108. Remarks

109. Signature

110. Date

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113. Subject

114. Remarks

115. Signature

116. Date

117. Time

118. Location

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126. Remarks

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162. Remarks

163. Signature

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286. Location

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288. Remarks

289. Signature

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291. Time

292. Location

293. Subject

294. Remarks

295. Signature

296. Date

297. Time

298. Location

299. Subject

300. Remarks

301. Signature

302. Date

303. Time

304. Location

305. Subject

306. Remarks

307. Signature

308. Date

309. Time

310. Location

311. Subject

312. Remarks

313. Signature

1. *[Illegible]*

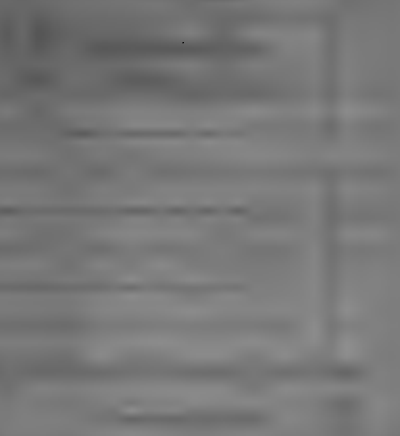
2. *[Illegible]*

3. *[Illegible]*

4. *[Illegible]*

5. *[Illegible]*

6. *[Illegible]*



Barbara

Barbara

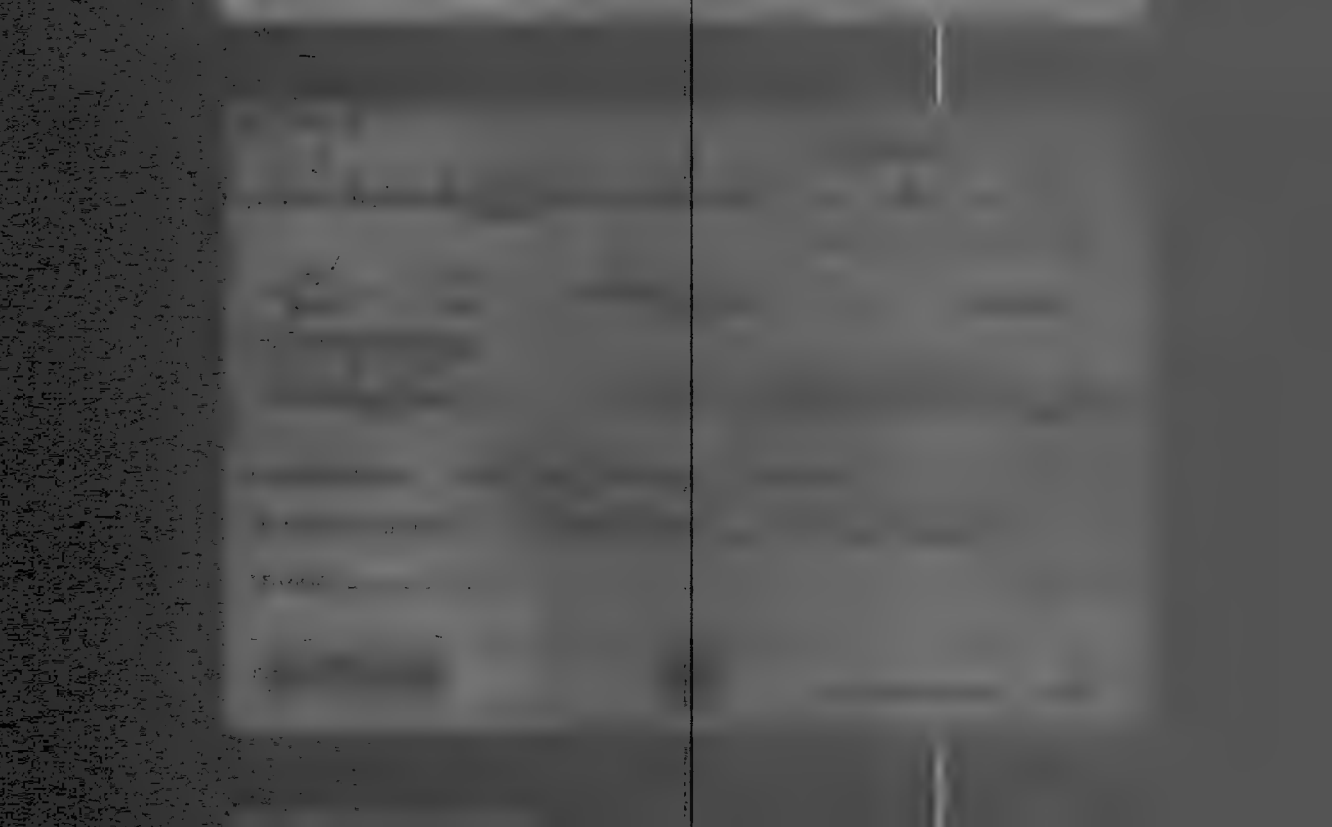
Barbara

Barbara

Barbara

Barbara

Barbara



1. The first part of the document is a letter from the President of the United States to the Congress, dated January 1, 1801.

2. The second part is a report from the Secretary of the Treasury, dated January 1, 1801.

3. The third part is a report from the Secretary of the Navy, dated January 1, 1801.

4. The fourth part is a report from the Secretary of the War, dated January 1, 1801.

5. The fifth part is a report from the Secretary of the Interior, dated January 1, 1801.

6. The sixth part is a report from the Secretary of the State, dated January 1, 1801.

7. The seventh part is a report from the Secretary of the War, dated January 1, 1801.

8. The eighth part is a report from the Secretary of the Navy, dated January 1, 1801.

9. The ninth part is a report from the Secretary of the Treasury, dated January 1, 1801.

10. The tenth part is a report from the Secretary of the War, dated January 1, 1801.

11. The eleventh part is a report from the Secretary of the Navy, dated January 1, 1801.

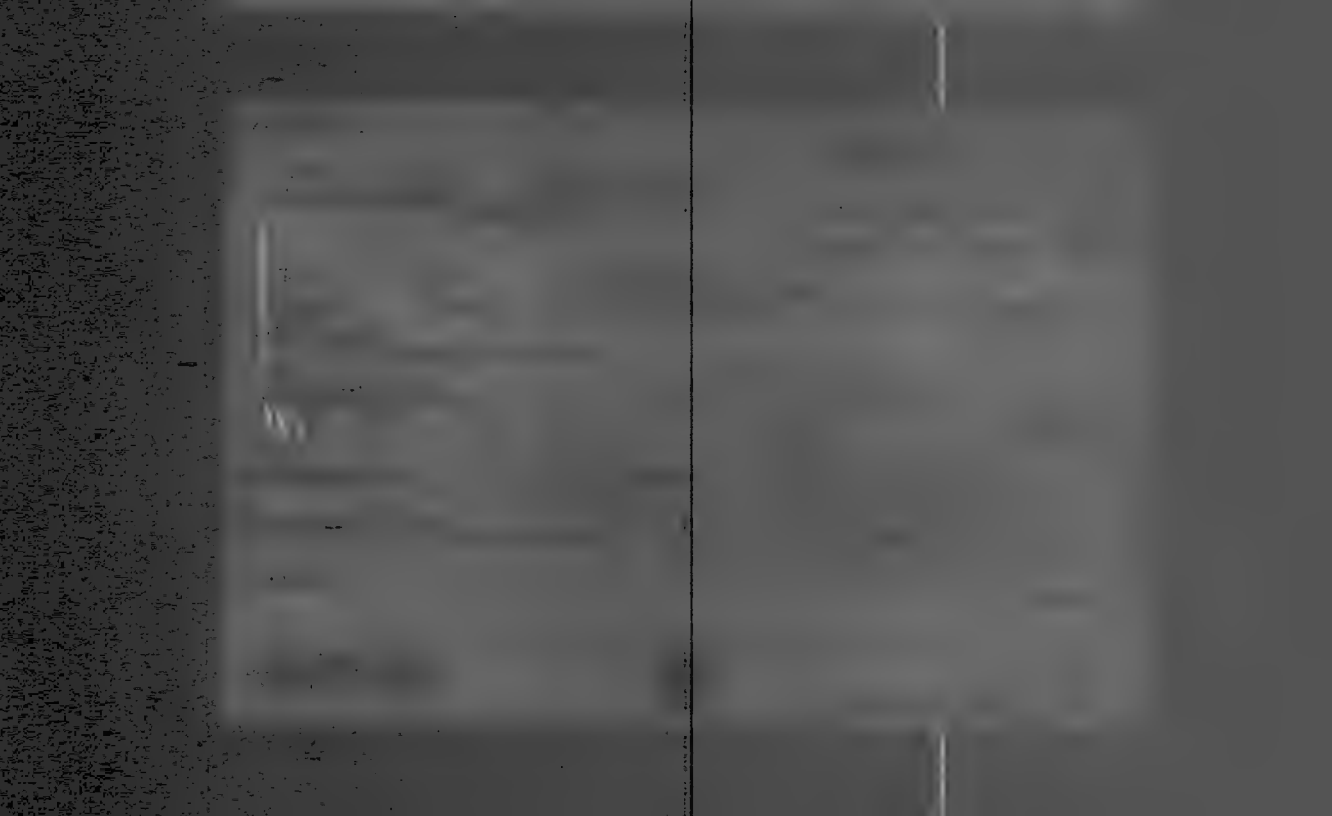
12. The twelfth part is a report from the Secretary of the State, dated January 1, 1801.

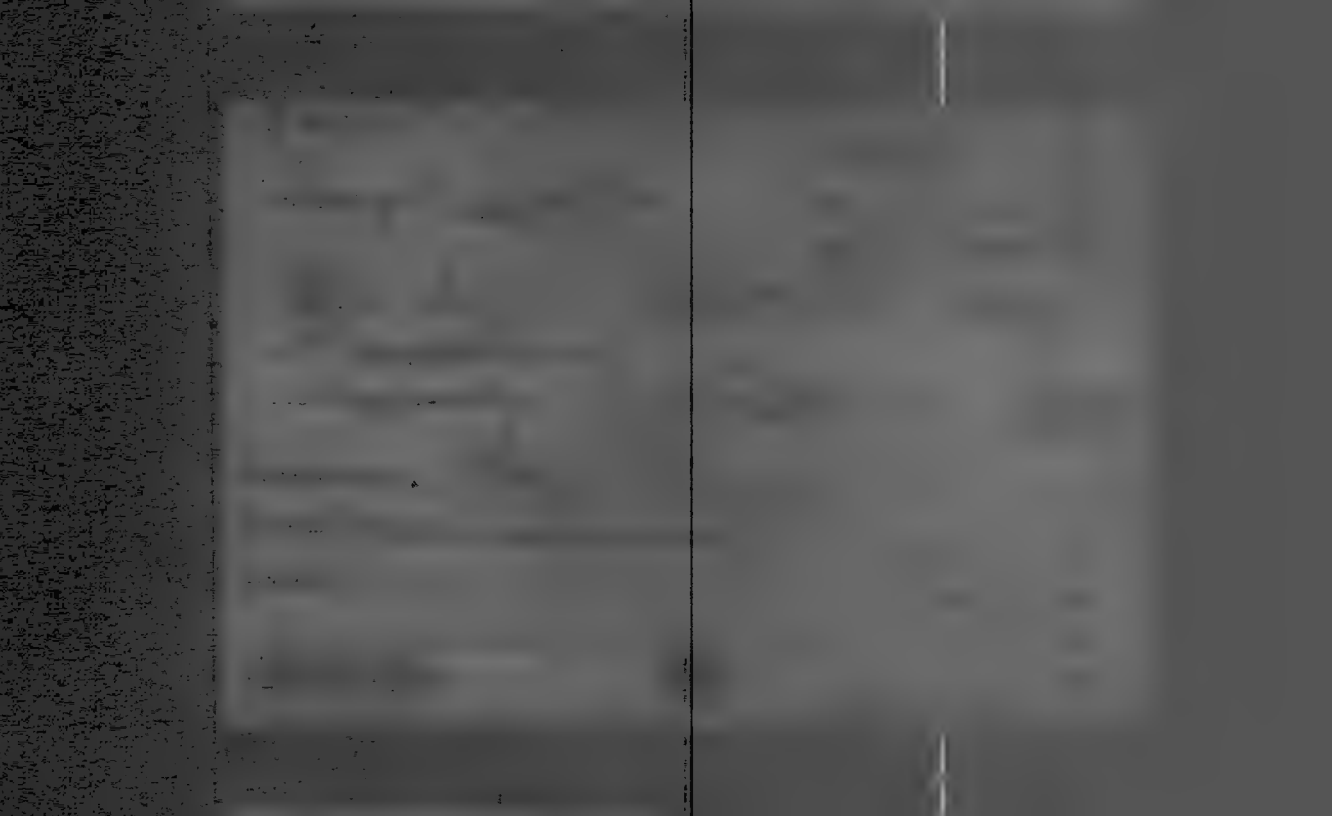
13. The thirteenth part is a report from the Secretary of the War, dated January 1, 1801.

14. The fourteenth part is a report from the Secretary of the Navy, dated January 1, 1801.

15. The fifteenth part is a report from the Secretary of the Treasury, dated January 1, 1801.

16. The sixteenth part is a report from the Secretary of the War, dated January 1, 1801.





EX-107-1000

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REMARKS

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Richard

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1. The first part of the report is a general introduction to the subject of the study.

2. The second part of the report is a detailed description of the methods used in the study.

3. The third part of the report is a discussion of the results of the study.

4. The fourth part of the report is a conclusion and a list of references.

5. The fifth part of the report is a list of appendices.

1. Name of the person

2. Date of birth

3. Place of birth

4. Occupation

5. Address

6. Signature

7. Date

8. Place

9. Signature

10. Date

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San Francisco

Dear Sir,

I have the honor to acknowledge the receipt of your letter of the 10th inst.

and in reply to inform you that the same has been forwarded to the proper authorities.

I am, Sir, very respectfully,
Your obedient servant,

J. M. Smith
Secretary

Buckley

NAME

Address

City

State

Zip

Phone

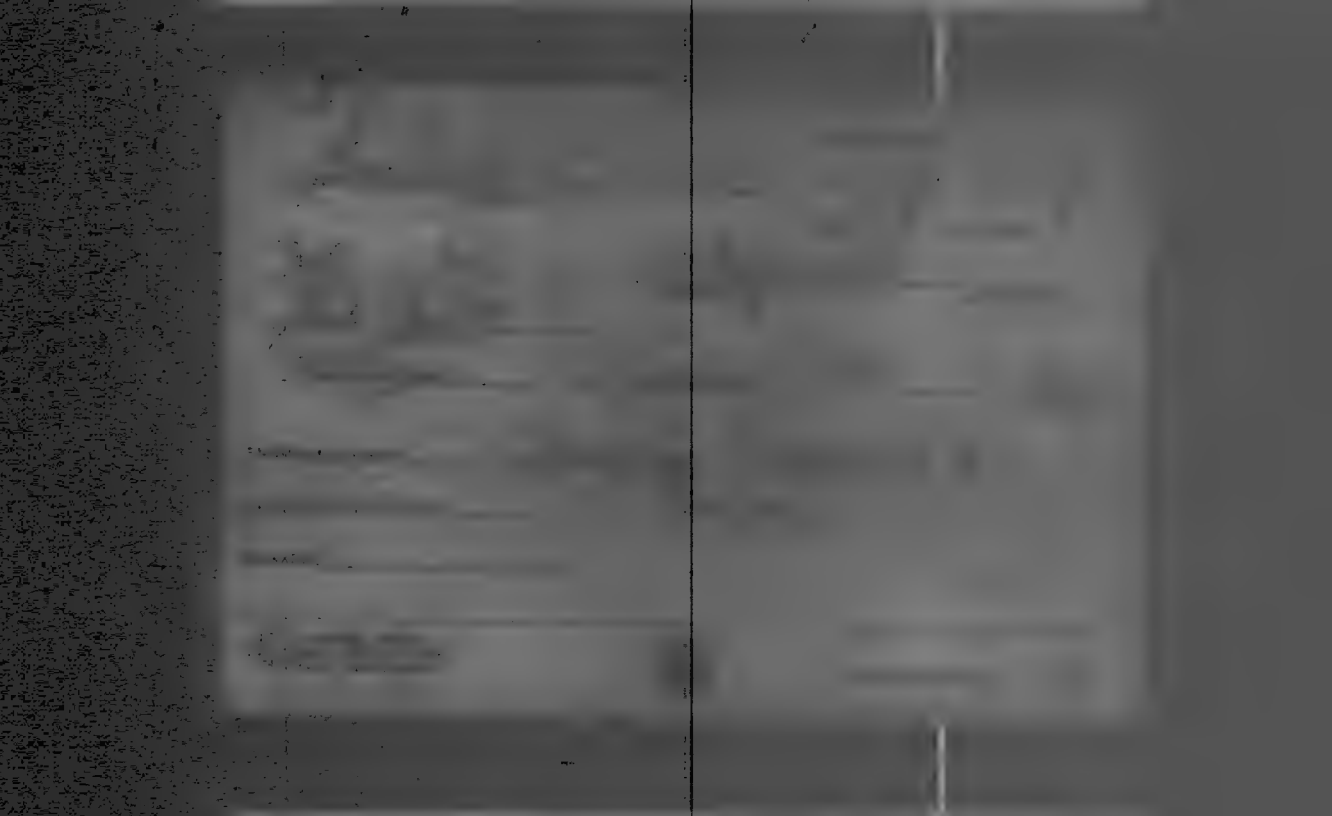
Telex

Radio

Mail

Post

Box



2003
Burgess

NAME

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[Faint handwritten notes]

1940

No. 103

2010.12.20 2010.12.20

Southouty, James C.

or 53
1000000

Southouty, James C.
1000000

NAME

Southouty, James C.

1000000

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Read

NAME

Tristram

Inspector

James

1920 CENSUS
DEPARTMENT OF THE ARMY
BUREAU OF THE ARMY

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(HEAD OF FAMILY)

21 30

Richard

(CITY)

(CITY)

(NAME)

Richard

1920 Census

DI

RECORDS OF THE

U.S. DEPT. OF COMMERCE

U.S. DEPT. OF COMMERCE

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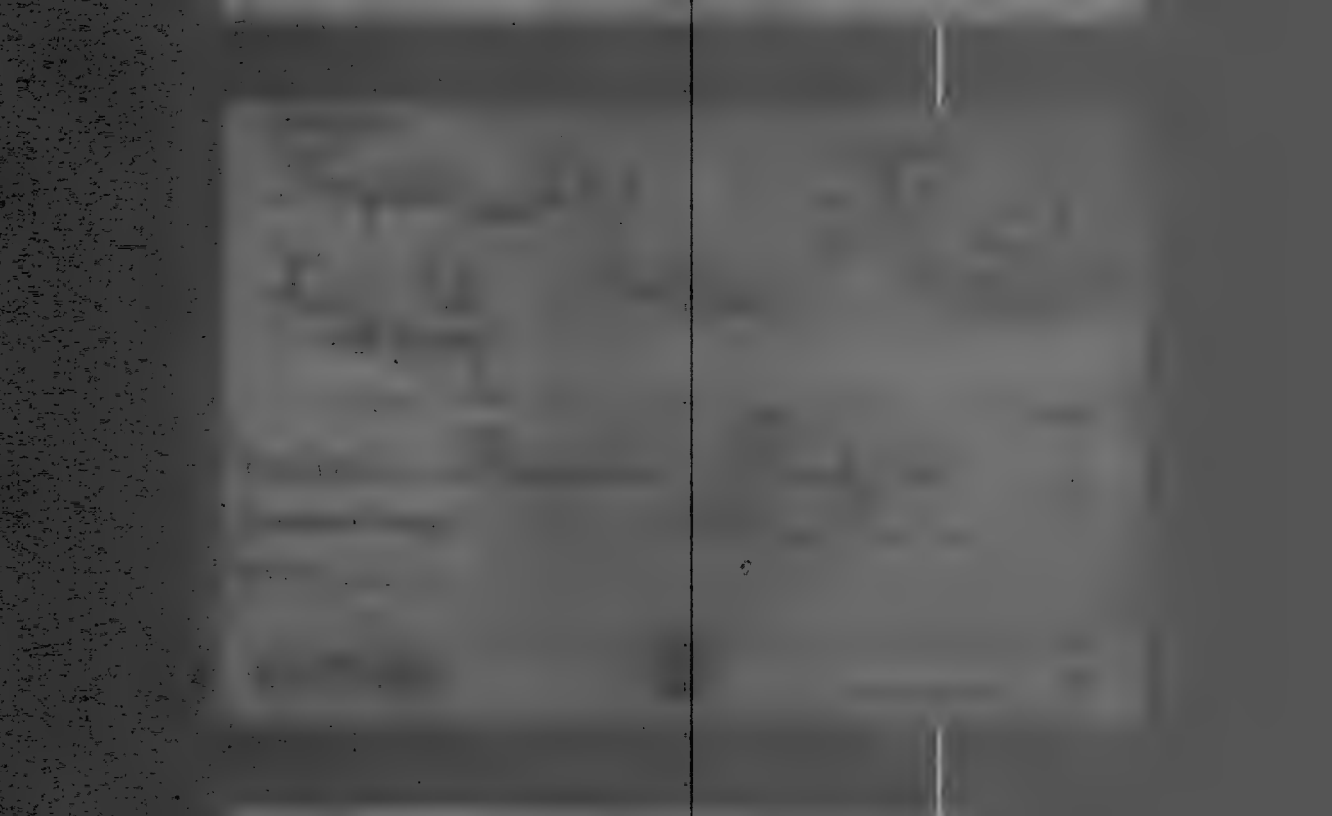
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January 1st

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1944

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Chicago
FEDERAL BUREAU OF INVESTIGATION

W 22'
(COLOR)

Chicago
FEDERAL BUREAU OF INVESTIGATION

Chicago
FEDERAL BUREAU OF INVESTIGATION

Chicago
FEDERAL BUREAU OF INVESTIGATION

Chicago
FEDERAL BUREAU OF INVESTIGATION

Chicago
FEDERAL BUREAU OF INVESTIGATION

Chicago
FEDERAL BUREAU OF INVESTIGATION

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FEDERAL BUREAU OF INVESTIGATION

1920 CENSUS INDEX
DEPT. OF COMMERCE
BUREAU OF THE CENSUS

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1025

Bristol

(HEAD OF FIRM)

Wm. B.

Wm. B.

(CITY)

NAME

Bristol, Wm.

Wm. B.

Wm. B.

DEPT. OF COMMERCE
BUREAU OF MANUFACTURES

June 3

Dear Sir

I have

received

your letter

of the 2nd

inst.

and am

glad to

hear

from

you

and

hope

you

are

well

and

am

Yours

Sincerely

No. 1

1890

1891

1892

1893

1894

1895

1896

1897

1898

1899

1900

W. J. ...

W. J. ...

...

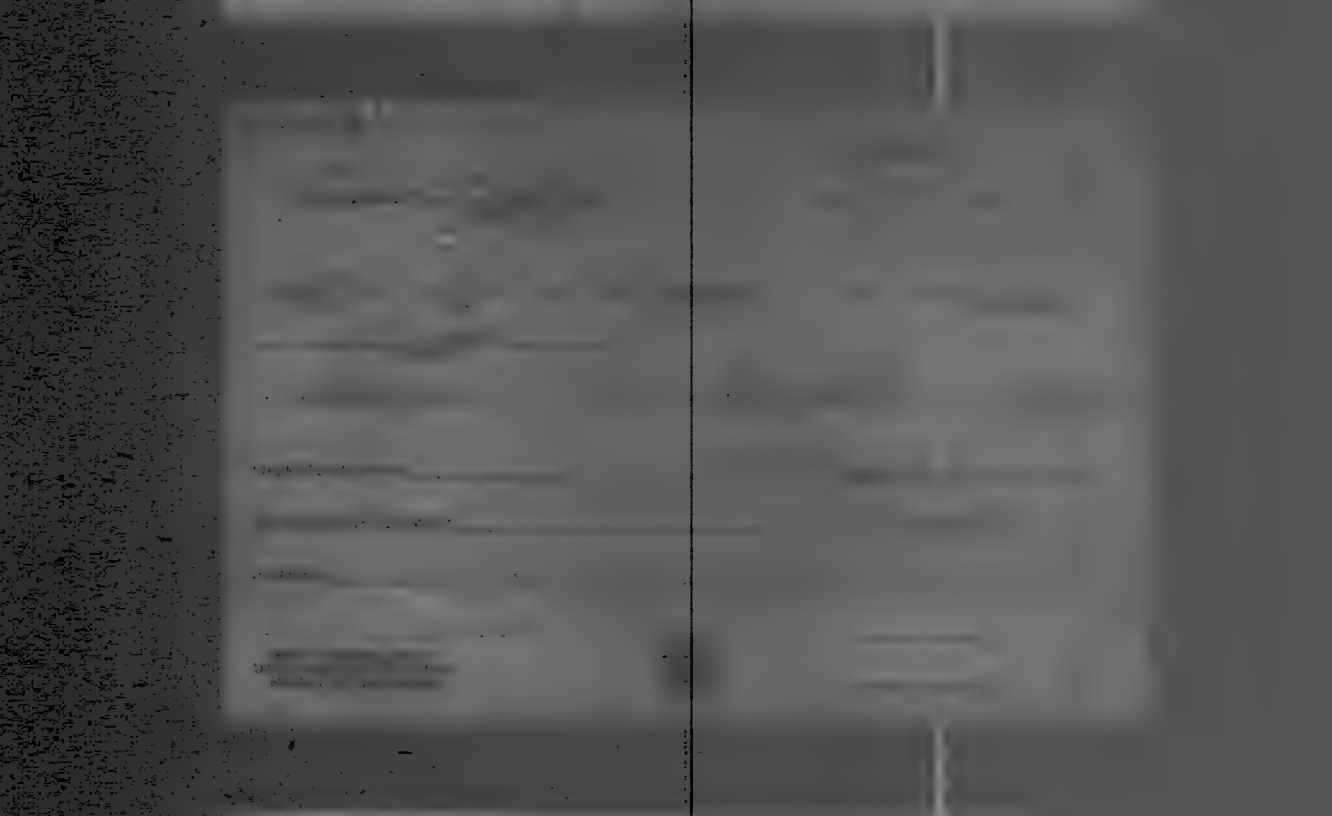
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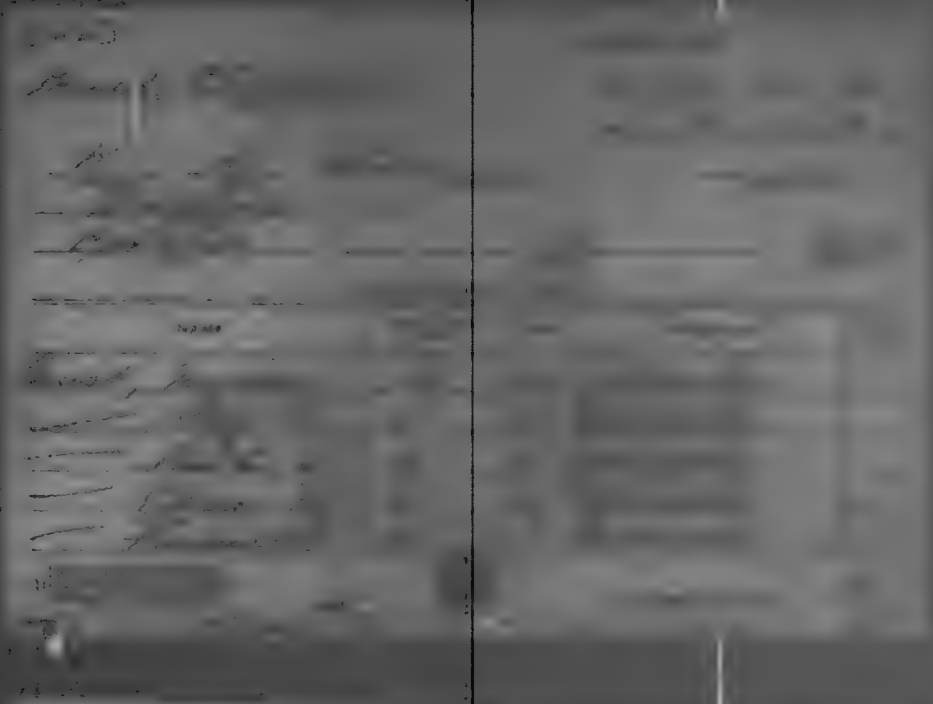
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Birkett

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1947

1948

1949

1950

1951

1952

1953

1947

1948

1949

1950

1951

1952

1953

7-1-1

Ernest, C. [unclear]

W. 31

Fellmore
(COUNTY)

—
(CITY)

NAME

Ernest, C. [unclear]

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1922

George Washington University

Department of Education

Office of the Registrar

Washington, D. C.

NAME

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...

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11-11-11

Trustee

(11) 32

Trustee

Trustee

NAME

Trustee

Trustee

Trustee

Trustee

Trustee

Trustee

Bright Cloud

[illegible]

74

51

10-1-1974

Chad

NAME _____

August, Anna B.

1920 BENTON COUNTY
DEPT. OF AGRICULTURE
DIVISION OF PLANT INDUSTRY

John F. Kennedy

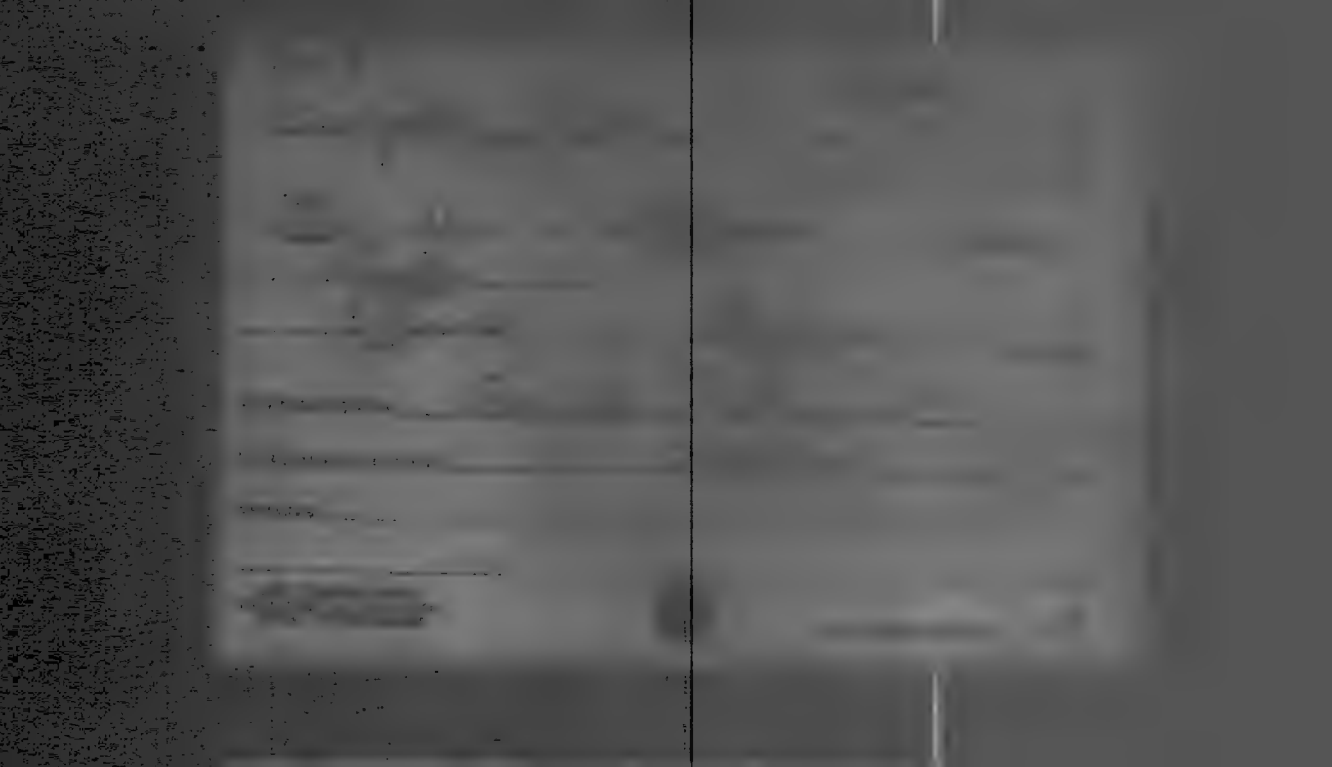
John F. Kennedy

John F. Kennedy

NAME

Carroll

1970 RELEASE
DEC 1970
BUREAU OF INVESTIGATION



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1850

English, ...

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Wright

CHART OF FAMILY

NAME

Wright, H.

1840-1850

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1890

417

1890

1890

1890

1890

1890

1890

DELEGATE, N. Y.

CLERK, N. Y.

RECORD

19

1. The first part of the report

describes the general situation

and the results of the survey

conducted in the field

and the conclusions drawn from it

are presented in the following

sections of the report

and the results of the survey

are presented in the following

sections of the report

and the results of the survey

are presented in the following

Bristol

(TOWN OR PLACE)

W

28

(AGE)

York

(COUNTY)

(CITY)

NAME

Bristol, Lane
Homer
house

1920 CENSUS INDEX
DEPT. OF COMMERCE
BUREAU OF CENSUS

ENCOMPASSED WITH _____

RELATIONSHIP TO ABOVE _____

REMARKS _____

DATE OF ENTRY _____
DEPARTMENT OF _____
FEDERAL BUREAU OF _____

EMULATED WITH _____

RELATIONSHIP TO ABOVE _____

REMARKS _____

Handwritten text, likely a list or index, with several lines of cursive script. The text is mostly illegible due to the quality of the scan.

Handwritten text, likely a list or index, with several lines of cursive script. The text is mostly illegible due to the quality of the scan.

5043

Priscilla

(HEAD OF HOUSEHOLD)

W 28

Priscilla

Priscilla

NAME

Priscilla

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

A-1a

U. S. GOVERNMENT PRINTING OFFICE

Handwritten notes and signatures, possibly including a date like "2/1/71".

REMARKS: ...
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Handwritten notes and signatures, possibly including a date like "2/1/71".

Handwritten signature

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CAPTION

DESCRIPTION OF PHOTO

REMARKS

DATE

TIME

LOCATION

NAME

ADDRESS

1901

1902

1903

1904

1905

1906

1907

1908

1909

1910

1911

1912

1913

1914

1915

1916

1917

1918

107

Wright
of
Richmond

1077

NAME

Wright
of
Richmond
Richmond
Richmond
Richmond
Richmond

1077
Dated 10/10/10
Signed 10/10/10

1. The first part of the document is a list of the names of the persons who have been appointed to the various positions of the Board of Directors of the Corporation.

2. The second part of the document is a list of the names of the persons who have been appointed to the various positions of the Board of Directors of the Corporation.

3. The third part of the document is a list of the names of the persons who have been appointed to the various positions of the Board of Directors of the Corporation.

4. The fourth part of the document is a list of the names of the persons who have been appointed to the various positions of the Board of Directors of the Corporation.

5. The fifth part of the document is a list of the names of the persons who have been appointed to the various positions of the Board of Directors of the Corporation.

6. The sixth part of the document is a list of the names of the persons who have been appointed to the various positions of the Board of Directors of the Corporation.

7. The seventh part of the document is a list of the names of the persons who have been appointed to the various positions of the Board of Directors of the Corporation.

8. The eighth part of the document is a list of the names of the persons who have been appointed to the various positions of the Board of Directors of the Corporation.

9. The ninth part of the document is a list of the names of the persons who have been appointed to the various positions of the Board of Directors of the Corporation.

10. The tenth part of the document is a list of the names of the persons who have been appointed to the various positions of the Board of Directors of the Corporation.

1945

Brewster

21 39

Albany

(CITY)

NAME

Brewster

DE

Brewster

NAME

Brewster

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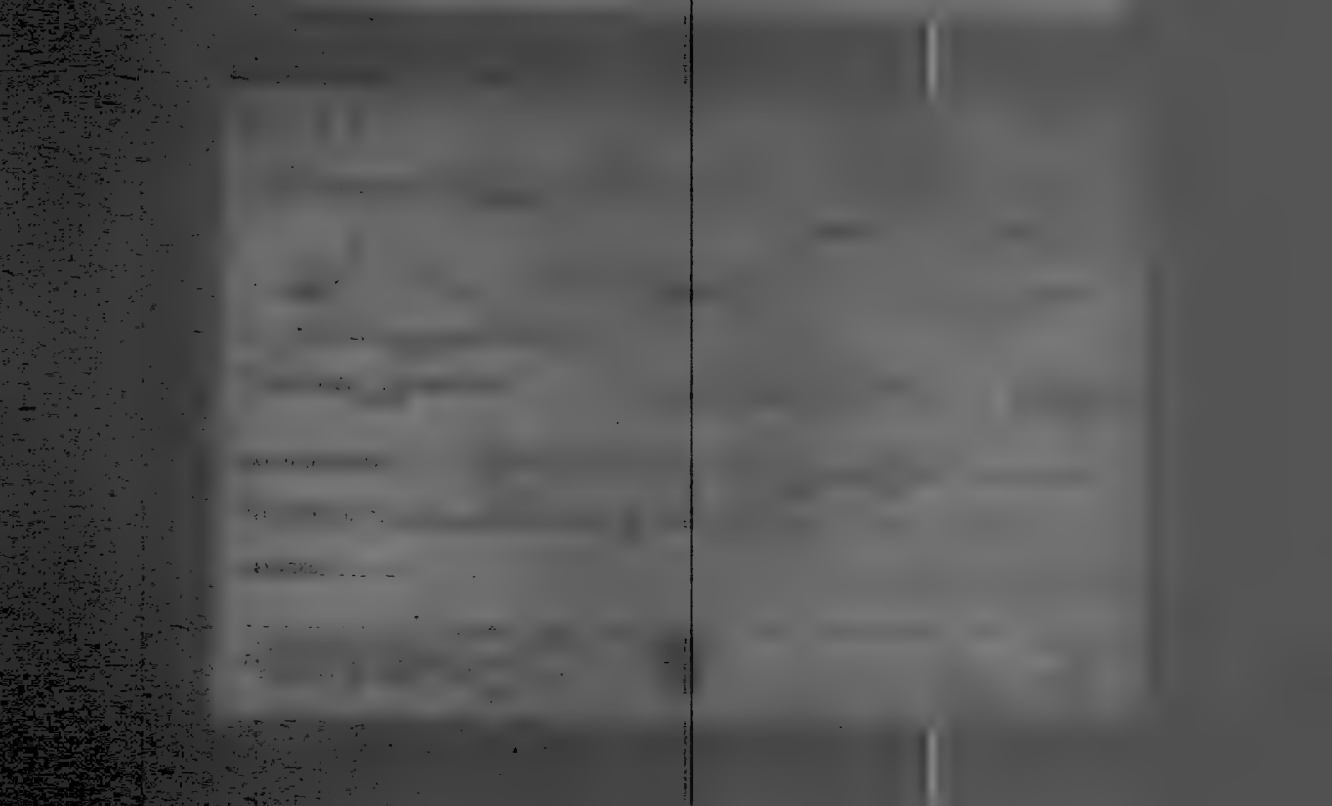
—

11 30
T. L. L.
H. L. L.

NAME

14 years

1900



Revised 1/1/60

44-38861-100

100-100-100

100-100-100

EXAMINATED WITH

RE. (NUMBER) TO ABOVE

REMARKS

1900

1901

1902

1903

1904

1905

1906

1907

1908

1909

1910

1911

1912

Bristol

BRISTOL, ENGLAND

NAME

Bristol, England

1900-1901
DEPARTMENT OF AGRICULTURE
BUREAU OF PLANT INDUSTRY

2000

1903

Virginia

11/11/03

1000

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1000

REPORT

DATE

21

...

NAME

...

...

...

1. The first part of the document is a list of the names of the persons who were present at the meeting. The names are listed in alphabetical order.

2. The second part of the document is a list of the topics that were discussed at the meeting. The topics are listed in alphabetical order.

3. The third part of the document is a list of the actions that were taken at the meeting. The actions are listed in alphabetical order.

4. The fourth part of the document is a list of the decisions that were made at the meeting. The decisions are listed in alphabetical order.

5. The fifth part of the document is a list of the recommendations that were made at the meeting. The recommendations are listed in alphabetical order.

6. The sixth part of the document is a list of the conclusions that were reached at the meeting. The conclusions are listed in alphabetical order.

Boston

NAME

Brewster, L. H.

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D.

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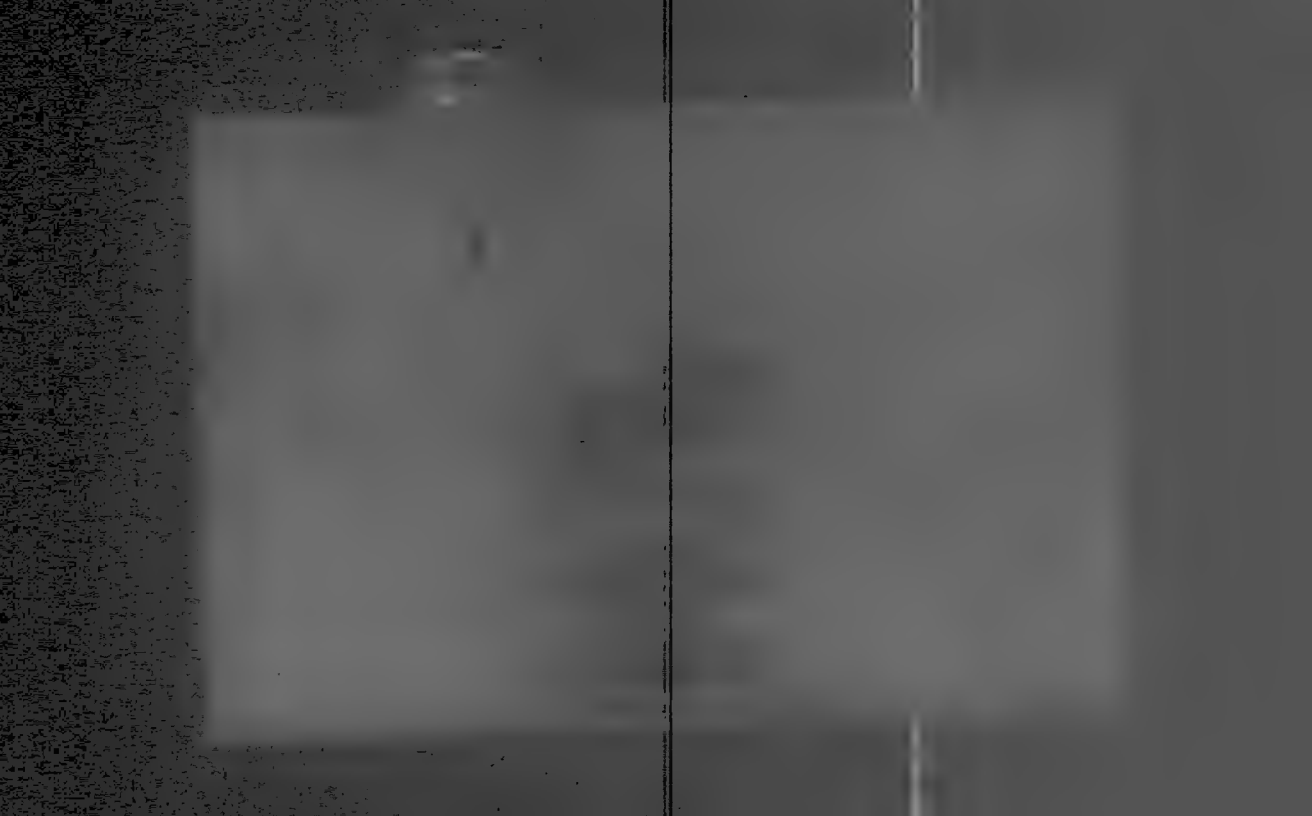
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1941

1942

1943

1944

1945

1946

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1948

1949

1950

D-10

1912

Warrington

let *6-1*
(COLOR)

Dayton

Travis
(COLOR)

NAME

Warrington, Mary

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 07-10-2001 BY 60322 UCBAW

10000

Burgett, John C.

24-11-11

10000

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NAME

Burgett, John C.

24-11-11

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10000
DEPT. OF JUSTICE
BUREAU OF PRISONS

10000

Bussage

NAME

Bussage

Bussage

DE- 4 3 11

1910 63

Brestweiser
HEAD OF FAMILY

62
Franklin

CITY

NAME
Brestweiser
Frank
Ray

1920 PHOENIX INDEX
DEPARTMENT OF COMMERCE
BUREAU OF CENSUS

VOL. 7

SHEET 4

LINE 17

NAME

CITY

NAME

NAME

NAME

NAME

NAME

NAME

NAME

NAME

NAME

REMARKS

1-10-42
L. J. Smith

No. 42

Superior
(COUNTY)

(CITY)

NAME

Charles J. Smith

1-10-42

1-10-42

Page 1

DEPT. OF REVENUE

300

Seayda

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James

7-7

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ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

1000

2. 2. 2.

[Faint handwritten signature]

1990

1990

Figure 1 is a schematic representation of the experimental design. It shows a sequence of events: a stimulus (a line with a dot), then a response (a line with a dot), and finally, the stimulus is presented again (a line with a dot). The sequence is labeled 'Stimulus', 'Response', and 'Stimulus'.

② 若函数 $f(x)$ 在区间 $[a, b]$ 上连续，且 $f(a) = f(b)$ ，则至少存在一点 $\xi \in (a, b)$ ，使得 $f'(\xi) = 0$ 。

DATE _____

1870-1871

1872-1873

1874-1875

1876-1877

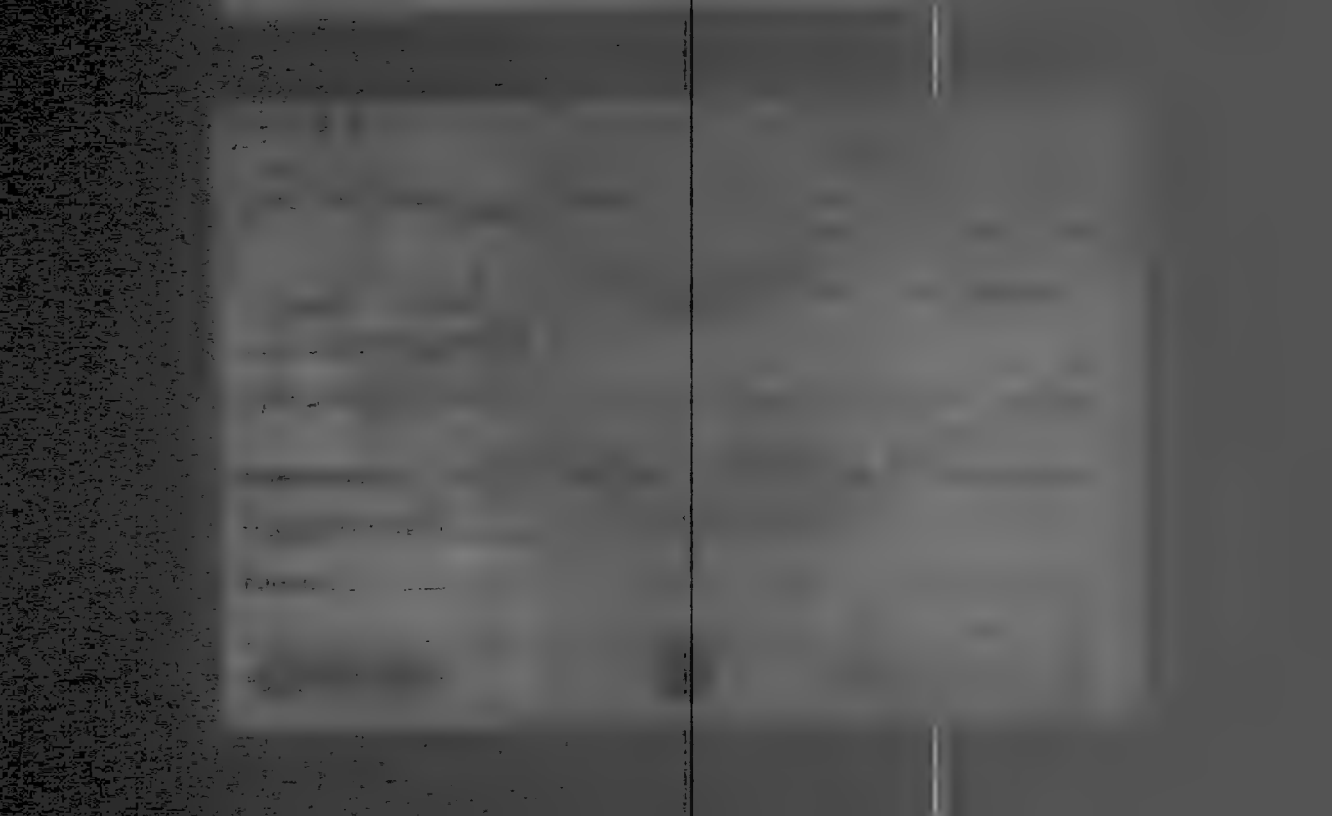
1878-1879

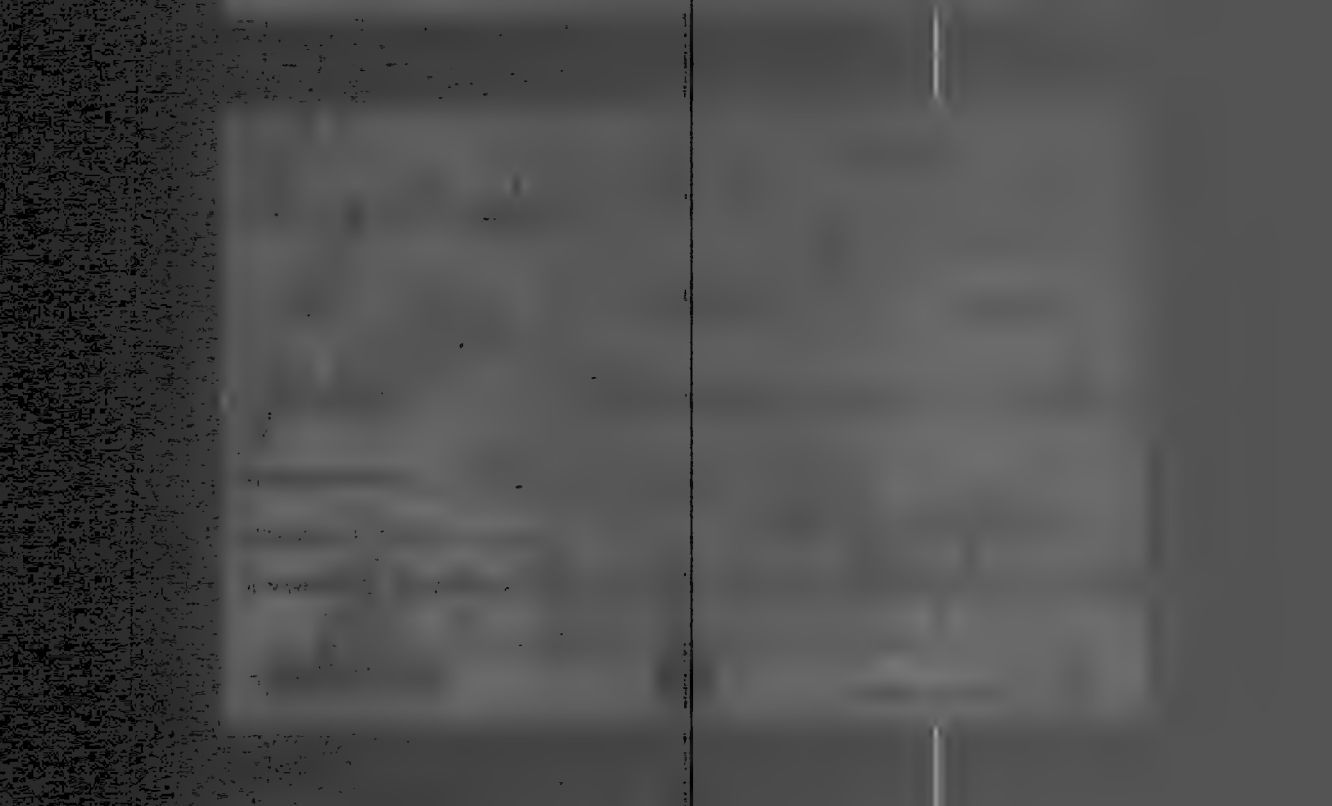
FROM THE

RESEARCH

REPORT

ON THE





1. Name of the person or organization

2. Address

3. City

4. State

5. Zip

6. Telephone

7. Fax

8. E-mail

9. Other

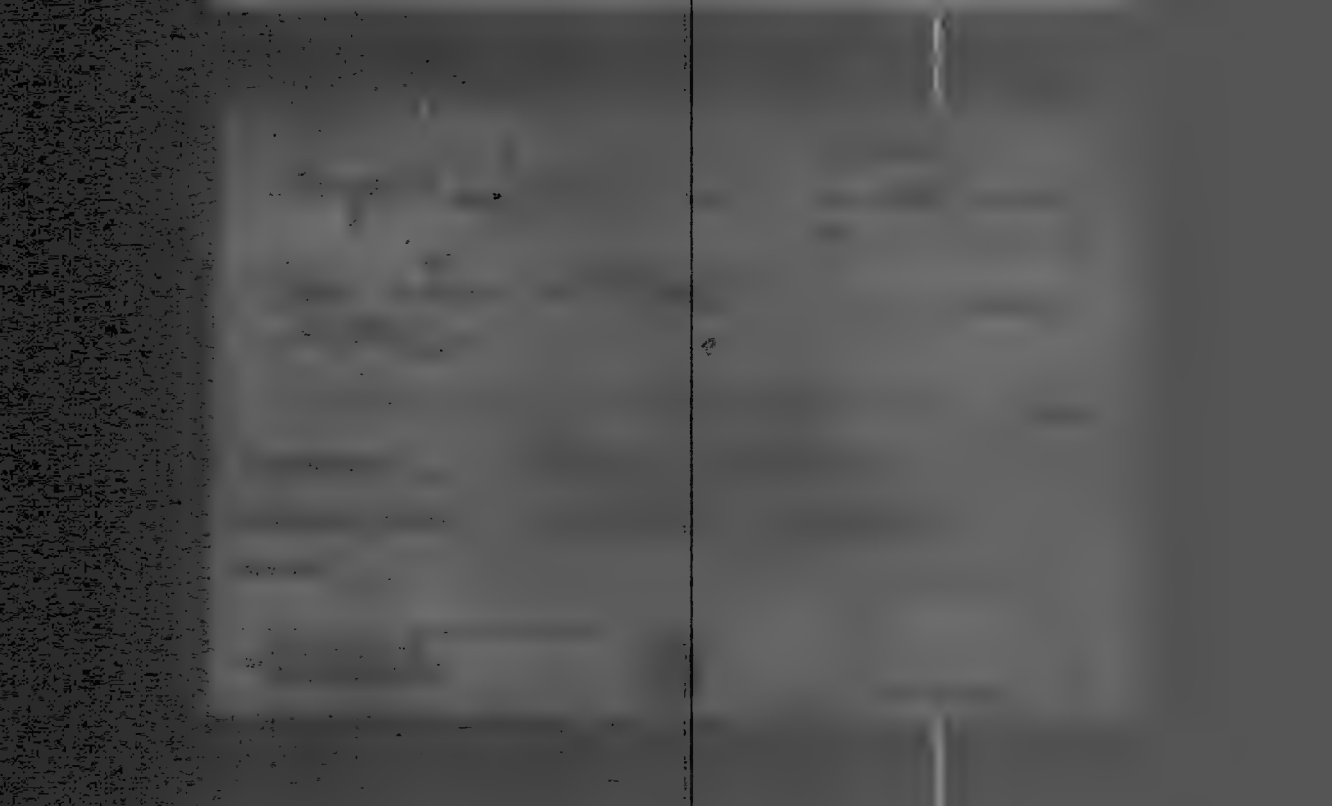
10. Comments

11. Signature

12. Date

13. Initials

14. Remarks



Wright

W

Wright

Wright

Wright

Wright

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Wright

Wright

Wright

Wright

Wright

Wright

Received of

24 30

10-1-53

Burgess

33

(COLOR)

(GIFT)

NAME

NAME

NAME

NAME

NAME

NAME

NAME

NAME

NAME

NAME

1. The first part of the report

describes the general situation

and the results of the survey

conducted in the field

and the conclusions drawn from it

are presented in the following

sections of the report

and the results of the survey

conducted in the field

and the conclusions drawn from it

are presented in the following

sections of the report

and the results of the survey

conducted in the field

and the conclusions drawn from it

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sections of the report

and the results of the survey

conducted in the field

and the conclusions drawn from it

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sections of the report

and the results of the survey

conducted in the field

and the conclusions drawn from it

are presented in the following

sections of the report

and the results of the survey

conducted in the field

and the conclusions drawn from it

are presented in the following

sections of the report

1. The first part of the report
describes the general situation
of the country and the
state of the economy.

2. The second part of the report
describes the results of the
survey and the findings of the
research.

3. The third part of the report
describes the conclusions of the
research and the recommendations
for further action.

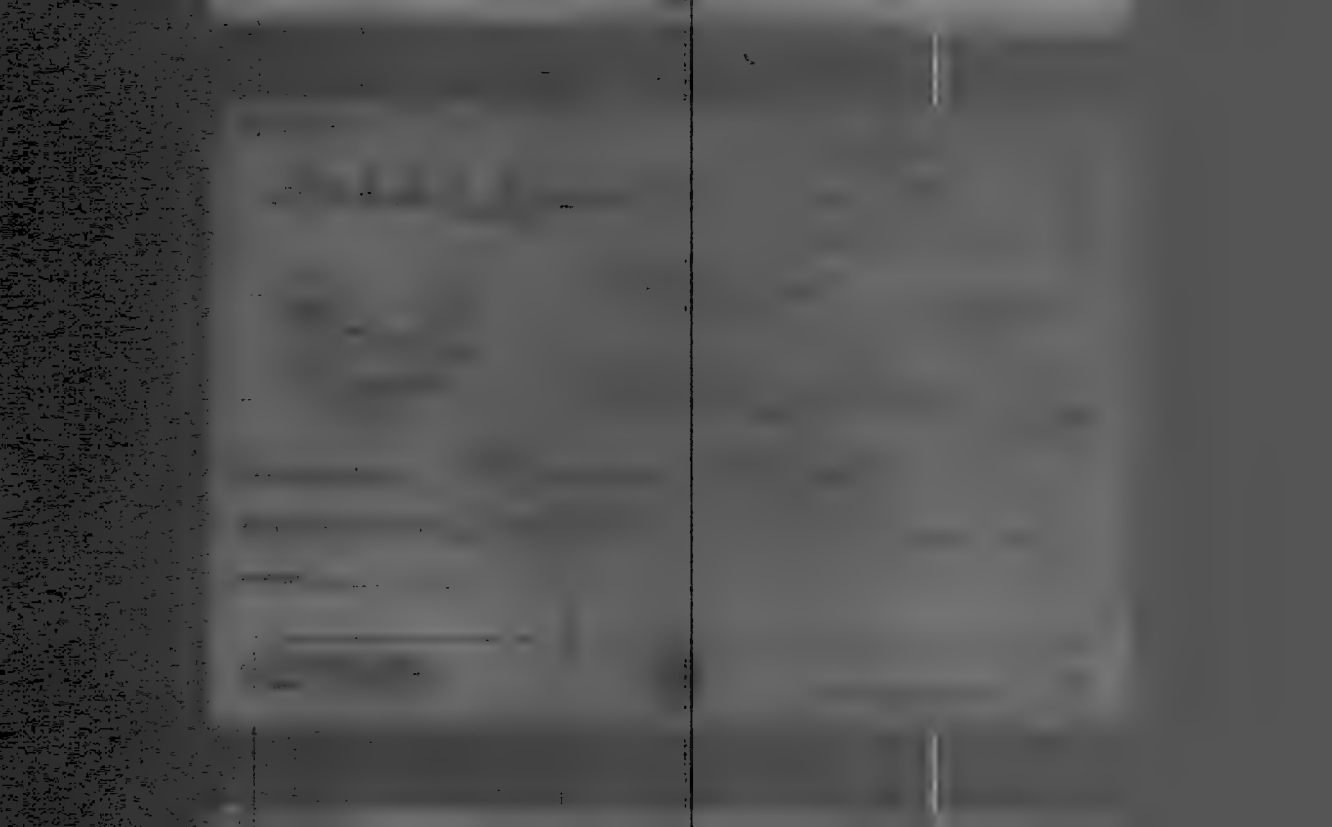
4. The fourth part of the report
describes the appendixes and the
references.

5. The fifth part of the report
describes the summary and the
conclusions.

6. The sixth part of the report
describes the appendixes and the
references.

7. The seventh part of the report
describes the appendixes and the
references.

8. The eighth part of the report
describes the appendixes and the
references.



Respectfully,
[Signature]

Respectfully,
[Signature]

1-1-1

W. J. C. C.
W. J. C. C.

21 28
21 28

21 28
21 28

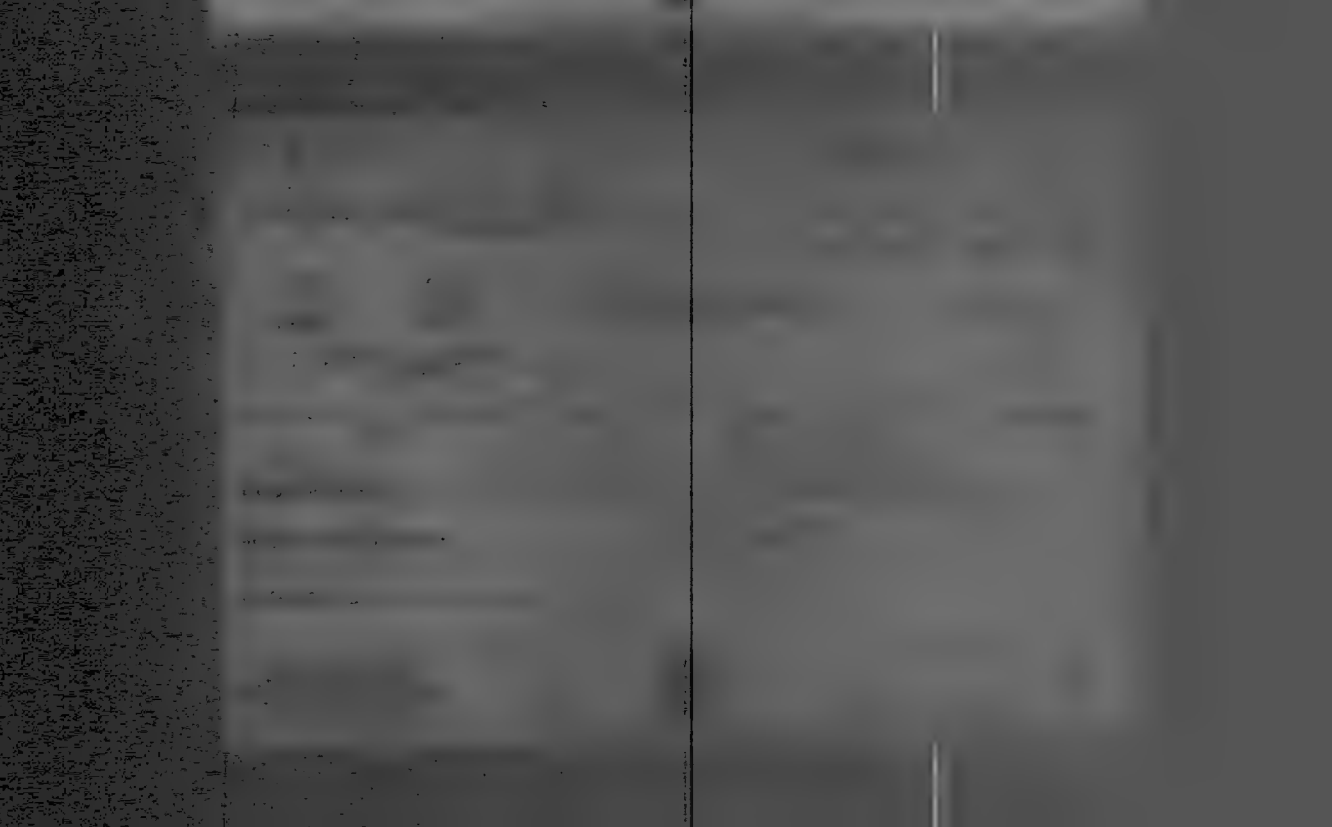
21 28
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21 28
21 28



1. The first part of the report is a general statement of the purpose of the study.

2. The second part of the report is a description of the methods used in the study.

3. The third part of the report is a description of the results of the study.

4. The fourth part of the report is a discussion of the results of the study.

5. The fifth part of the report is a conclusion.

6. The sixth part of the report is a list of references.

7. The seventh part of the report is a list of appendices.

8. The eighth part of the report is a list of figures.

9. The ninth part of the report is a list of tables.

10. The tenth part of the report is a list of footnotes.

11. The eleventh part of the report is a list of acknowledgments.

12. The twelfth part of the report is a list of abbreviations.

13. The thirteenth part of the report is a list of symbols.

1. Name of the person or organization

2. Address of the person or organization

3. City, State, and Zip Code

4. Telephone Number

5. Date of Birth

6. Date of Death

7. Date of Burial

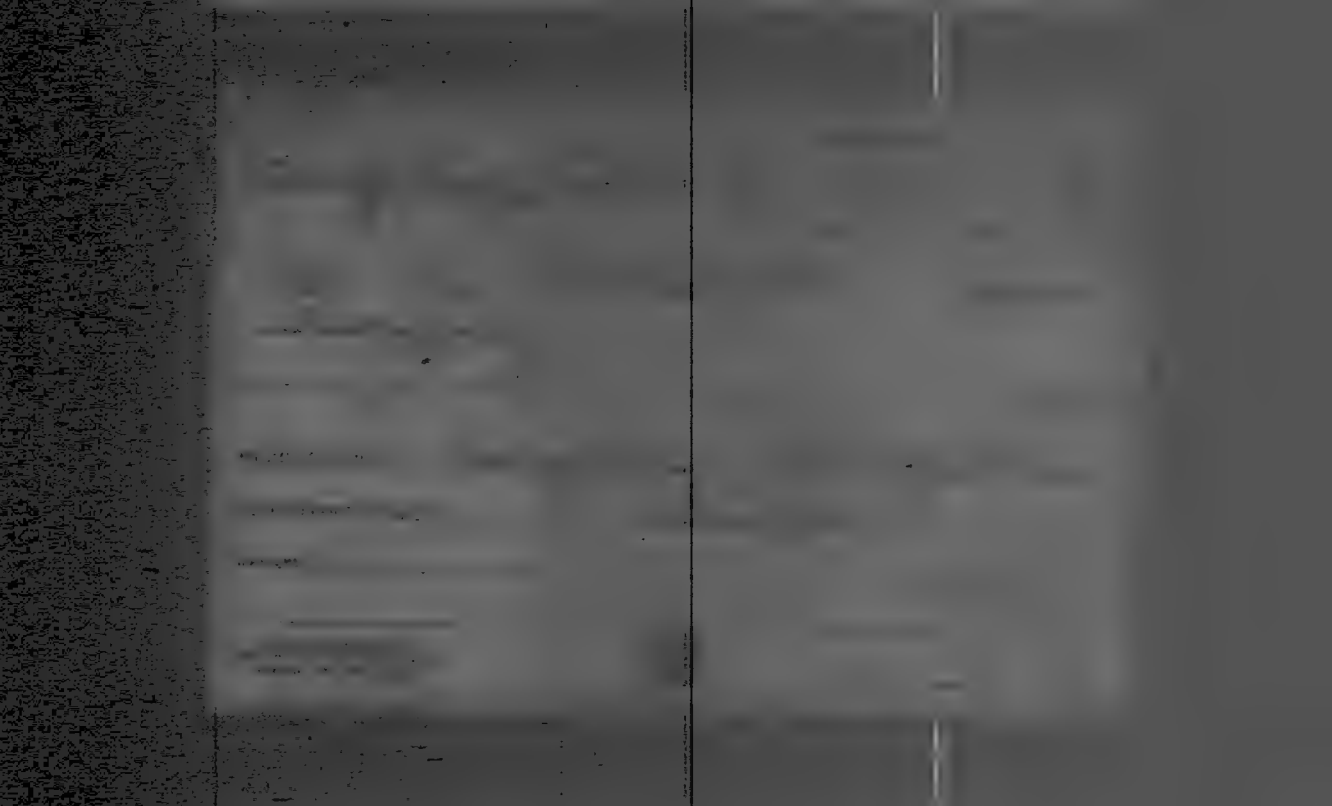
8. Date of Interment

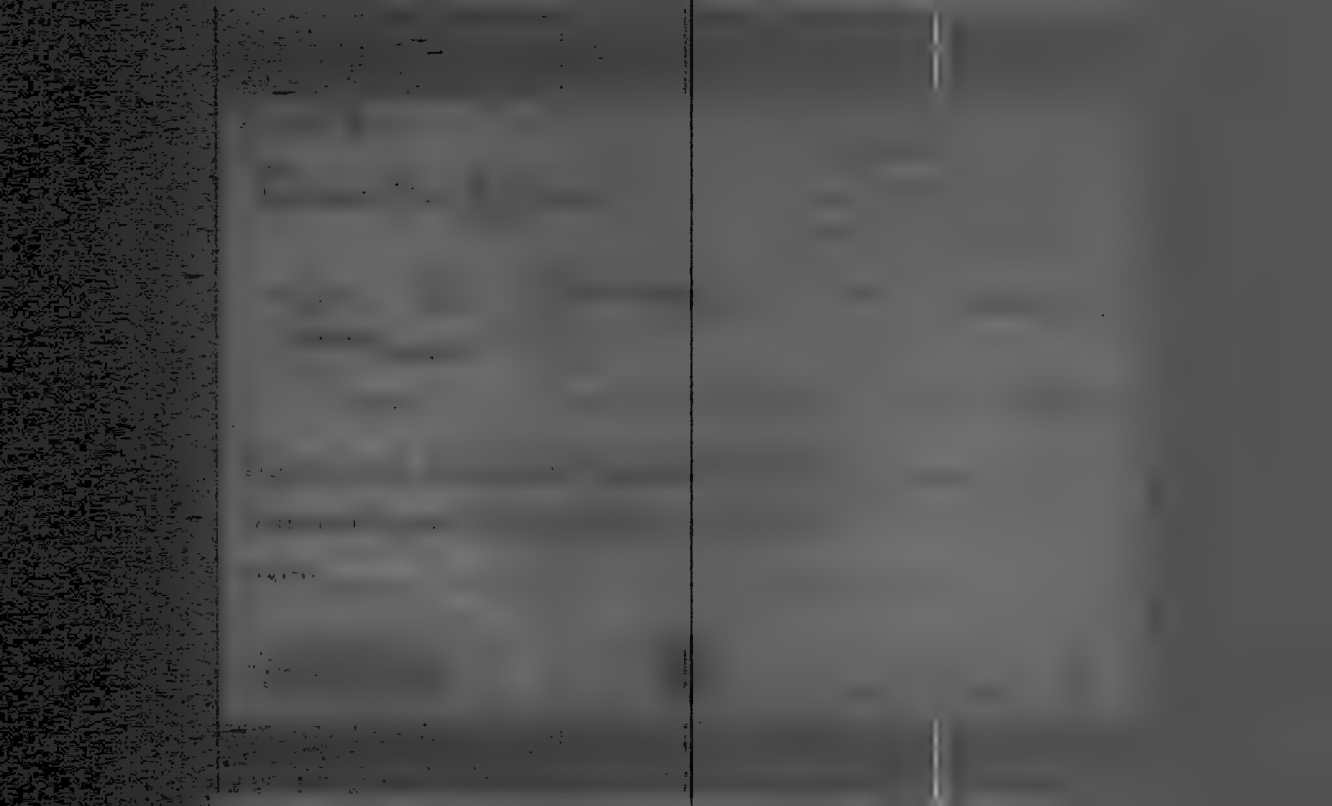
9. Date of Cremation

10. Date of Reinterment

11. Date of Exhumation

12. Date of Reburial





1917

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1917

Traveling

1917

1918

1919

1920

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1922

1923

1924

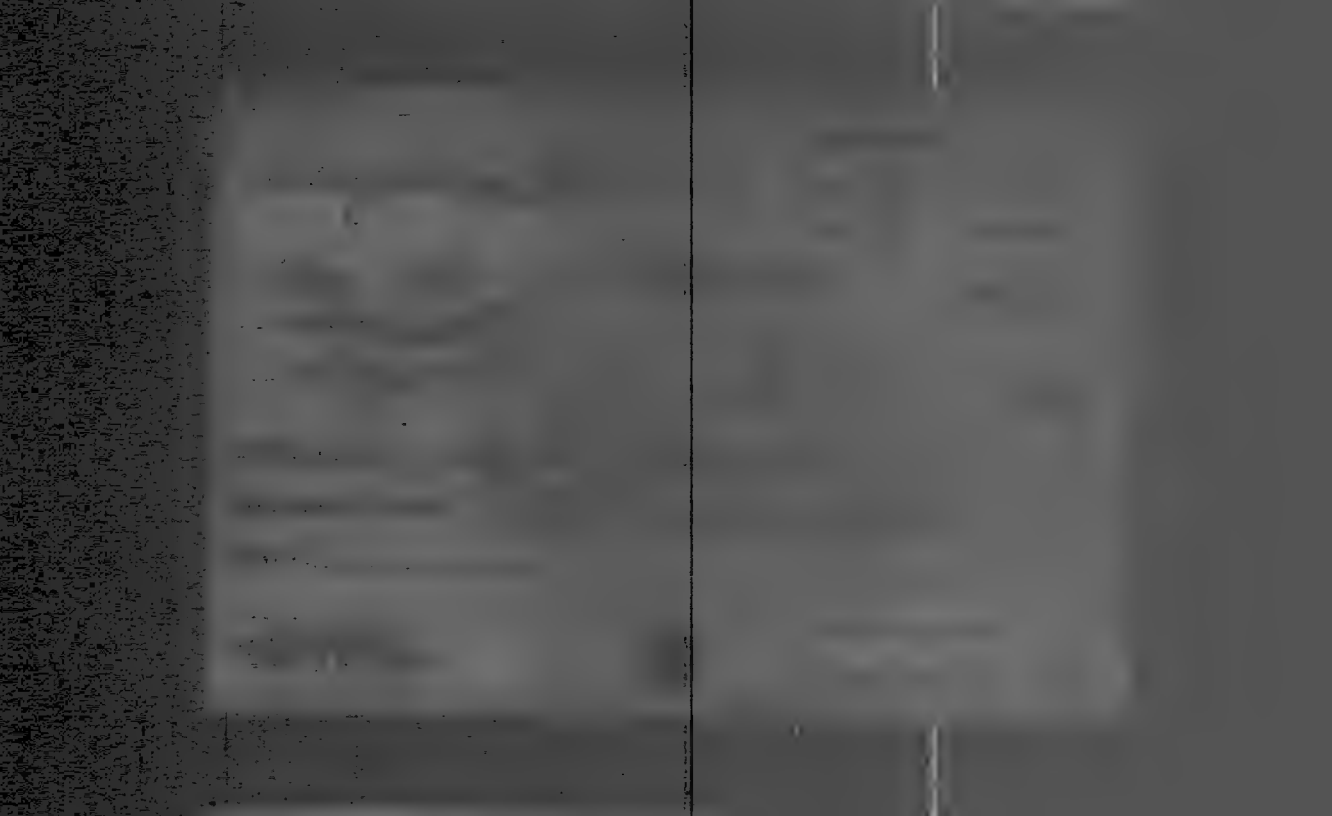
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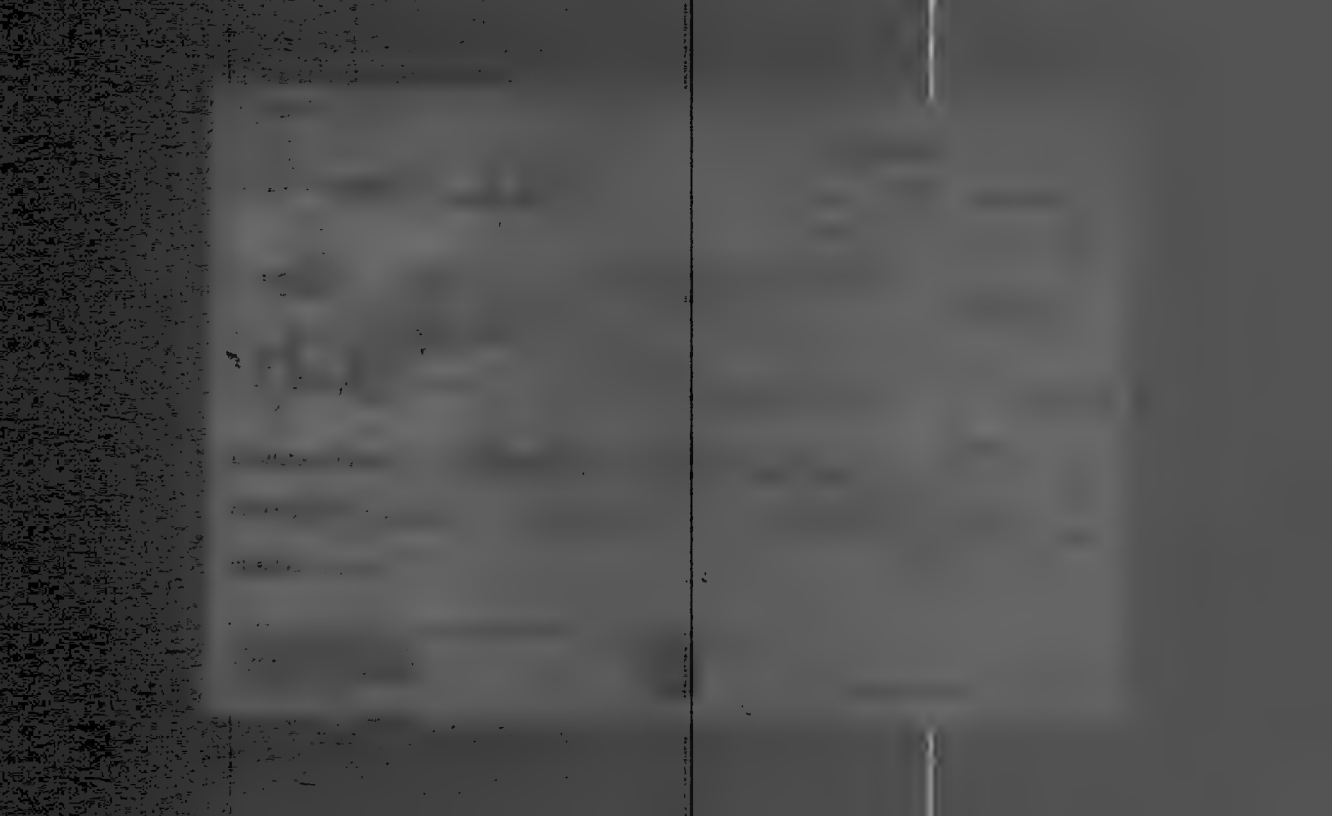
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92

11

255

24



1890
1891
1892

at
the
University
of
California

Professor
of
Mathematics

University of California

San Francisco

California

1890

1891

1892

1. The first part of the document is a letter from the President of the United States to the President of the Senate, dated January 1, 1877.

2. The second part of the document is a letter from the President of the United States to the President of the Senate, dated January 1, 1877.

3. The third part of the document is a letter from the President of the United States to the President of the Senate, dated January 1, 1877.

4. The fourth part of the document is a letter from the President of the United States to the President of the Senate, dated January 1, 1877.

5. The fifth part of the document is a letter from the President of the United States to the President of the Senate, dated January 1, 1877.

6. The sixth part of the document is a letter from the President of the United States to the President of the Senate, dated January 1, 1877.

7. The seventh part of the document is a letter from the President of the United States to the President of the Senate, dated January 1, 1877.

8. The eighth part of the document is a letter from the President of the United States to the President of the Senate, dated January 1, 1877.

9. The ninth part of the document is a letter from the President of the United States to the President of the Senate, dated January 1, 1877.

10. The tenth part of the document is a letter from the President of the United States to the President of the Senate, dated January 1, 1877.

W. J. ...

W. J. ...

W. J. ...

NAME
<i>W. J. ...</i>

1000 ...
DE ...
AUSTRALIA ...

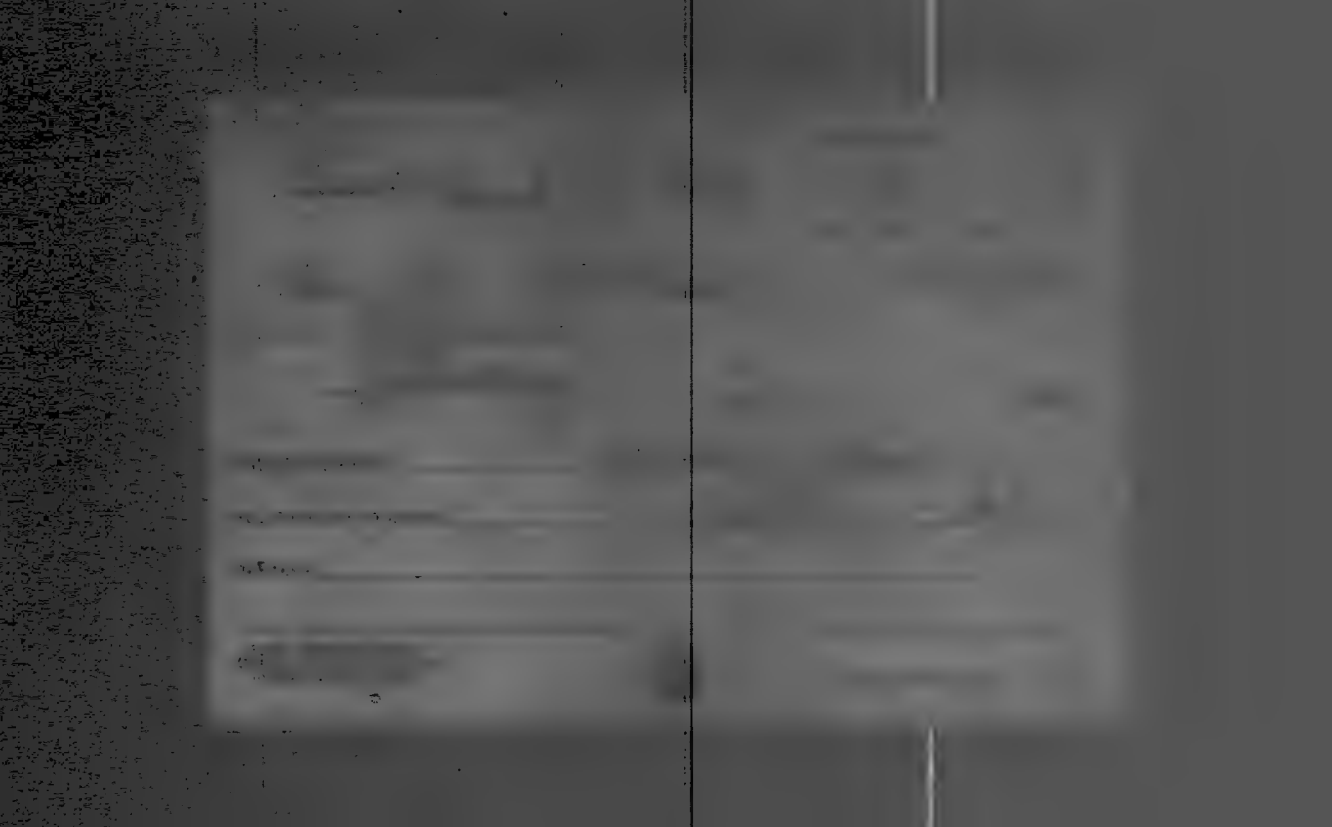
1. *Introduction*

2. *Methodology*

3. *Results*

4. *Discussion*

5. *Conclusion*



1000

1. The first part of the document is a list of names and titles, including "The Hon. Mr. Justice" and "The Hon. Mr. Justice".

NAME _____

Angold, [illegible]
[illegible]
[illegible]

1944
DEPT. OF THE ARMY
BUTLER, PA. 15005

D

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Bernard

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1883

Barclay

The
Company
of

Barclay
Company
of

Barclay
Company

Boeckl

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NAME _____

1920 FEB 11 AM 11:00
DEPT. OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

[Faint, illegible handwriting]

NAME

[Faint, illegible handwriting]

7

[Faint, illegible handwriting]

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1915
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$$- \frac{1}{2} \frac{d}{dt} \left(\frac{1}{r} \right) = \frac{1}{2} \frac{d}{dt} \left(\frac{1}{r} \right)$$

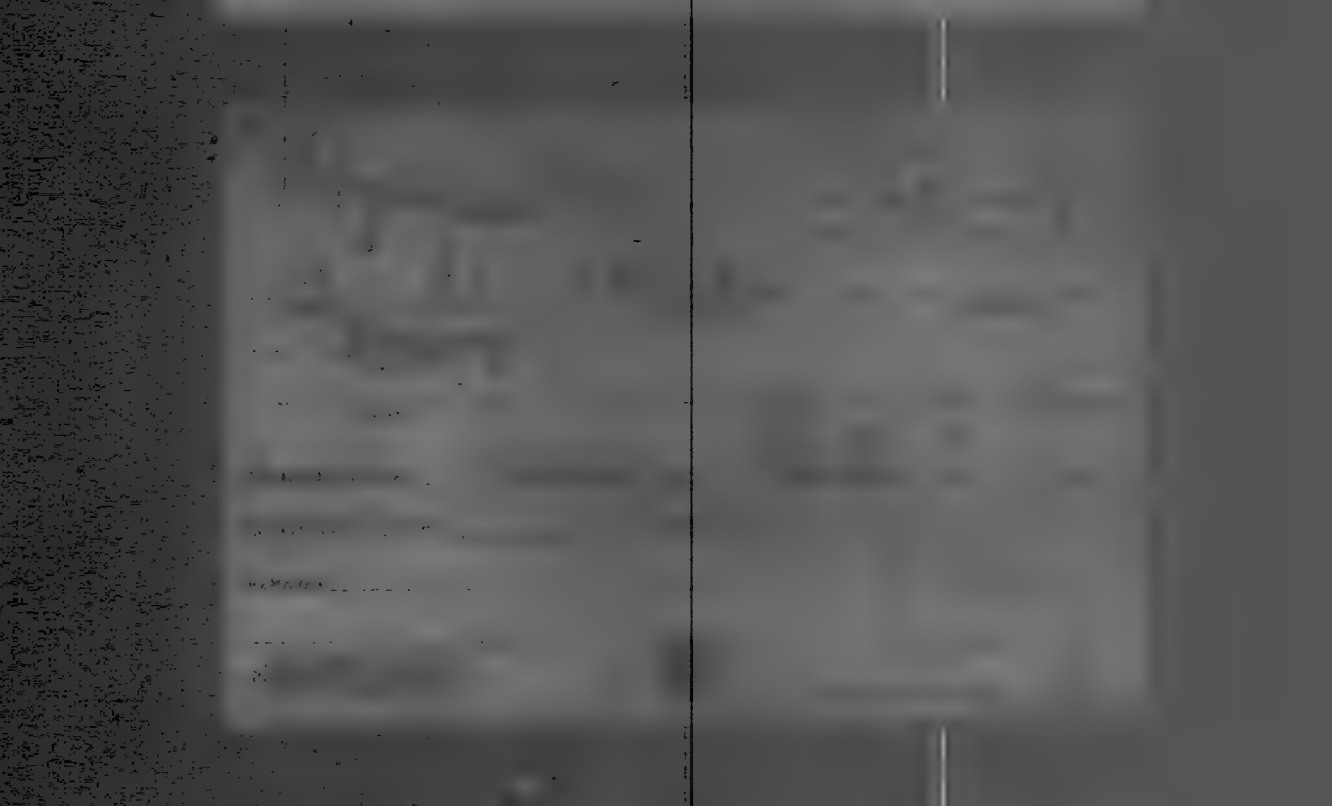
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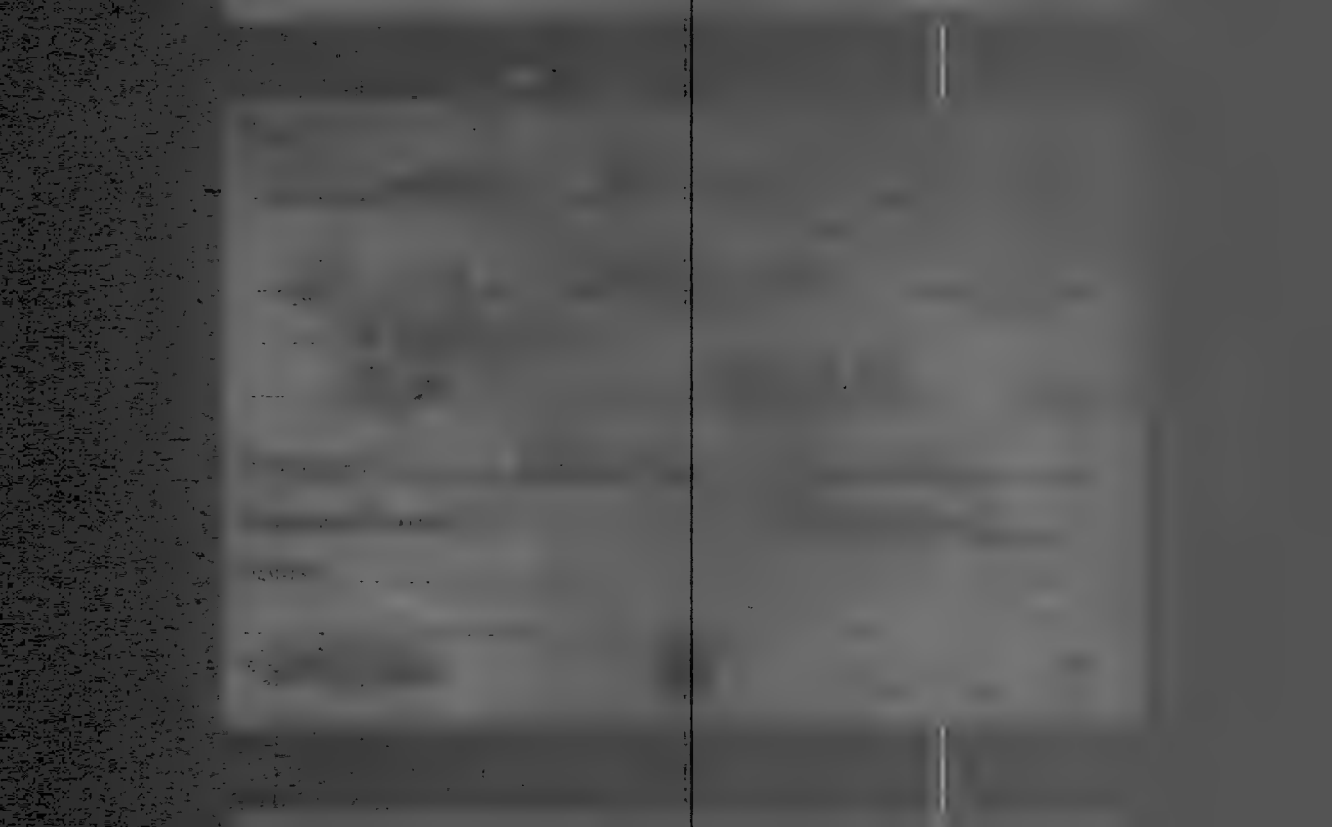
100

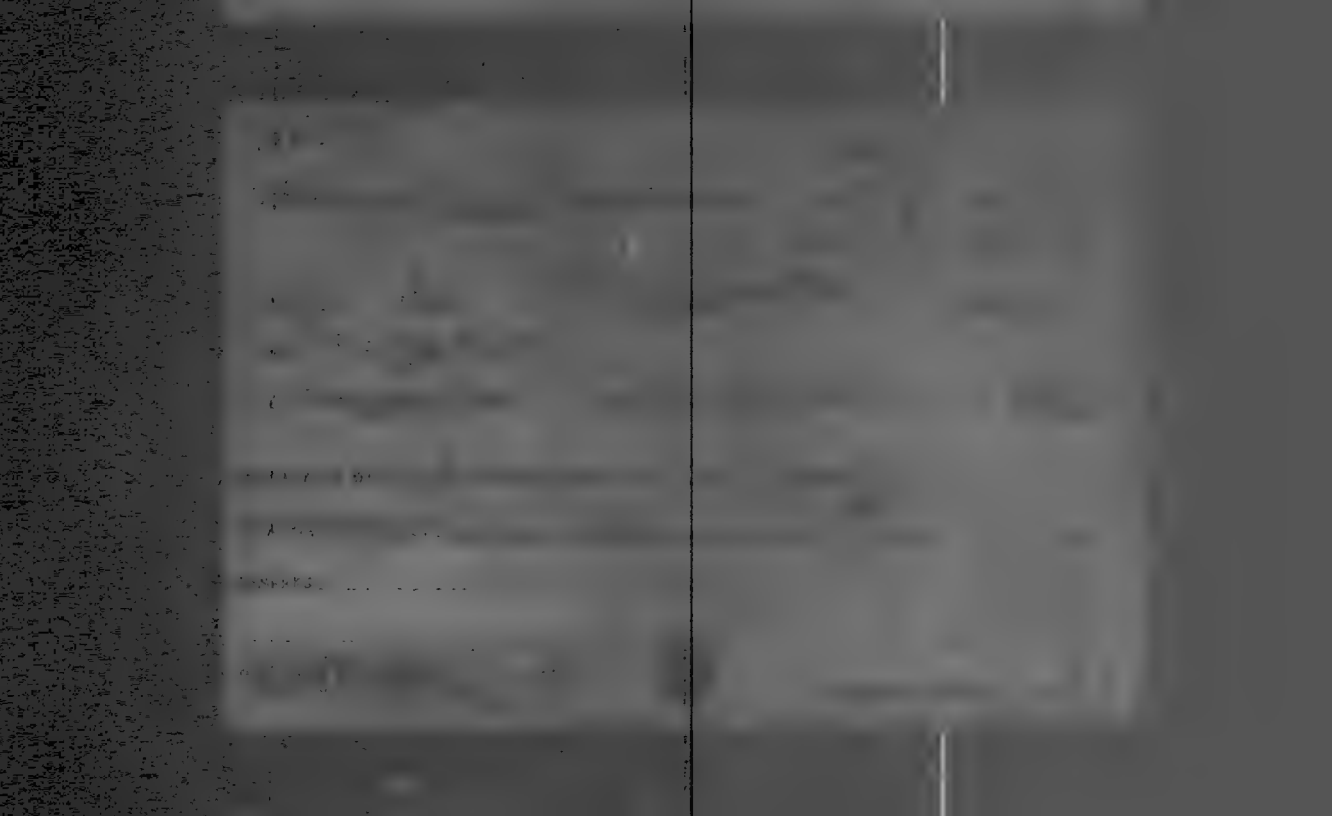
NAME _____

13.00

Dr. _____







1944

1. Name of person or organization
2. Address
3. City
4. State
5. Zip

6. Telephone number

7. Relationship to above

8. Remarks

9. Date

10. Signature

1623

Burgot, [unclear]
(HEADLINE)

VOL. 1 E. O.

100

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(COUNTY)

(COUNTY)

(COUNTY)

(COUNTY)

(COUNTY)

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(COUNTY)

1920 CENSUS - 1000
DEPT. OF COMMERCE
BUREAU OF THE CENSUS

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15/11/22

Received

of Rs. 34

from

Chad

for

the

sum of

Rs. 34

1000

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10-57

Berkshire

pl 31

10-57

(GFF)

NAME

Berkshire

Miller, John

10-57

31001

Pistol

(INSET OF --)

W

65

(AGE)

Cherry

(FAMILY)

(CITY)

NAME

Pistol

Cherry

Cherry

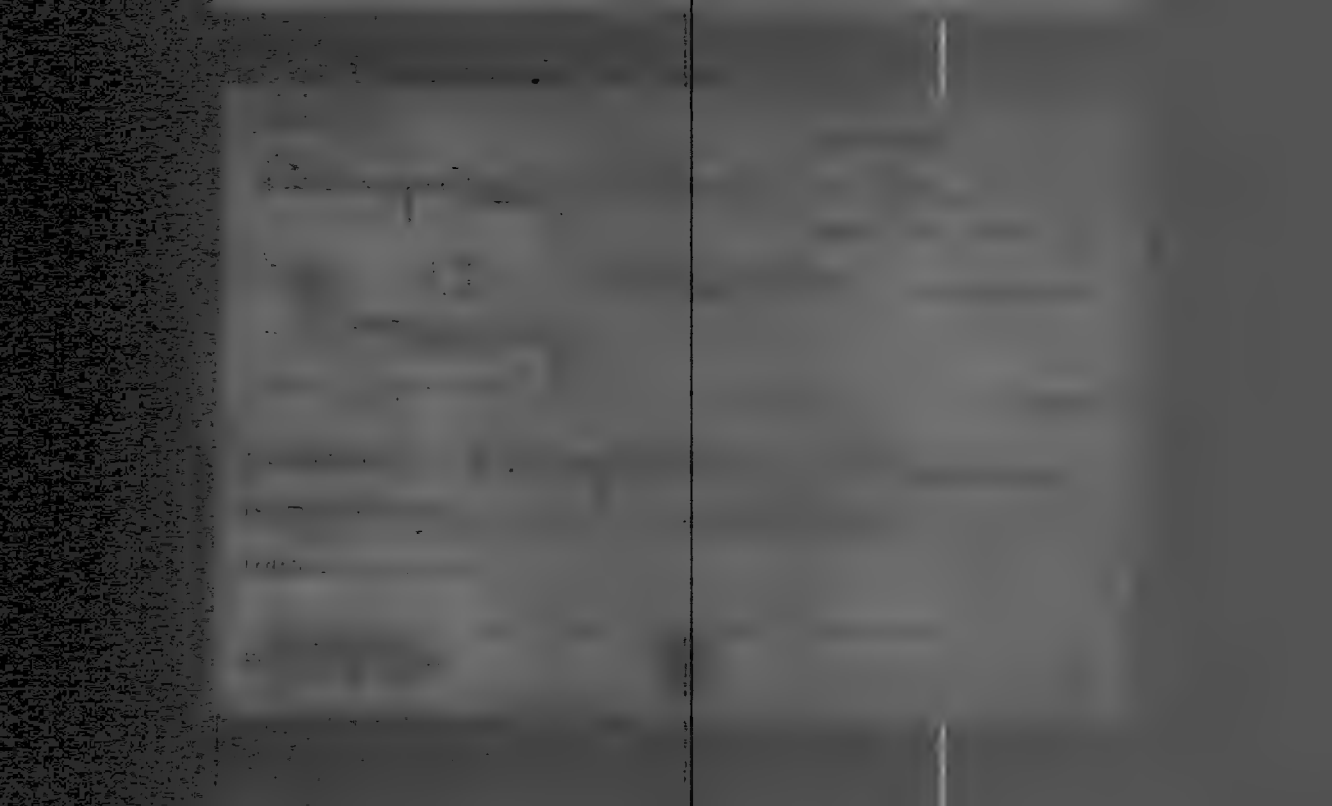
Cherry

ENJOYMENT APP.

RELATIONSHIP TO ABOVE

REMARKS

DATE



Date

Brewster, John

W 49

George
John

NAME

Brewster, John

John

John

1940 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

100-100000

100-100000

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100-100000

CONTINUED

REMARKS

REMARKS

REMARKS

REMARKS

Full Name _____

Home Address _____

City _____

State _____

Zip _____

ENCLOSURE WITH _____

RELATIONSHIP TO ABOVE _____

REMARKS _____

Date _____

8623

Registration

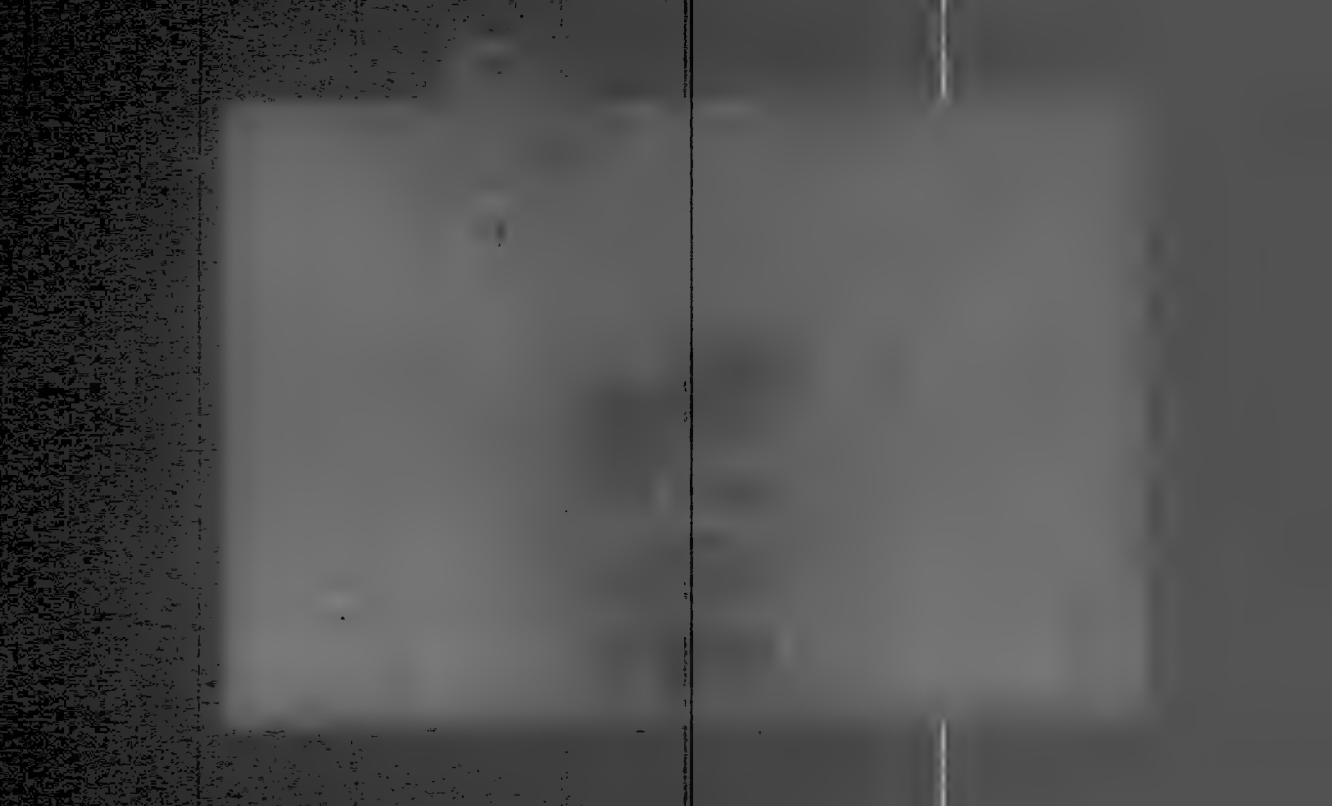
W. 37
gives

(CITY)

NAME

alone
having

TYPE OF DOCUMENT
DATE OF ISSUE
BUREAU OF THE ARMY



2000

Bright

W. C. Bright

1891

1891

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1891

1000
Perpetration

of the

same

REMARKS

By

your

1000
Dr. J. H. H. H. H.
Bureau of the Census

10/10/10
Piergato

Wd 9/10

10/10/10

10/10/10

10/10/10

10/10/10

10/10/10

10/10/10

Payroll

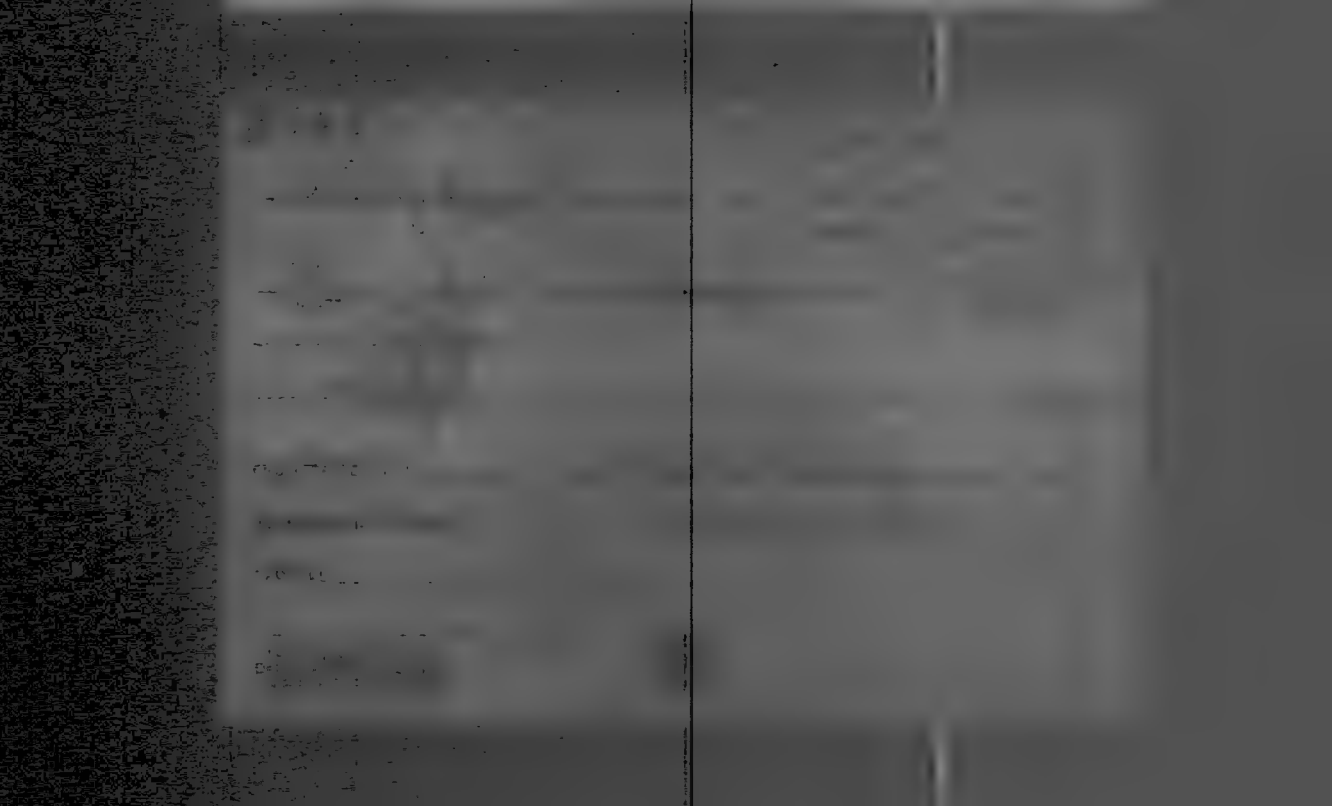
W 24

(CLOS.)

Camp

NAME

1920-1921
DEPT. OF AGRICULTURE
BUREAU OF LAND MANAGEMENT



1943

Brackett

10 - 31

10 - 31

NAME

Brackett

10 - 31

10 - 31

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10 - 31

3043

Enoch
HEAD OF FAMILY

W

(COLOR)

Syracuse

NAME

Wm
OF

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Long...

Long...

Long...

CITY

NAME

Long...

Long...

Long...

Long...

Dr. ...

THE UNIVERSITY OF CHICAGO

1942

FEMALE

Back

of

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same

place

as

before

the

change

was

made

in

the

same

place

as

1970 Census Form
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U.S. GOVERNMENT PRINTING OFFICE

Burgess

W

41

(COLOR)

Burgess

(CITY)

NAME

Burgess

1900-1910
DEPT. OF COMMERCE
BUREAU OF COMMERCE

Burgess

Burgess

1861
DAY

رسالة من

Borst, Fred

合

(25)

N 3 24 0'

Coast, Frank
— General
— Charles

1920 CENSUS-INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

人：民

Robert

W. H.

CHARACTER OF WORK

RELATIONSHIP TO ABOVE

REMARKS

DATE

Borish

W 32
Bur

NAME
John F.
...
...
...
...

1920
DEPARTMENT OF JUSTICE
BUREAU OF THE INS

12-13

Progeny

21
(COLOR)

71
P. 10

Raven

NAME

Progeny

12-13
D. 10
12-13

31023

Burgton

HEAD OF FAMILY

U

39

10000

AGE

Wife

(COUNTY)

(CITY)

NAME

Burgton

Mrs. J. W.

Amos

Maria

1910 Census, Vol. 1
Dist. 1, No. 10000
Bureau of the Census

Bruce

W

1900

Bruce

1900

1900

1902

Bureau of

of the

Department of

Commerce

NAME

Bureau of

of the

Department of

Commerce

1902
DEPT. OF COMMERCE
BUREAU OF THE CENSUS

3043

Brazda

711 27

1000 711

1000 711

NAME

Brazda

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1000 711

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1910 PERIODIC
DEPARTMENT OF THE ARMY
BUREAU OF THE ARMY

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3300

1944 TERRIS INTER
DEPT. OF AGRICULTURE
BUREAU OF ENTOMOLOGY

U. S. GOVERNMENT PRINTING OFFICE

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1911

George H. [unclear]

NAME

George H. [unclear]

1000 [unclear] # 2-1000 [unclear]

Created

By

Created

By

1900-1901
DUPONT
BUREAU OF THE

1943

1943

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Reverend

W 12

1922

ENCLOSURE

RELATIONSHIP TO ABOVE

REMARKS

1921
1922
1923

5023

Queretaro

W

Queretaro

(CITY)

NAME

Queretaro
Queretaro

DEPT. OF THE INTERIOR
BUREAU OF LANDS

1. 2. 3. 4.

120

3-11

[illegible]

NAME _____

1998

[illegible]

24

W. 17

4425

Q. Acute

— 2 —

— *Chrysomelidae* —

Gracie

NAME

Gracie

ENHANCED WITH

REASON UP TO

REMARKS

My dear Mr. [illegible]

[illegible]
[illegible]
[illegible]

NAME

[illegible]
[illegible]
[illegible]

And yours

1910
DECEMBER 10
BUREAU OF THE [illegible]

131042

[Handwritten signature]

CHIEF

[Handwritten signature]

10/10

[Handwritten signature]

NAME

[Handwritten signature]

[Handwritten signature]

[Handwritten signature]

[Handwritten signature]

[Handwritten signature]

[Handwritten signature]

1000 0000 0000
DEPARTMENT OF THE ARMY
WASHINGTON, D.C.

1920 CENSUS COPY
DEPT. OF COMMERCE
BUREAU OF CENSUS

* * *

Самое

Самое

Самое

Самое

20

1. 1941

2. 1942

3. 1943

4. 1944

5. 1945

6. 1946

7. 1947

8. 1948

9. 1949

10. 1950

11. 1951

2023

Burst

INCHES OF

24

(COLOR)

24

(COLOR)

~~24~~

(CITY)

(CITY)

NAME

Burst, 24

1000
DEPARTMENT OF
BUREAU OF

500

Brackett

(ADDRESS ONLY)

W 40
(CITY) Laurel
(STATE)

(CITY)

NAME

Brackett, Lydia
— a line
— name

100-1000000000
DEPT. OF THE TREASURY
BUREAU OF THE MINT

1. The first part of the document
describes the general situation
of the country and the
state of the economy.
It also mentions the
political situation and
the role of the government.
The second part of the document
describes the social situation
and the role of the people.
It also mentions the
cultural situation and
the role of the arts.

3. The third part of the document
describes the economic situation
and the role of the government.
It also mentions the
social situation and
the role of the people.
The fourth part of the document
describes the cultural situation
and the role of the arts.
It also mentions the
political situation and
the role of the government.

5-23

Prudhoe

DISPATCH

W 37

(COLOR)

(AGE)

W 37

W 37

(COLOR)

NAME

Prudhoe, Rose

1900 CENSUS
DET
ESTABLISHED

4

1891

Jan 1

Jan 2

Jan 3

Jan 4

Jan 5

Jan 6

Jan 7

Jan 8

EXHIBITED WITH

REASON ONLY IF TO ADJUST

REMARKS

DATE
DEPARTMENT
REMARKS

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100-1000000

100-1000000

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1900

1900

Perpetua

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Barrett

NAME

✓
J. Barrett
✓
J. Barrett
✓
J. Barrett

1000
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P

1945

Wheat
(COUNTY)

100
(COUNTY)

Wheat
(COUNTY)

Wheat
(CITY)

Wheat

NAME

Wheat

Wheat

Wheat

Wheat

Wheat

Wheat

Wheat

Wheat

Wheat

Wheat

Wheat

1920 TENNESSEE
DEPARTMENT OF REVENUE
BUREAU OF THE COMMISSIONER

153

Baron

1871

1872

1873

INDICATED IN

RELATIONSHIP TO

REMARKS

1874

1875

0020

W. J. ...

W. J. ...

W. J. ...

W. J. ...

W. J. ...

W. J. ...

W. J. ...

W. J. ...

W. J. ...

W. J. ...

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W. J. ...

W. J. ...

W. J. ...

W. J. ...

1023

Proctor
(NAME OF PARTY)

St
(CITY)

St
(CITY)

NAME
Proctor
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1936 CENSUS ONLY
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

A 10

5-48

10-11-58

10-11-58

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10-11-58

W. J. L. L.

W

Long

NAME

W. J. L. L.

W. J. L. L.

W. J. L. L.

1000000
1000000

94 83
(COUNT)

1000000

1000000

1000000

NAME

Brecht, Hans

- Heine

- Harold

Schneidel, Herbert

- Richard

1000000
DEPARTMENT OF THE ARMY
BUREAU OF THE ARMY
1000000

Receipt +

RECEIVED

Received

of the

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of the

3123

Burguit

W 44

Receiving

NAME

Burguit, William
Woodward
Lunt H.

1920 CENSUS, WYOMING
DEPT. OF COMMERCE
BUREAU OF CENSUS

U. S. GOVERNMENT PRINTING OFFICE

1. The first part of the report

2. The second part of the report

3. The third part of the report

4. The fourth part of the report

5. The fifth part of the report

Transcript
OFFICE OF THE
TREASURER

71 *35*
NOV. 1904

Transcript
NOV. 1904

Transcript
NOV. 1904

NAME

Transcript

Transcript

Transcript

1890 OFFICIALS IN CHARGE
DEPARTMENT OF THE TREASURY
BUREAU OF FINANCE

Baxter

1994

47

1001171

100

NAME _____

[Faint handwriting on lined paper]

Brent

for letter to [unclear]

Buch

DEAD OF PA...

21 - 39

...

...

NAME

Buch, Anna

...

...

...

...

...

Bush

NAME

Bush

Bush

Dear Sir

I have the honor to acknowledge the receipt of your letter of the 10th inst.

and in reply to inform you that the same has been forwarded to the proper authorities for their consideration.

I am, Sir, very respectfully,
Your obedient servant,
J. H. [Signature]

Enclosed find [unclear]

Very respectfully,
[Signature]

Remains, Sir, your obedient servant,
[Signature]

[Signature]

[Signature]

1900

1901

1902

1903

1904

1905

1906

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1908

1909

1910

100

—

I like children.

Handwritten text, possibly a name or title.

NAME

Handwritten text, possibly a name or title.

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Handwritten text, possibly a name or title.

Handwritten text, possibly a name or title.

Handwritten text, possibly a name or title.

Handwritten text, possibly a name or title.

1944

13 Dec 1944

Dear Mr. [illegible]

I have received your letter of the 12th inst.

and am sorry to hear that you are having trouble.

Very truly yours,

[illegible signature]

[illegible address]

[illegible address]

[illegible address]

[illegible address]

Baptist

1844

1845

1846

1847

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1856

Reginald G. ...

NUMBER

Reginald G. ...

1867
Oct 10
Published by ...

1000 South 1st

1000 South 1st
 1000 South 1st
 1000 South 1st

NAME

1000 South 1st
 1000 South 1st
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 1000 South 1st

1000 South 1st
 1000 South 1st

Princeton, N.J.

(HEAD OF FIRM)

24 23

(COUNTY)

(STATE)

2 miles

(COUNTY)

(CITY)

NAME

Princeton, N.J.
Young, James A.
Henderson, Carl

100
100
100

3073

W. W. W. W.

W. W. W. W.

W. W. W. W.

W. W. W. W.

W. W. W. W.

W. W. W. W.

W. W. W. W.

W. W. W. W.

W. W. W. W.

W. W. W. W.

W. W. W. W.

1. NAME _____

2. ADDRESS _____

3. CITY _____

4. STATE _____

5. ZIP _____

6. TELEPHONE _____

7. DATE _____

8. SIGNATURE _____

1944

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1954

10-2-4

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INCHES

10-2-4

10-2-4

10-2-4

NAME

10-2-4

10-2-4

10-2-4

IDENTIFIED WITH _____

RELATIONSHIP TO ABOVE _____

REMARKS _____

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Beverly Hills

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Franklin

Card 3

Buesatetta

44 47

Johnson

CITY

NAME

Buesatetta

Charles Jones

1940-1941
DEPT. OF JUSTICE
BUREAU OF INVESTIGATION

1911

1912

1913

1914

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1916

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1918

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1920

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1932

1933

1934

1935

Name

Bright, John

W. H. Bright

(CITY)

NAME

Bright, Charles

W. H. Bright

W. H. Bright

Torrey,

5

1845

Reynolds,

2

God's

Resurrection

1861

1861

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1861

1861

6623

Thompson

Mr

1947

1947

1947

EDUCATION WITH

RELATIONSHIP TO ABOVE

REMARKS

1947

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1000

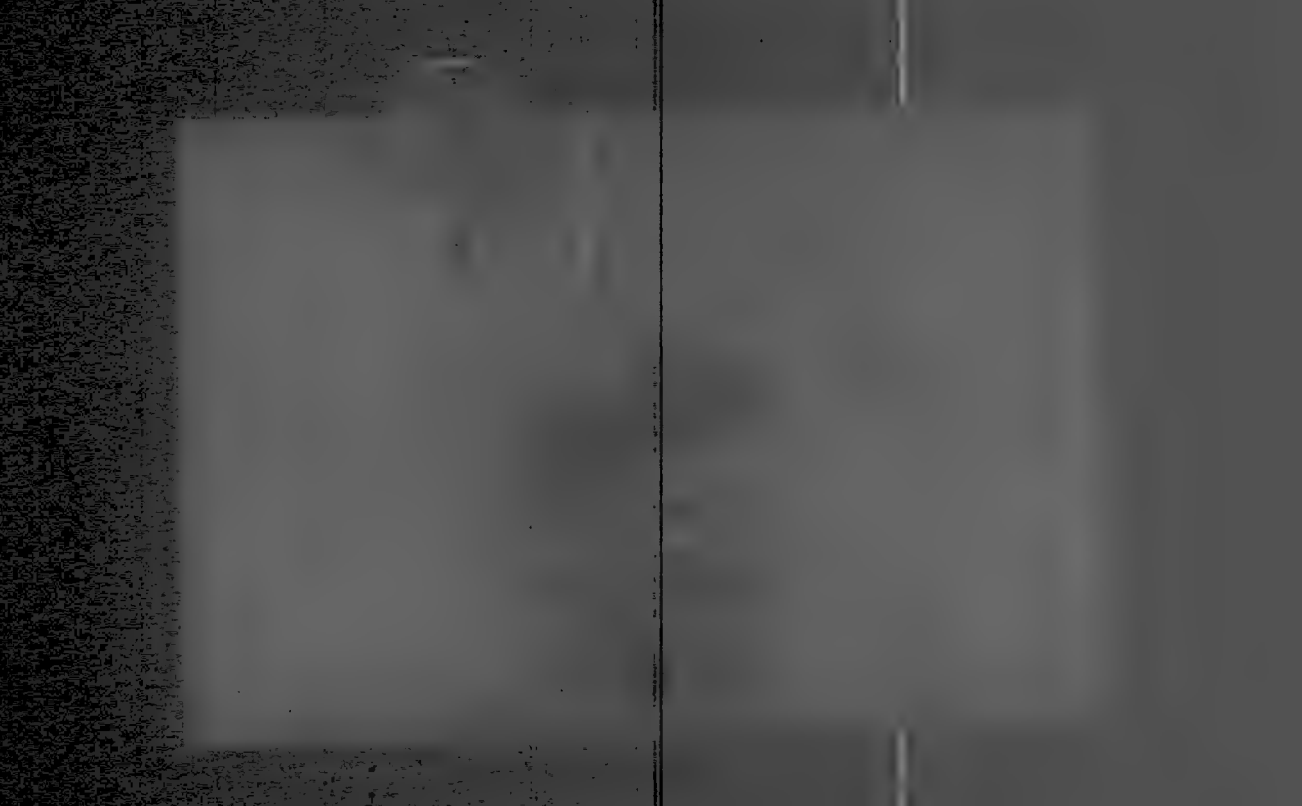
1000

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1000



1. The first part of the report
describes the general situation
of the country and the
main problems which
are facing it.

2. The second part of the report
describes the main
features of the
country's economy.

3. The third part of the report
describes the main
features of the
country's culture.

4. The fourth part of the report
describes the main
features of the
country's politics.

5. The fifth part of the report
describes the main
features of the
country's society.

6. The sixth part of the report
describes the main
features of the
country's environment.

7. The seventh part of the report
describes the main
features of the
country's history.

8. The eighth part of the report
describes the main
features of the
country's geography.

9. The ninth part of the report
describes the main
features of the
country's population.

10. The tenth part of the report
describes the main
features of the
country's climate.

1000000
Brecht W. C.
(HEAD OF FAMILY)

W. 31

Married
3
CITY

NAME
Brecht, W. C.
Johnnie
Frances
William
Married

1920 CENSUS - 1000000
DECEMBER 1, 1920
SUNDAY SCHOOL
And 1 man

NAME
LIVE

NAME
LIVE

NAME
LIVE

NAME
LIVE

NAME
LIVE

31003

Brockett

MEMO OF FACTS

41 - 27

June

North

NAME

Brockett

1900 BUREAU OF THE
DEPT. OF THE INTERIOR
BUREAU OF THE LANDS

A-10

5023

Curriculum

Class

1904

1st year

NAME

Curriculum

1st year

1st year

1st year

1st year

1st year

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3. *[Faint handwritten text]*
4. *[Faint handwritten text]*
5. *[Faint handwritten text]*
6. *[Faint handwritten text]*
7. *[Faint handwritten text]*
8. *[Faint handwritten text]*
9. *[Faint handwritten text]*
10. *[Faint handwritten text]*

[Faint handwritten text, mostly illegible]

[Faint handwritten notes, possibly "1000" and "1000"]

INTERESTED IN ...
RELATIONSHIP TO ABOVE ...
REMARKS ...

2000

Berkett

HEAD OF FAMILY

W. 56

1000

AGE

Marriage

1000

Lincoln

(CITY)

NAME

Berkett, Lawrence

Schmitt, Lawrence

1960 DENVER, COLORADO
DEPARTMENT OF SOCIAL SERVICES
BUREAU OF THE DENVER

A 16

100-100000

100-100000

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NAME

100-100000

100-100000

10-3
L. L. L. L. L.

11-20
L. L. L. L. L.
L. L. L. L. L.

NAME
L. L. L. L. L.
L. L. L. L. L.
L. L. L. L. L.

10-3
L. L. L. L. L.

Page 1
Dated 1st

1st

NAME
1st

1st

1st

1923

Bright

(NAME)

43

(AGE)

Knox

(COUNTY)

(CITY)

NAME

Bright

(NAME)

Admon

1920 Census

DEPT. OF COMMERCE

BUREAU OF CENSUS

1023

Bright

W

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(CITY)

NAME

1023 1023 1023
DEPT. OF COMMERCE
BUREAU OF CUSTOMS

Rec'd

1871

1872

1873

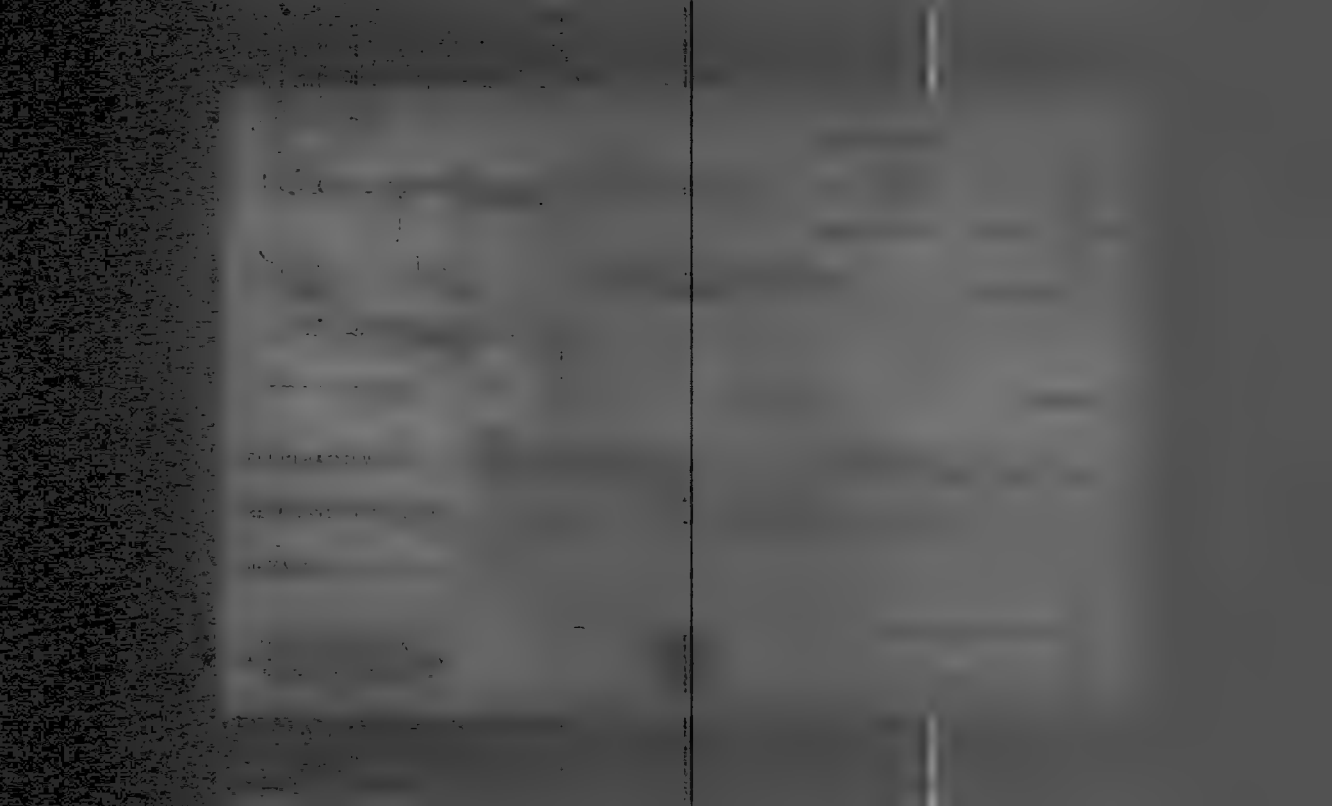
1874

1875

1876

1877

1878



2000
Winnipeg

ORDER OF

23 4

Winnipeg

For

NAME

Winnipeg

Winnipeg

Winnipeg

THE UNIVERSITY
OF MICHIGAN
LIBRARY

1. Name of vessel

2. Date

3. Time

4. Location

5. Name of observer

6. Name of vessel

7. Name of observer

8. Name of vessel

9. Name of observer

10. Name of vessel

ENVELOPED WITH _____

REMARKS _____

REMARKS _____

REMARKS _____

11/11/11

11/11/11

11/11/11

11/11/11

11/11/11

Kingston

10/10/50

10/10/50

(QTY)

NAME

Kingston

1950-1951
DEFENSE
BUDGET

5-1-53

Franklin D. Roosevelt

100-100000

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1960 CENSUS
DEPT. OF COMMERCE
BUREAU OF ECONOMIC ANALYSIS

1900

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REMARKS

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1926

W. J. ...

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NAME

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1926
DEPARTMENT OF ...
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1917

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1917

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1917

NAME

1917

1917
DEPT. OF AGRICULTURE
BUREAU OF LAND MANAGEMENT

6-2-5

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100-100000

0-03

Surgeon

John F.

Surgeon

John F.

Surgeon

John F.

Surgeon

John F.

Surgeon

John F.

Surgeon

John F.

Burke

MISS

Burke

- Dr. H. H. H.

- Dr. H. H. H.

- Dr. H. H. H.

- Dr. H. H. H.

- Dr. H. H. H.

- Dr. H. H. H.

2000

North

1/2 - 104

1/2 - 104

1/2 - 104

1/2 - 104

1/2 - 104

1/2 - 104

1/2 - 104

1/2 - 104

1/2 - 104

1/2 - 104

1/2 - 104

1/2 - 104

0005

Bergstrom

(HEAD OF FAMILY)

W. 37
(CITY) (AGE)
Paul (COUNTY)

(CITY)

NAME

Bergstrom Edward
residence

10-1-1917
DETROIT, MICH.
BUREAU OF THE ARMY

Accepted _____ (Date)

7. 31

$\frac{d}{dt} \left(\frac{1}{r^2} \right) = -\frac{2}{r^3} \frac{dr}{dt}$

NAME _____

10. The author is not a member of the American Psychological Association.

Robert D. [unclear]

NAME

Law of [unclear]
to [unclear]

They [unclear]

NAME _____

DATE _____

TIME _____

PLACE _____

REMARKS _____

RELATIONSHIP _____

REMARKS _____

REMARKS _____

REMARKS _____

W. 31
Washington

Washington

NAME

Washington
Washington

1000
DEPT. OF COMMERCE
WASHINGTON, D.C.

THE

RECORD

OF

THE

RECORD

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Boston

DEPT. OF JUSTICE

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Hawthorne

Culberson

(CITY)

NAME

Boston, Greta E.

— James H. H.

— Jane E. H.

— Edward E.

1000 CENTRAL INDEX
DEPT. OF JUSTICE
BUREAU OF THE INDEX

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PLEASE PRINT NAME

NAME

DATE

17-10-1943

My dear Mr. [illegible]

I have your letter of the 10th inst.

and am glad to hear that you are

interested in the [illegible]

of the [illegible]

and I am sure that you will find

the [illegible]

Yours faithfully,
[illegible signature]

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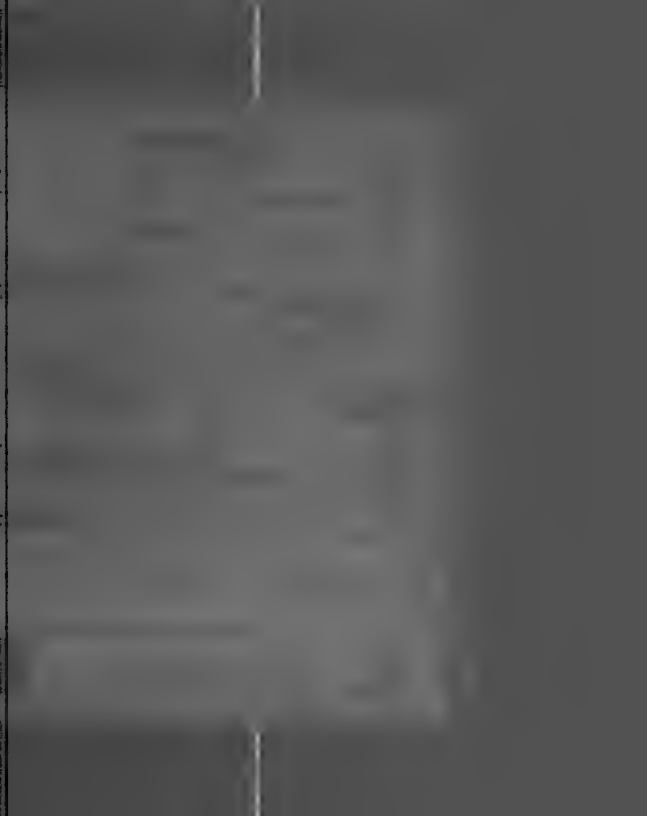
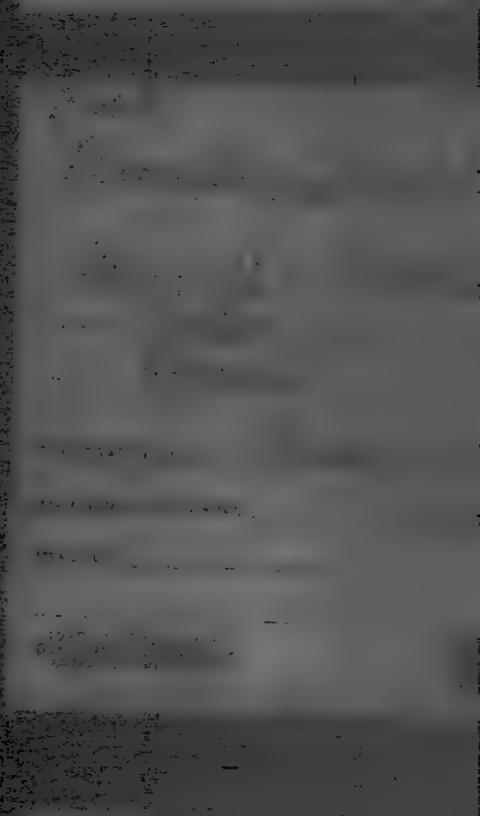
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ADAMS, J. W.

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Bought

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W. L. S.
A. S. S.
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W. L. S.
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Chas. Lytle

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Salmon
Alaska
Vermont

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1920 CENSUS
DEPARTMENT OF COMMERCE
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BUREAU OF ENTOMOLOGY

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OFFICE OF THE
ATTORNEY GENERAL

STATE OF NEW YORK

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OF THE

ATTORNEY GENERAL

FOR THE YEAR 1900

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Grandfather

NAME

William, John

Robert

1920
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Burgitt, J.

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George

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- W. Brown

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Chicago, Ill.

June 10, 1900

Dear Sir:

I have the honor to acknowledge the receipt of your letter of the 6th inst.

and in reply to inform you that the same has been forwarded to the proper authorities for their consideration.

I am, Sir, very respectfully,
Yours,
Very truly,
J. H. [Signature]

Enclosed for you are two copies of the report of the [Committee] on the [Subject] of the [Year] [Session].

I am, Sir, very respectfully,
Yours,
Very truly,
J. H. [Signature]

I am, Sir, very respectfully,
Yours,
Very truly,
J. H. [Signature]

I am, Sir, very respectfully,
Yours,
Very truly,
J. H. [Signature]

I am, Sir, very respectfully,
Yours,
Very truly,
J. H. [Signature]

I am, Sir, very respectfully,
Yours,
Very truly,
J. H. [Signature]

I am, Sir, very respectfully,
Yours,
Very truly,
J. H. [Signature]

I am, Sir, very respectfully,
Yours,
Very truly,
J. H. [Signature]

I am, Sir, very respectfully,
Yours,
Very truly,
J. H. [Signature]

I am, Sir, very respectfully,
Yours,
Very truly,
J. H. [Signature]

I am, Sir, very respectfully,
Yours,
Very truly,
J. H. [Signature]

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Richardson

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DEPARTMENT OF JUSTICE
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The Journal of the Royal Anthropological Institute of Great Britain and Ireland
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1920 CENSUS INDEX
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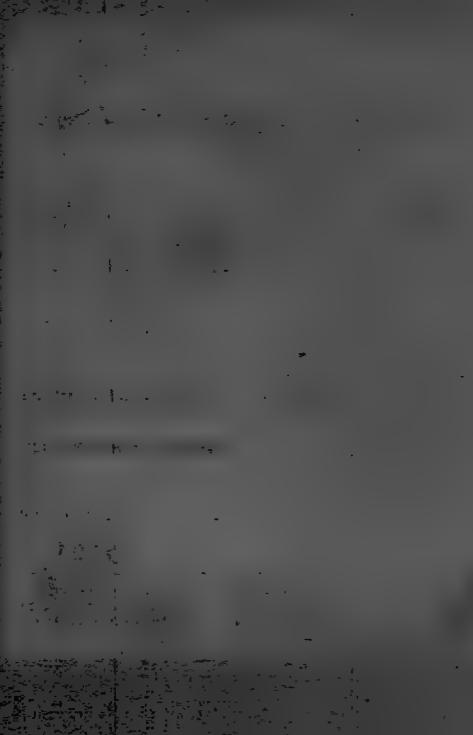
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1920 CENSUS
DEPARTMENT OF COMMERCE
BUREAU OF ECONOMIC RESEARCH

John

Buzzell

NAME

Project, Type
- General
- Curia
- Swac

DATE * 1961

1. Name

2. Address

3. City

4. State

5. Zip

6. Telephone

7. Occupation

8. Education

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10. Date of Birth

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Burgess

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NAME

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Bryant
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State
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NAME OF PERSON _____

RELATIONSHIP TO ABOVE _____

REMARKS _____

DATE _____
BY _____

EXHIBIT

W. A. H. H. H. H. H.

REMARKS

2023

Elizabeth
(PRINT NAME)

at 25

to my father

NAME

at 25
to my father

1980 Census Form
Derivation of Name
Date of Birth

1. *[Faint handwritten text]*

2. *[Faint handwritten text]*

3. *[Faint handwritten text]*

4. *[Faint handwritten text]*

5. *[Faint handwritten text]*

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Bar

W 71

W 1

Bar

Bar

1000
DEPT
BIRCH

Barkhill, George

NAME OF PARTY

NAME

Barkhill, George

1920
DECEMBER 10

12023

Wrazda,

(WEIGHT)

W

65

AGE

Wrazda,

Wrazda,

(G)

NAME

Wrazda,

Wrazda,

Wrazda,

Wrazda,

12023
D
R

W. J. Brazley

W. J.
(COLOR) (AGE)

W. J.

NAME

Brazley, W. J.

Dr.

2023

Bracht

THEATRE

W

55

(COLOR)

LAST

Bracht

(CITY)

NAME

Bracht, Thomas

— Bracht, Thomas

— Bracht, Thomas

— Bracht, Thomas

— Bracht, Thomas

1000 11/11/11

DEPT. OF THE

BUREAU OF THE

1 see 2

Bracht, E.

NAME

Bracht, Anna

— Anna

— Elizabeth

— Leo

1920 Census, # 2 see

ENCLOSURE WITH

RELATIONSHIP TO ABOVE

REMARKS

D.

1900

Bristol

W. 54

W. 54

W. 54

W. 54

W. 54

Bristol

W. 54

W. 54

W. 54

Newborn

Newborn

Newborn

2023

Canada, ...

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ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

1900
DEPT. OF
BUREAU OF

0623

Bergstrom

W

(CITY)

58

(AGE)

Dixon

(COUNTY)

(CITY)

NAME

Bergstrom, Ben

—

— Bergstrom

1900 CENSUS INDEX
DEPT. OF COMMERCE
BUREAU OF THE CENSUS

1000 1/2

1000 1/2

1000 1/2

1000 1/2

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1000 1/2

1000 1/2

1000 1/2

1000 1/2

3-1-50

1. Name of person _____
2. Date of birth _____

3. Sex _____
4. Race _____

5. Place of birth _____

6. Date of entry _____

7. Registered with _____

8. Relationship to above _____

9. Remarks _____

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3523

Luxembourg

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the sum of _____
for _____

REMARKS _____

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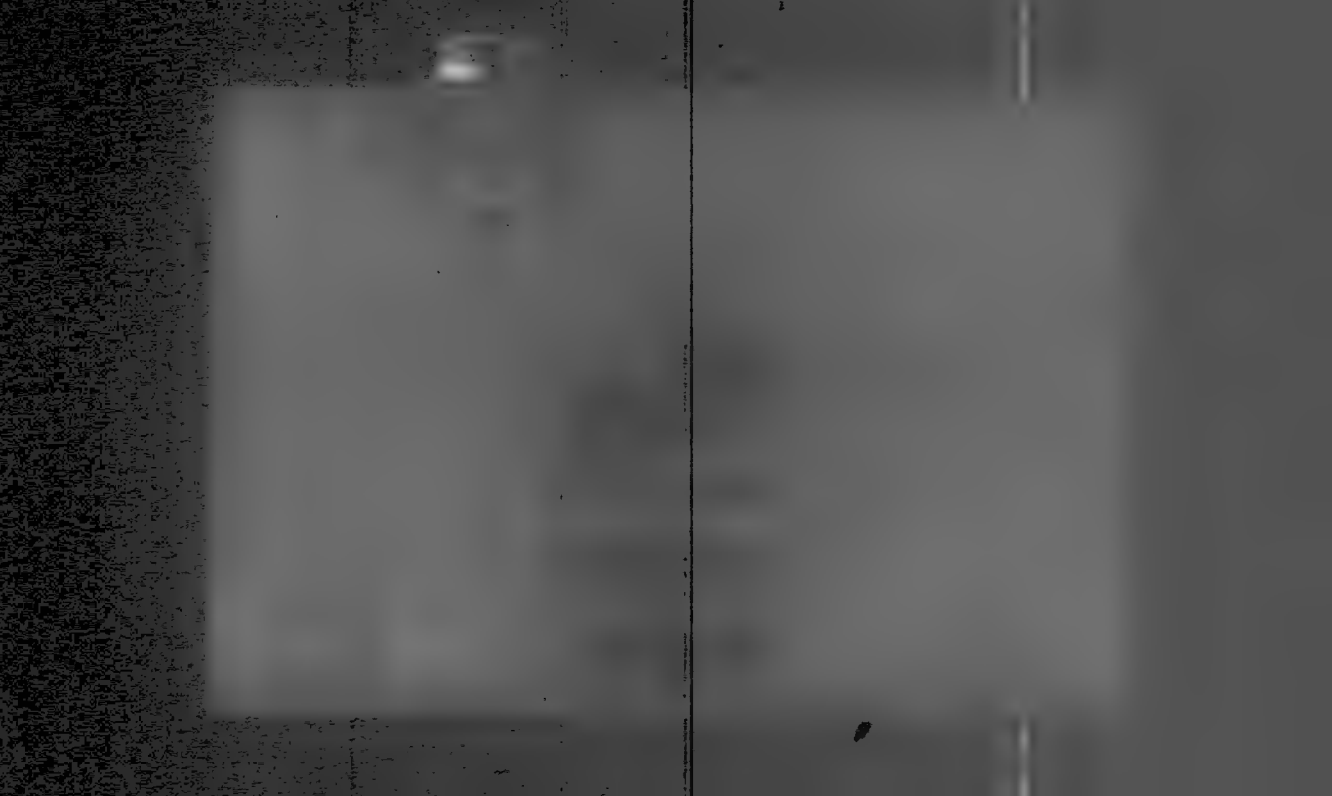
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9. [illegible]

10. [illegible]



010-5

Breast

N 37

of the

(CITY)

NAME

Breast

Martha

Anna

John

Ernest

1920

Dec 4

Resident

UNITED STATES OF AMERICA

NAME

President

10

Barthel, John
M-70
John
(copy)

NAME
Barthel, John
John

Handwritten text, possibly a signature or name.

Handwritten text, possibly a date or address.

NAME

Handwritten text, possibly a name or address.

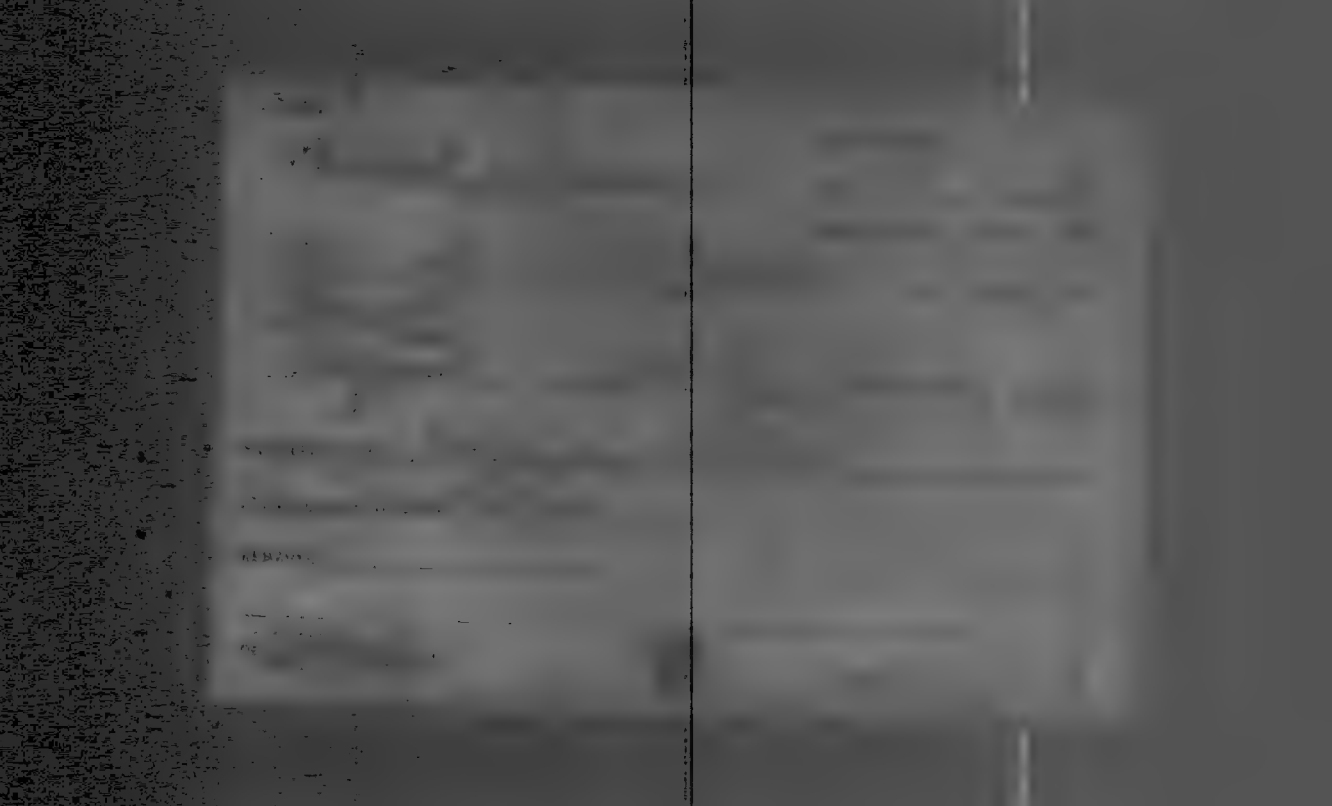
1947
DEPT. OF JUSTICE
BUREAU OF PRISONS

INTERVIEW WITH _____

RELATIONSHIP TO ABOVE _____

REMARKS _____

DATE _____



1944

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1952

Name _____	
Address _____	
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State _____	
Zip _____	
Phone _____	
E-mail _____	
Occupation _____	
Education _____	
Marital Status _____	
Number of Children _____	
Date of Birth _____	
Sex _____	
Race _____	
Religion _____	
Political Party _____	
Hobbies _____	
Languages _____	
Other _____	

5-3
Bright, J. [unclear]
(HEAD OFFICE)

42 [unclear]
[unclear]
[unclear]

NAME
[unclear]
[unclear]
[unclear]
[unclear]

1920 CENSUS
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

VOL. 12 E. D.

SHEET 2 ONE

NO. 1

DATE

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REMARKS

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REMARKS

REMARKS

REMARKS

REMARKS

REMARKS

REMARKS

A. B. NOTES: [unclear] PRINTING OFFICE

1003

Burgitt
(NAME OF BIRTH)

Rich
(COUNTY)

(CITY)

NAME

Burgitt
- 1 -

1920 CENSUS INDEX
DEPT. OF COMMERCE
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

END PAGE 1

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EXCEPT WHERE SHOWN
OTHERWISE

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NAME

Brochtrup, [unclear]

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(HEAD OF ...)

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NAME

Burgatt, Jennie

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Don't know

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Don't know

1920 CENSUS
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

11

March 3

Erin

March 23

Capitol

1911

NAME

Erin

Erin

Erin

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

✓
ENUMERATION

RELATIONSHIP TO ABOVE

REMARKS

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01043

Bright

W

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NAME

IN
OF
THE

Bright

W 77

Residence

St. Louis

NAME

Bright, Rosa

19th CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

0-23

Bayard

21 57

Bayard

Bayard

NAMS

Bayard

195

Don

10023

Brested

11-24

James C. Carg

NAME

Smith, J.

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—

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133
DEPT.
10000

Product, ...

74 73

...

NAME

Product, ...

...

...

...

...

100-3

Burkett, Harry

W 53

(COLOR)

See

Am

(CITY)

NAME

Burkett, Harry

100-3
Burkett, Harry

1. NAME _____

2. ADDRESS _____

3. REMARKS _____

4. _____

Handwritten notes and signatures at the top of the page.

NAME

Handwritten name: L. J. ...

1920 FARMER'S
DETENTION & SERVICE
BUREAU OF THE ARMY

Faint printed text at the bottom right.

Robert

(NAME OF PATENT)

1. *100-347* AGE *34*

Alameda
(COUNTY)

San Francisco
(CITY)

NAME

100-347

Alameda

San Francisco

Alameda

Robert

1921 JUL 10 LK
DEPT. OF COM. 1908
BUREAU OF PATENTS

1014

1941

Brooklyn

4

NAME

Brooklyn

1941
Dept. of
Bureau of

Conrad

ENTIRE FAMILY

RELATIONSHIP TO ABOVE

REMARKS

DATE

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Kathleen

W 48
agatha

1000 1000
1000 1000
1000 1000

1. *Amphiprion* *percula*

2. *Amphiprion* *ocellatus*

3. *Amphiprion* *melanocephalus*

4. *Amphiprion* *melanocephalus*

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8. *Amphiprion* *melanocephalus*

9. *Amphiprion* *melanocephalus*

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11. *Amphiprion* *melanocephalus*

12. *Amphiprion* *melanocephalus*

3000

Perat, L.

1911 32

Perat, L.

(CITY)

NAME

Perat, L.

Perat, L.

Perat, L.

Perat, L.

Perat, L.

1926
DEPT. OF AGRICULTURE
WASHINGTON, D. C.

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Emergett

HEAD

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Emergett

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Emergett, Frank

Edith

Cynthia

Anna

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Trust

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NAME

Trust

Trust

Trust

Trust

Trust

Trust

1. *Phragmites* *communis* L.

2. *Phragmites* *communis* L.

3. *Phragmites* *communis* L.

4. *Phragmites* *communis* L.

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6. *Phragmites* *communis* L.

7. *Phragmites* *communis* L.

8. *Phragmites* *communis* L.

9. *Phragmites* *communis* L.

10. *Phragmites* *communis* L.

Registration

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Requiem

Requiem
— Requiem

10
Dec 2000

RECEIVED

RECEIVED

RECEIVED

RECEIVED

1. Name

2. Address

3. City

4. State

5. Zip

6. Phone

7. E-mail

8. Date

9. Signature

10. Initials

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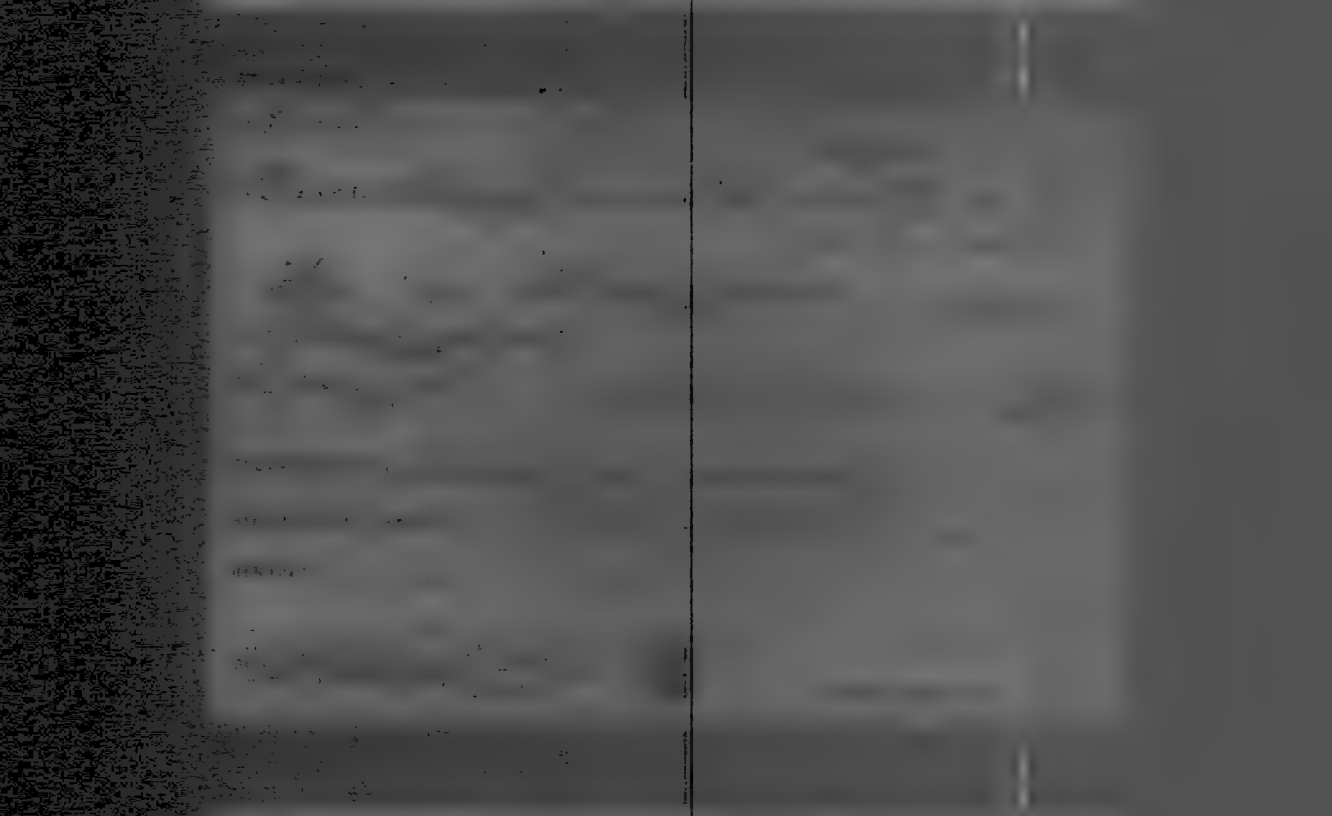
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1000
Mangrove

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Mangrove

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Mangrove

INDEXED WITH _____

RELATIONSHIP TO ABOVE _____

REMARKS _____

1. *Introduction*

2. *General*

3. *Specific*

4. *Conclusion*

NAME

John Doe
123456789

THE UNIVERSITY OF CHICAGO

THE UNIVERSITY OF CHICAGO

THE UNIVERSITY OF CHICAGO

THE UNIVERSITY OF CHICAGO

THE UNIVERSITY OF CHICAGO

For [illegible]

[illegible]

[illegible]

NAME

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

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DEPARTMENT OF JUSTICE
BUREAU OF PRISONS

U.S. GOVERNMENT PRINTING OFFICE

REMAINS _____

NUMBER 11 WITH _____

REMARKS: _____

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0-2-3

Bristol

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Bristol, T. H. H.

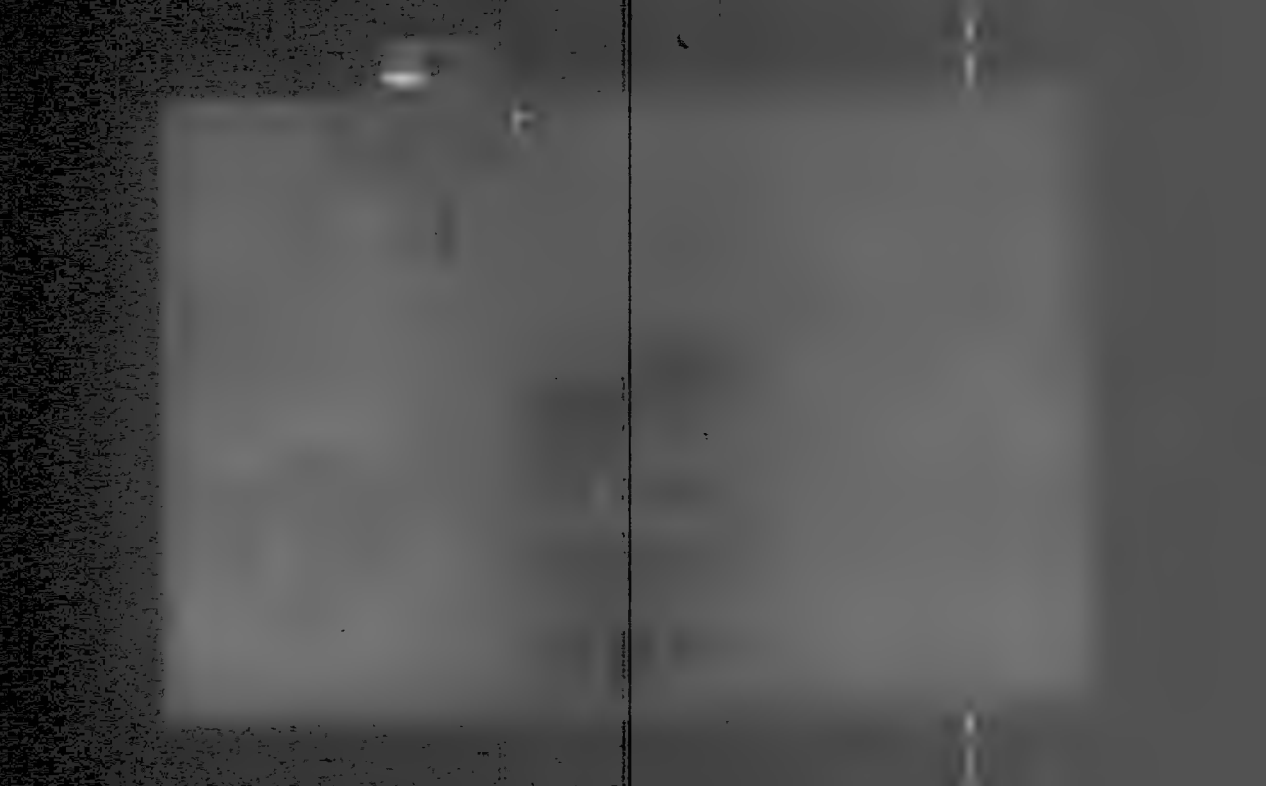
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Page 2

[Handwritten signature]

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UNITED STATES OF AMERICA

NO. 100-100000-100000

RECEIVED

[Handwritten signature]

[Handwritten signature]

5100

Bristol
 (RECEIVED)

On _____
 (Date) (Time)
 (Signature)
 (Name)

(CITY)

NAME

(Signature)
 (Name)

DEPT. OF JUSTICE
 BUREAU OF INVESTIGATION

$$v_{\text{max}} = \left(\frac{1}{2} \right) \left(\frac{F}{\rho} \right) \left(\frac{1}{\lambda} \right)$$

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8750

1913

Protestant

St. (1913)

St. (1913)

St. (1913)

St. (1913)

St. (1913)

St. (1913)

St. (1913)

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7 (1) 25471

2. The first part of the paper is devoted to the study of the asymptotic behavior of the solutions of the system (1) as $t \rightarrow \infty$. It is shown that the solutions of the system (1) are bounded and tend to zero as $t \rightarrow \infty$ if the matrix A is stable. The second part of the paper is devoted to the study of the asymptotic behavior of the solutions of the system (1) as $t \rightarrow \infty$ if the matrix A is not stable. It is shown that the solutions of the system (1) are unbounded and tend to infinity as $t \rightarrow \infty$ if the matrix A is not stable.

7929. 11

1. The first part of the report

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4. The fourth part of the report

5. The fifth part of the report

6. The sixth part of the report

7. The seventh part of the report

8. The eighth part of the report

9. The ninth part of the report

10. The tenth part of the report

11. The eleventh part of the report

12. The twelfth part of the report

13. The thirteenth part of the report

14. The fourteenth part of the report

15. The fifteenth part of the report

1943

Special Agent

and

Special Agent

Special Agent

NAME

Special Agent

Special Agent

Special Agent

Special Agent

Special Agent

Special Agent

Special Agent

Special Agent

Bristol

INBAC

W 59

11/11/11

11/11/11

11/11/11

11/11/11

11/11/11

11/11/11

11/11/11

11/11/11

Bristol

W 59

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Byrd
W. J.
H. J.
H. J.

NAME
Byrd
W. J.
H. J.

100
Dr.
C. J.

1. The first part of the document is a letter from the President of the United States to the Congress, dated January 1, 1861.

2. The second part is a report from the Secretary of the Treasury, dated January 1, 1861.

3. The third part is a report from the Secretary of the Interior, dated January 1, 1861.

4. The fourth part is a report from the Secretary of the Navy, dated January 1, 1861.

5. The fifth part is a report from the Secretary of the War, dated January 1, 1861.

6. The sixth part is a report from the Secretary of the State, dated January 1, 1861.

7. The seventh part is a report from the Secretary of the War, dated January 1, 1861.

8. The eighth part is a report from the Secretary of the Navy, dated January 1, 1861.

9. The ninth part is a report from the Secretary of the Interior, dated January 1, 1861.

10. The tenth part is a report from the Secretary of the Treasury, dated January 1, 1861.

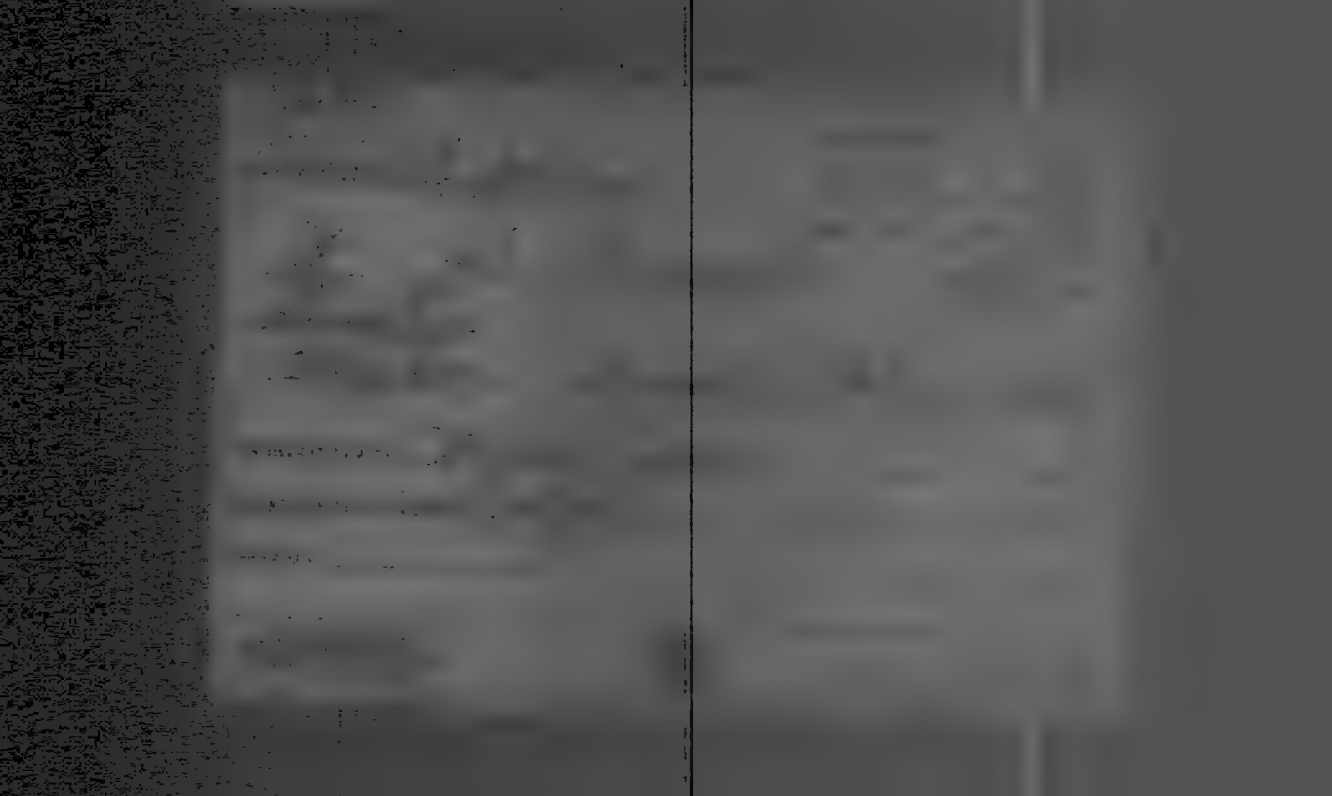
11. The eleventh part is a report from the Secretary of the War, dated January 1, 1861.

12. The twelfth part is a report from the Secretary of the State, dated January 1, 1861.

13. The thirteenth part is a report from the Secretary of the War, dated January 1, 1861.

14. The fourteenth part is a report from the Secretary of the Navy, dated January 1, 1861.

15. The fifteenth part is a report from the Secretary of the Interior, dated January 1, 1861.



10
_____ *William H. ...* _____

_____ *W. H. ...* _____
(COLOR)

_____ *...* _____
(CITY)

NAME

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Dr. _____

2000

11/16/60

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11/16/60

REPORT

ON THE

PROGRESS OF

THE

WORK OF THE

COMMISSION

FOR THE

RESEARCH

1. The first part of the document is a list of the names of the persons who were present at the meeting.

2. The second part of the document is a list of the names of the persons who were absent from the meeting.

3. The third part of the document is a list of the names of the persons who were present at the meeting.

4. The fourth part of the document is a list of the names of the persons who were absent from the meeting.

5. The fifth part of the document is a list of the names of the persons who were present at the meeting.

6. The sixth part of the document is a list of the names of the persons who were absent from the meeting.

7. The seventh part of the document is a list of the names of the persons who were present at the meeting.

8. The eighth part of the document is a list of the names of the persons who were absent from the meeting.

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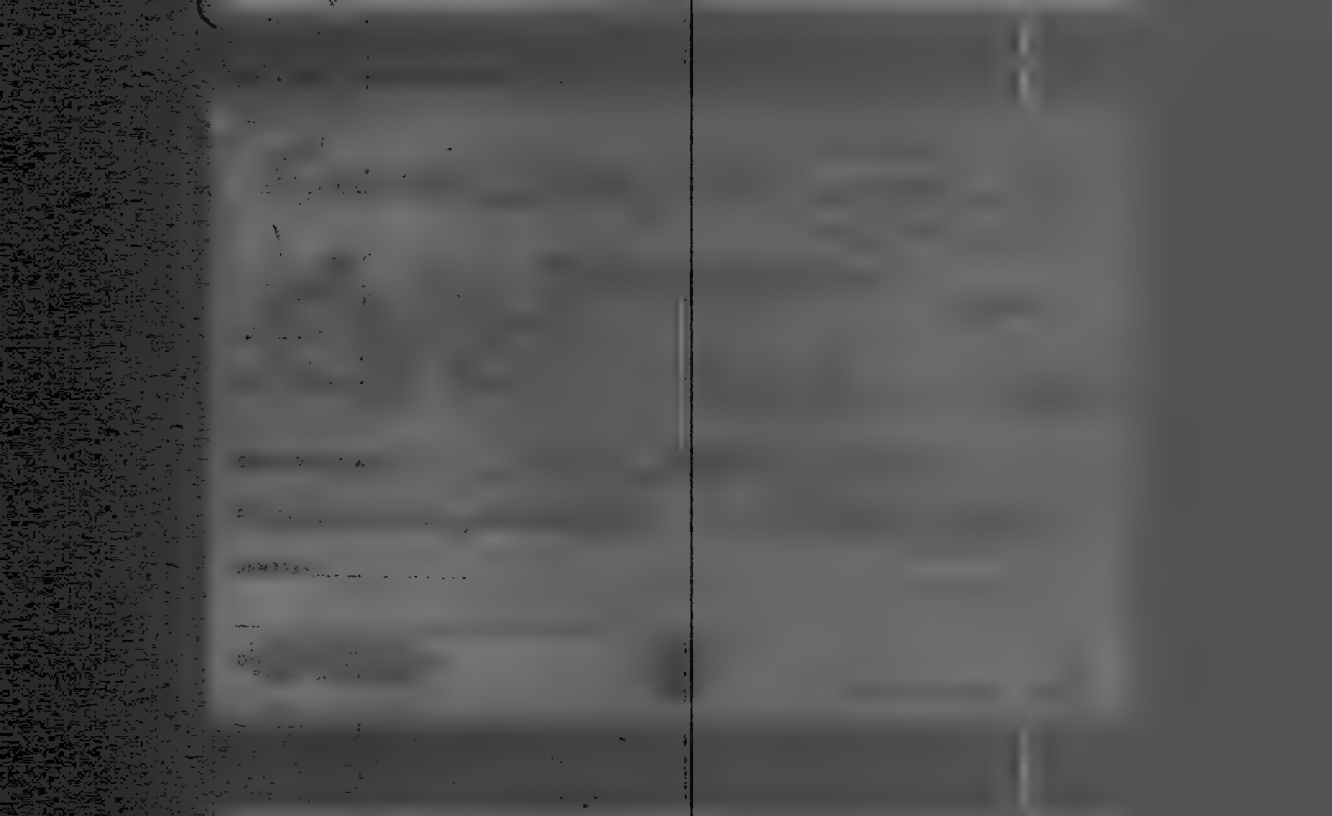
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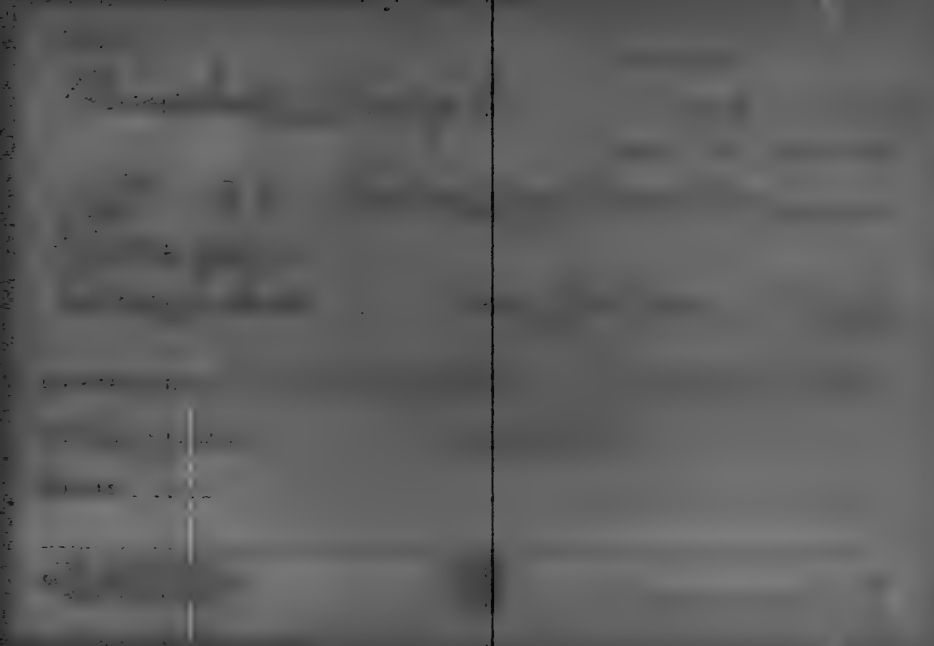
[Faint handwritten text]

[Faint handwritten text]

[Faint handwritten text]

[Faint handwritten text]





October 10, 1900

My dear Mr. Brewster

I have just received
your letter of the 8th inst.

and am glad to hear
that you are well.

I am very sorry to hear
that you are not well.

I hope you will soon
be able to return to your
home.

I am, very respectfully,
Your obedient servant,
J. A. Allen

1911

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1892

DECLASSIFIED BY 100

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1885

Burdett

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NAME

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Page 100

Page 101

Page 102

Page 103

Page 104

NAME

DATE

REMARKS

TIME

PLACE

REMARKS

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DATE _____

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Beyersdorf

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Wichita

Wichita

NAME

Beyersdorf

Wichita

Wichita

Wichita

Wichita

Wichita

Wichita

Wichita

Wichita

Wichita

Bryant

24 APR 1981

[Faint, illegible handwritten text]

EXTRACTED WITH _____

REMARKS _____

[Faint, illegible handwritten text]

THE
FEDERAL
BUREAU OF
INVESTIGATION

UNITED STATES
DEPARTMENT OF JUSTICE

WASHINGTON, D. C.

20535

REPORT OF

INVESTIGATION

CONDUCTED BY

SA [REDACTED]

DATE

BY

FOR

FILE

REMARKS

BY

DATE

BY

0-23

Burroughs

W 29

San Antonio

Valparaiso

NAME

Burroughs, Flora

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1900 CENSUS

DEPT. OF COMMERCE

BUREAU OF CENSUS

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Name

Mr. T. A.

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NAME

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1. The first part of the document is a list of names and addresses of the members of the committee.

2. The second part of the document is a list of names and addresses of the members of the committee.

3. The third part of the document is a list of names and addresses of the members of the committee.

4. The fourth part of the document is a list of names and addresses of the members of the committee.

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9. The ninth part of the document is a list of names and addresses of the members of the committee.

10. The tenth part of the document is a list of names and addresses of the members of the committee.

11. The eleventh part of the document is a list of names and addresses of the members of the committee.

12. The twelfth part of the document is a list of names and addresses of the members of the committee.

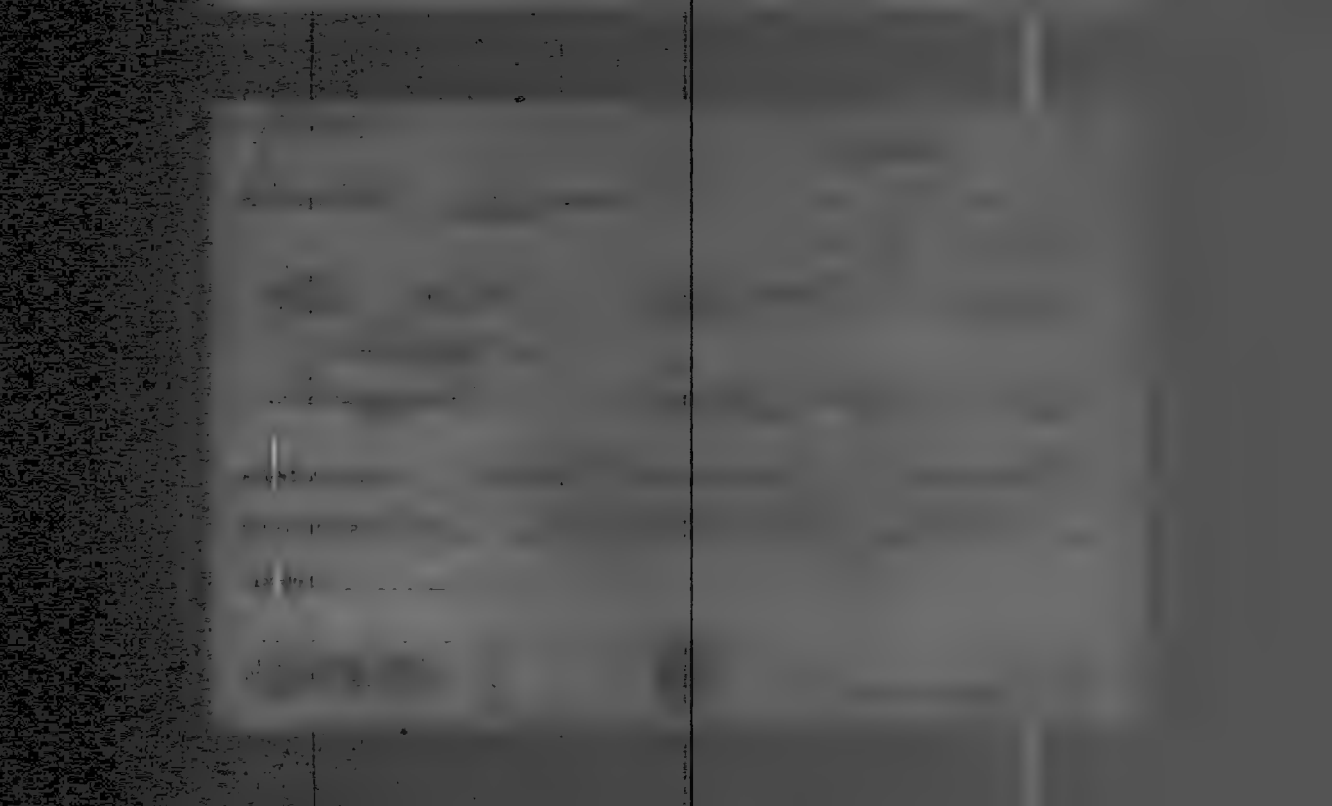
13. The thirteenth part of the document is a list of names and addresses of the members of the committee.

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15. The fifteenth part of the document is a list of names and addresses of the members of the committee.

16. The sixteenth part of the document is a list of names and addresses of the members of the committee.

17. The seventeenth part of the document is a list of names and addresses of the members of the committee.



10-11-11

Guatemala, C. A.

ALL - 10-11-11

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NAME

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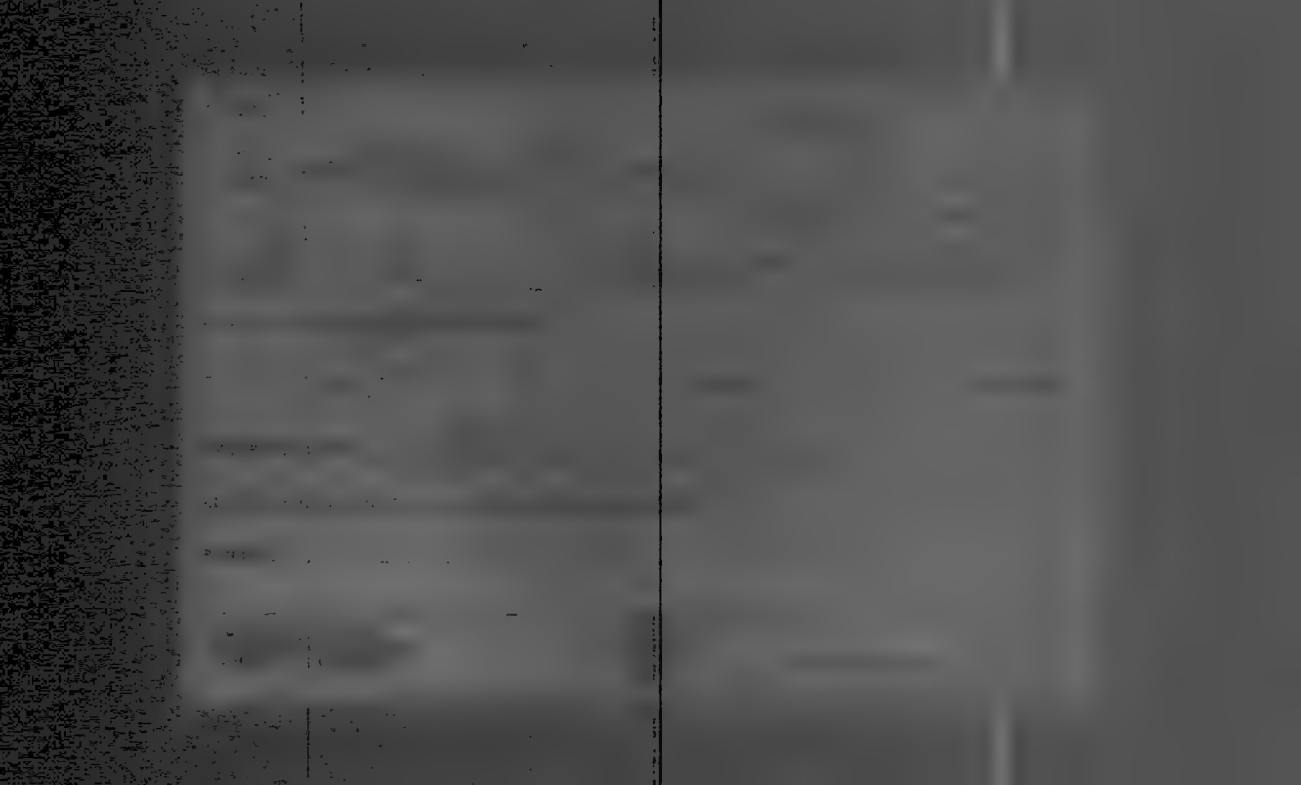
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DEPT. OF JUSTICE
BUREAU OF INVESTIGATION



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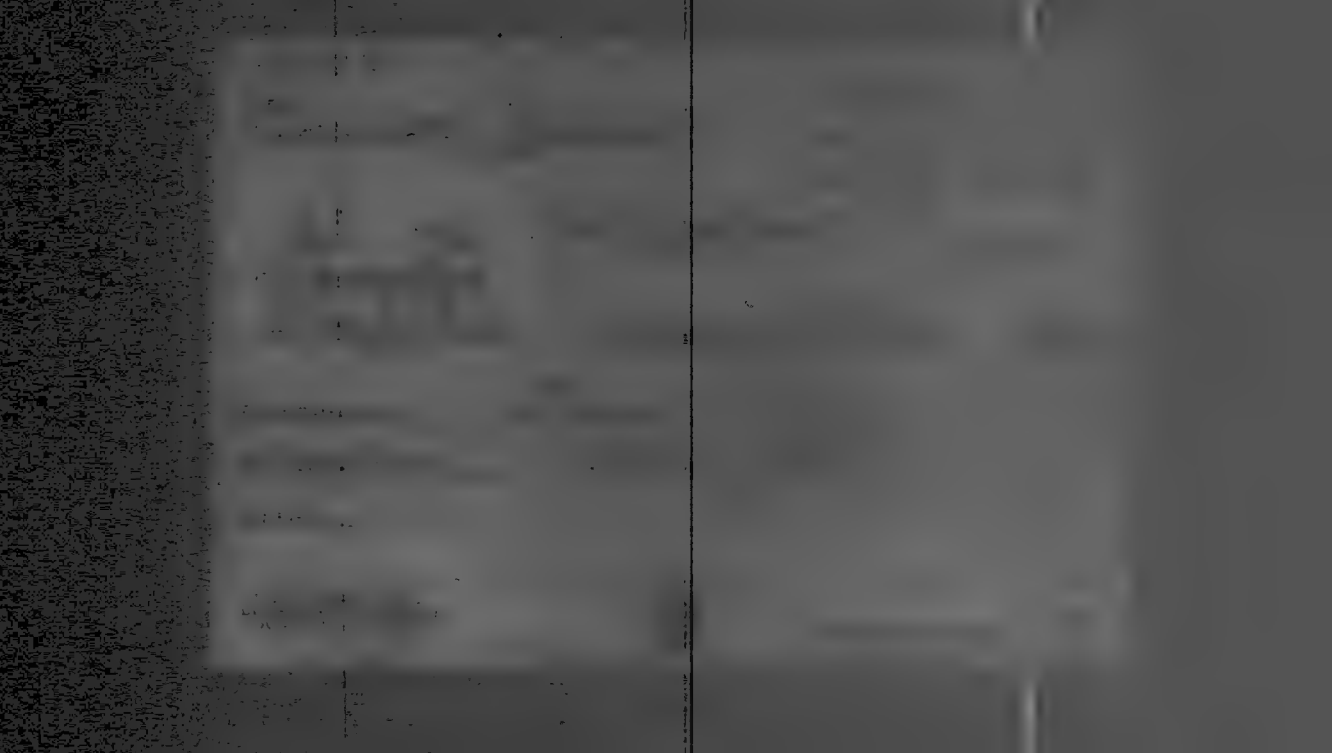
1910

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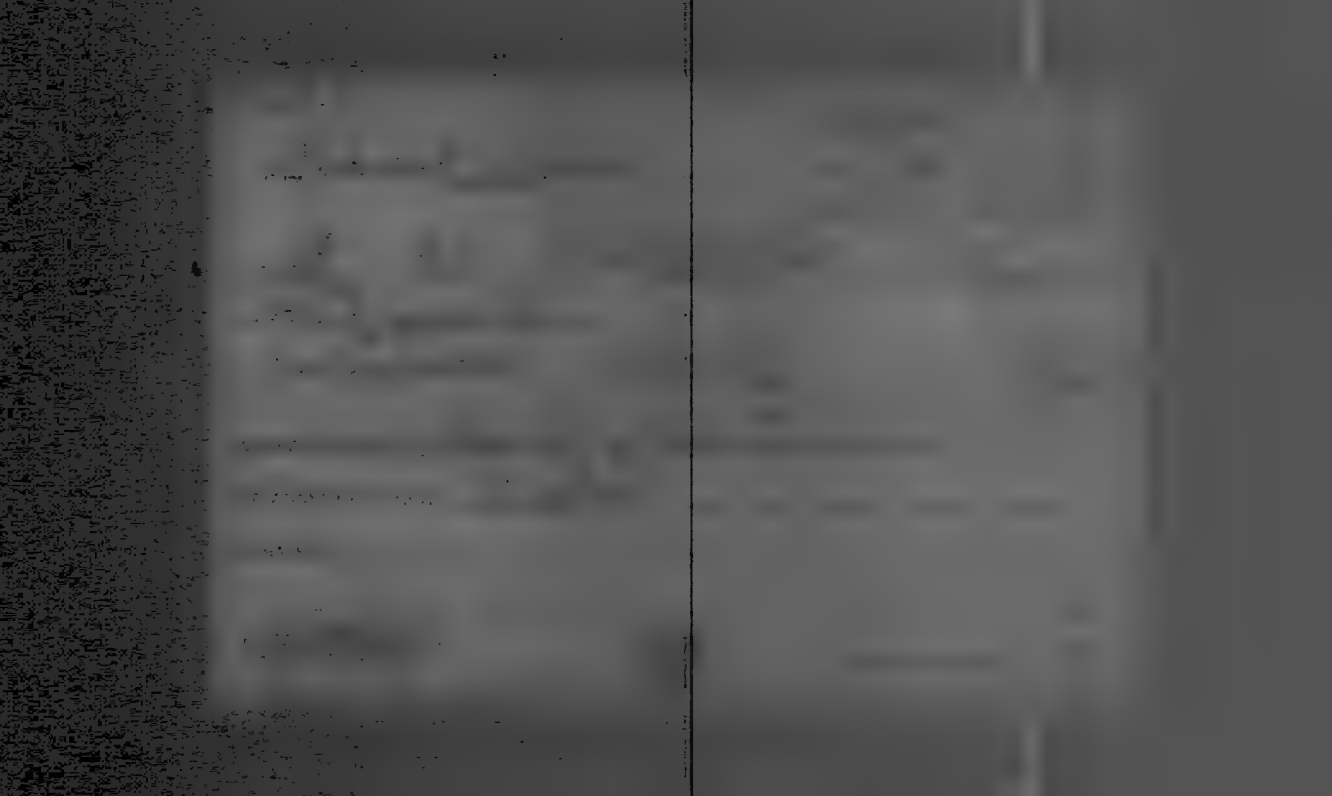
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1900

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1915

11-1-52
Buckley

24
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11-1-52
11-1-52

NAME
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Buckley
Buckley

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DEPT. OF THE TREASURY
BUREAU OF THE MINT

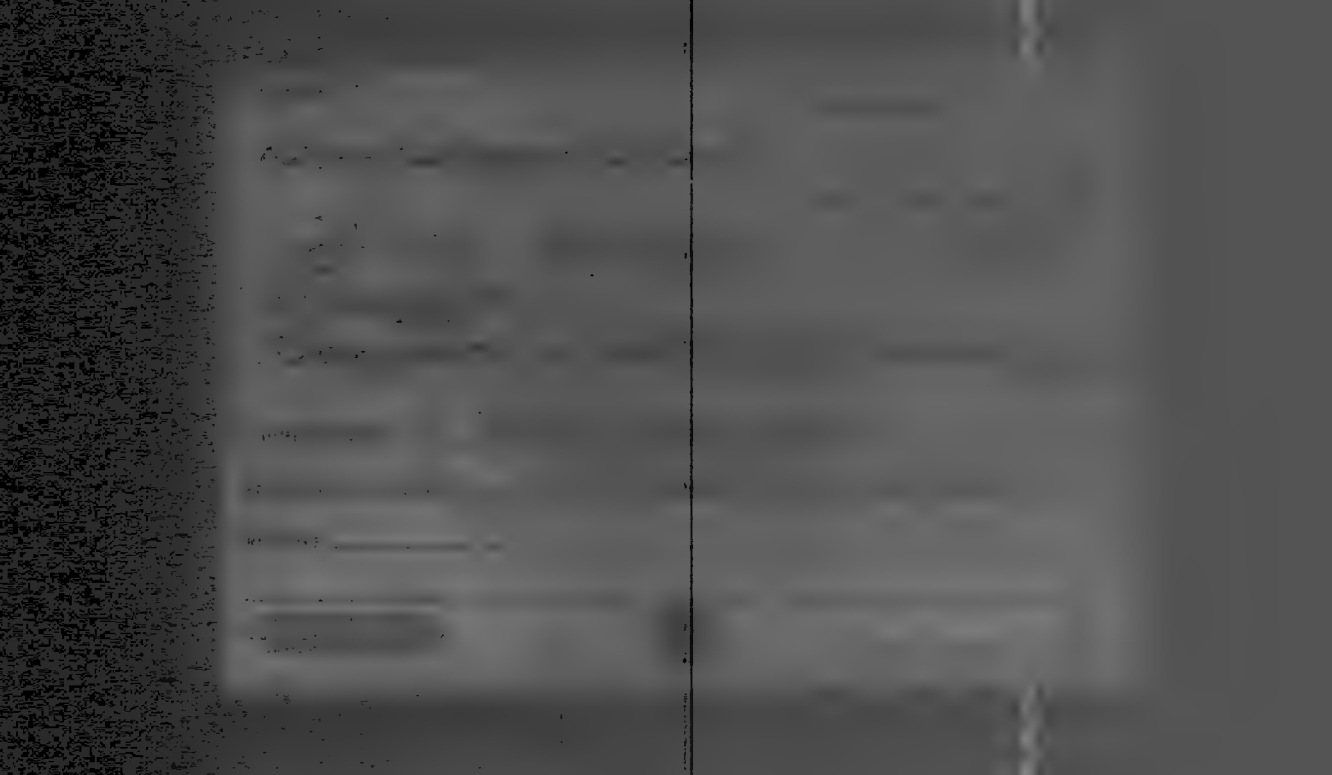
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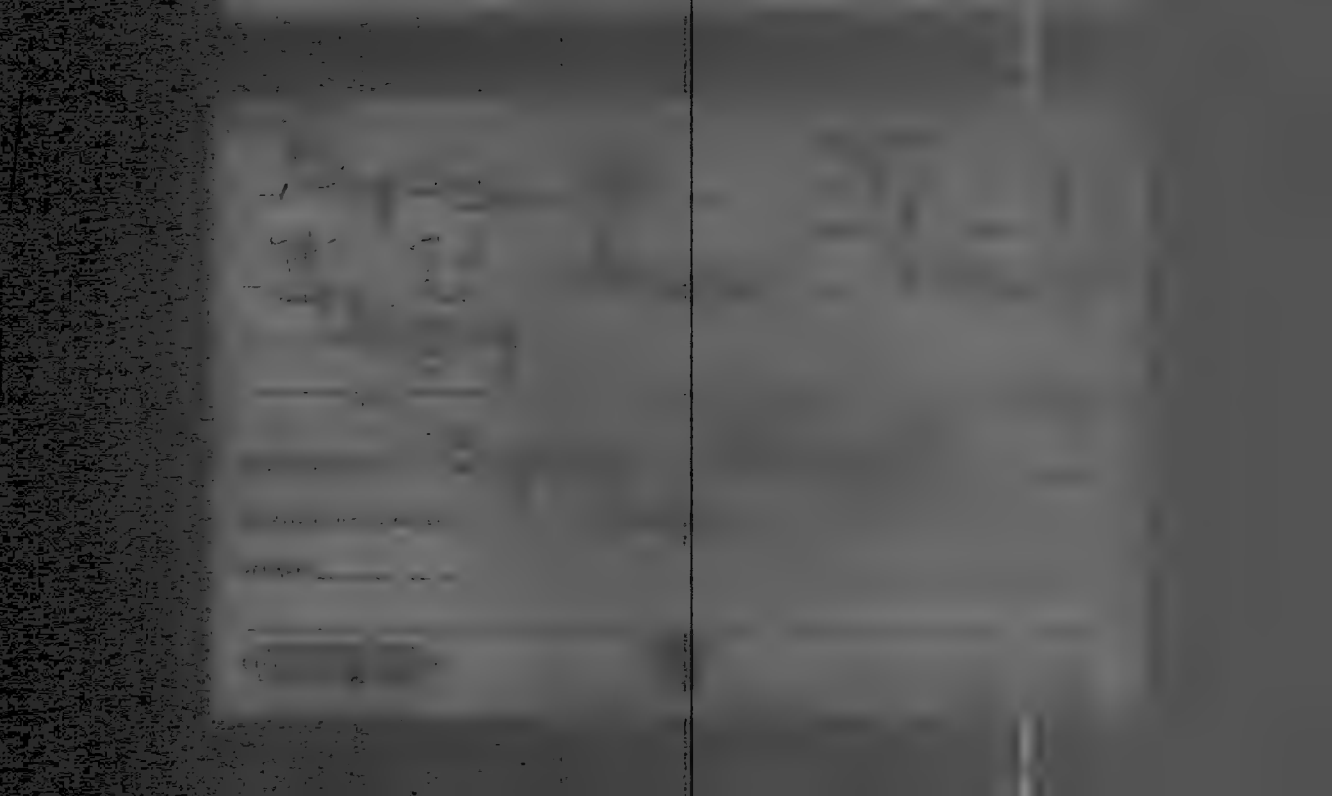
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2000

March 1st 1900

Dear Sir,

I have the honor to acknowledge the receipt of your letter of the 28th inst.

and in reply to inform you that the same has been forwarded to the proper authorities for their consideration.

I am, Sir, very respectfully,
Yours truly,

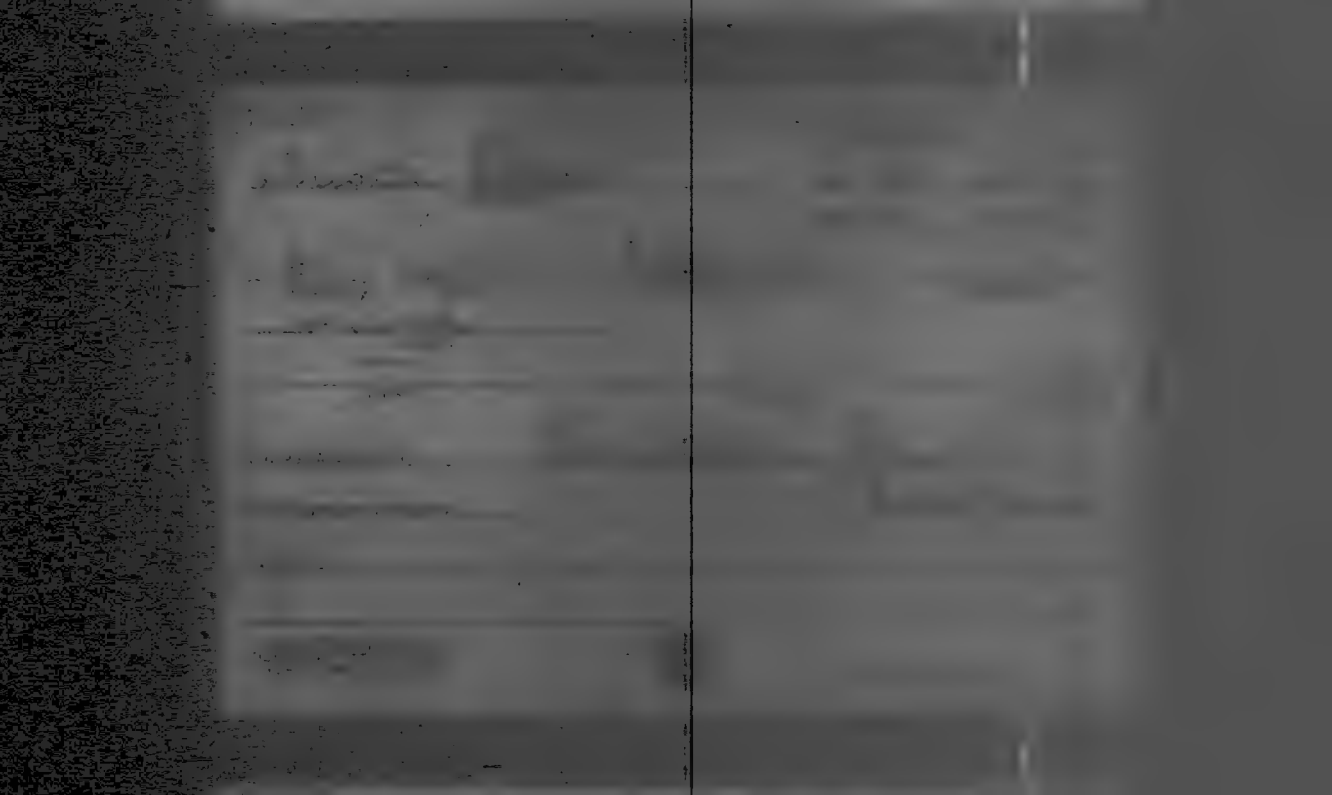
J. H. [Signature]

Enclosed for you are two copies of the report of the committee on the subject of the proposed amendment to the constitution of the [Organization].

I am, Sir, very respectfully,
Yours truly,

J. H. [Signature]

1300 [Address]
D. C.



1890

1891

1892

1893

1894

1895

1896

1900

Billie

Billie

Billie

Billie

Billie

Billie

Billie

Billie

Billie

Billie

Billie

1. *Adiantum*

2. *Asplenium*

3. *Polypodium*

4. *Marattia*

5. *Phlegmaria*

6. *Thelypteris*

7. *Acrostichum*

8. *Onoclea*

9. *Woodsia*

10. *Woodsia*

11. *Woodsia*

12. *Woodsia*

13. *Woodsia*

14. *Woodsia*

15. *Woodsia*

16. *Woodsia*

Bristol

(NAME OF PLACE)

W

40

(STATE)

(AGE)

York

(COUNTY)

(CITY)

NAME

Bristol, Maine

W

40

Bristol

Helen

1900 CENSUS
DEPARTMENT OF COMMERCE
BUREAU OF CENSUS

H. P. S.

1. *[Faint handwritten text]*

2. *[Faint handwritten text]*

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18. *[Faint handwritten text]*

5023

Personnel

Personnel

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My dear Mr. [unclear]

[unclear]

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[unclear]

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1923

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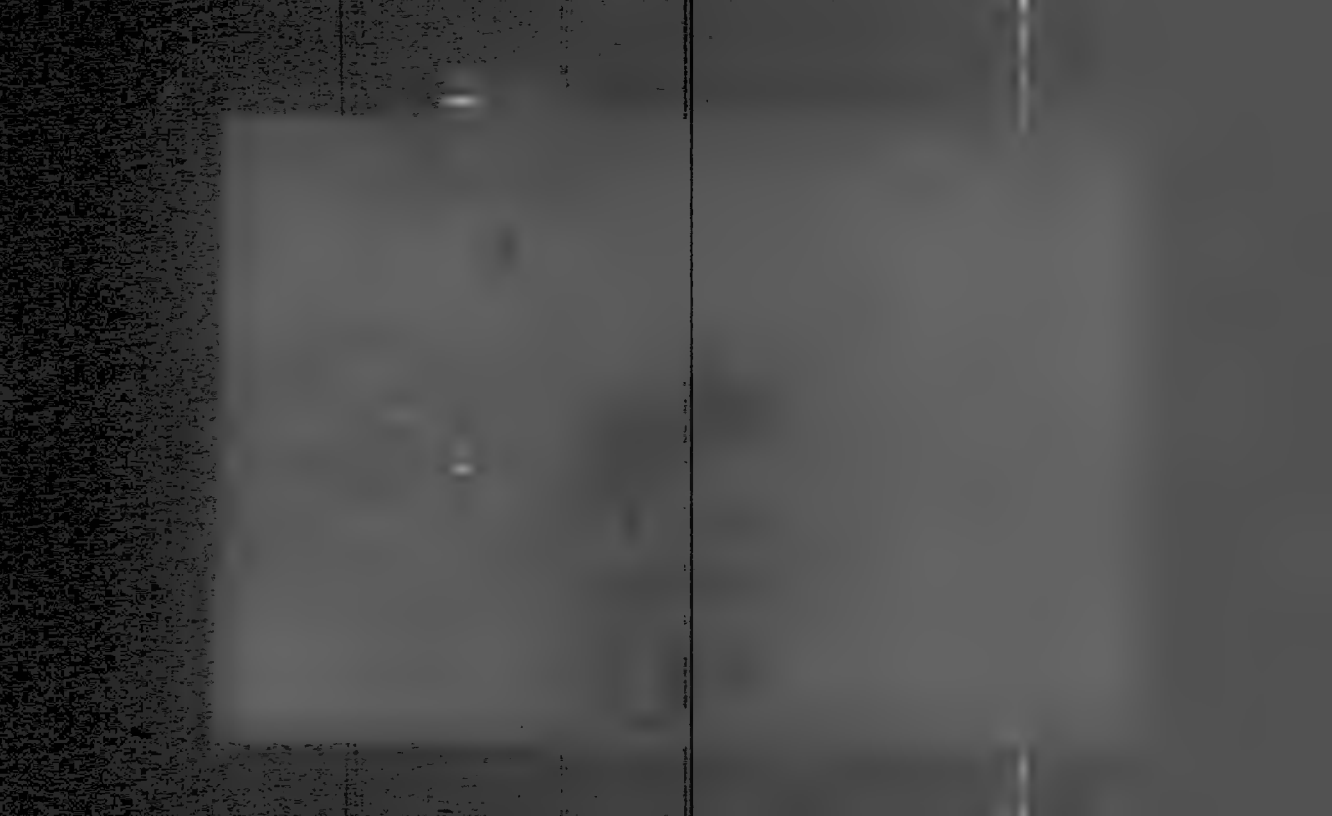
NAME

Freight

Insurance

Reference

1924
DEPARTMENT OF THE INTERIOR
BUREAU OF THE LAND



Handwritten notes, possibly a signature or name, and some illegible text.

IDENTIFIED WITH _____

RELATIONSHIP TO ABOVE _____

REMARKS _____

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2. _____
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33
every
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-

NAME
Beyrad
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1929 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

AGE 33
SEX M
RACE W
ED 5
CITIZENSHIP N

U.S. GOVERNMENT PRINTING OFFICE

1023

Brestow, B. B. L.

(ADDRESS)

W 46

(CITY)

Brestow

(CITY)

NAME

Brestow, B. B. L.

Brestow

Harvey

Jaffin, Bert

Cora C.

1920
DEPARTMENT OF JUSTICE
BUREAU OF THE Census

NAME

ADDRESS

CITY

STATE

COUNTY

ZIP

DATE

TIME

BY

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Bergstrom
(HEAD OF FIRM)

10 72

Amco

(CITY)

NAME

Bergstrom

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DEPT. OF THE ARMY
BUILDING G. THE ARMY

AMERICAN NATIONAL BANK

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13rust, C.

W 75

June 1

Geneva

(COPY)

NAME

Long

D

22nd

Burke
(HEAD OF FAMILY)

Aug 11 1900
1900
1900
1900

NAME
Burke James

1920 CENSUS INDEX
DEPT. OF COMMERCE
BUREAU OF ECONOMIC ANALYSIS

DATE

VOL. 1

1

SHEET 10

LINE 10

EDUCATION

1900
1900

RESIDENCE

1900
1900

U. S. GOVERNMENT PRINTING OFFICE 1917

Precht

at 414

Fair

(CITY)

NAME

Precht

Precht

1900 GENERAL
DEPARTMENT OF THE ARMY
BUREAU OF THE ARMY

U. S. GOVERNMENT PRINTING OFFICE

Burst

(LOCAL OF FAMILY)

W 67

(NUMBER)

Portland

(CITY)

NAME

Burst

—, —

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

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Eugene

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Princeton

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1914
DEPT. OF JUSTICE
BUREAU OF INVESTIGATION

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2023

Brust, P.

HEAD OF HOUSEHOLD

IN 55

1001791

11/1/55

NAME

Brust, Lawrence
— Duke

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U.S. GOVERNMENT PRINTING OFFICE

A-1a

1223

Bergsten, [unclear] [unclear]

40-22 [unclear] [unclear]
[unclear]

CITY

NAME

Bergsten, [unclear] [unclear]

1900 [unclear] [unclear]
DEPT. OF THE [unclear]
BUREAU OF THE [unclear]

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DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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3-2-42

Dr. J. H. ...
THIRD OF MAY

W. 28
(COLOR) *...*

...
(CITY)

NAME
Dr. J. H. ...

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1900-1901 INDEX
DEPARTMENT OF THE ARMY
BUREAU OF THE ARMY

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2003

Bristow

W 25th

Dunaway

(GIVEN)

NAME

Bristow, Mark

1970-1971
Dunaway, Mark
Bristow, Mark

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Brewer

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Ryorkist

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Cray

NAME

Ryorkist
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—
Lake, Michigan

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

A-28

U. S. GOVERNMENT PRINTING OFFICE

11223

Bayersdorf
POST OFFICE

W 13
(CITY) (COUNTY)

(CITY)

NAME

Bayersdorf
POST OFFICE

VOL. 31 PAGE 1

SHEET 1

1920 CENSUS-INDEX
 DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE 17-10371

5-2-3

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[illegible]

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REMARKS _____

1. [illegible]
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3. [illegible]

5025

Bristol, Conn.

NO. 1-1

SHEET 1

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26

Stanton

(COUNTY)

(CITY)

NAME

Bristol, Conn.

Stanton

1920 TEN. 15. 1000
DEPARTMENT OF JUSTICE
BUREAU OF THE Census

ENHANCED WITH

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REMARKS

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13-3

Bristol, Pa.
(HEAD OF FIRM)

NO. 101 F.D.

DATE 1 JUN 51

W/ 24
(AGE)

Shenandoah
(COUNTY)

— C —
(CITY)

INITIALS

NAME

Bristol, Pa.

— C —

— C —

— C —

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— C —

— C —

1950 FEDERAL INDEX
DEPARTMENT OF JUSTICE
BUREAU OF THE Census

AGE

DATE OF BIRTH

5023

Burkett, Mary

(HEAD)

W

31

(COUNCIL)

Burkett, Mary

Burkett, Mary

(COUNCIL)

NAME

Burkett, Mary

— Person

1000 CONSTITUTION
DEPT. OF THE INTERIOR
BUREAU OF THE LAND

5000

Trenor

33

Marshall

Marshall

NAME

Trenor

Marshall

Marshall

Marshall

Marshall

1920 CENSUS

DEPARTMENT

BUREAU OF THE CENSUS

#1200

Brewster

NAME

Harsham, Harry
Singer

1920 INDEX
DEPARTMENT OF JUSTICE
BUREAU OF PRISONS
#Vale

A46

12-13

Bristow

W 56

Spokane

(COUNTY)

(CITY)

NAME

Bristow, Willie

— Rosa

— Walter

— Angela

Tyson, L. James

IN THE COUNTY OF
DEPARTMENT OF
BUREAU OF THE

#1, sec. 2

Briston Rd

HEAD

NAME

Lyons, Henry C

1901
DEPT
OFFICE

#100

And b

3-23

Brewster, Billy

(NAME OF PRISONER)

W 33

Warden

(COUNTY)

(CITY)

(NAME)

Brewster, Billy

1921 Prison Census
DEPT. OF CORRECTIONS
BUREAU OF PRISONS

U. S. GOVERNMENT PRINTING OFFICE

Bright, S. L.

W 47
James

Bright, S. L.
+ J. L.
- J. L.
- J. L.
- J. L.

1920
DEPT. OF AGRICULTURE
BUREAU OF BUREAU

8623

Baenster

W

(COLOR)

67

(AGE)

Douglas

(COUNTY)

Omaha

(CITY)

NAME

Baenster, David

David, son of

David

DEPT. OF THE
BURIAL OF THE

0222

Buckley

A

(COLOR)

(CITY)

NAME

Buckley

...

DEPARTMENT OF THE ARMY
BUREAU OF THE ARMY

VOL. 10 E.D.

NUMBER 1167

ARTICLE NO.

U.S. GOVERNMENT PRINTING OFFICE

10023

Berkowitz

2

1944

NAME

Berkowitz, Charles

1944

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William Berkowitz

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ENUMERATED WITH

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REMARKS

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REMARKS _____

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De
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Bureau

Dr 42

5. 10. 1942

(171)

NAME

Bureau

Truman

1942-1943
DAP
Bureau of the
U.S. Army

Epistola

OFFICIAL OF THE

Epistola

Epistola

Epistola

(10-17)

NAME

Epistola

1922 CENSUS INDEX
DEPT. OF COMMERCE
BUREAU OF THE CENSUS

Epistola

OFFICIAL OF THE

OFFICIAL OF THE

U. S. GOVERNMENT PRINTING OFFICE 1922

EXHIBITED WITH _____

RELATIONSHIP TO ABOVE _____

REMARKS _____

DATE _____
BY _____

3023

Copyright

W. H. *W. H.*

W. H.

(COPY)

NAME

Copyright

W. H.

1870

DEPT. OF COMMERCE

U.S. GOVERNMENT PRINTING OFFICE

1. Name of the person

2. Date of birth

3. Place of birth

4. Date of death

5. Cause of death

6. Remarks

7. Signature of the doctor

8. Date of the report

6-10-5
Hingham
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15-15

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

10-10-5
DE
10-10-5

5623

Bergman

1st St
St. Louis

(CITY)

NAME

1st St
St. Louis
Mo
63101

100-5623-1
OFFICE OF THE ATTORNEY GENERAL
DIVISION OF RECORDS & COMMUNICATIONS

5125

Baright, (HEAD)

41 30

Baright, (HEAD)

(CITY)

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1920 CENSUS
DEPT. OF COMMERCE
BUREAU OF ECONOMIC RESEARCH

Page 3

Brewster

W 52

(CLOCK)

Brown

Long Time

(CITY)

NAME

Brewster, Anna

- Charlotte

- Mildred

- Nellie

- Cecelia

1890 CENSUS
DEPARTMENT OF AGRICULTURE
BUREAU OF STATISTICS

10-11-61

10-11-61

1)

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10-11-61

177
L. H. H. H.

41 27
H. H. H. H.
L. H. H. H.

ENUNERATED WITH _____

RELATIONSHIP TO ABOVE _____

REMARKS _____

DEF. BUREAU

5023

Burkett

10 45

COLOUR

White

Frederick

CITY

NAME

Burkett, Lydia

Daughter

Nelson, Hilda

1920 CENSUS - TX
DEPT. OF COMMERCE
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

1. NAME OF THE PARTY

2. ADDRESS

3. PHONE NO.

4. DATE

5. TIME

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AT 11:00 AM

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RECEIVED

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Private

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NAME

1920 CENSUS
DEPT. OF COMMERCE
BUREAU OF THE CENSUS

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NAME

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1900 CENSUS
DEPARTMENT OF THE INTERIOR
BUREAU OF THE LANDS

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3-23

Berg

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(COLOR)

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York

(CITY)

NAME

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training

1930 UNITED STATES
DEPT. OF JUSTICE
BUREAU OF THE Census

SHEET

DATE

A. N.

D. 23

Hargrett

(HARGRETT)

W 62

(W)

(62)

Book

Page 1

NAME

Miller, William

12th Anniversary

Day

Month

Donald

at 82

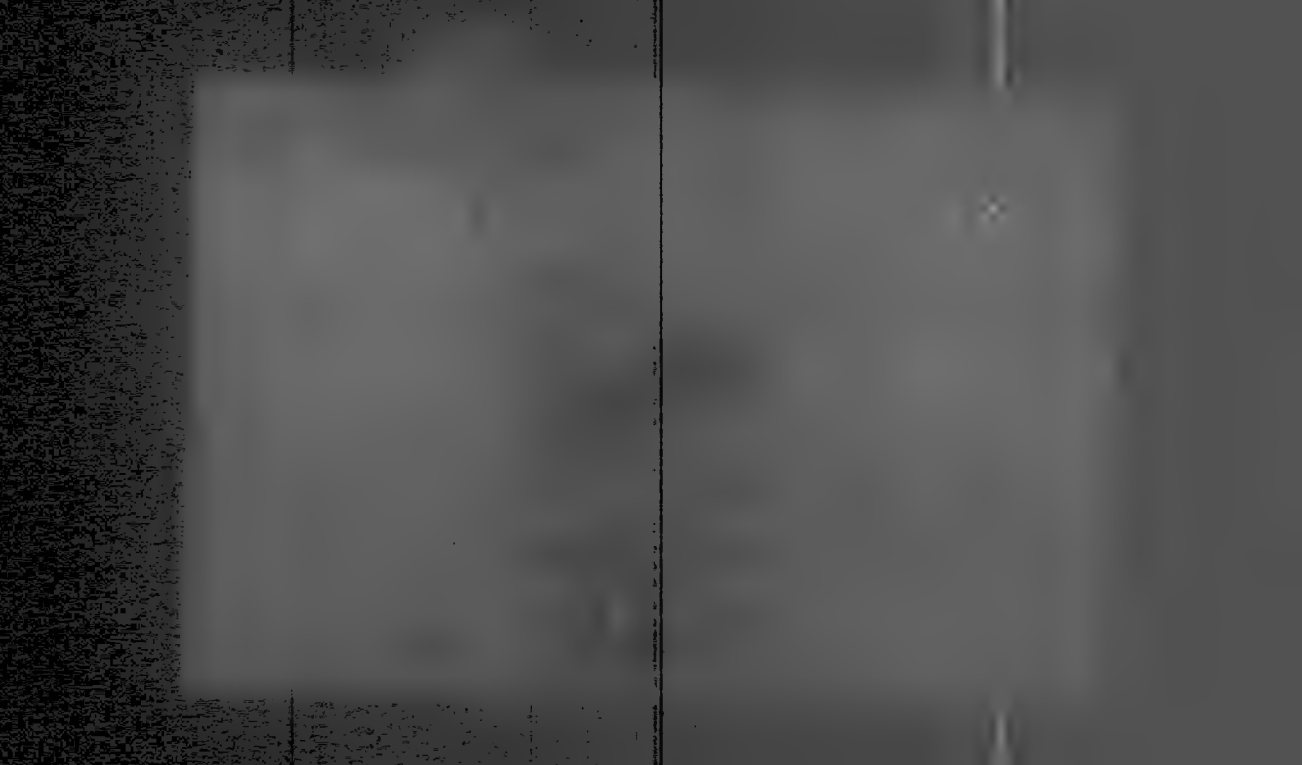
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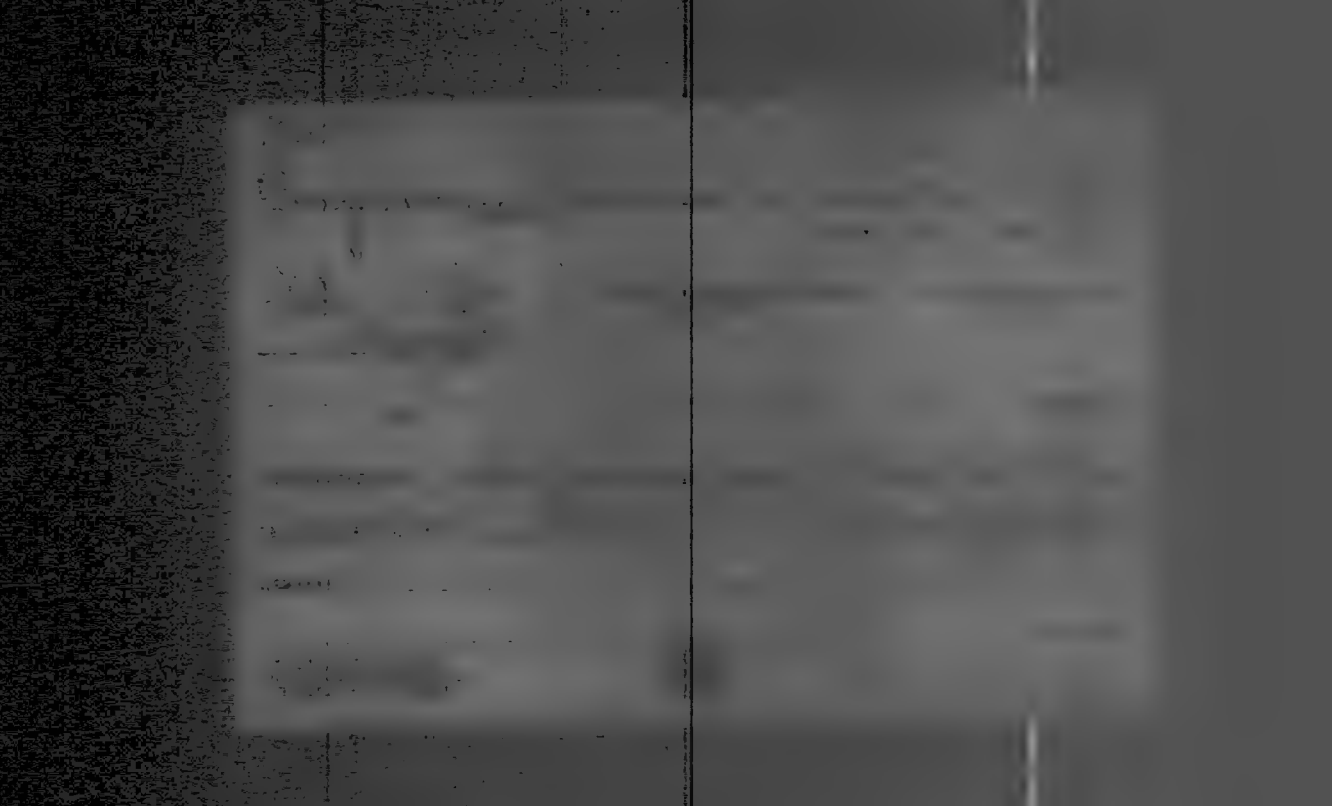
Spokane

ENUMERATED WITH _____

RELATIONSHIP TO ABOVE _____

REMARKS _____





13623

Bright

1887

1887

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1911

1912

1913

1914

1915

NAME

1916

1917

1918

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1920

1921

10005

Brooklyn

W

31

(COLOR)

(AGE)

Bulls

(CITY)

(CITY)

NAME

D:

Section

M. 40
Section

CITY

NAME

Section
Section

1870
DEN
SIX

1903

freight

W

43

base

board

NAME

Freight

base

board

1903 CLASSIC INDEX
DEPT. OF THE TREASURY
BUREAU OF THE CUSTOMS

1911
10/10
10/10
10/10
10/10

NAME

10/10
10/10
10/10
10/10
10/10

10/10
10/10
10/10
10/10
10/10

END PAGE 20 WITH

REMARKS TO ABOVE

REMARKS

1

2

Barkdale

(NAME) (AGE) (SEX) (RACE)

44 76
11/20/1920
White
Male

NAME

Barkdale, Harry
- Harold

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

Blod 3

Protestant

St. 25

St. 25

St. 25

NAME

Protestant

St. 25

St. 25

St. 25

St. 25

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

1920 CENSUS INDEX

VOL. 1

1920 CENSUS INDEX

1920 CENSUS INDEX

1920 CENSUS INDEX

1920 CENSUS INDEX

1920 CENSUS INDEX

1920 CENSUS INDEX

1920 CENSUS INDEX

1920 CENSUS INDEX

1920 CENSUS INDEX

1920 CENSUS INDEX

1920 CENSUS INDEX

1920 CENSUS INDEX

Asia

3023

Brookstein, Walter
(HEAD OF FAMILY)

24 47
Walter
Amalia

NAME

Brookstein, Walter
Amalia
Abraham
Rose
Miriam

1920 CENSUS - INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

NAME

VOL. 20 P. D. 46

SHEET 6 LINE 3

1920 CENSUS - INDEX

DEPARTMENT OF COMMERCE

BUREAU OF THE CENSUS

NAME

1920 CENSUS - INDEX

DEPARTMENT OF COMMERCE

BUREAU OF THE CENSUS

NAME

1920 CENSUS - INDEX

DEPARTMENT OF COMMERCE

BUREAU OF THE CENSUS

NAME

1920 CENSUS - INDEX

DEPARTMENT OF COMMERCE

BUREAU OF THE CENSUS

Blanket?

W H 3

10/11/11

Address

NAME

10/11/11

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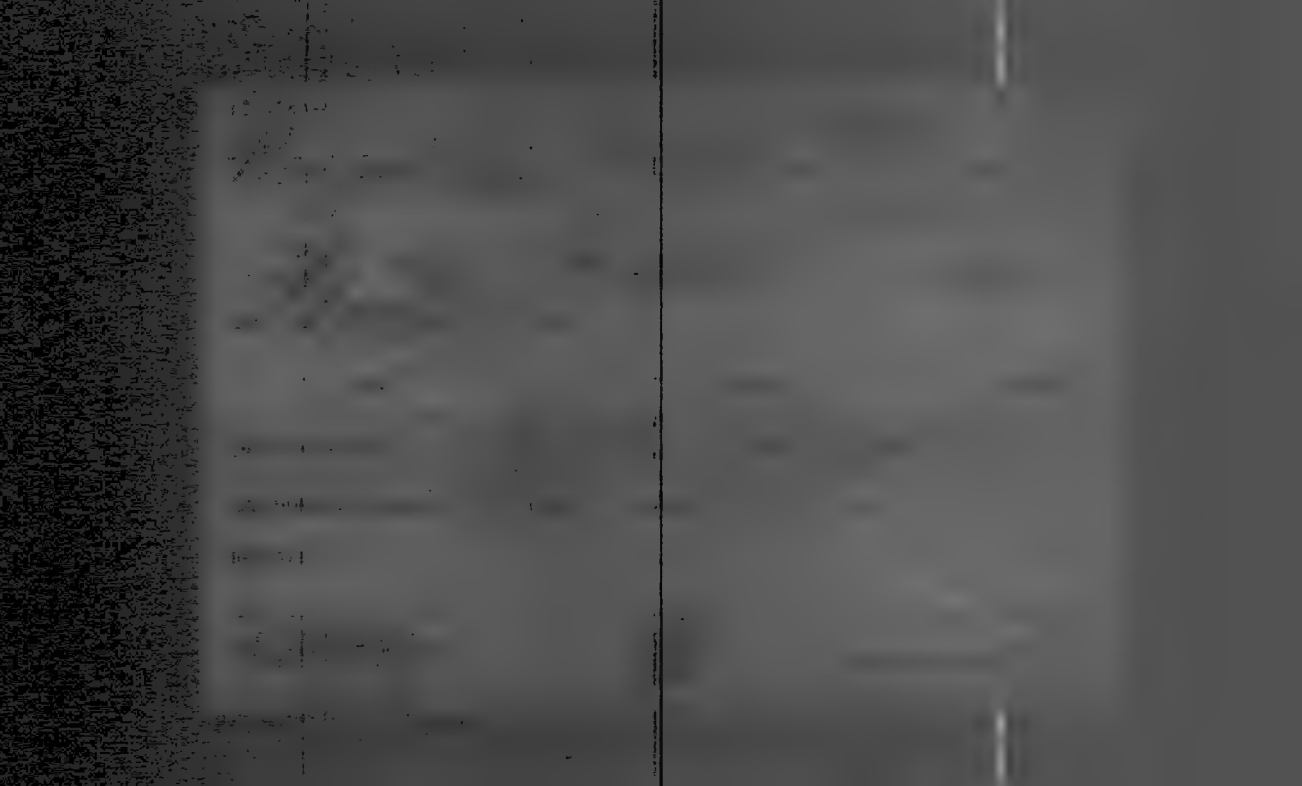
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Ray, John

DEPT. OF THE ARMY
WASHINGTON, D. C.



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(HEAD OF HOUSE)

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(COUNTY)

Union
(CITY)

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Bright, Martha

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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U. S. GOVERNMENT PRINTING OFFICE

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DEPARTMENT OF COMMERCE
BUREAU OF CUSTOMS

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1920 MEMORANDUM
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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Bright

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COUNTY

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Bright

IN THE COUNTY OF
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1960 - 1961
DEPARTMENT OF AGRICULTURE
BUREAU OF PLANT INDUSTRY

2-10

Burbett

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Seward

(CITY)

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1920 CENSUS
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BUREAU OF THE CENSUS

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1. Name of the person or organization

2. Address

3. City

4. State

5. Zip

6. Remarks

7. Date

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Brechtel
(HEAD OF FAMILY)

W 33, 9
(COLOR)

Syracuse
(CITY)

NAME

Wm. H. Brechtel
Syracuse, N.Y.
1920 Census Index

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

5-1-20

2000

John Doe
NAME

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John Doe
NAME

21
AGE

White
COLOR

Adams
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W. H. H. H.
HEAD OF THE

NAME

W. H. H. H.
HEAD OF THE

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Groschut

(HEAD OF FIRM)

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(CODE OF)

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NAME

Groschut, Maria

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— *Journal of the American Medical Association*, 1997

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Bright, David
(MEMO OF PHOTOGRAPH)

34 58
(COLOR)

Merriman
(NAME)

NAME

Bright, David

- Merriman

1920 CENSUS
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

VOL. 1
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U.S. GOVERNMENT PRINTING OFFICE

Line 3

Bristol

W. 69

James

NAME

Bristol

James

1900
DEPT.
BUREAU

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Brachett

25

(COLOR)

Gray

(COUNTRY)

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NAME

Brachett

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Bergsten

W

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(CITY)

San Carlos

(COUNTY)

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NAME

Bergsten, Gladys M.

1920 Census of the
District of Columbia
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100-100000
Name James H. [unclear]

Age 32
Sex Male

Address 100-100000
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NAME
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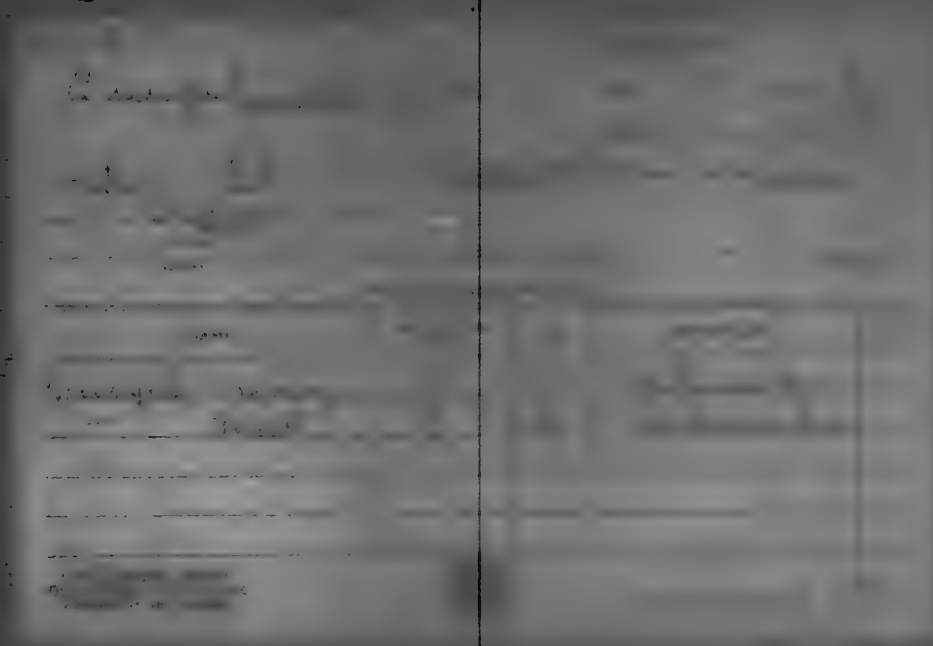
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DEPARTMENT OF THE ARMY
BUREAU OF THE ARMY

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Date [illegible]
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Name [illegible]
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Berglund

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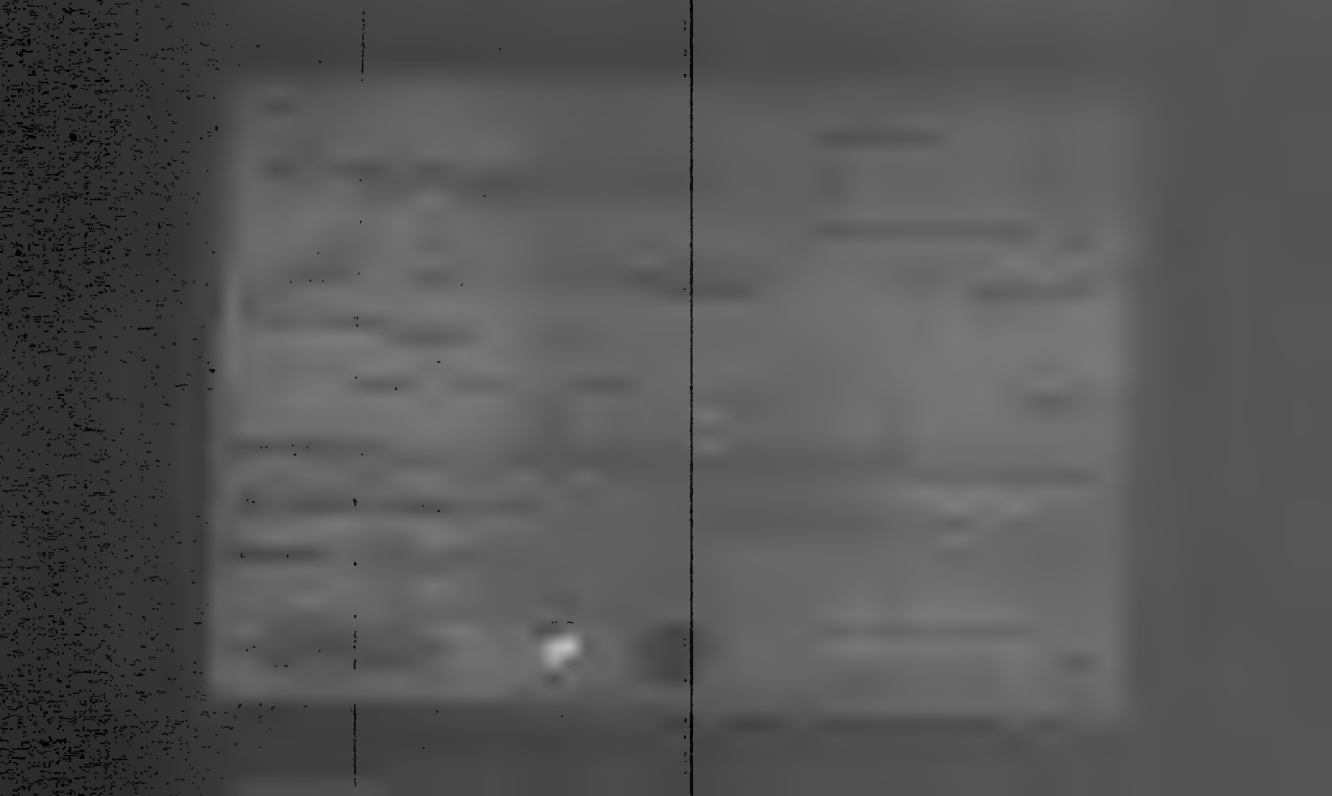
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Washington, D.C.

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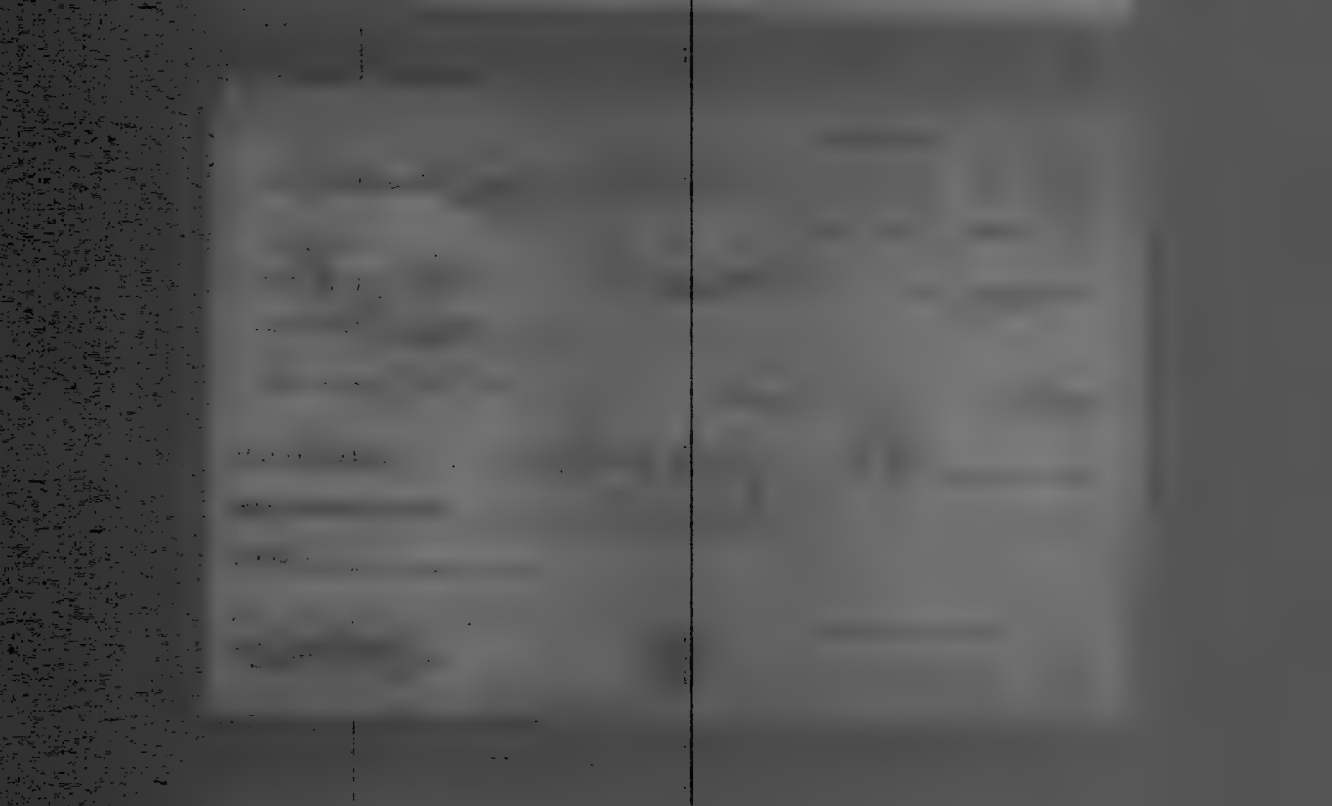
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NAME

For a letter

Enclosed



1. 1900

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3. 1902

4. 1903

NAME

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6. 1905

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8. 1907

9. 1908

James M. Smith

James M. Smith

James M. Smith

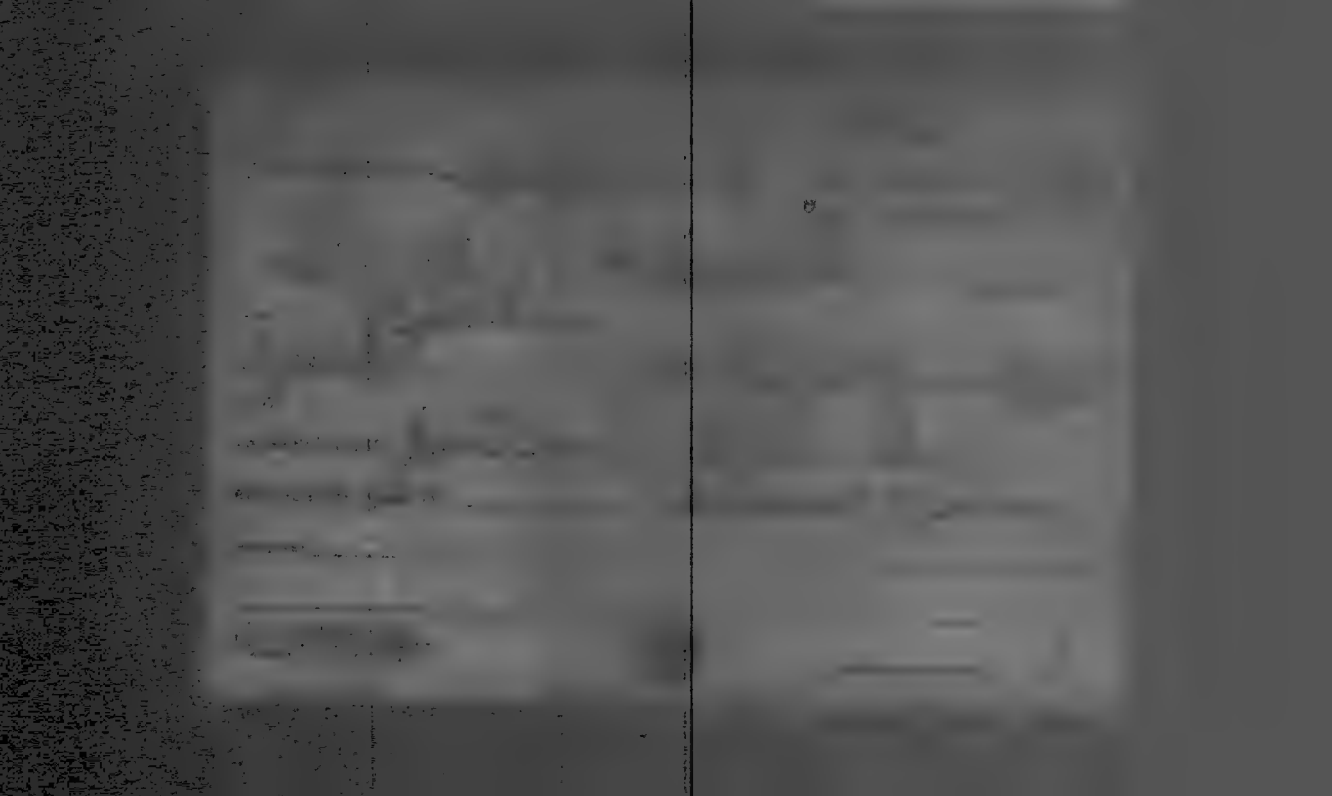
James M. Smith

(G. T.)

NAME

James M. Smith
James M. Smith

100-100000-2
Det. 100-100000-2



1. NAME OF VESSEL

2. HOME PORT

3. REMARKS

RECEIVED

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NAME

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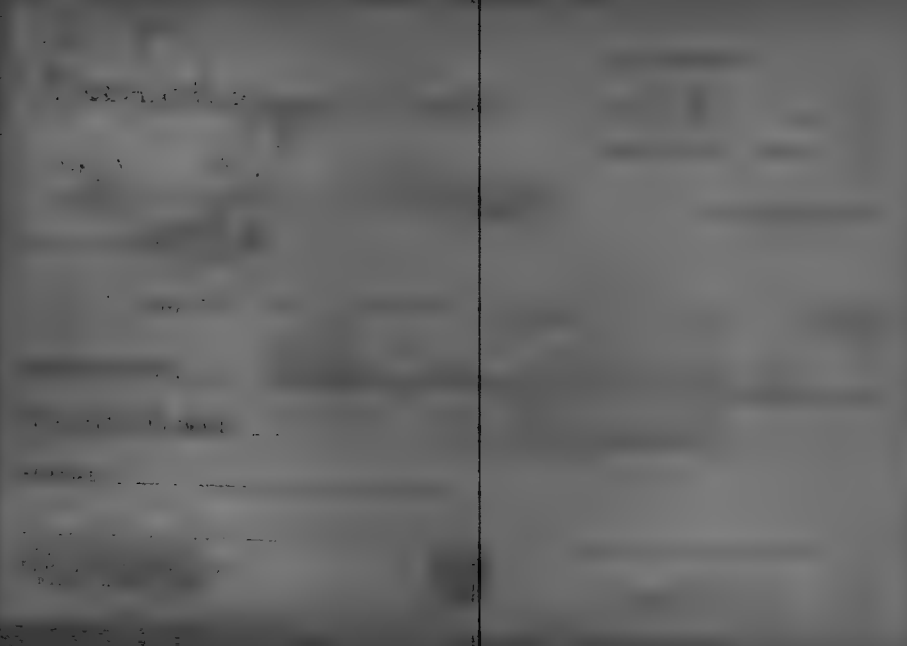
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1000 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

1000 CENSUS INDEX

1000



1. The first part of the report is a general statement of the purpose of the study and the objectives to be achieved.

2. The second part of the report is a description of the methods used in the study and the results obtained.

3. The third part of the report is a discussion of the results and a conclusion drawn from them.

4. The fourth part of the report is a list of references.

5. The fifth part of the report is a list of appendices.

6. The sixth part of the report is a list of figures and tables.

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1967-1968
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Lightbulb

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NAME

Lightbulb

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Burchill, D. 2 1/2

4-1-29
J. J. Green
J. J. Green

NAME

5-1-7

L. King

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DEPT. OF THE ARMY
BUREAU OF THE ARMY

Virginia

W 69

Philip

George

NAME

George

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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RELATIONSHIP TO ABOVE _____

WEATHER _____

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Division

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1920 CENSUS
DEPARTMENT OF COMMERCE
BUREAU OF ECONOMIC ANALYSIS

Buckley

SV 47

Inc. 100

Inc. 100

NAME

Buckley, John

Inc. 100

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1920 Census Index
DEPT. OF COMMERCE
BUREAU OF THE CENSUS

A-18

U. S. GOVERNMENT PRINTING OFFICE

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DEPARTMENT OF THE TREASURY
BUREAU OF THE MINT

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REMARKS

Burkeville

W. 33

(COLOR)

(AGE)

Benton

(COUNTY)

(CITY)

NAME

Burkeville, 21st

- Keith

- John

- Helen

- Louise

1920 CENSUS
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

A-12

W. 28

UNITED STATES

W. 28

South Island

COUNTY

Palmyra

CITY

NAME

W. 28

W. 28

7 Roomers

1800 DENNIS STREET
DEPT. OF COMMERCE
BUREAU OF MARITIME

John Doe
John Doe
John Doe
John Doe
John Doe

NAME

John Doe
John Doe
John Doe
John Doe
John Doe

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

GOVERNMENT PRINTING OFFICE

1918

Burgel

W 62

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Amesbury

(CITY)

NAME

Burgel, Linda

- V Kappa

- Frances

1920 CENSUS INDEX

DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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1920 CENSUS - INDEX
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BUREAU OF THE CENSUS

#1000

1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100. 101. 102. 103. 104. 105. 106. 107. 108. 109. 110. 111. 112. 113. 114. 115. 116. 117. 118. 119. 120. 121. 122. 123. 124. 125. 126. 127. 128. 129. 130. 131. 132. 133. 134. 135. 136. 137. 138. 139. 140. 141. 142. 143. 144. 145. 146. 147. 148. 149. 150. 151. 152. 153. 154. 155. 156. 157. 158. 159. 160. 161. 162. 163. 164. 165. 166. 167. 168. 169. 170. 171. 172. 173. 174. 175. 176. 177. 178. 179. 180. 181. 182. 183. 184. 185. 186. 187. 188. 189. 190. 191. 192. 193. 194. 195. 196. 197. 198. 199. 200. 201. 202. 203. 204. 205. 206. 207. 208. 209. 210. 211. 212. 213. 214. 215. 216. 217. 218. 219. 220. 221. 222. 223. 224. 225. 226. 227. 228. 229. 230. 231. 232. 233. 234. 235. 236. 237. 238. 239. 240. 241. 242. 243. 244. 245. 246. 247. 248. 249. 250. 251. 252. 253. 254. 255. 256. 257. 258. 259. 260. 261. 262. 263. 264. 265. 266. 267. 268. 269. 270. 271. 272. 273. 274. 275. 276. 277. 278. 279. 280. 281. 282. 283. 284. 285. 286. 287. 288. 289. 290. 291. 292. 293. 294. 295. 296. 297. 298. 299. 300. 301. 302. 303. 304. 305. 306. 307. 308. 309. 310. 311. 312. 313. 314. 315. 316. 317. 318. 319. 320. 321. 322. 323. 324. 325. 326. 327. 328. 329. 330. 331. 332. 333. 334. 335. 336. 337. 338. 339. 340. 341. 342. 343. 344. 345. 346. 347. 348. 349. 350. 351. 352. 353. 354. 355. 356. 357. 358. 359. 360. 361. 362. 363. 364. 365. 366. 367. 368. 369. 370. 371. 372. 373. 374. 375. 376. 377. 378. 379. 380. 381. 382. 383. 384. 385. 386. 387. 388. 389. 390. 391. 392. 393. 394. 395. 396. 397. 398. 399. 400. 401. 402. 403. 404. 405. 406. 407. 408. 409. 410. 411. 412. 413. 414. 415. 416. 417. 418. 419. 420. 421. 422. 423. 424. 425. 426. 427. 428. 429. 430. 431. 432. 433. 434. 435. 436. 437. 438. 439. 440. 441. 442. 443. 444. 445. 446. 447. 448. 449. 450. 451. 452. 453. 454. 455. 456. 457. 458. 459. 460. 461. 462. 463. 464. 465. 466. 467. 468. 469. 470. 471. 472. 473. 474. 475. 476. 477. 478. 479. 480. 481. 482. 483. 484. 485. 486. 487. 488. 489. 490. 491. 492. 493. 494. 495. 496. 497. 498. 499. 500. 501. 502. 503. 504. 505. 506. 507. 508. 509. 510. 511. 512. 513. 514. 515. 516. 517. 518. 519. 520. 521. 522. 523. 524. 525. 526. 527. 528. 529. 530. 531. 532. 533. 534. 535. 536. 537. 538. 539. 540. 541. 542. 543. 544. 545. 546. 547. 548. 549. 550. 551. 552. 553. 554. 555. 556. 557. 558. 559. 560. 561. 562. 563. 564. 565. 566. 567. 568. 569. 570. 571. 572. 573. 574. 575. 576. 577. 578. 579. 580. 581. 582. 583. 584. 585. 586. 587. 588. 589. 590. 591. 592. 593. 594. 595. 596. 597. 598. 599. 600. 601. 602. 603. 604. 605. 606. 607. 608. 609. 610. 611. 612. 613. 614. 615. 616. 617. 618. 619. 620. 621. 622. 623. 624. 625. 626. 627. 628. 629. 630. 631. 632. 633. 634. 635. 636. 637. 638. 639. 640. 641. 642. 643. 644. 645. 646. 647. 648. 649. 650. 651. 652. 653. 654. 655. 656. 657. 658. 659. 660. 661. 662. 663. 664. 665. 666. 667. 668. 669. 670. 671. 672. 673. 674. 675. 676. 677. 678. 679. 680. 681. 682. 683. 684. 685. 686. 687. 688. 689. 690. 691. 692. 693. 694. 695. 696. 697. 698. 699. 700. 701. 702. 703. 704. 705. 706. 707. 708. 709. 710. 711. 712. 713. 714. 715. 716. 717. 718. 719. 720. 721. 722. 723. 724. 725. 726. 727. 728. 729. 730. 731. 732. 733. 734. 735. 736. 737. 738. 739. 740. 741. 742. 743. 744. 745. 746. 747. 748. 749. 750. 751. 752. 753. 754. 755. 756. 757. 758. 759. 760. 761. 762. 763. 764. 765. 766. 767. 768. 769. 770. 771. 772. 773. 774. 775. 776. 777. 778. 779. 780. 781. 782. 783. 784. 785. 786. 787. 788. 789. 790. 791. 792. 793. 794. 795. 796. 797. 798. 799. 800. 801. 802. 803. 804. 805. 806. 807. 808. 809. 810. 811. 812. 813. 814. 815. 816. 817. 818. 819. 820. 821. 822. 823. 824. 825. 826. 827. 828. 829. 830. 831. 832. 833. 834. 835. 836. 837. 838. 839. 840. 84

Berglund
JAN 10 1900

NAME

Berglund

John

1899-1900
DEPARTMENT OF AGRICULTURE
BUREAU OF THE CENSUS

2

Burgum
HEAD OF FAMILY

W *5*
COLOR
...
...
...

NAME

Burgum, L...
...
James, J...

1970 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

...

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...

Handwritten notes and a signature in the top left corner of the document.

Printed text and lines in the bottom left corner, possibly a form or header.

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Handy

4 35

San Francisco

Comma

EMIGRATED WITH

RELATIONSHIP TO ABOVE

REMARKS

THE
DEPT. OF
N. Y.

Barclay, [unclear]
 (HEAD OF FAMILY)
 W 59 [unclear]
 (COLOR) (AGE)
 [unclear]
 (CITY)
 [unclear]
 (CITY)

VOL. 1 F.B.I.
 ENST. 1 LINE 1

| NAME | | RELATIONSHIP | DATE | WHERE PLACED |
|--------------|--|--------------|------|--------------|
| Living alone | | | | |
| | | | | |
| | | | | |
| | | | | |
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| | | | | |
| | | | | |
| | | | | |
| | | | | |

Tragelton, Thomas
(HEAD OF HOUSEHOLD)

W 61 Married
(COLOR) (AGE)

Wall
(CITY)

Grand Island
(CITY)

NAME

Tragelton, Cora E

Edna J

Joseph

Dean J

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

SHEET 15 LINE 1

RELATIONSHIP

U.S. GOVERNMENT PRINTING OFFICE

Berkley *Mass* *100* *100*

W 24 *100* *100* *100*

100 *100* *100* *100*

100 *100* *100* *100*

100 *100* *100* *100*

100 *100* *100* *100*

100 *100* *100* *100*

100 *100* *100* *100*

Buerkle, Robert
(HEAD OF FAMILY)

VOL. 7

INDEX 10

47
Franklin
Franklin
(CITY)

15
913

| NAME | AGE | DISTRICT |
|----------------|-----|----------|
| Buerkle, Emily | 10 | 10 |
| Theodore | 10 | 10 |
| Everlyn | 14 | 14 |
| Martha L. | 9 | 9 |

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

A-1a

Thresser Cal
HEAD OF FAMILY

24 33
AGE

Richardson
Falls City
CITY

| | NAME |
|---|-------------------------|
| | <u>Bussler, Lillian</u> |
| ✓ | <u>Jane</u> |
| ✓ | <u>Charles</u> |
| ✓ | <u>Ira</u> |
| ✓ | <u>Ester</u> |

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

Burkholder

70 4/4

Freemint

OTHER NAMES

| NAME | AGE | BIRTHPLACE |
|-------------------|-----------|---------------|
| <i>Burkholder</i> | <i>40</i> | <i>Alaska</i> |
| <i>James</i> | <i>35</i> | <i>Alaska</i> |
| <i>John</i> | <i>30</i> | <i>Alaska</i> |
| <i>Kenneth</i> | <i>25</i> | <i>Alaska</i> |
| <i>Paul</i> | <i>20</i> | <i>Alaska</i> |

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS
John
Freemint

Bresler, A. A.

(READ IS FIRST)

W.

41

(COUNTRY)

(AGE)

Male

(GENDER)

(CITY)

(HOUSE NO.)

NAME

AGE

(CITY)

Bresler, Julia A.
— Helen B.

is

and

1920 CENSUS—INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

NOT

U. S. GOVERNMENT PRINTING OFFICE

Birds

W *74*

Texas

COUNTY

1900

DEPT.

NAME

Birds

1920 CENSUS INDEX
DEPT. OF COMMERCE
BUREAU OF THE CENSUS

U.S. GOVERNMENT PRINTING OFFICE

A-2

00007

Brecklin Carter
(HEAD OF FAMILY)

VOL.

E.D.

CHIEF

LINE

We
(COLOR)61
(AGE)Lodge
(OCCUPATION)Fremont
(CITY)

One

100

NAME

RELATIONSHIP

Dreda M. Thomas
- Raymond C.Raymond C. Thomas
- Dreda M. Thomas1920 CENSUS—INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

A-18

U. S. GOVERNMENT PRINTING OFFICE

1920:1000

Barkland, John
(HEAD OF FAMILY)

Vol. _____ E.D. _____

SHEET _____ LINE _____

W 39 California

Scottsdale
(CITY)

(CITY)

LISTED IN _____

| NAME | AGE | SEX | RELATIONSHIP |
|-------------------------|-----------|----------|-----------------|
| <u>John</u> | <u>39</u> | <u>M</u> | <u>Head</u> |
| <u>Marion</u> | <u>35</u> | <u>F</u> | <u>Wife</u> |
| <u>Margaret</u> | <u>10</u> | <u>F</u> | <u>Daughter</u> |
| <u>Patricia</u> | <u>8</u> | <u>F</u> | <u>Daughter</u> |
| <u>Whisman, Matthew</u> | <u>10</u> | <u>M</u> | <u>Son</u> |
| <u>and other</u> | | | |

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

A-15

U. S. GOVERNMENT PRINTING OFFICE (1917)

13-10-1944

13-10-1944

24. 24

Los Angeles

Comrade

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

1944 TENDON - 1944
DEPARTMENT OF JUSTICE
BUREAU OF THE CENSUS

100-4

100-4

(HEAD OF FAMILY)

100-4

100-4

(COUNTY)

(CITY)

100-4

NAME

100-4

100-4

100-4

100-4

100-4

100-4

100-4

100-4

100-4

100-4

100-4

100-4

1950 CENSUS
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U.S. GOVERNMENT PRINTING OFFICE

240
Burkland, Emma
IN REPLY TO

24 34 44
CITY
Lawrence

CITY

NAME

Burkland, Emma
— Leonard
— Clara
— Clifford
— Lawrence

1910 INDEX
DEPT. OF THE INTERIOR
BUREAU OF LANDS
/ see

Burkland

HEAD OF FAMILY

NAME

AGE

DATE OF BIRTH

Burkland, Charles

retracted

— Hazel

retracted

1920 CENSUS
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

Free

U.S. GOVERNMENT PRINTING OFFICE

Burkelet Park (HEAD OF FAMILY)

24 47 17 2
(COLOR) (AGE) (CITIZENSHIP)

Chryenne
(CITY)
Sidney (CITY)

| NAME | AGE | SEX | RELATIONSHIP |
|---------------------------|-----------|----------|-----------------|
| <u>Burkelet Elizabeth</u> | <u>14</u> | <u>F</u> | <u>Daughter</u> |
| <u>Burkelet</u> | <u>12</u> | <u>F</u> | <u>Daughter</u> |
| <u>Burkelet</u> | <u>10</u> | <u>F</u> | <u>Daughter</u> |
| <u>Burkelet</u> | <u>8</u> | <u>F</u> | <u>Daughter</u> |

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

A-10
U. S. GOVERNMENT PRINTING OFFICE (1917-18)

100

100

100

100

100

100

100

100

100

100

1911

Church

$$\frac{72}{100} - \frac{61}{100}$$

Reservoir

(12177)

NAME _____

Russell, Frank

1920 5 21 1971
DEPT. OF JUSTICE
A. J. 100 - 104 - 1000

Barry, J.

H. H.

Barry, J.

Barry, J.

NAME

Barry, J.

Barry, J.

Barry, J.

Barry, J.

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

1/22/22

A. H.

U. S. GOVERNMENT PRINTING OFFICE

Barry M. ...
HEAD OF FAMILY

NAME

Barry M. ...

1920 CENSUS
DEPT. OF COMMERCE
BUREAU OF ECONOMIC RESEARCH
Barry M. ...

Robert A. M. D.

24. 20

Ch. 2

ENDORSED WITH *[Signature]*

RELATIONSHIP TO ABOVE _____

REMARKS _____

1920 (VI) 25 10 11
DECEMBER 10 1920

100-
Bressler, Charles
 (HEAD OF FAMILY)
 W 35 Jones
 (BORN) (AGE)
Wings Co
 (COUNTY)
 (CITY)
 (HOUSE NO.)

| NAME | AGE | SEX | RELATIONSHIP |
|------------------|-----|-----|--------------|
| Bressler, G. May | | | |
| — Clara | | | |
| — Clifford | | | |
| — Charles | | | |
| — Alva | | | |

1920 CENSUS—INDEX
 DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

100-
 VOL. 1 E.D. 1
 SHEET 11 LINE 11

Presiden
HEAD OFFICE

A 87
CO. 7 131
Admiral
Newcastle
(OFF)

NAME

Presiden, Mary

1900
DEPT. OF THE ARMY
BUREAU OF THE CHIEF OF ENGINEERS

Birkholz (NAME)

W 38
(AGE)

Idaho
(COUNTY)

(CITY)

NAME

Birkholz, Harold

☒ Idaho

☒ Idaho

☒ Vermont

1940-1941
DEPT. OF AGRICULTURE
DIVISION OF CATTLE

Eustis, Florida

St. 31

Florida

Osmond

NAME

Eustis, Florida

Jeffrey, George

Doan, Robert

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

Burchett

43 63

Stearns

NAME

Burchett

- [unclear]
- [unclear]
- [unclear]
- [unclear]

1000 CENSUS
DEPT. OF COMMERCE
BUREAU OF THE CENSUS

17

Barclay, Verde
NAME OF PLACE

43
AGE

Laurel
COUNTY

CITY

| NAME | AGE | SEX | RELATIONSHIP |
|----------------|-----|-----|----------------|
| Barclay, Verde | 43 | M | Head of Family |
| Thana | | F | Wife |
| Kenard, Earl | | M | Son |
| | | | |
| | | | |
| | | | |

1920 CENSUS-INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

A-14

U. S. GOVERNMENT PRINTING OFFICE 1920

Burchfield

W. J. Burchfield
Superintendent

NAME
Burchfield, W. J.
— subject
— mba
— Edgar
— Alfred

1920 INDEX
DEPARTMENT
BUREAU OF

Smith

Burch

NAME

Burch

1920 / 1921
DEPT. OF THE ARMY
BUREAU OF THE ARMY

See # 1

214

U.S. GOVERNMENT PRINTING OFFICE

Russell, George

24 *11*

Hand

(GTY)

NAME

Russell, George

Laura

Mrs. C.

1920 CENSUS
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

Attn

U. S. DEPARTMENT OF COMMERCE

B 027

Barkley

John D. Barkley

4

(HOUSE)

48

(AGE)

Dem

(PARTY)

Mass

(STATE)

NAME

Barkley, John D.

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

11-1077

Wagholtz

W *67*

Wagner
Wagner

NAME
Wagner
Wagner

1000 1000 1000
1000 1000 1000
1000 1000 1000

Burkley

HEAD OF FAMILY

W

50

Antelope

(COLOR)

(AGE)

(OCCUPATION)

(CITY)

NAME

Burkley John

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

1920

Bracklan, Christ

(HEAD OF FAMILY)

VOL.

50

P. D.

1881

SHEET

5

LINE

68

W

65

Ba

1879

(COLOR)

(AGE)

(OCCUPATION)

(EDUCATION)

York

(COUNTY)

(CITY)

(HOUSE NO.)

OTHER MEMBERS

| NAME | RELATION | AGE | BIRTHPLACE |
|---------------------|----------|-----|------------|
| Bracklan, Wilhemina | Wife | 24 | Germany |
| Wille | Daughter | 10 | Germany |
| Anna | Daughter | 15 | Germany |
| Alma | Daughter | 11 | Germany |
| Eva | Daughter | 7 | Germany |

1920 CENSUS
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

#1, sect 1

A-1a

U.S. GOVERNMENT PRINTING OFFICE

Bracklon

HEAD OF FAMILY

DATE

NAME

Bracklon, Clara

AGE

35

SEX

F

RELATION

Wife

1920 CENSUS
DEPARTMENT OF COMMERCE
BUREAU OF ECONOMIC RESEARCH

1000000000

1000

Berglund

W 69

(COLOR)

Stromberg

(CITY)

NAME

Berglund

1000 1000 1000
1000 1000 1000
1000 1000 1000

24

ENJOYED WITH

RELATIONSHIP TO ABOVE _____

REMAINS _____

20

108° F.

EXTRACTED WITH _____

RELATIONSHIP TO ABOVE _____

REMARKS _____

Presley, C. [unclear] [unclear]
 No 134 [unclear]
 [unclear] [unclear]
 [unclear] [unclear]
 [unclear] [unclear]

| NAME | AGE | BIRTHPLACE |
|------------------|-----|------------|
| Presley, Othello | 2 | Alabama |
| - [unclear] | 2 | Alabama |
| - [unclear] | 2 | Alabama |
| - [unclear] | 2 | Alabama |
| - [unclear] | 2 | Alabama |

1920 CENSUS
 DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

Burchell

40 34

W. H. Burchell

(CITY)

NAME

Burchell, Mabel

- Burchell, R.

- Burchell, M.

- Burchell, G.

- Burchell, W.

1920
DEPARTMENT
BUREAU OF THE

ELUENTED WITH _____

RELATIONSHIP TO ABOVE _____

REMARKS _____

3-15-15

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1000

1000

REMARKS

1000

1000

Handwritten notes and scribbles at the top of the page.

NAME

Presbyterian
 - *Methodist*
 - *Baptist*
 - *Episcopal*
 - *Other*

1000
 DEPARTMENT OF THE ARMY
 NUMBER OF THE *1st*

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100-100-100

DATE

NAME

Burroughs, Robert

J. J. Jones

Handwritten text, possibly a signature or address, mostly illegible due to fading and bleed-through.

EXAMINATED WITH

NO ATTACHMENT TO ABOVE

REMARKS

DATE

Carroll

10 *20*

10 *20*

10 *20*

10 *20*

NAME

Carroll

10 *20*

10 *20*

10 *20*

10 *20*

10 *20*

10 *20*

10 *20*

10 *20*

Brazelton, L. C.

W. E.

Adams

Tracy

NAME

Brazelton, L. C.

Adams

Tracy

McDonald, L. C.

1938
DEPARTMENT OF JUSTICE
BUREAU OF THE Census

U. S. GOVERNMENT PRINTING OFFICE

A-12

1. *[Faint handwritten text]*

2. *[Faint handwritten text]*

3. *[Faint handwritten text]*

4. *[Faint handwritten text]*

5. *[Faint handwritten text]*

6. *[Faint handwritten text]*

7. *[Faint handwritten text]*

8. *[Faint handwritten text]*

Bureau of the Census

41 - 56

Heaven

(CITY)

NAME

Archibald, Helen

- Cassie

- Siskene

- Edward

- Holland

152
DEPARTMENT OF THE TREASURY
BUREAU OF THE CENSUS

See

Burchell, ⁺ [unclear]

HEAD OF FAMILY

NAME

Burchell, Corrie
- Keata

1900
BUREAU OF THE
BUREAU OF THE

70

1024

Borguet, [illegible]
 (HEAD OF FAMILY)
W 28
 (COLOR) (AGE)
[illegible]
 (MARRIAGE)
[illegible]
 (MARRIAGE)

| NAME | AGE | SEX | RELATIONSHIP |
|-----------------------------|--------------------|--------------------|--------------------|
| <u>Borguet, [illegible]</u> | <u>W</u> | <u>28</u> | <u>[illegible]</u> |
| <u>[illegible]</u> | <u>[illegible]</u> | <u>[illegible]</u> | <u>[illegible]</u> |
| <u>[illegible]</u> | <u>[illegible]</u> | <u>[illegible]</u> | <u>[illegible]</u> |
| <u>[illegible]</u> | <u>[illegible]</u> | <u>[illegible]</u> | <u>[illegible]</u> |
| <u>[illegible]</u> | <u>[illegible]</u> | <u>[illegible]</u> | <u>[illegible]</u> |
| <u>[illegible]</u> | <u>[illegible]</u> | <u>[illegible]</u> | <u>[illegible]</u> |
| <u>[illegible]</u> | <u>[illegible]</u> | <u>[illegible]</u> | <u>[illegible]</u> |
| <u>[illegible]</u> | <u>[illegible]</u> | <u>[illegible]</u> | <u>[illegible]</u> |
| <u>[illegible]</u> | <u>[illegible]</u> | <u>[illegible]</u> | <u>[illegible]</u> |
| <u>[illegible]</u> | <u>[illegible]</u> | <u>[illegible]</u> | <u>[illegible]</u> |

1920 CENSUS
 DEPT. OF COMMERCE
 BUREAU OF THE CENSUS

1024

U.S. GOVERNMENT PRINTING OFFICE

Breslin, John

4

40

FOUR

FOUR

Breslin

CITY

NAME

Living

1920 Census
Dep. of Com.
BUREAU OF CENSUS

W. J. ...
HERNAND
W. J. ...
(COUNTY)
...
(CITY)

NAME
...
...
...

1930 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

James M. Smith

James M. Smith
COLL. 1871

James M. Smith

James M. Smith

ENHANCED COPY

RELATIONSHIP TO ABOVE

REMARKS

DATE OF BIRTH
DATE OF DEATH

Burchell, James

W

96

1000000

1000000

NAME

Burchell, James

1000 1000 1000
DECEMBER 1900
JOURNAL OF THE

ENUMERATED WITH _____

RELATIONSHIP TO ABOVE _____

REMARKS _____

1620-70000-1-10
DEPARTMENT OF THE ARMY
BUREAU OF THE CENSUS

207
Bresley, Edgar

4 30
Bresley

NAME

Bresley, Edgar
- O. H. H. H.
- H. H. H. H.

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

1920

Barstow

DEPARTMENT OF COMMERCE

W 39
Johnson

(CITY)

NAME

Barstow
Klamath

1920 Census Index
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

Conyell

1001 CR

EXEMPTED WITH _____

RELATIONSHIP TO ABOVE _____

REMARKS _____

1940
U.S. DEPT. OF AGRICULTURE
BUREAU OF LAND MANAGEMENT

1944

2000

1000

500

100

50

25

10

1944

2000

1000

500

100

50

25

10

W 3

ENUMERATED WITH _____

RELATIONSHIP TO ABOVE _____

REMARKS _____

DATE OF BIRTH _____
PLACE OF BIRTH _____

Burkholder, Susan
INHERITOR OF ESTATE

W 36
AGE
South
(COUNTY)

(CITY)

NAME

Burkholder, Susan
Martha

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

ENUMERATION

NO. 1

REMARKS

1st
2nd
3rd
4th
5th
6th
7th
8th
9th
10th
11th
12th
13th
14th
15th
16th
17th
18th
19th
20th
21st
22nd
23rd
24th
25th
26th
27th
28th
29th
30th
31st

Darghish, Mary

M 38

(NAME)

W. C. Darghish

(AGE)

(CITY)

NAME

Darghish, Mary

- W. C. Darghish

- Mary Darghish

- W. C. Darghish

- Mary Darghish

1920 CENSUS DATA
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

1920

ENUMERATED 1-70.

RELATIONSHIP TO ABOVE: _____

REMARKS _____

Barkley, Emma
HEAD OF FAMILY

70 *20*
AGE

Edward
JOHN

NAME

Alone

Living

U. S. CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

Wm. H. ...
...

AGE

NAME

Age

U. S. CENSUS INDEX

[Faint, illegible handwriting]

NAME AND TITLE _____

RELATIONSHIP TO SUBJECT _____

REMARKS _____

DATE _____
PLACE OF BIRTH _____

Bergsholm

(HEAD OF FAMILY)

W 31

Hebraach

Hall
Grandchild

(COLOR)

(AGE)

(GIFT)

VOL

CL

SHEET

LINE

NAME

Bergsholm
H. H. H.
H. H. H.
H. H. H.

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

4 IN

Franklin
(NAME OF FAMILY)

20
(COLOR) (AGE)

White
(OCCUPATION)

Lincoln
(CITY)

NAME
Franklin
Franklin
Franklin
Franklin
Franklin

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

SHEET 2 LINE 2

U. S. GOVERNMENT PRINTING OFFICE

Burshel
(COUNTY)

21-22
(COUNTY)

Kearney
(COUNTY)

-
(COUNTY)

ENGINEERED WITH

RELATIONSHIP TO ABOVE

REMARKS

DATE
COUNTY

ENUMERATED WITH _____

RELATIONSHIP TO ABOVE _____

RESIDES _____

EDUCATION _____

2000
Burchell

W 39 7

Bund
Bundelman

NAME
Burchell
— some
— seen

Brockley (HEAD OF FAMILY)
 W 50 (AGE)
 Cherry (COUNTY)
 Valentine (CITY)
 (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| 1 | NAME | RELATIONSHIP | AGE | DATE BORN | PLACE BORN |
|---|------------------|--------------|-----|-----------|------------|
| | Brockley, Carl O | S | 17 | 1903 | Indiana |
| | — George H | S | 15 | 1905 | Indiana |
| | — Cliff H | S | 12 | 1908 | Kansas |
| | | | | | |
| | | | | | |

Barclay, ^{SN}

W 80
(FIRST) (AGE)

Page
(COUNTY)

Beatrice
(CITY)

ENUMERATED WITH Barclay, ^{SN}

RELATIONSHIP TO ABOVE

REMARKS

[Faint, illegible handwritten text in the right column]

Orkl, T...

4 *32*

Douglas

Omaha

| NAME | SEX | BIRTHPLACE |
|-------------------|----------|-----------------|
| <i>Orkl, Vera</i> | <i>W</i> | <i>Omaha</i> |
| <i>- Valasia</i> | <i>W</i> | <i>Nebraska</i> |
| | | |
| | | |
| | | |
| | | |
| | | |

1920 CENSUS - INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

[Handwritten signature]
[Handwritten signature]
[Handwritten signature]
[Handwritten signature]
[Handwritten signature]

ENUMERATED WITH _____

RELATIONSHIP TO ABOVE _____

REMARKS _____

1924
DEPARTMENT OF JUSTICE
BUREAU OF THE CENSUS

12044
Barrowclough, Margaret
(HEAD OF HOUSE)
W 56
(COPIES)
200-11
Barrowclough, Margaret
(CHILD)

| NAME | AGE | SEX |
|------------------------|-----|-----|
| Barrowclough, Margaret | 56 | F |
| | | |
| | | |
| | | |
| | | |

Burkley

24. 62
San Jose
Canada

NAME

Princeda

Burkley

Charles J. Anne

1920 CENSUS-INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

VOL. 23
SHEET 1

LINE 1

1000000000

A-1a

U. S. GOVERNMENT PRINTING OFFICE

Birgland, Charles
 (COLONY) *W 25* (AGE) *1* (LINE) *1*
Arthur
 (CITY)

NAME
Birgland, Charles

1920 CENSUS INDEX
 DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

A 1a
 U. S. GOVERNMENT PRINTING OFFICE

1004

Birkel Frank

(HEAD OF FAMILY)

NAME

VOL. 1 E.D. 2

SHEET 7 LINE 11

W 37

(COLOR)

(AGE)

Butler

(CITY)

Butler

(COUNTY)

(CITY)

(CITY)

OTHER MEMBERS OF

| NAME | RELATIONSHIP | AGE | BIRTHPLACE | EDUCATION |
|-------------|--------------|-----|-------------|-----------|
| Birkel Anna | Wife | 32 | Butler, Mo. | 8 |
| Agnes | Daughter | 10 | Butler, Mo. | 5 |
| Alfred | Son | 8 | Butler, Mo. | 3 |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

A-1a

GOVERNMENT PRINTING OFFICE

Birchell

(DEPT. OF COMMERCE)

21 44
1000
1000

NAME

Birchell
1000
1000

1920 CENSUS INDEX
DEPT. OF COMMERCE
BUREAU OF THE CENSUS

RESIDENCE

1000
1000
1000

U.S. GOVERNMENT PRINTING OFFICE

Brake, Frank
THREAD CRANES

W 25
(COLOR) (AGE)

Quincy
(CITY)

NAME

Brake, Joseph

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

AGE 25

SHEET 11 LINK

CITIZENSHIP

INDEX NO.

UNEMPLOYED

A-16

GOVERNMENT PRINTING OFFICE

ENUMERATED WITH _____

RELATIONSHIP TO ABOVE _____

REMARKS _____

1000 _____
OF _____

Barcal, Frank

W 35

Butler

(CITY)

NAME

Barcal, Anna

— Sullivan

Walla, Jennie

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

Barcal, Frank

Butler

(CITY)

NAME

Barcal, Anna

— Sullivan

Walla, Jennie

A-1A

U. S. GOVERNMENT PRINTING OFFICE 11-71871

Carroll, Clara

W 32

Carroll, Clara

(1077)

NAME

Carroll, Clara

Carroll, Emma

Carroll, Olga

Carroll, Helen

1920 CENSUS INDEX
DEPT. OF COMMERCE
BUREAU OF THE CENSUS

A-1a

U. S. GOVERNMENT PRINTING OFFICE (11-1) 271

ENUMERATED WITH _____

RELATIONSHIP TO ABOVE _____

REMARKS _____

DATE OF BIRTH _____
PLACE OF BIRTH _____

Bressler, L.

W 36

(COLOR)

White

(GIFT)

NAME

Bressler, Nellie

May

Esther

Marjorie

Doris

1920 CENSUS - WPA
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

#15cc
E.V.

DATE

FILE

U. S. GOVERNMENT PRINTING OFFICE

Bressler, Jerome H.

(HEAD OF FAMILY)

OTHER NAMES (SEE PAGE 2)

NAME

DATE RELEASE

Bressler, Jerome H.

3/2/41

1970 RELEASE
DEPARTMENT OF
BUREAU OF

2

5-16

1-2-34

HEAD

66

(COLOR)

65

(AGE)

60-65

(OCCUPATION)

(CITY)

NAME

Trusler, George

Trusler, George

Trusler, George

Trusler, George

1920 CENSUS
DEPARTMENT OF THE TREASURY
BUREAU OF THE MINT

NO.

E.O.

CAUSE

CASE

(OCCUPATION)

(CITY)

NAME

Trusler, George

Trusler, George

Trusler, George

Trusler, George

Area

DEPARTMENT OF THE TREASURY

Bracal, Frank
JUNIAL OF RESIDENT

W 58
(COUNTRY) (CITY)
Cuba
(CITY)

(CITY)

NAME

Bracal, Anna
— Rose
— John

1920 OF THE
DEPARTMENT OF AGRICULTURE
BUREAU OF THE LANDS

MID-RENTAL

1927
 Barclay, Fannie
 (NAME)
 W 56 Pine Street
 (LOCALITY) (AGE) (CITY)
 (CITIZENSHIP)
 (CITY) (CITY)

| NAME | STREET | CITY | CITIZENSHIP |
|-----------------|----------------|---------|-------------|
| Barclay, Fannie | 56 Pine Street | Wichita | Kan. |
| Barclay, Fannie | 56 Pine Street | Wichita | Kan. |
| | | | |
| | | | |
| | | | |
| | | | |

Barraclough

W. 73

North Lake

NAME
Barraclough
Erma

Barraclough

W. 73

North Lake

NAME
Barraclough
Erma

Handwritten text, mostly illegible due to blurriness.

ENUMERATED WITH _____

RELATIONSHIP TO ABOVE _____

REMARKS _____

1921
DOD
SUNBURY

Bearse, Frank

11/23

11/23

11/23

NAME

Bearse, Mary

1926 Census Form
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

ENUMERATED WITH _____

RELATIONSHIP TO ABOVE _____

REMARKS _____

1920
DEPT. OF AGRICULTURE
BUREAU OF BUREAU

Burden

1001-59
1001-59

24 AUG

Burkhead, H. C.
 —
 —
 —
 —
 —

1920 CENSUS—INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

4

A-14

[illegible]

Burkhead

HEAD OF TAX

NAME

Burkhead

1000

1000

1920
DEPT. OF THE TREASURY
BUREAU OF THE MINT

#

2000

A-1

Bergshol
(HEAD OF FAMILY)

W 36
(COLOR) (AGE)

Hall
Grand Island
(CITY)

NAME
Bergshol
Mable

1920 CENSUS
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

Berg, J. W.

11 *76*

11 *76*

11 *76*

11 *76*

11 *76*

11 *76*

11 *76*

11 *76*

11 *76*

11 *76*

11 *76*

11 *76*

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11 *76*

11 *76*

11 *76*

11 *76*

11 *76*

11 *76*

11 *76*

11 *76*

11 *76*

1900 CENSUS
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

#1

U. S. GOVERNMENT PRINTING OFFICE

Berglof

NAME OF VESSEL

NAME

Berglof, Esther

TYPE OF VESSEL

Motor launch

In
Date

1000

1000

1000

1000

1000

1000

1000

1000

Monday
(HEAD OF FAMILY)

24 70
(COLOR) (AGE)

white
(COMPLEXION)

white
(HAIR)

white
(EYES)

white
(SKIN)

Monday, Nellie

James C

Mildred

Ronald

Barney

John

...

...

...

...

721 ... E. D. ...

SHEET ... LINE ...

...

...

...

...

...

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...

...

1920 Census
DEPARTMENT OF THE
BUREAU OF THE

...

...

...

...

...

...

...

...

...

...

Barclay, Frank

ЧУВСТВО (P PAV), V -

NAME _____

7. *Journal of the American Medical Association*, 1967, 202: 1031-1032.

Burdley Robert A
Mrs. Mary Mary

Macmillan

145

Dr: 1/2

54,000

2 ac.

W. H. H.

Barclay, Fred

(NAME OF PERSON)

40-39

(COUNTRY)

40-39

(CITY)

NAME

Barclay, Anna

1920 CENSUS - INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

AGE

SEX

RELATIONSHIP

EDUCATION

INDUSTRY

PROPERTY

REMARKS

REMARKS

REMARKS

REMARKS

118

U. S. GOVERNMENT PRINTING OFFICE

5007

Burghals
(HOUSEHOLD NAME)

61 62
(COLOR) (AGE)

Stell
(CITY)
Grand Island
(CITY)

| NAME | |
|-----------------|----------------|
| <u>Burghals</u> | <u>Mary</u> |
| <u> </u> | <u>Helen</u> |
| <u> </u> | <u>William</u> |
| <u> </u> | <u>Richard</u> |
| <u> </u> | <u>Frank</u> |

1920 CENSUS
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

V. C.
SEX AGE

| | |
|---------------|---------------|
| <u> </u> | <u> </u> |
| <u> </u> | <u> </u> |
| <u> </u> | <u> </u> |
| <u> </u> | <u> </u> |
| <u> </u> | <u> </u> |

Bergelt

HEAD OF

No

COLOR

Bergelt

CITY

NAME

Bergelt, August

— August

— Anna

— Fritz

100
#1
GENERAL OF THE GARDEN

100

100

100

100

100

100

100

100

100

100

100

100

Cargill

HEAD OF FAMILY

NAME

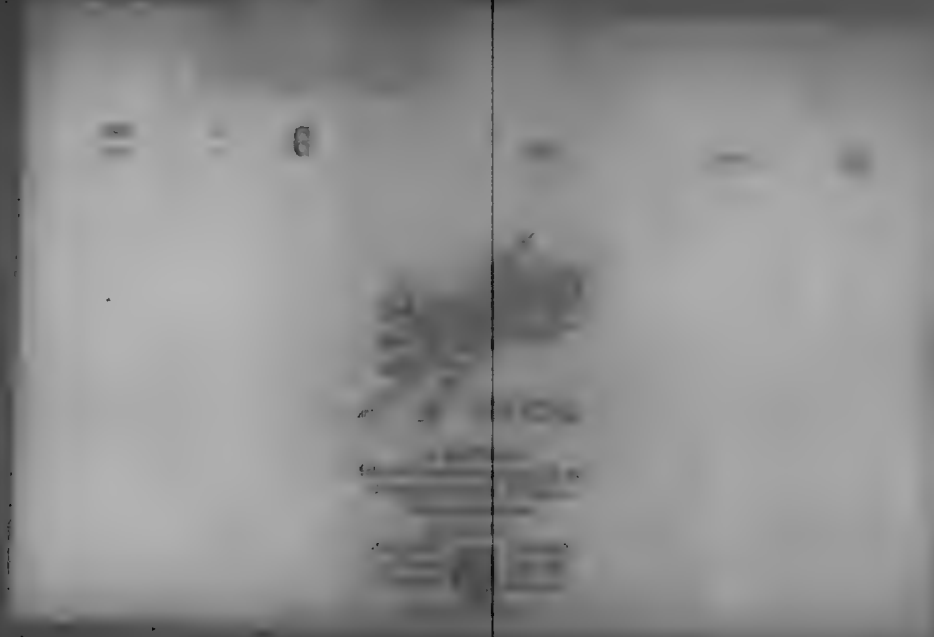
Cargill, Ella
Gene
Laura
Nancy

1920 CENSUS - INDEX
DIVISION OF THE CENSUS

BIRTHPLACE

U.S. GOVERNMENT PRINTING OFFICE

4-11



to Mr. J. H. ...

74 - 36

...

...

NAME

Quayle, John
Edmonson, Daisy

...

...

...

1000 ...
DEPT. ...
...

IDENTIFIED WITH

RELATIONSHIP TO ABOVE

REMARKS

U

NAME

ADDRESS

CITY

STATE

DATE

TIME

PLACE

REMARKS

1900
DEPARTMENT OF AGRICULTURE
BUREAU OF PLANT INDUSTRY

2007

Winkler

37

36

(COUNT)

(AGE)

Winkler

(CITY)

(CITY)

NAME

Winkler, Mrs.

- 1000

- 1000

- 1000

Walton, Leonard

TO THE
DEPT. OF THE TREASURY
BUREAU OF THE CUSTODY

U.S. GOVERNMENT PRINTING OFFICE

1. Name of the person

2. Address

3. City

4. State

5. Zip

6. Name of the person

7. Address

8. City

9. State

10. Zip

11. Name of the person

12. Address

13. City

14. State

15. Name of the person

16. Address

17. City

18. State

19. Zip

20. Name of the person

21. Address

22. City

23. State

24. Zip

25. Name of the person

26. Address

27. City

28. State

1st of July

Wresler

W 48

W 48

W 48

W 48

W 48

W 48

W 48

W 48

W 48

W 48

W 48

W 48

W 48

1901-1902
DEPT. OF THE INTERIOR
BUREAU OF THE GEOL.

1901-1902
DEPT. OF THE INTERIOR
BUREAU OF THE GEOL.

Christine

NAME

Farland Beach
Monroe
Utah

10
01

RECEIVED

for \$100

W. J. W.

RECEIVED FOR THE U. S. DEPT. OF AGRICULTURE

HEAD OF SALARY

(CITY)

NAME

1921-1922
DEPT. OF THE INTERIOR
BUREAU OF LAND COMMISSION

Asst.

Shasta
(NAME OF PLACE)

M. 24
(COUNTY) (TOWN)

Shasta
(COUNTY)

Shasta
(COUNTY)

NAME

Shasta

Shasta

Shasta

1970 CALIFORNIA
DEPARTMENT OF REVENUE
BUREAU OF THE TREASURY

Shasta
(NAME OF PLACE)

M. 24
(COUNTY) (TOWN)

Shasta
(COUNTY)

Shasta
(COUNTY)

NAME

Shasta

Shasta

Shasta

1970 CALIFORNIA
DEPARTMENT OF REVENUE
BUREAU OF THE TREASURY

Meazell

DEAD

101
43
100
100
100

NAME

Meazell
101
43
100
100
100

DEAD

INDEXED WITH

RELATIONSHIP TO ABOVE

REMARKS

10
11
12

Dear Mr. [illegible]

W

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

UNIT 1 (A) - D. WITH

UNIT 2 (A) - D. WITH

UNIT 3 (A) - D. WITH

UNIT 4 (A) - D. WITH

Handwritten text, possibly a name or address.

Handwritten text, possibly a name or address.

Handwritten text, possibly a name or address.

NAME

Handwritten list of names:
Richard, John
John, Thomas
Thomas, William
Stanley, James

1920
DEPT. OF JUSTICE
BUREAU OF INVESTIGATION

U. S. GOVERNMENT PRINTING OFFICE

370

| NAME | ADDRESS |
|------------------|----------------|
| 1. J. A. Smith | 123 Main St. |
| 2. W. H. Jones | 456 Elm St. |
| 3. T. B. White | 789 Oak St. |
| 4. C. D. Green | 101 Pine St. |
| 5. E. F. Black | 202 Cedar St. |
| 6. G. H. Brown | 303 Maple St. |
| 7. I. J. Taylor | 404 Birch St. |
| 8. K. L. Adams | 505 Walnut St. |
| 9. M. N. Baker | 606 Cherry St. |
| 10. O. P. Miller | 707 Peach St. |
| 11. Q. R. Wilson | 808 Apple St. |
| 12. S. T. Moore | 909 Orange St. |
| 13. U. V. Hall | 1010 Grape St. |
| 14. W. X. Young | 1111 Lemon St. |
| 15. Y. Z. King | 1212 Lime St. |

1920 CENSUS INDEX
DEPARTMENT OF THE COMMERCE
BUREAU OF THE CENSUS

EXPLANATION...

RELATIONSHIP TO ABOVE...

REMARKS...

Leighton

(NAME OF PERSON)

28

Lawson

(COUNTY)

(CITY)

NAME

1900 CENSUS - INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

A-1A

Kirschman

W 28
1944
1000

NAME

Kirschman

1000

1000

1000

1000

Parkinson

W. 32

1890

1890

1890

1890

1890

1890

1890

1890

1890

1890

1890

1890

Burglar
W 41
Chairs
(CITY)

NAME
Burglar Pauline
Mc Baine
Burglar, Joe

1920 CENSUS
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

100-100000

100-100000

100-100000

100-100000

100-100000

100-100000

100-100000

100-100000

100-100000

100-100000

100-100000

1. The first part of the report

2. The second part of the report

3. The third part of the report

4. The fourth part of the report

5. The fifth part of the report

6. The sixth part of the report

7. The seventh part of the report

8. The eighth part of the report

1930 January 1930
DIPLOMA
BUREAU OF THE

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Burchell, Wm. J.
CHIEF OF POLICE

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Quincy
(CITY)

NAME
Burchell, Wm. J.
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1920 CENSUS INDEX
DETROIT, MICHIGAN
BUREAU OF THE CENSUS

Wm. J. Burchell
CHIEF OF POLICE

Quincy
(CITY)

NAME

Burchell, Wm. J.
Don
Quincy

1920 CENSUS INDEX
DETROIT, MICHIGAN
BUREAU OF THE CENSUS

Wm. J. Burchell
CHIEF OF POLICE

Charles ...
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Crosby Clara

1920 CENSUS INDEX
DEPT. OF COMMERCE
BUREAU OF THE CENSUS

Asia

U.S. DEPARTMENT OF COMMERCE

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1957
DEPT. OF
BUREAU

507

Thurley, James

48
(Census)

James
(Census)

NAME

Thurley, James
- James
- James

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

A 14

1. Name of the person or organization to whom the letter is addressed.

2. Address of the person or organization to whom the letter is addressed.

3. Date of the letter.

4. Subject of the letter.

5. Remarks.

6. Signature of the person or organization sending the letter.

7. Name of the person or organization sending the letter.

8. Address of the person or organization sending the letter.

1. Date of birth

2. Sex

3. Place of birth

4. Date of entry

5. Name of ship

6. Name of agent

7. Remarks

8. Signature of agent
9. Signature of shipper

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Birkel, Maria

- Laurence

- Rose

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~~Barrett, Mary~~

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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Presser, Frank

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Charles J. ...

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Wm. J. ...

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James

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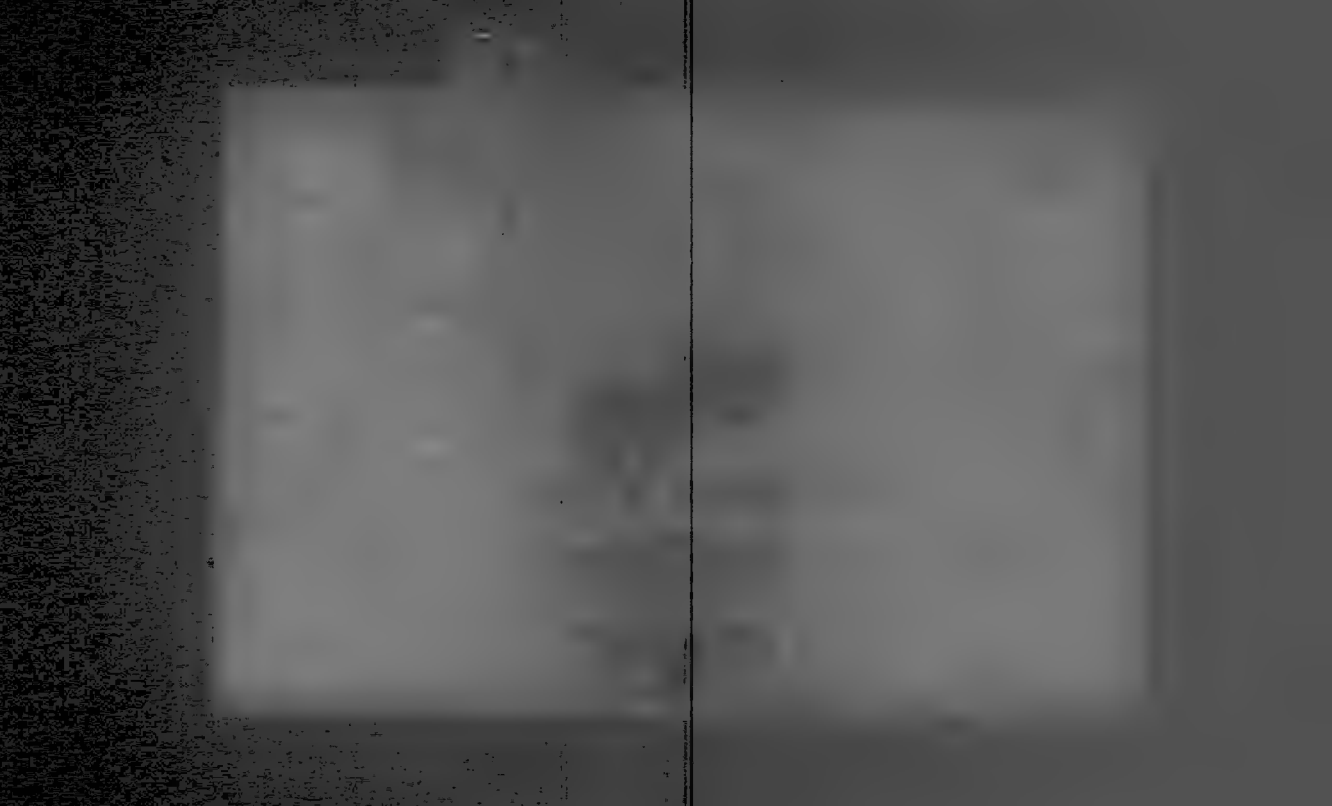
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Portland

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(AGE)

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(COUNTY)

(CITY)

NAME

Portland

- Leon

- Harriet

- Jean

Johnson, Laine

DEPT. OF SOCIAL SERVICES
BUREAU OF RECORDS

Barchel, Fred

25 St
Lincoln

Lincoln
(CITY)

NAME

Barchel, Anne
— Fred
— Amelia

1900 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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(CITY)

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1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
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(NAME)

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NAME

Barracine

Evans

Frowd

1920 CENSUS, U.S. DEPT. OF COMMERCE
BUREAU OF THE CENSUS

Asia

U. S. GOVERNMENT PRINTING OFFICE

11-20

Berkley, California
(COUNTY)

24 44
(COLOR) (AGE)

Home
(SOCIETY)

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NAME

Berkley, California

Carl P.

Elizabeth R.

Clarence H.

Robert H.

1920
DEPARTMENT OF JUSTICE
BUREAU OF THE INSPECTION

NAME _____

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Gerkel, Ernest

1. *Chrysomelidae*

1920 FEBRUARY 24
DEPARTMENT OF THE ARMY
BUREAU OF THE ARMY

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NAME _____

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Burchell

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Hearney

(CITY)

NAME

Burchell

- Ralph R.

- George

- Paul

- Emma

1920 CENSUS
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

Burchell

(HEAD OF FAMILY)

NAME

Burchell, Clara

— Archer

1900
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

241

Brazil, ...
 AREA OF YEAR
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 COLOR ...
 Name ...
 Omaha ...
 CITY ...

| NAME | ... | ... | ... | ... |
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| Brazil, Sara | | | | |
| - Emma | | | | |
| - Wilma | | | | |
| - Marquice | | | | |
| - N. Ma | | | | |

Brown

| NAME | BIRTH | DEATH |
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| <i>Prasad, [illegible]</i> | <i>[illegible]</i> | <i>[illegible]</i> |
| <i>Stone, [illegible]</i> | <i>[illegible]</i> | <i>[illegible]</i> |
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Brady
St. Louis
Mo.
 (CITY)

| NAME | RELATIONSHIP | AGE | SEX | RACE | DATE OF BIRTH | PLACE OF BIRTH | EDUCATION | INDUSTRY | REMARKS |
|---------------|--------------|-----------|----------|----------|---------------|----------------|--------------------|------------------|---------|
| <i>Brady</i> | <i>Head</i> | <i>40</i> | <i>M</i> | <i>W</i> | <i>1880</i> | <i>Mo.</i> | <i>High School</i> | <i>Teacher</i> | |
| <i>Barney</i> | <i>Wife</i> | <i>35</i> | <i>F</i> | <i>W</i> | <i>1885</i> | <i>Mo.</i> | <i>High School</i> | <i>Homemaker</i> | |
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1920 CENSUS INDEX
 DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

U.S. GOVERNMENT PRINTING OFFICE
 1921

Investigation

of

(COLUMBIA)

Washington

Department of the Interior

NAME

William Latham

Marquand

Johnson

Clark

Richardson

DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT
H/1225

Breslin

NAME

Breslin, David
11/11/11

1911
DAVID BRESLIN
BOSTON, MASS.

123456

NOTE

ALL INFORMATION CONTAINED HEREIN

Richard S. ...
HEAD OF FAMILY

AGE 30 P. D. 11

SHEET 2 UNIT 40

W 51

1920

Butler
(CITY)

(CITY)

| NAME | AGE | SEX | RELATIONSHIP |
|-----------------|-----|-----|--------------|
| Richard Charles | 30 | M | Head |
| — — — — — | 25 | F | Wife |
| — — — — — | 10 | M | Son |
| — — — — — | 8 | F | Daughter |
| — — — — — | 6 | M | Son |
| — — — — — | 4 | F | Daughter |

1920 CENSUS INDEX
DEPT. OF COMMERCE
BUREAU OF THE CENSUS

A-2a
U. S. GOVERNMENT PRINTING OFFICE

Berglund
HEAD OF HOUSEHOLD

W *36*
(SEX) (AGE)

Chelf
(CITY)

(CITY)

NAME

Berglund

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Chicago

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(CITY)

NAME

RESIDENCE

Brusals, Julia

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BUREAU OF THE Census

U. S. GOVERNMENT PRINTING OFFICE

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NAME
Berkland, Anna

Berkland, Iowa

1900 Census - MAX
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U.S. Census Bureau - 1900



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London
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BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE 11-1087

1922

Warrick

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1922
DEPT. OF AGRICULTURE
BUREAU OF PLANT INDUSTRY

U.S. GOVERNMENT PRINTING OFFICE

Winkler, John

Mar 4 1912
Baltimore

1912

NAME

- Winkler, John
- John
- Caroline
- Kenneth
- Jennie

1912
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS
H/1000

Kirkel John

HEAD

DATE

DATE

NAME

DATE

Kirkel Christine
- Angeline

194
DEPT
BUREAU OF THE
EX
FACE
#2000

400

U. S. GOVERNMENT PRINTING OFFICE

Burgess, John
NAME

VOL. _____

SHEET _____

W 63
COUNTY

Cedar
TOWNSHIP

Coleridge
CITY

| NAME | | RESIDENCE | |
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10624

Barclay, John

W 57

Barclay

Red Cloud

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SHEET

(CITYSHIP)

(CITYSHIP)

NAME

Living alone

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

A-24

U. S. GOVERNMENT PRINTING OFFICE

English

Wm. H. H.
Southdown City

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

DEPT. OF THE INTERIOR
BUREAU OF THE CENSUS

Bush

74 33

Amussen

NAME

*Franklett, Emma
Stew, Eugene*

DATE OF BIRTH
PLACE
STATE OF THE UNITED STATES

1920 U.S. CENSUS
DEPT. OF COMMERCE
BUREAU OF THE CENSUS

NECESSARY PRINTING SPACE

AGE

W. J. C.

W. J. C.

W. J. C.

W. J. C.

ENUMERATED WITH *W. J. C.*

RELATIONSHIP TO ABOVE *W. J. C.*

REMARKS _____

1911
DEPT. OF THE INTERIOR
BUREAU OF THE LANDS

ENUMERATED WITH _____

RELATIONSHIP TO ABOVE _____

REMARKS _____

1900 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

ENTRUSTED WITH

RELATIONSHIP TO ASV

REMARKS

ENUMERATED WITH _____

RELATIONSHIP TO ABOVE _____

REMARKS _____

48
Dey _____
Bureau of Census

Travel

(HEAD OF THE)

of 60

of 60

of 60

NAME

of 60

of 60

1910 DEPARTMENT OF THE TREASURY
BUREAU OF THE CUSTOMS

of 60

Borgelt, [unclear]

W 500

COLORED [unclear]

CITY

NAME

[unclear]

[unclear]

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[unclear]

[unclear]

[unclear]

1900 [unclear] [unclear]
DEPT. OF [unclear] [unclear]
BUREAU OF [unclear] [unclear]

1000 2

Borgitt
HEAD OF FAMILY

| NAME | AGE | SEX | RELATION |
|------------------|-----|-----|----------|
| Borgitt, Rebecca | 11 | F | Daughter |
| — Catherine | 10 | F | Daughter |
| — William | 9 | M | Son |
| — Charles | 8 | M | Son |
| Canon, William | 7 | M | Son |
| — Sarah | 6 | F | Daughter |
| — James | 5 | M | Son |
| — Joseph | 4 | M | Son |
| — Margaret | 3 | F | Daughter |

1920 CENSUS
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

2 Rec 1

| NAME | AGE | SEX | RELATION |
|----------------|-----|-----|----------|
| Thompson, John | 11 | M | Son |
| — Mary | 10 | F | Daughter |
| — William | 9 | M | Son |
| — Charles | 8 | M | Son |
| — Thomas | 7 | M | Son |
| — James | 6 | M | Son |
| — John | 5 | M | Son |
| — Robert | 4 | M | Son |
| — David | 3 | M | Son |
| — George | 2 | M | Son |

U. S. GOVERNMENT PRINTING OFFICE

4-16

1000

Borgalt
(HEAD OF FAMILY)

42
(AGE)

Living
(CITY)

(CITY)

(CITY)

(CITY)

Borgalt
(NAME)

42
(AGE)

Living
(CITY)

(CITY)

(CITY)

(CITY)

(CITY)

(CITY)

(CITY)

VOL. 42 E. U. 42

DATE 42 LINE 42

1920
DEPARTMENT OF JUSTICE
BUREAU OF PRISONS

U. S. GOVERNMENT PRINTING OFFICE

Loyalty (HEAD OF FAMILY)

HEAD OF FAMILY

0.172 1.68 1.1 2.9

NAME _____

SUMMARY

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1920 CENSUS - INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

[illegible]

Burkle, John H.

VOL. 11

SHEET 1

W 44

(CITY)

Long

Quincy

(CITY)

NAME

Burkle, Edith C

— Helmer J

— Barbara

— Jean

— Terry Christina

1910
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

#1251

U. S. GOVERNMENT PRINTING OFFICE

1910

Burkle, John

(RECEIVED)

NAME

Burkle, Mayme E.

1920
DEAN
BUNNELL

Borglan
(HEAD OF HOUSEHOLD)

VOL. 1 E. D. 4

SHEET 10 LINE 1

W 45
(COLOR) (AGE)
Franklin
(CITY)

(CITY)

(HOUSE NO.)

OTHER MEMBERS

| NAME | RELATION | AGE | BIRTHPLACE | SEX |
|----------------|----------|-----|------------|-----|
| Borglan Hannah | Wife | 42 | Minnesota | F |
| John H. | Son | 15 | Minnesota | M |
| William | Son | 12 | Minnesota | M |
| Grace H. | Daughter | 10 | Minnesota | F |
| Lena M. | Daughter | 8 | Minnesota | F |

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

Adx

U. S. GOVERNMENT PRINTING OFFICE (1917)

#1 See 100

Borglin
HEAD OF

HEAD OF THE...

NAME _____

But - (P.L.A.)

Borlan Hewitt

—C Theodor

_____ Hüscher

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF CENSUS

6-11a

* A GOVERNMENT PAPER 2012 11-112

Burglar, John C.

W. H. C. Burglar
Franklin

(CITY)

| NAME |
|----------------------|
| Burglar, C. H. H. H. |
| H. H. H. |
| H. H. H. |
| H. H. H. |
| H. H. H. |

1920
DEPT. OF JUSTICE
BUREAU OF INVESTIGATION
2

Barglow

NAME

Barglow

✓ *H. L. ...*

✓ *C. Hanson*

Brisley

24

21

24

NAME

Brisley

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—

1920 DEMAND
DEPARTMENT
LONDON

John

7m 54

1001231 1001231

(CITY)

NAME
John

John

John

John

John

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John

1920 CENSUS
DEPT. OF COMMERCE
BUREAU OF THE CENSUS

1001231

1001231

1001231

1001231

1001231

Brichel, John

(HEAD OF FAMILY)

| NAME | AGE | SEX | RELATION |
|----------------|-----|-----|----------|
| Brichel, Peter | 18 | M | Son |
| - Raymond | 14 | M | Son |
| - Elizabeth | 12 | F | Daughter |
| - Emma | 10 | F | Daughter |
| - Wallace | 8 | M | Son |
| - Corathara | 6 | F | Daughter |

Barclay

14-52

South

Strong

NAME

Barclay, James

- James

- Thomas

- James

- James

DEPARTMENT OF JUSTICE
BUREAU OF THE Census

Betzland

N 47

(COLOR)

Adams
Washington

NAME

Betzland
Dunbar

—
—

Dunbar

DEPT.

LIBRARY

Berglund, John D.
HEAD OF FAMILY

NAME

Dunbar, John D.
— Bernadine

1900
DEPT. OF COMMERCE
BUREAU OF CENSUS

U.S. GOVERNMENT PRINTING OFFICE

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RELATIONSHIP TO ABOVE _____

REMARKS _____

IN _____
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Tracy, George

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(COLOR)

Tracy

(CITY)

NAME

Tracy, George

-0

-

Tracy

1920
DEPT. OF JUSTICE
BUREAU OF THE Census

U. S. GOVERNMENT PRINTING OFFICE

27
 Churchill, George
 1879
 1879
 1879
 1879

NAME

Churchill, George
 ✓
 ✓
 ✓
 ✓
 Emma

1000 SUSSEX STREET
 DEPT. OF AGRICULTURE
 BUREAU OF THE CENSUS

see a

Burchell, George

HEAD OF FAMILY

NAME

Burchell, George
✓ *John*

1920 U.S. CENSUS
DEPT. OF COMMERCE
BUREAU OF CENSUS

2. 2. 2. 1

U.S. GOVERNMENT PRINTING OFFICE

2-10-00

Burchley, Joseph

W. 53

Sumner

Camden

NAME

Burchley, Mary

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

SHEET

LINE

U. S. GOVERNMENT PRINTING OFFICE

11-1197

Barcel, J.

W 33

(COLOR)

(AGE)

Butler

(CITY)

(CITY)

NAME

Barcel, J.

Barcel, J.

Barcel, J.

1922 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

Asia

U. S. GOVERNMENT PRINTING OFFICE

199-11446-100-1
DEPT. OF JUSTICE
BUREAU OF INDIAN AFFAIRS

• 8 วิทยาศาสตร์ 9-10-11-12-13-14-15-16-17-18-19-20-21-22-23-24-25-26-27-28-29-30-31-32-33-34-35-36-37-38-39-40-41-42-43-44-45-46-47-48-49-50-51-52-53-54-55-56-57-58-59-60-61-62-63-64-65-66-67-68-69-70-71-72-73-74-75-76-77-78-79-80-81-82-83-84-85-86-87-88-89-90-91-92-93-94-95-96-97-98-99-100-101-102-103-104-105-106-107-108-109-110-111-112-113-114-115-116-117-118-119-120-121-122-123-124-125-126-127-128-129-130-131-132-133-134-135-136-137-138-139-140-141-142-143-144-145-146-147-148-149-150-151-152-153-154-155-156-157-158-159-160-161-162-163-164-165-166-167-168-169-170-171-172-173-174-175-176-177-178-179-180-181-182-183-184-185-186-187-188-189-190-191-192-193-194-195-196-197-198-199-200-201-202-203-204-205-206-207-208-209-210-211-212-213-214-215-216-217-218-219-220-221-222-223-224-225-226-227-228-229-230-231-232-233-234-235-236-237-238-239-240-241-242-243-244-245-246-247-248-249-250-251-252-253-254-255-256-257-258-259-260-261-262-263-264-265-266-267-268-269-270-271-272-273-274-275-276-277-278-279-280-281-282-283-284-285-286-287-288-289-290-291-292-293-294-295-296-297-298-299-300-301-302-303-304-305-306-307-308-309-310-311-312-313-314-315-316-317-318-319-320-321-322-323-324-325-326-327-328-329-330-331-332-333-334-335-336-337-338-339-340-341-342-343-344-345-346-347-348-349-350-351-352-353-354-355-356-357-358-359-360-361-362-363-364-365-366-367-368-369-370-371-372-373-374-375-376-377-378-379-380-381-382-383-384-385-386-387-388-389-390-391-392-393-394-395-396-397-398-399-400-401-402-403-404-405-406-407-408-409-410-411-412-413-414-415-416-417-418-419-420-421-422-423-424-425-426-427-428-429-430-431-432-433-434-435-436-437-438-439-440-441-442-443-444-445-446-447-448-449-450-451-452-453-454-455-456-457-458-459-460-461-462-463-464-465-466-467-468-469-470-471-472-473-474-475-476-477-478-479-480-481-482-483-484-485-486-487-488-489-490-491-492-493-494-495-496-497-498-499-500-501-502-503-504-505-506-507-508-509-510-511-512-513-514-515-516-517-518-519-520-521-522-523-524-525-526-527-528-529-530-531-532-533-534-535-536-537-538-539-540-541-542-543-544-545-546-547-548-549-550-551-552-553-554-555-556-557-558-559-560-561-562-563-564-565-566-567-568-569-570-571-572-573-574-575-576-577-578-579-580-581-582-583-584-585-586-587-588-589-590-591-592-593-594-595-596-597-598-599-600-601-602-603-604-605-606-607-608-609-610-611-612-613-614-615-616-617-618-619-620-621-622-623-624-625-626-627-628-629-630-631-632-633-634-635-636-637-638-639-640-641-642-643-644-645-646-647-648-649-650-651-652-653-654-655-656-657-658-659-660-661-662-663-664-665-666-667-668-669-670-671-672-673-674-675-676-677-678-679-680-681-682-683-684-685-686-687-688-689-690-691-692-693-694-695-696-697-698-699-700-701-702-703-704-705-706-707-708-709-710-711-712-713-714-715-716-717-718-719-720-721-722-723-724-725-726-727-728-729-730-731-732-733-734-735-736-737-738-739-740-741-742-743-744-745-746-747-748-749-750-751-752-753-754-755-756-757-758-759-760-761-762-763-764-765-766-767-768-769-770-771-772-773-774-775-776-777-778-779-780-781-782-783-784-785-786-787-788-789-790-791-792-793-794-795-796-797-798-799-800-801-802-803-804-805-806-807-808-809-810-811-812-813-814-815-816-817-818-819-820-821-822-823-824-825-826-827-828-829-830-831-832-833-834-835-836-837-838-839-840-841-842-843-844-845-846-847-848-849-850-851-852-853-854-855-856-857-858-859-860-861-862-863-864-865-866-867-868-869-870-871-872-873-874-875-876-877-878-879-880-881-882-883-884-885-886-887-888-889-890-891-892-893-894-895-896-897-898-899-900-901-902-903-904-905-906-907-908-909-910-911-912-913-914-915-916-917-918-919-920-921-922-923-924-925-926-927-928-929-930-931-932-933-934-935-936-937-938-939-940-941-942-943-944-945-946-947-948-949-950-951-952-953-954-955-956-957-958-959-960-961-962-963-964-965-966-967-968-969-970-971-972-973-974-975-976-977-978-979-980-981-982-983-984-985-986-987-988-989-990-991-992-993-994-995-996-997-998-999-1000-1001-1002-1003-1004-1005-1006-1007-1008-1009-1010-1011-1012-1013-1014-1015-1016-1017-1018-1019-1020-1021-1022-1023-1024-1025-1026-1027-1028-1029-1030-1031-1032-1033-1034-1035-1036-1037-1038-1039-1040-1041-1042-1

Dr. J. H. [illegible]

Del 11 [illegible]

Gen [illegible]

ENUMERATED WITH _____

RELATIONSHIP TO _____

REMARKS _____

[illegible]

SEP 11 1911

Berglund
HEAD OF FAMILY

No. 55
(COLOR)

[Signature]
Krisover
(GIVEN)

NAME

Berglund, *[Signature]*
" " " "

[Signature]
Johnson, *[Signature]*
Johnson, *[Signature]*

1922-1923 INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

Vol. 15 S. O. 11
Sheet 10 Line 11

U. S. GOVERNMENT PRINTING OFFICE

May

Wednesday

May 1904

May 1904

May 1904

May 1904

May 1904

May 1904

May 1904

May 1904

May 1904

May 1904

May 1904

May 1904

May 1904

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May 1904

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DEPT. OF THE ARMY
WASHINGTON, D. C.

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A-11

U. S. GOVERNMENT PRINTING OFFICE

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ENUMERATED WITH _____

RELATIONSHIP TO ABOVE _____

REMARKS _____

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U.S. GOVERNMENT PRINTING OFFICE

1920

Breslaw

HEAD OF

41

45

Lincoln

Lincoln

(C.T.)

NAME

Breslaw, Jan

- *John*

- *Harry*

- *Gennie*

- *Anna*

1910 CENSUS
DEPARTMENT OF
BUREAU OF THE CENSUS

1000

A-4

U.S. GOVERNMENT PRINTING OFFICE

1910

Breslow, A.

DISK OF #2

NAME

Breslow, A.

1924
DE
BUREAU

#2

U. S. GOVERNMENT PRINTING OFFICE

15-1111

Beaver

411

Trout

(GIVE)

ENUMERATED WITH _____

RELATIONSHIP TO ABOVE _____

REMARKS _____

DATE _____
BY _____

Berglund

W. J. Hart

(COLOR)

(CITY)

NAME

Berglund
W. J. Hart
Carl H.

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

100

E. O.

SWP

LIFE

Am 10

U. S. GOVERNMENT PRINTING OFFICE

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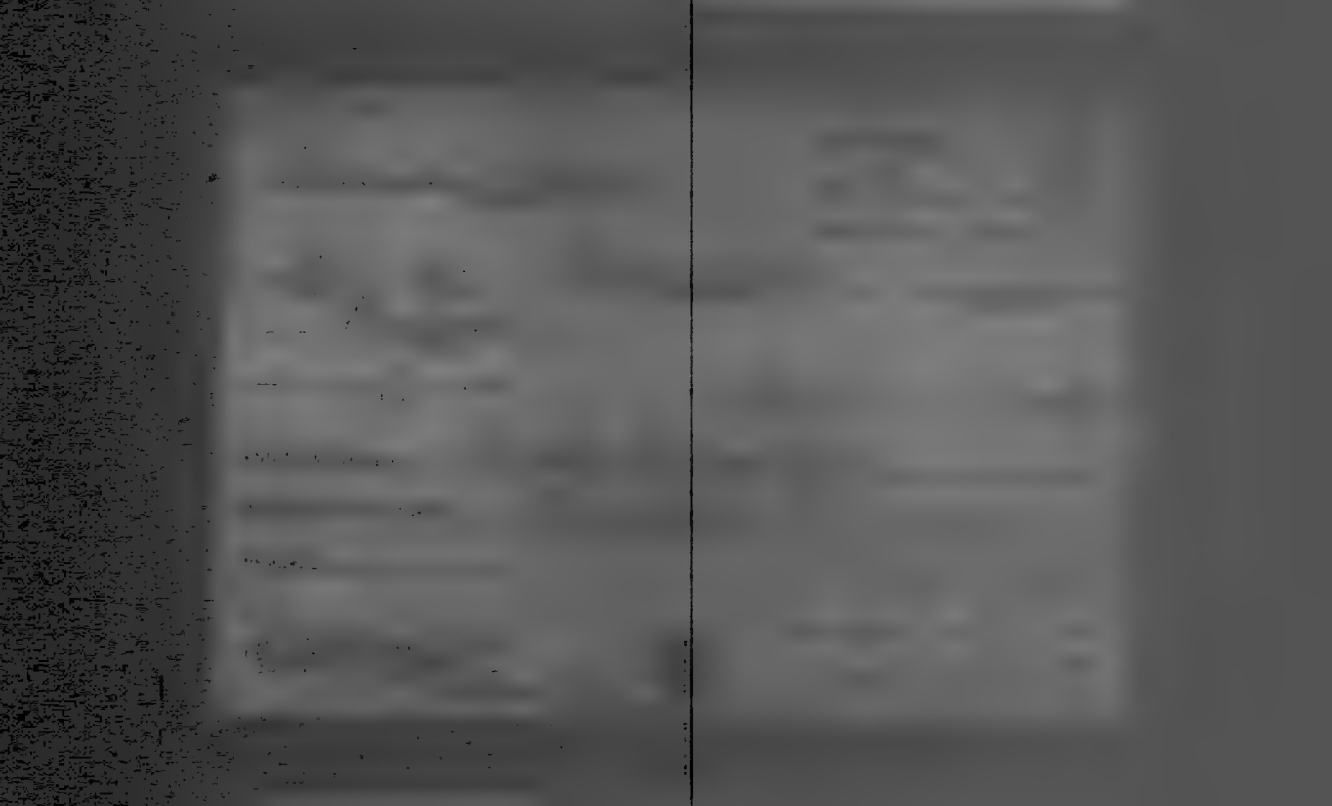
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REMARKS

REMARKS

REMARKS

REMARKS



ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

Bergelt, Mary

(HEAD OF FAMILY)

7 31

(COLOR)

San Jose

(CITY)

VOL.

CITY

SHEET

LINE

(CITY ZENSURE)

NAME

Bergelt, Mary
- Dolores

1900 CENSUS - INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

April

U. S. GOVERNMENT PRINTING OFFICE 1907

Wanda

24 110

My love

NAME

Wanda

My love

1944

Bergholm
UNITED STATES OF AMERICA
W 57
(COLOR)
(COUNTY)
(CITY)
DATE

NAME
Bergholm, Maria
Bergholm, Maria

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF CENSUS

see

A-12
U. S. GOVERNMENT PRINTING OFFICE

W. J. ...

W. J. ...

W. J. ...

W. J. ...

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W. J. ...

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W. J. ...

W. J. ...

W. J. ...

W. J. ...

W. J. ...

W. J. ...

Barcal, John

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100000 31

100000 31

NAME

Barcal, John
- Arnold

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DEPT. OF THE TREASURY
BUREAU OF THE MINT

U.S. GOVERNMENT PRINTING OFFICE

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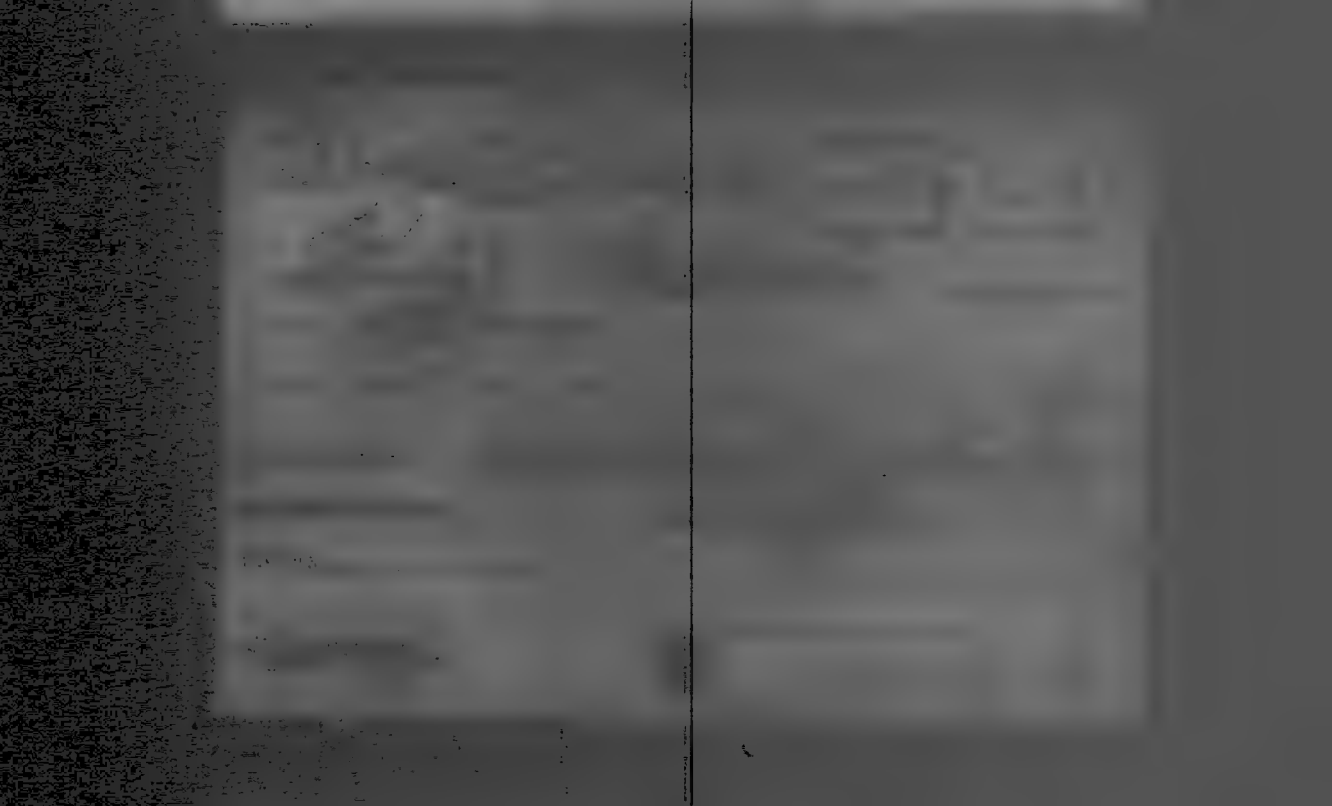
George L. ...

2nd ...

NAME

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1900 ...
DEPARTMENT OF ...
BUREAU OF THE ...



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General

(CITY)

ENUMERATED WITH

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REMARKS

DE

IMMERSED WITH _____

RELATIONSHIP TO OTHERS

SECRET

1. Name of the person

2. Date of birth

3. Sex

4. Race

5. Enumerated with

6. Relationship to above

7. Remarks

8. Signature

9. Date

10. Place

Weymouth, Mass.

W. H. H. H.

W. H. H. H.

W. H. H. H.

W. H. H. H.

RELATIONSHIP TO ABOVE

REMARKS

W. H. H. H.

10-22-32
11-1-32
Petersburg

ENCLERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

1933-1934
DEPARTMENT OF JUSTICE
BUREAU OF PRISONS

NO. 1000000000

NO. 1000000000

REMARKS

NO. 1000000000

NO. 1000000000

COLLAPSED WITH

RELATIONSHIP TO ABOVE

REMARKS

126

On

RELATIONSHIP WITH

RELATIONSHIP TO ABOVE

REMARKS

DATE

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OF THE

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ENUMERATED WITH _____

RELATIONS UP TO ABOVE

REMARKS _____

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10-10-41

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ELIMINATED WITH

RE-ATTACHMENT TO ABOVE

REMARKS

10-10-41
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ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

1000 14
DATE
FURNISHED BY

101

Received

M. H. 7

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NAME

Wishel, Susan

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Berkel, William

NAME

Berkel, William
- married on

15
ONE

#2

England
The
-
John

NAME

England, John

1900 CENSUS
DEPT. OF COMMERCE
BUREAU OF CENSUS

101

RESULTS OF TESTS

REMARKS

DATE

Brazil

W. H. K.

James

NAME

Brazil

Morrison

Morrison

DEPT. OF THE TREASURY
BUREAU OF THE CUSTODIAN

H/12

Angela
HEAD OF PAGE

NAME _____

Brazil Robert
— Nelson

1920 12 15 10 15 AM
DEPARTMENT OF JUSTICE
BUREAU OF PRISONS

DEPARTMENT OF JUSTICE
BUREAU OF PRISONERS

Enrollment

11/12
Enrollment
Specimens

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

DATE

Erzgebirge

W. N.

See also

See also

See also

See also

See also

See also

See also

See also

See also

See also

Bright
HEAD OF FAN

NAME

Bright, Robert
L. senior

1917
PAGE 1
BRIGHT

1880

1881

1882

1883

1884

1885

1886

1887

Cardinal

W

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NAME

Cardinal

100000

100000

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

Brachle
(NAME OF PERSON)

17-53
(COLON) (AGE)

Davne
(COUNTY)
Petersburg
(CITY)

NAME

Brachle Mary
✓ Ester
✓ Josephine
✓ Karl
✓ Mary

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF CENSUS
RCE #124 *2

U. S. GOVERNMENT PRINTING OFFICE 11-101197

Brachle

NEED OF FUND

NAME

Brachle, Bruce
William

1920
DR-AM
1920

4-10

3-1-1

Burgland

22

Nov

CITY

NAME

Yours truly

W. C. C.

1920 OCT 10 11 53
DEPARTMENT OF JUSTICE
BUREAU OF THE INS.

A-1-c

U. S. GOVERNMENT PRINTING OFFICE

[Faint, illegible handwriting]

RELATIONS WITH _____

RELATIONS TO ABOVE _____

REMARKS _____

DEPARTMENT OF _____
BUREAU OF _____

Berglund, Mary

W 72

James

Lincoln

NAME

Berglund, Mary

1920
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

Berkley

100000

(CITY)

Franklin, June 10

_____ Amesbury

1920
DEPT. OF THE ARMY
BUREAU OF THE ARMY

DEPT. OF AGRICULTURE

DUPLICATE OF NO. 22

U.S. GOVERNMENT PRINTING OFFICE: 1967

1000

Berglund

27

COLOR

COUNTY

CITY

NAME

Berglund

EDUCATION

1000
DEPT
BUREAU

1000

Barkley, [unclear]
JAMES OF [unclear]

W 41
Wabeta
Beaden

AGE 41 SEX M

SHEET 5 ONE 54

CITIZENSHIP

NAME

Barkley, Coa
- Lazar
- Emma

ENLARGED WHEN

REPLACED WHEN

REMARKS

DATE

England

W. L. F.
CO. GR. AGE:
10000
(COUNTY)

(CITY)

NAME

England, John
+ George
- Robert
- Alfred
- Ester

1900 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF CENSUS

see 122 to 2

England

W. L. F.
CO. GR. AGE:
10000
(COUNTY)

(CITY)

NAME

England, John
+ George
- Robert
- Alfred
- Ester

1900 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF CENSUS

A-18

U. S. GOVERNMENT PRINTING OFFICE

1907-1908

MADE

England, Spain

France, Italy

Germany, Russia

Denmark, Sweden

Norway, Finland

Poland, Czechoslovakia

Austria, Hungary

Yugoslavia, Greece

Turkey, Persia

India, China

Japan, Korea

Philippines, Indonesia

Malaya, Singapore

1907-1908

MADE

England, Spain

France, Italy

Germany, Russia

Denmark, Sweden

Norway, Finland

Poland, Czechoslovakia

Barkwood

1000
1000
1000

1000
1000
1000

1000
1000

Berglund
INVESTIGATOR

715 21
Ham

CITY

NAME

Berglund
Ham
Ham
Ham
Ham

1930 CENSUS INDEX
DEPT. OF COMMERCE
BUREAU OF THE CENSUS

VOL. 1

1930

U. S. GOVERNMENT PRINTING OFFICE

A-18

Bussell

24 156

2 1/2

1 1/2

10000

10000

10000

6

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

Barth

HEAD OF FAMILY

W 34
State

(COUNTY)

(CITY)

NAME

Burl H. Barth
Colon
Arma

1955
DEPT. OF COMMERCE
BUREAU OF THE CENSUS

A 18

Bengal

(CITY)

240
out
Bangor

(CITY)

(COUNTY)

(CITY)

(CITY)

(HOUSE NO.)

NAME

Leung

1920 BUREAU INDEX
BUREAU OF THE ARMS

A-18

U.S. DEPARTMENT OF JUSTICE

Breaz...

117 50

Prismase
(CITY)

NAME

Breaz...

DEF...

Brazilian

Brazil, Clifford

2. 1880-1881

Circle

W. 45
(COUNTRY)

Circle
(CITY)

Circle
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Circle
(CITY)

Richard

NAME

Richard

Richard

Richard

DATE

TIME

DATE

COMMENTS TO AOM . . .

RELATIONSHIP TO ABOVE . . .

REMARKS . . .

D . . .

Copyright 1917

By the Author

Published by

the Author

at the

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Copyright 1917

By the Author

Published by

the Author

at the

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of the

W. J. ...
HEAD OF ...

W. J. ...
COLOR ...

W. J. ...
CITY ...

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NAME

W. J. ...

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W. J. ...

W. J. ...

W. J. ...

W. J. ...

W. J. ...

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

see ...

W. J. ...

W. J. ...

W. J. ...

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Barkley, J. H.

44

1944

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1944

1944

1944

North

HEAD OF

NAME

Barker, George

1920 INDEX
DEPARTMENT OF JUSTICE
BUREAU OF INVESTIGATION

2

2-11

U. S. GOVERNMENT PRINTING OFFICE

1. Mr. J. H. Smith

2. Mr. J. H. Smith

3. Mr. J. H. Smith

4. Mr. J. H. Smith

NAME

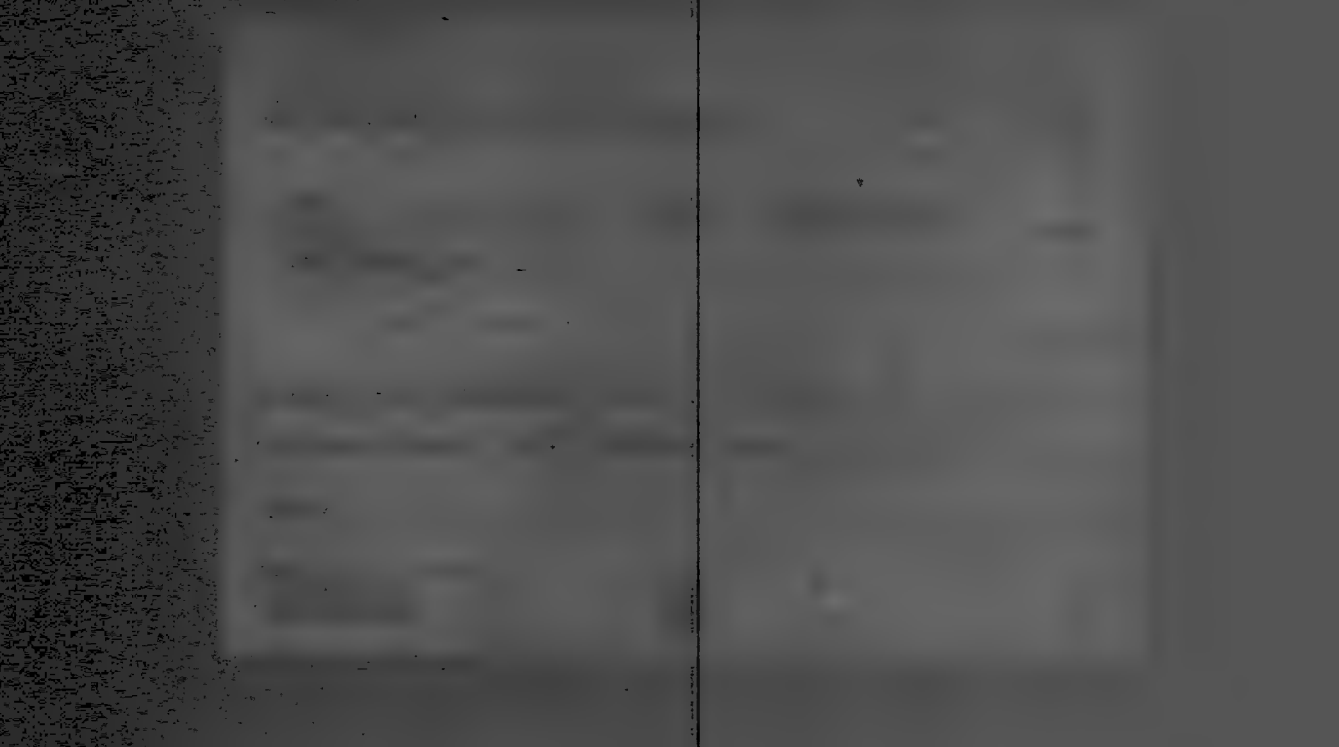
1. Mr. J. H. Smith

2. Mr. J. H. Smith

3. Mr. J. H. Smith

4. Mr. J. H. Smith

100-1000-1000
Data - 1000-1000-1000
BUNSAI-1000-1000-1000



Bersabine
CHIEF OF BUREAU

29
(COLOR)
29

NAME
Bersabine
J.
L.

1927 INDEX
DEPT. OF JUSTICE
BUREAU OF THE Census

ENROUTE TO W. 11

RELATIONSHIP TO ABOVE

REMARKS

OF

W. H. H. H.

W. H. H. H.
(CITY)

W. H. H. H.
(CITY)

NAME

A. H. H. H.
W. H. H. H.

192
DIPLOMA
BOOK OF THE

1. The first part of the document is a letter from the President of the United States to the Congress, dated January 1, 1861. It is a very important document, as it contains the President's message to the Congress at the beginning of his first term.

2. The second part of the document is a letter from the President to the Congress, dated January 1, 1861. It is a very important document, as it contains the President's message to the Congress at the beginning of his first term.

3. The third part of the document is a letter from the President to the Congress, dated January 1, 1861. It is a very important document, as it contains the President's message to the Congress at the beginning of his first term.

4. The fourth part of the document is a letter from the President to the Congress, dated January 1, 1861. It is a very important document, as it contains the President's message to the Congress at the beginning of his first term.

5. The fifth part of the document is a letter from the President to the Congress, dated January 1, 1861. It is a very important document, as it contains the President's message to the Congress at the beginning of his first term.

6. The sixth part of the document is a letter from the President to the Congress, dated January 1, 1861. It is a very important document, as it contains the President's message to the Congress at the beginning of his first term.

7. The seventh part of the document is a letter from the President to the Congress, dated January 1, 1861. It is a very important document, as it contains the President's message to the Congress at the beginning of his first term.

8. The eighth part of the document is a letter from the President to the Congress, dated January 1, 1861. It is a very important document, as it contains the President's message to the Congress at the beginning of his first term.

ENEMY RACE / COLOR _____

RELATIONSHIP TO ABOVE _____

REMARKS _____

10
ON _____
80

1000 4100000000

1000 4100000000

1000 4100000000

1000 4100000000

1. The first

2. The second

3. The third

4. The fourth

5. The fifth

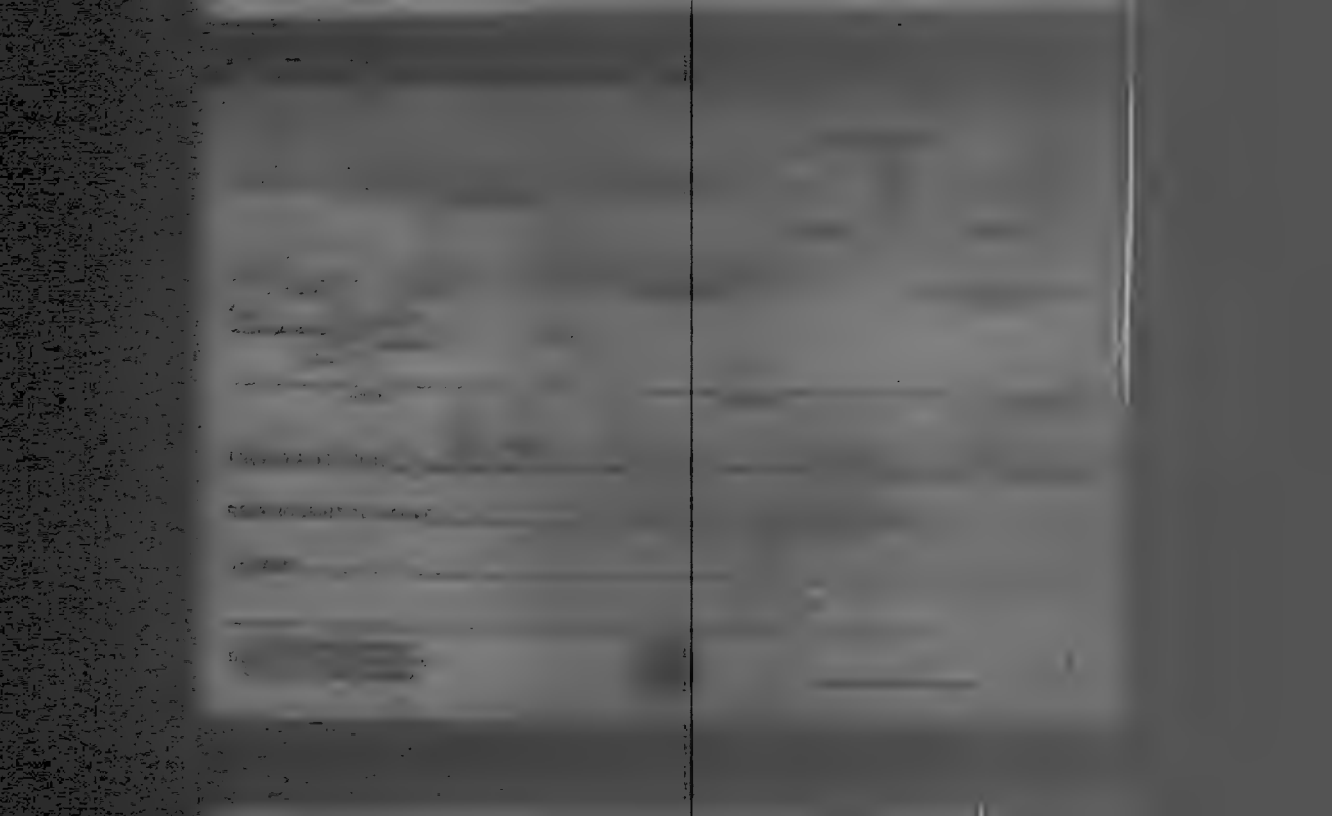
Fig. 1. α and β components of the α - β complex.

Dear Sir,

61
I have the pleasure
to inform you

that the same
has been
sent to you

Yours faithfully,
[Signature]
[Name]
[Address]
[City]



ENUMERATED BY...

RELATIONS TO ABOVE...

REMARKS...

Stacy, L. J.

W, 23

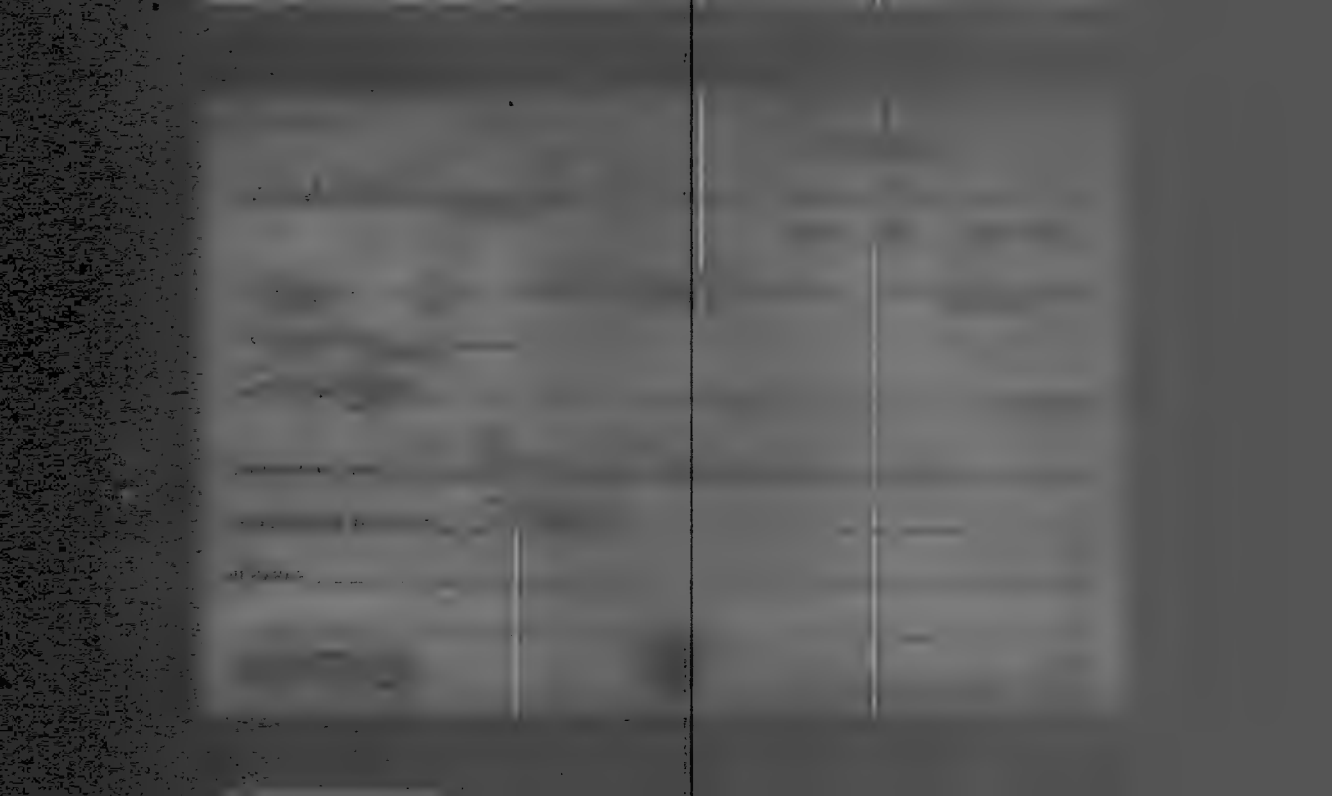
you

(OFF)

NAME

Stacy, L. J.

DATE
OFFICE
RECEIVED



Handwritten text, possibly a name or address.

Handwritten text, possibly a name or address.

(CITY)

NAME

Handwritten name: Turkinoly

Handwritten text, possibly a name or address.

1922
CHANCE
BUREAU OF THE ARMY

Handwritten text, possibly a name or address.

Handwritten text, possibly a name or address.

Handwritten text, possibly a name or address.

Handwritten text, possibly a name or address.

Handwritten text, possibly a name or address.

[Faint, illegible text]

(CITY)

NAME

[Handwritten entries in a list format, including names like "L. J. ...", "J. ...", "J. ...", "J. ..."]

19...
De...
R...

[Faint, illegible text on the right page, possibly a continuation of the list or a separate document]

W. H. ...
CHIEF OF BUREAU

TO THE CHIEF OF BUREAU

W. H. ...

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1920-21
DEPARTMENT OF ...
BUREAU OF ...

Full

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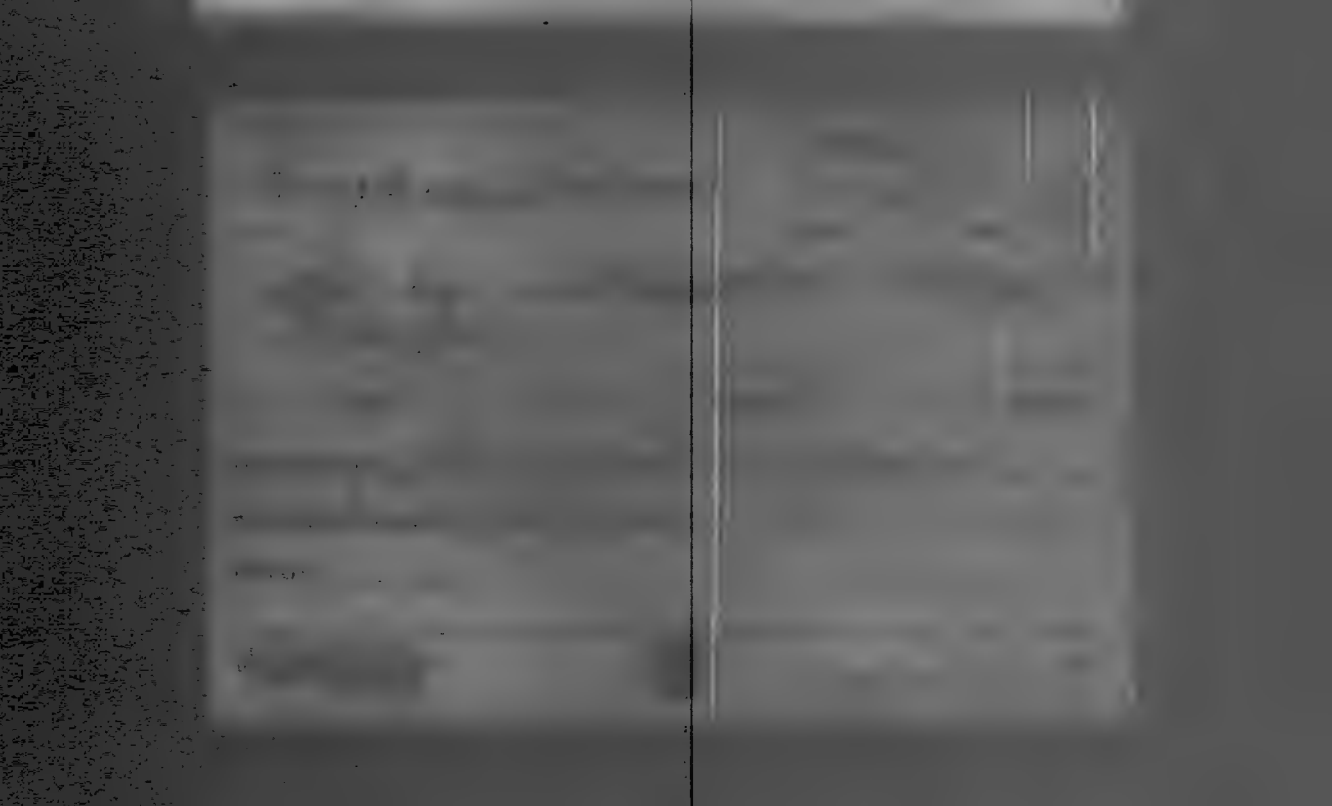
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...



Brookline
(HEAD OF TAX)

49
SALARY

Franklin
Franklin

NAME

Franklin
Franklin
Franklin
Franklin

1940 GEN. INC. INDEX
DEPARTMENT OF REVENUE
BUREAU OF TAXATION

U.S. GOVERNMENT PRINTING OFFICE
11-10000-01

172
Bursell

20 58

400

(CITY)

NAME

Bursell, Rebecca

- Charles

- John

- Alfred

- Fred

100
BUREAU OF

11 Lu 80

Bursell

INCHES OF

NAME

Bursell, Mary

11
D

#2

Brasilia, Brazil

DEAD OR ALIVE

W 65
Francisco
Durante

NAME

Francisco Durante
y otros

1920 CENSUS INDEX
DEPARTMENT OF JUSTICE
BUREAU OF IMMIGRATION

AGE 65
SEX M
LINE 12

DATE 1920

12

12

12

12

12

12

GENERATED WITH _____

RELATIONSHIP TO ABOVE _____

James H. [illegible]

1/5/54

Post Office

(OFFICE)

NAME

Burch Holder, [illegible]

[illegible]

[illegible]

1920 U.S. [illegible]
DEPARTMENT OF [illegible]
BUREAU OF [illegible]

and 3

James H.

Acting

U.S. GOVERNMENT PRINTING OFFICE

NAME _____

1944
 DEPT.
 BUREAU OF

[illegible]

11

1-11-40

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11 0 44

11 0 44

11 0 44

11 0 44

11 0 44

11 0 44

11 0 44

11 0 44

11 0 44

11 0 44

11 0 44

11 0 44

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11 0 44

1920
DEPT. OF COMMERCE
BUREAU OF THE CENSUS

U.S. GOVERNMENT PRINTING OFFICE

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1000 2000

1000 2000

ENTERED BY AIRTEL

RECEIVED BY AIRTEL

REMARKS

1000 2000

1000 2000

Birchall

May 1, 61

W. J. Birchall
H. J. Birchall

Birchall

Chas.

1901 TOWN OF BIRCHALL
DEPARTMENT OF THE INTERIOR
BUREAU OF LANDS

Acres

Handwritten signature

Handwritten number 24

Handwritten number 33

1000000000

(GIVEN)

NAME

Handwritten signature

DEPARTMENT OF THE ARMY
WASHINGTON, D.C.

John D. Lee, Jr.

1890

1891

1892

1893

1894

1895

1896

1897

1898

1899

1900

1. Name of the person or organization
2. Address
3. City
4. State
5. Zip
6. Country
7. Telephone
8. Fax
9. E-mail
10. Website
11. Other information

1-1-1900

1-1-1900

1-1-1900

1-1-1900

1-1-1900

1-1-1900

1-1-1900

1-1-1900

19

1-1

100-1000000000

100-1000000000

100-1000000000

100-1000000000

100-1000000000

George Washington

1789

President of the United States

1797

1800

1809

John Adams

1797

President of the United States

1801

1809

1817

Burke, The

(HEAD OF ...)

W

59

(COLOR)

(AGE)

1. La ...

NAME

Burke, Bernard

Robert

1920 Census
DEPT. OF COMMERCE
BUREAU OF THE CENSUS

Vol ...

Sheet ...

U.S. GOVERNMENT PRINTING OFFICE

2000-2001

7/1

10/1

10/1

REMARKS

17 3.11.2001

REMARKS

17 3.11.2001

17 3.11.2001

REMARKS

July 20, 1964

Dear Mr. [illegible]

Thank you for your letter of July 16, 1964.

I am sorry that I cannot give you a more definite answer at this time.

I am sure that you will understand my position.

I am sure that you will understand my position.

I am sure that you will understand my position.

Very truly yours,

[illegible signature]

[illegible name]

[illegible title]

[illegible address]

[illegible address]

[illegible address]

Bresler, H.

27

Hagen

NAME

Bresler, H.

Hagen

1946
Dated
1946

Berglund

JK 29

12

CITY

NAME

Berglund

James

John

John

John

John

John

100-100000

24
100-100000

(CITY)

NAME

Burchard

100-100000

100-100000

Consistent

100-100000
100-100000
100-100000

Burgland

(NAME OF PERSON)

W 57

(AGE)

Wife

(RELATIONSHIP)

Wife

(NAME)

NAME

Living Alone

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

Asia

U. S. GOVERNMENT PRINTING OFFICE

Brook

24 5 2

Edgar

Edgar

Edgar

Edgar

Edgar

Edgar

Edgar

Edgar

Edgar

Edgar

Edgar

Edgar

Edgar

Brook

24 5 2

Edgar

Edgar

Edgar

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Edgar

Edgar

Edgar

Edgar

Edgar

Edgar

1900 Census
DEPT. OF COMMERCE
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

REMARKS

REMARKS

REMARKS

REMARKS

REMARKS

[Faint, illegible handwriting on the top half of the document, possibly a letter or report.]

[Faint, illegible handwriting on the middle section of the document, separated by horizontal lines.]

1908
DEPT. OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

U. S. DEPARTMENT OF AGRICULTURE
BUREAU OF PLANT INDUSTRY

Ed. W. Belton

27-28

440

10. [illegible]
 [illegible]
 [illegible]

Barbados

W 51

(COLOR)

Grand Island

NAME

Paula Lee, Jr.

Anna

1900-1909-1910
DEF. AND SEC. DIVISION
BUREAU OF THE ARMY

U.S. GOVERNMENT PRINTING OFFICE

1910

Bergall

(COLOR)

Orange

(CITY)

NAME

Bergall

Orange

100% COTTON
Des Moines, Iowa
Printed in U.S.A.

100%

Kingland

CHEATING

24 41

(FORWARD)

York

CITY

NAME

Living

1000-1000-1000
DEPARTMENT OF THE ARMY
BUREAU OF THE ARMY

U. S. GOVERNMENT PRINTING OFFICE

1917

ON ALIATED WITH

RELATIONSHIP TO ABOVE

REMARKS

Carroll

W 43

Cherry

(CITY)

(CITY)

(CITY)

(CITY)

(CITY)

(CITY)

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(CITY)

(CITY)

(CITY)

(CITY)

(CITY)

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(CITY)

(CITY)

(CITY)

(CITY)

Blackhoff

W 78

Lyons

Blackhoff

10/11

NAME

Blackhoff, Mary

1900
OFFICE
BUREAU

Wm. H. Hall
1914
March 10

(1011)

NAME

Wm. H. Hall

1920 CENSUS INDEX
DIVISION OF RESEARCH
BUREAU OF THE CENSUS

A 10

1000 1000
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25
1000 1000

NAME
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Brooklyn
1000 1000

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1000 1000

1000 1000

1000 1000

1000 1000
1000 1000
1000 1000

Carley
HEAD OF FAMILY

M. 56

Worcester

Mass.

NAME
Carley, Lane

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

2004

Burkholder

(HEAD OF FAMILY)

W

(COLOR)

49

(AGE)

Male

Kearney

(CITY)

Wichita

(CITY)

NAME

Burkholder

- Daniel

1900 CENSUS
DEPT. OF COMMERCE
BUREAU OF THE CENSUS

WICHITA, KANSAS

WICHITA, KANSAS

WICHITA, KANSAS

A-1a

U. S. GOVERNMENT PRINTING OFFICE

Birth date July 26, 1906
 Age 26
 Sex Male
 Race White
 Name Jefferson
 (CITY) _____

| NAME | RELATIONSHIP |
|-----------------------|--------------|
| <u>Birchley, Anna</u> | <u>Wife</u> |
| <u>—</u> | <u>—</u> |
| <u>—</u> | <u>—</u> |
| <u>—</u> | <u>—</u> |
| <u>—</u> | <u>—</u> |

1906 CENSUS WORK
 DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE
 1906

George F. [unclear]

W 29
[unclear] [unclear]

[unclear]

[unclear]

[unclear]

[unclear]

[unclear]
[unclear]
[unclear]

8507

Presbyterian

H *51*
COLOR NAME

Diaper
GIFT

NAME

Leahy
100
100
100
100

PRINTED BY THE
DEPARTMENT OF THE
COMMISSIONER OF THE

Presbyterian
GIFT NAME

Diaper
GIFT

Leahy
100
100
100
100

PRINTED BY THE
DEPARTMENT OF THE
COMMISSIONER OF THE

1. The first part of the document is a list of the names of the persons who were present at the meeting.

2. The second part of the document is a list of the names of the persons who were absent from the meeting.

3. The third part of the document is a list of the names of the persons who were present at the meeting.

4. The fourth part of the document is a list of the names of the persons who were absent from the meeting.

5. The fifth part of the document is a list of the names of the persons who were present at the meeting.

6. The sixth part of the document is a list of the names of the persons who were absent from the meeting.

7. The seventh part of the document is a list of the names of the persons who were present at the meeting.

8. The eighth part of the document is a list of the names of the persons who were absent from the meeting.

9. The ninth part of the document is a list of the names of the persons who were present at the meeting.

10. The tenth part of the document is a list of the names of the persons who were absent from the meeting.

Lucy

12

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12

Inventory of

61 49

Challenger

NAME

Inventory of

Challenger

1861

1862

1863

1864

1865

1866

1867

1868

Briggs

Age 35

Married

City

NAME

Perkins

Age 40

Married

City

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

Rayson, Charles
(HEAD OF FAMILY)

W 34
(COLOR) (AGE)
Fallmore
(CITY)

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(CITY)

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(CITY)

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(CITY)

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(CITY)

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(CITY)

VOL. 17 P. 10
SHEET 7 LINE 72

(CITIZENSHIP)

(HOUSE NO.)

(CITY)

(CITY)

(CITY)

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(CITY)

(CITY)

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(CITY)

W. To

(NAME)

W. To
W. To
W. To
W. To

(NAME)

NAME

Livingston

1920 COMMISSIONER
DEPARTMENT OF JUSTICE
BUREAU OF THE Census

RECEIVED

FILE

U. S. DEPARTMENT OF JUSTICE

RECEIVED

ENROLLMENT WITH _____

RELATIONSHIP TO ABOVE _____

REMARKS _____

DATE _____
BY _____

Brooklyn, N.Y.

W

100

Brooklyn, N.Y.

(1000)

NAME

Brooklyn, N.Y.
Brooklyn, N.Y.

1900 CENSUS (1000)
DEPT. OF COMMERCE
BUREAU OF THE CENSUS

135
Brockman
HEAD OF WAG

41 30

Marce

10771 9

NAME

Brockman
Marce

1920 CENSUS INDEX
DEPT. OF THE INTERIOR
BUREAU OF THE LANDS

A-1a

U. S. GOVERNMENT PRINTING OFFICE 1714-1000

1-10-30

Richard [illegible]

(HEAD OF FAMILY)

24

23

AGE

AGE

711 [illegible]

STREET

W. ME

[illegible]

[illegible]

[illegible]

1926 CENSUS
DEPT. OF COMMERCE
BUREAU OF ECONOMIC AFFAIRS

[illegible]
[illegible]

1-10-30

U.S. GOVERNMENT PRINTING OFFICE

CHARTERED

EXHIBIT

REMARKS

DATE
TIME
PLACE

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2. *Handwritten text*

3. *Handwritten text*

4. *Handwritten text*

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6. *Handwritten text*

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8. *Handwritten text*

9. *Handwritten text*

Laegreth 21
HEAD OF FAMILY

HEAD OF FAMILY

11

32

[Faint, illegible handwriting]

Chenopodium

NAME _____

Bergman, Peter
—
—
—
—
Henry

6 units

Review

1960 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

1992

1955-56

1000

1. 100% 2. 100% 3. 100% 4. 100% 5. 100% 6. 100% 7. 100% 8. 100% 9. 100% 10. 100% 11. 100% 12. 100% 13. 100% 14. 100% 15. 100% 16. 100% 17. 100% 18. 100% 19. 100% 20. 100% 21. 100% 22. 100% 23. 100% 24. 100% 25. 100% 26. 100% 27. 100% 28. 100% 29. 100% 30. 100% 31. 100% 32. 100% 33. 100% 34. 100% 35. 100% 36. 100% 37. 100% 38. 100% 39. 100% 40. 100% 41. 100% 42. 100% 43. 100% 44. 100% 45. 100% 46. 100% 47. 100% 48. 100% 49. 100% 50. 100% 51. 100% 52. 100% 53. 100% 54. 100% 55. 100% 56. 100% 57. 100% 58. 100% 59. 100% 60. 100% 61. 100% 62. 100% 63. 100% 64. 100% 65. 100% 66. 100% 67. 100% 68. 100% 69. 100% 70. 100% 71. 100% 72. 100% 73. 100% 74. 100% 75. 100% 76. 100% 77. 100% 78. 100% 79. 100% 80. 100% 81. 100% 82. 100% 83. 100% 84. 100% 85. 100% 86. 100% 87. 100% 88. 100% 89. 100% 90. 100% 91. 100% 92. 100% 93. 100% 94. 100% 95. 100% 96. 100% 97. 100% 98. 100% 99. 100% 100. 100%

Burchman

W/ 28

by one
C. B. B.

NAME

Fitz, Maria

— Alice

— Blanche

Page, (N. B.)

1900 F. B. I.
DEPT. OF JUSTICE
WASHINGTON, D. C.

Barckman, [illegible]
HEAD OF FAMILY

21 *56*
AGE AGE
Long
CITY
Long
CITY

NAME
Frederick, [illegible]
Wright

| | |
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| | |

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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SHEET 100 100
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100 100 100

100 100 100
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100 100 100

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| | |

U. S. GOVERNMENT PRINTING OFFICE

King
W. V.
Chapman

NAME

King
Chapman

1920 EDITION
DEPARTMENT OF JUSTICE
BUREAU OF PRISONS

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REMARKS _____

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ENUMERATED WITH

RELATIONS TO THE ARMY

REMARKS

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Dec
1911

Brockmeier
(HEAD OF FAMILY)

40 *26*
(COUNTRY) (AGE)
Brockmeier
(CITY)

NAME
Brockmeier, L.
Wm.

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

WOMAN

CHILD

U.S. GOVERNMENT PRINTING OFFICE

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Franklin D. Roosevelt

100-31

for the

THE NATIONAL ARCHIVES

RELATIONSHIP TO ABOVE

REMARKS

100-31
Dec 10 1941
BUREAU OF RECORDS

5020

Braggeman

(NAME OF FATHER)

W

42

(COLOR)

(AGE)

York

(CITY)

(CITY)

NAME

Braggeman, Anna
 Clara
 Nora

1920 CENSUS INDEX
 DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

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Shelli

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(CITY)

(CITY)

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U.S. GOVERNMENT PRINTING OFFICE

(1917-1918)

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was shot

by the

ENUMERATED WITH John

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REMARKS _____

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Dated _____
S. T. _____

William
(HEAD OF FAM)

17 30
(COLOR) (AGE)

Frank
(COUNTY)

(CITY)

NAME

William

Frank

Madison

William

17 30
(COLOR) (AGE)

Frank
(COUNTY)

(CITY)

NAME

William

Frank

Madison

Virginia

W 37

Grant

CITY

NAME

Bergina, Ross

— Lawrence

— Margaret

1920 CENSUS
DEPT. OF COMMERCE
BUREAU OF CENSUS

Biggs 1910

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W 47 (A8)

(ACG)

Buffalo

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NAME _____

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Brighton, N. Y. C. 100

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— Lisa A. —

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1920 CENSUS-INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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U. S. DEPARTMENT OF AGRICULTURE

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DEPARTMENT OF THE ARMY
BUREAU OF THE CAVALRY

Brooklyn

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City

STATE

NAME

Livingstone

1920 CENSUS, NEW YORK
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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Brookings, S.D.

W 38
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Name

NAME
Brookings, S.D.
Name

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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Brackman
HEAD OF FAMILY

W 51
COLOR
Light
COMPLEXION
Light
CITY

NAME
Brackman, Sam
W 51
W 51

WOL. 27 E.L.
SHIRT 3 L.

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U.S. GOVERNMENT PRINTING OFFICE

1. The first part of the report is a general introduction to the subject of the study.

2. The second part of the report is a detailed description of the methods used in the study.

3. The third part of the report is a discussion of the results of the study.

4. The fourth part of the report is a conclusion.

5. The fifth part of the report is a bibliography.

6. The sixth part of the report is an appendix.

7. The seventh part of the report is a list of figures and tables.

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1864

1864

(CITY)

NAME

William

1864

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Berga
W. 57
1001
ant. 1001
(CITY)

NAME
Bergman, Victor
- Victor
- Victor
- Victor

1920 BUREAU OF THE
DEPARTMENT OF THE
BUREAU OF THE

A-1a

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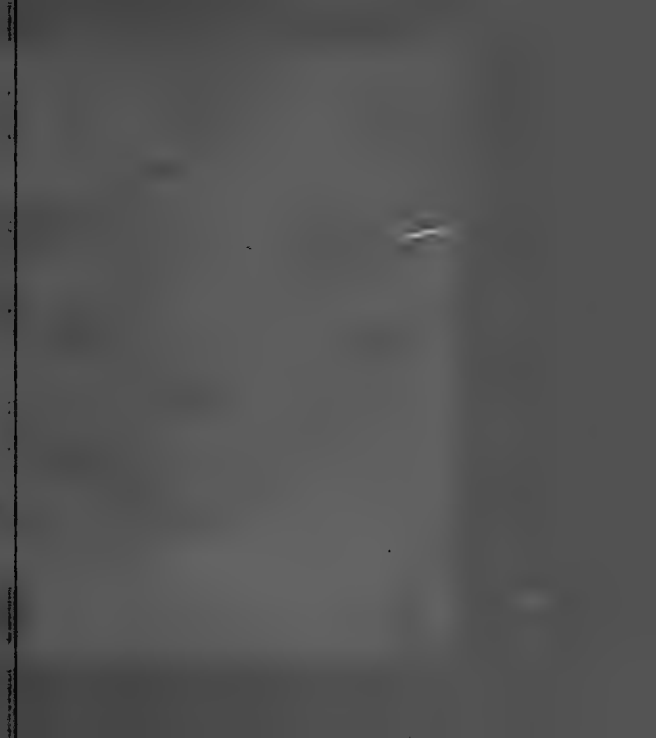
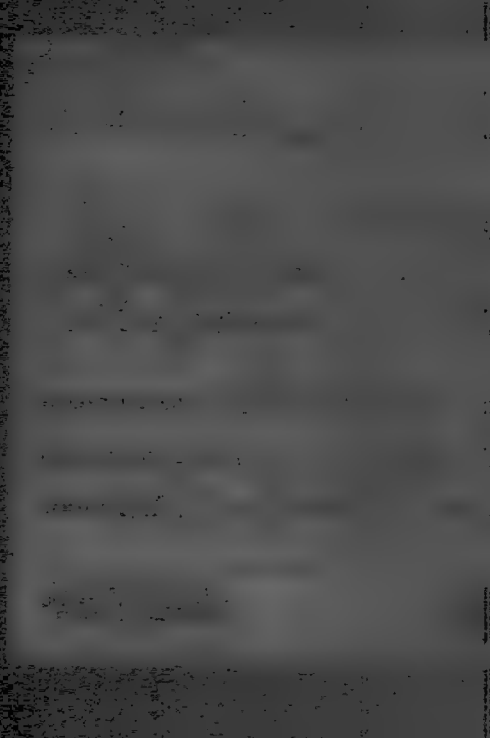
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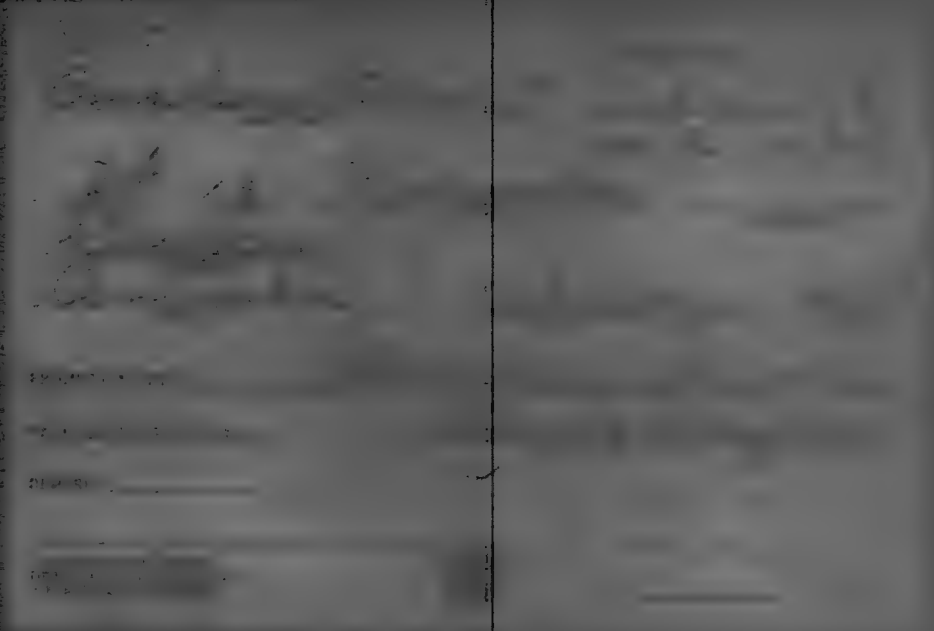
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EXHIBIT 101

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NAME

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IDENTIFICATION

RELATIONSHIP TO ABOVE

REMARKS

Signature
Date
Print Name

Burgner

714
Burgner
Trajano

NAME

Burgner, Trajano

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

Mr. J. M. [unclear]

14 64

Clay

(CITY)

NAME

Mr. J. M. [unclear]
Cedone, John

1920 LENDING BOOK
DEPARTMENT OF JUSTICE
BUREAU OF THE Census

John

Frederick

1878

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NAME

Frederick

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1920 CENSUS INDEX
DEPT. OF COMMERCE
BUREAU OF CENSUS

W. Breckner

W. 29.

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1920 CENSUS INDEX
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BUREAU OF THE CENSUS

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1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

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DEPARTMENT OF COMMERCE
BUREAU OF CENSUS

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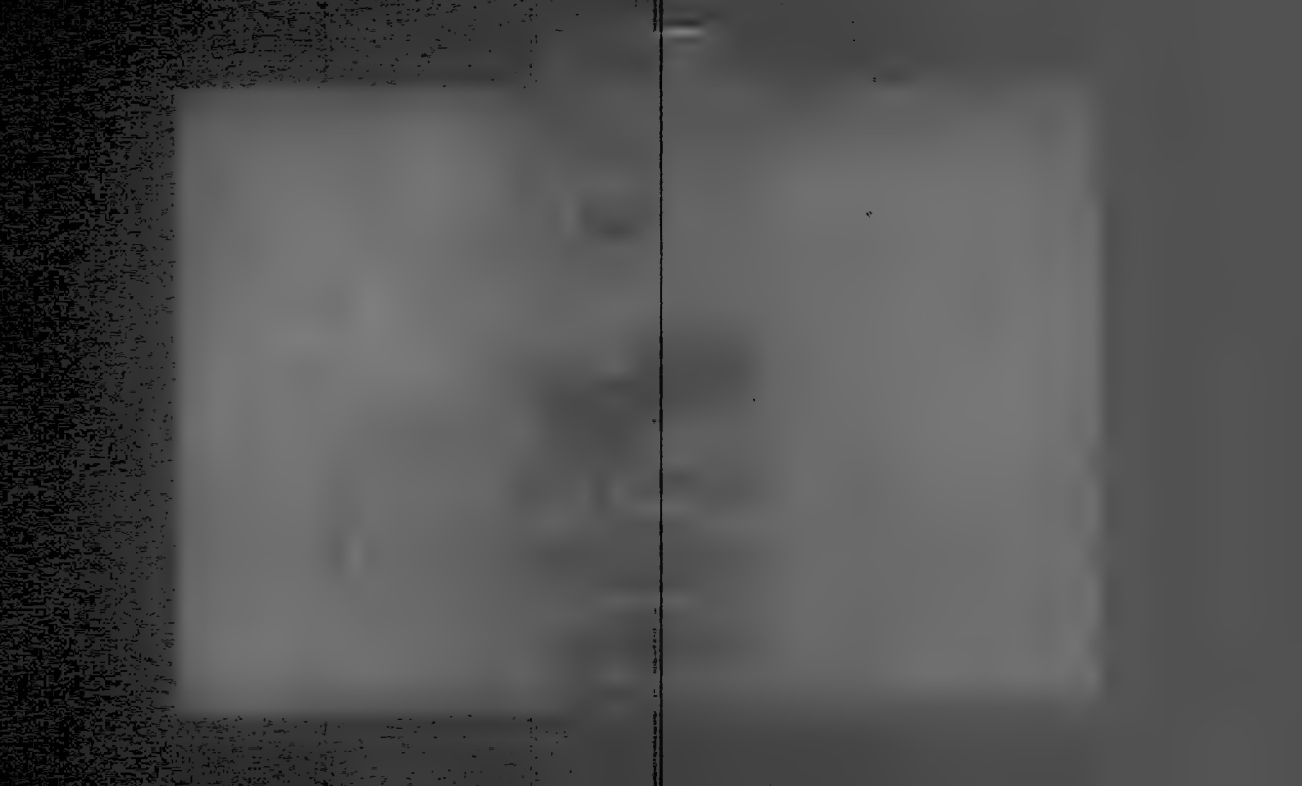
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Burgess, William
No. 54
Richard

(CITY)
NAME
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Early



Wingman
(NAME)

W 45
(COLOR) (AGE)

Lincoln
(CITY)

NAME

Bergman, William

— Verma

— John

— Sam

— Mark

1920
BUREAU OF THE

Bergman, Herman

NAME

Bergman, Herman

1920 PERSONAL INDEX
DEPARTMENT OF JUSTICE
BUREAU OF THE Census

W. L. L. L.

(NAME)

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REMARKS

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THUNDERBOLT, WMA

RELATIONSHIP: XEROVE

REMARKS

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Diagnosis

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Examination

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Brockmeyer

THREAT OF VIOLENCE

W 66

June 1914

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NAME

Brockmeyer

1920 LEADUS INDEX
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George C. Brown

105
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ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

DATE
BY

DATE OF BIRTH

RELATIONSHIP TO ABOVE

REMARKS

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 10.

1. Name of person ...

2. Date of birth ...

3. Relationship to above ...

4. Remarks ...

5. Signature ...

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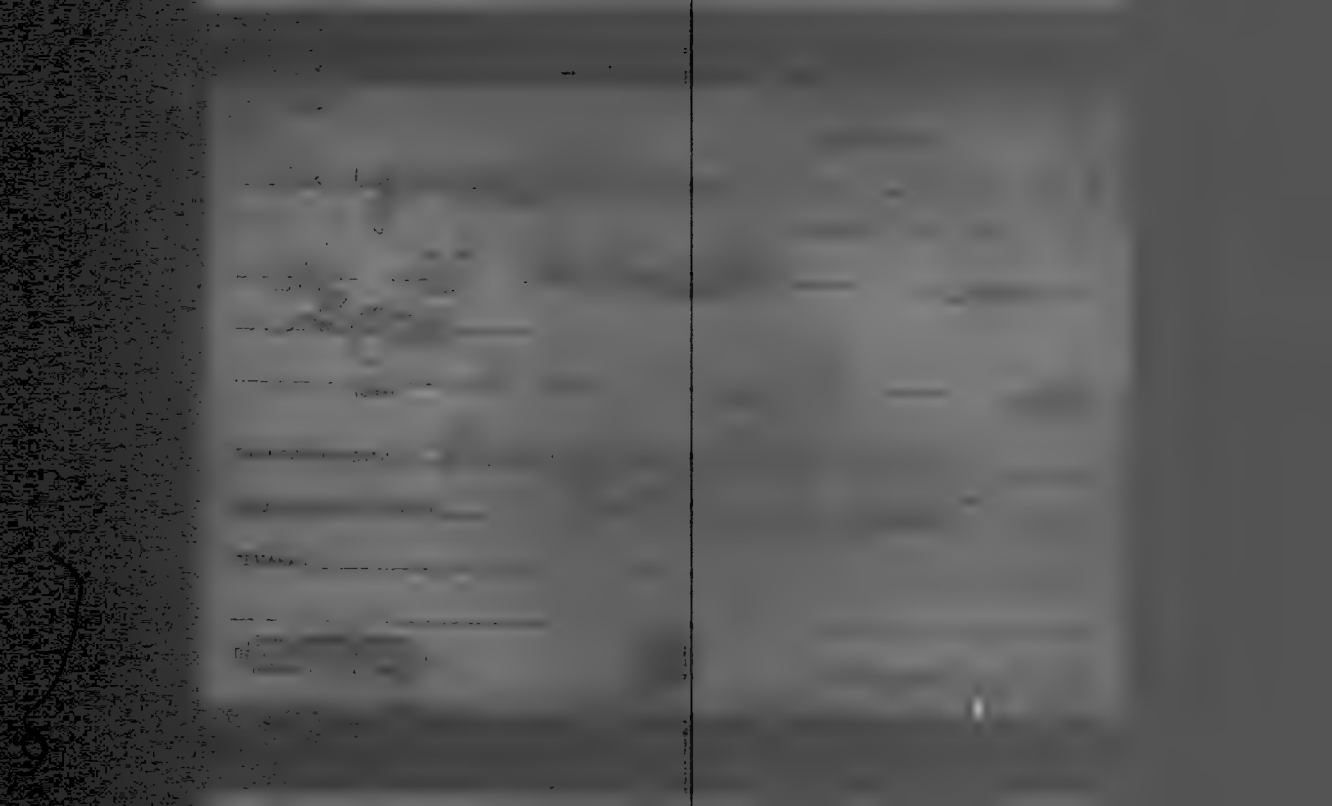
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Outkerry

11/1/43

Golden

NAME

Outkerry

W. J. ...

69

(COLOR)

Cedar

(GIVE)

NAME

W. J. ...

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Brooklyn, N.Y.

June 10, 1911

Dear Mr. [illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

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Signature
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NAME

Signature
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1920 FORM NO. 1
DEPARTMENT OF JUSTICE
BUREAU OF LAND CLERKS

U.S. GOVERNMENT PRINTING OFFICE

Lincoln

W 49

Lincoln

Lincoln

NAME

Lincoln, Margaret

Wald, Harry

Wald, Harry

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

NUMBER OF

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2. The second part of the report is a detailed description of the methods used in the study.

3. The third part of the report is a discussion of the results of the study.

4. The fourth part of the report is a conclusion.

5. The fifth part of the report is a list of references.

6. The sixth part of the report is a list of appendices.

7. The seventh part of the report is a list of figures.

8. The eighth part of the report is a list of tables.

9. The ninth part of the report is a list of footnotes.

10. The tenth part of the report is a list of indexes.

W. J. ...

...

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NAME

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100-100000-1000
DEPARTMENT OF JUSTICE
BUREAU OF PRISONS

...

1000
Bureau

W 52
Division

NAME

Dr. J. H. ...

Date

Burton, H. C.

NAME

Burton, H. C.

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1900
DATE

H. C.

1900

Bingman

(HEAD)

71-37

(DATE)

Beaver

(NAME)

Grass

(NAME)

NAME

Bingman

1000 TENDERS
DFF
NUMBER OF TENDERS

Beardon

W 48

Beardon

(107-1011)

(1071)

NAME

Beardon, Leone

- Louis

- Eugene

- Ralph

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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NAME

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Dear Sir,
I have the honor to acknowledge
the receipt of your letter of the
10th inst.

Yours faithfully,
Wm. L. ...
- Victor -

1900 ...
BUREAU OF THE ...

Carthagen

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of *May* *1900*

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Chas. H. ...
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1920 CENSUS
DEPT. OF THE CENSUS
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

171

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Harper's Weekly

Vol. 45

1891

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Raymond

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Bergman

HEAD OF WARD

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(LOCAL)

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(TIME)

NAME

Bergman, Hans

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1910 CENSUS
DEPARTMENT OF COMMERCE
BUREAU OF CENSUS

Johnston
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(COUNTRY) (AGE)

Johnston
(NAME)
(ADDRESS)

NAME

Johnston
Johnston, C. W.

192
DLC
EDUCATION

March 19

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NAME

Green, John
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Ed W. Brown

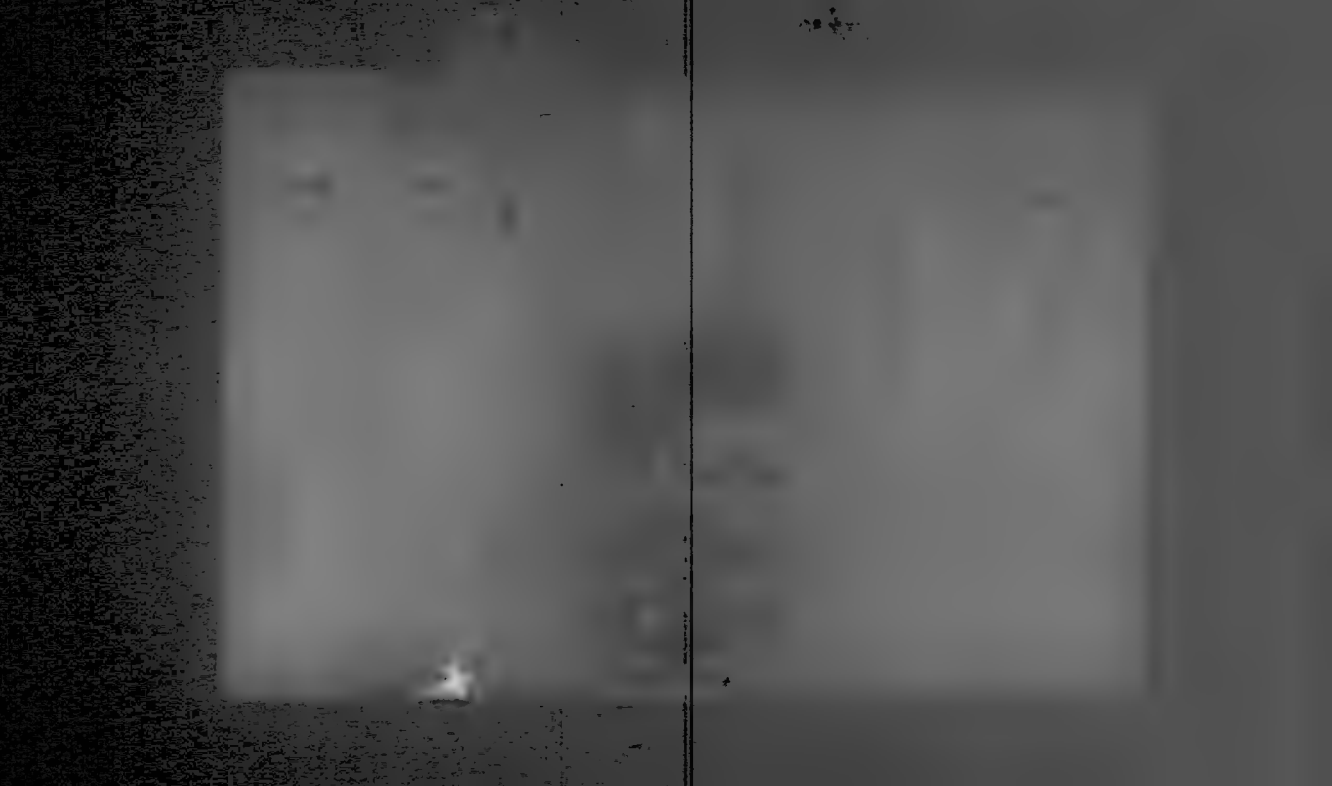
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DEPT. OF AGRICULTURE
BUREAU OF PLANT INDUSTRY



Burgin

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57

(COUNTY)

(CITY)

NAME

Burgin, Thomas

1920 CENSUS
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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U. S. GOVERNMENT PRINTING OFFICE

William

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NAME

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Buckley

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BUREAU OF PLANT INDUSTRY

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W. E. Barryman

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NAME

W. E. Barryman

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BUREAU OF LAND MANAGEMENT
1000 1st Ave. N.E.
WASHINGTON, D.C.

Bergman

NAME

Address

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DEPARTMENT OF THE ARMY
BUREAU OF THE ARMY

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Cracken

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NAME

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1920 CENSUS INDEX
 DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

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U. S. GOVERNMENT PRINTING OFFICE

Bergman

7-63

Beaumont

NAME

Bergman, Beaumont

1970-71
DEPARTMENT OF JUSTICE
BUREAU OF PRISONS

John

John

NAME

John

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John

Brockman

NAME

Brockman, L. C.
— Senior

1. Brockman, L. C.
2. Brockman, L. C.
3. Brockman, L. C.

1921. 1922. 1923. 1924.
DEPT. OF THE TREASURY
BUREAU OF THE MINT

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W. B. Larkins

DEAD OF 74

W. B. Larkins

W. B. Larkins

W. B. Larkins

NAME

W. B. Larkins
W. B. Larkins
W. B. Larkins

W. B. Larkins

U. S. DEPARTMENT OF JUSTICE
BUREAU OF THE PRISON

U. S. DEPARTMENT OF JUSTICE
BUREAU OF THE PRISON

185

© 2000 Blackwell Science Ltd, *Journal of Internal Medicine* 247: 101–108

Rice, J. H.

Anna

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1926 CONFERENCE
Dr. J. H. ...
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7222

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Angela, P.
J. - Mason

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Brooklyn

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1920 CENSUS—INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U.S. DEPARTMENT OF AGRICULTURE
BUREAU OF PLANT INDUSTRY
WASHINGTON, D. C.

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BUREAU OF THE CENSUS

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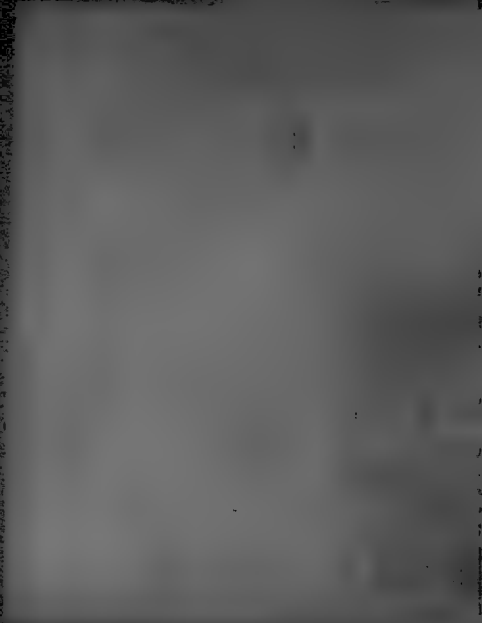
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NAME
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1900
DEPT. OF THE INTERIOR
BUREAU OF LANDS

Franklin D. Roosevelt

4-3-36

Dear Mr. [illegible]

[illegible]

[illegible]

NAME

[illegible]

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Lucy

1952-53 7.4.4

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NAME

Curban, R.

Thermon

1920 CENSUS INDEX
DEPT. OF COMMERCE
BUREAU OF THE CENSUS

NOTE

RIGHTS RESERVED BY THE BUREAU OF THE CENSUS

ENDORSEMENT WITH

RELATIONSHIP TO ACCIDENT

REMARKS

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| - Girard |
| - T. Seagrub |
| - Carl |

1920
DEPT. OF AGRICULTURE
BUREAU OF BUREAU

20

1970-1971

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12-2-1960

Representative, 1990-1992, 1994-1996, 1998-2000, 2002-2004, 2006-2008, 2010-2012, 2014-2016, 2018-2020, 2022-2024, 2026-2028, 2030-2032, 2034-2036, 2038-2040, 2042-2044, 2046-2048, 2050-2052, 2054-2056, 2058-2060, 2062-2064, 2066-2068, 2070-2072, 2074-2076, 2078-2080, 2082-2084, 2086-2088, 2090-2092, 2094-2096, 2098-2100, 2102-2104, 2106-2108, 2110-2112, 2114-2116, 2118-2120, 2122-2124, 2126-2128, 2130-2132, 2134-2136, 2138-2140, 2142-2144, 2146-2148, 2150-2152, 2154-2156, 2158-2160, 2162-2164, 2166-2168, 2170-2172, 2174-2176, 2178-2180, 2182-2184, 2186-2188, 2190-2192, 2194-2196, 2198-2200, 2202-2204, 2206-2208, 2210-2212, 2214-2216, 2218-2220, 2222-2224, 2226-2228, 2230-2232, 2234-2236, 2238-2240, 2242-2244, 2246-2248, 2250-2252, 2254-2256, 2258-2260, 2262-2264, 2266-2268, 2270-2272, 2274-2276, 2278-2280, 2282-2284, 2286-2288, 2290-2292, 2294-2296, 2298-2300, 2302-2304, 2306-2308, 2310-2312, 2314-2316, 2318-2320, 2322-2324, 2326-2328, 2330-2332, 2334-2336, 2338-2340, 2342-2344, 2346-2348, 2350-2352, 2354-2356, 2358-2360, 2362-2364, 2366-2368, 2370-2372, 2374-2376, 2378-2380, 2382-2384, 2386-2388, 2390-2392, 2394-2396, 2398-2400, 2402-2404, 2406-2408, 2410-2412, 2414-2416, 2418-2420, 2422-2424, 2426-2428, 2430-2432, 2434-2436, 2438-2440, 2442-2444, 2446-2448, 2450-2452, 2454-2456, 2458-2460, 2462-2464, 2466-2468, 2470-2472, 2474-2476, 2478-2480, 2482-2484, 2486-2488, 2490-2492, 2494-2496, 2498-2500, 2502-2504, 2506-2508, 2510-2512, 2514-2516, 2518-2520, 2522-2524, 2526-2528, 2530-2532, 2534-2536, 2538-2540, 2542-2544, 2546-2548, 2550-2552, 2554-2556, 2558-2560, 2562-2564, 2566-2568, 2570-2572, 2574-2576, 2578-2580, 2582-2584, 2586-2588, 2590-2592, 2594-2596, 2598-2600, 2602-2604, 2606-2608, 2610-2612, 2614-2616, 2618-2620, 2622-2624, 2626-2628, 2630-2632, 2634-2636, 2638-2640, 2642-2644, 2646-2648, 2650-2652, 2654-2656, 2658-2660, 2662-2664, 2666-2668, 2670-2672, 2674-2676, 2678-2680, 2682-2684, 2686-2688, 2690-2692, 2694-2696, 2698-2700, 2702-2704, 2706-2708, 2710-2712, 2714-2716, 2718-2720, 2722-2724, 2726-2728, 2730-2732, 2734-2736, 2738-2740, 2742-2744, 2746-2748, 2750-2752, 2754-2756, 2758-2760, 2762-2764, 2766-2768, 2770-2772, 2774-2776, 2778-2780, 2782-2784, 2786-2788, 2790-2792, 2794-2796, 2798-2800, 2802-2804, 2806-2808, 2810-2812, 2814-2816, 2818-2820, 2822-2824, 2826-2828, 2830-2832, 2834-2836, 2838-2840, 2842-2844, 2846-2848, 2850-2852, 2854-2856, 2858-2860, 2862-2864, 2866-2868, 2870-2872, 2874-2876, 2878-2880, 2882-2884, 2886-2888, 2890-2892, 2894-2896, 2898-2900, 2902-2904, 2906-2908, 2910-2912, 2914-2916, 2918-2920, 2922-2924, 2926-2928, 2930-2932, 2934-2936, 2938-2940, 2942-2944, 2946-2948, 2950-2952, 2954-2956, 2958-2960, 2962-2964, 2966-2968, 2970-2972, 2974-2976, 2978-2980, 2982-2984, 2986-2988, 2990-2992, 2994-2996, 2998-3000, 3002-3004, 3006-3008, 3010-3012, 3014-3016, 3018-3020, 3022-3024, 3026-3028, 3030-3032, 3034-3036, 3038-3040, 3042-3044, 3046-3048, 3050-3052, 3054-3056, 3058-3060, 3062-3064, 3066-3068, 3070-3072, 3074-3076, 3078-3080, 3082-3084, 3086-3088, 3090-3092, 3094-3096, 3098-3100, 3102-3104, 3106-3108, 3110-3112, 3114-3116, 3118-3120, 3122-3124, 3126-3128, 3130-3132, 3134-3136, 3138-3140, 3142-3144, 3146-3148, 3150-3152, 3154-3156, 3158-3160, 3162-3164, 3166-3168, 3170-3172, 3174-3176, 3178-3180, 3182-3184, 3186-3188, 3190-3192, 3194-3196, 3198-3200, 3202-3204, 3206-3208, 3210-3212, 3214-3216, 3218-3220, 3222-3224, 3226-3228, 3230-3232, 3234-3236, 3238-3240, 3242-3244, 3246-3248, 3250-3252, 3254-3256, 3258-3260, 3262-3264, 3266-3268, 3270-3272, 3274-3276, 3278-3280, 3282-3284, 3286-3288, 3290-3292, 3294-3296, 3298-3300, 3302-3304, 3306-3308, 3310-3312, 3314-3316, 3318-3320, 3322-3324, 3326-3328, 3330-3332, 3334-3336, 3338-3340, 3342-3344, 3346-3348, 3350-3352, 3354-3356, 3358-3360, 3362-3364, 3366-3368, 3370-3372, 3374-3376, 3378-3380, 3382-3384, 3386-3388, 3390-3392, 3394-3396, 3398-3400, 3402-3404, 3406-3408, 3410-3412, 3414-3416, 3418-3420, 3422-3424, 3426-3428, 3430-3432, 3434-3436, 3438-3440, 3442-3444, 3446-3448, 3450-3452, 3454-3456, 3458-3460, 3462-3464, 3466-3468, 3470-3472, 3474-3476

DIRECTOR

2000

Briscoe, Carol

(HEAD OF FAMILY)

W 56

Ray, David

William

NAME

1970 CENSUS
DEPT. OF COMMERCE
BUREAU OF ECONOMIC ANALYSIS

DATE

AGE

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RACE

RELATION

EDUCATION

INDUSTRY

OCCUPATION

PROPERTY

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TELEPHONE

MAILING

REMARKS

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U.S. GOVERNMENT PRINTING OFFICE

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BUREAU OF THE MINT

PROBATION DEPT.

RECORDS SECTION

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RECORDS

Bracken

(HEAD OF FAMILY)

W

52

AGE

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Bracken

(WIFE)

(CHILD)

NAME

Bracken, Mary

1890

1900 CENSUS
DISTRICT 1
BIRMINGHAM, ALABAMA

Page 3

Barrack

(HEAD OF FAMILY)

W 57

(GIVEN)

(AGE)

Adams

Postings

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1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
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BUREAU OF CENSUS

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1920 CENSUS INDEX
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1910
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BUREAU OF THE ARMY

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Blackman, William

1920-1921
DEPARTMENT OF
COMMERCE

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Rockman

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Bryman, L.

- Frank J.

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1920 CENSUS-INDEX
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BUREAU OF THE CENSUS

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BUREAU OF INVESTIGATION

12 June 1950

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242

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Mass. Ave

NAME _____

Truckman

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1920 CHAIRMAN
DEPARTMENT OF THE ARMY
BUREAU OF THE ARMY

Turkington, Sarah

W 41

Countess
London

NAME

Turkington, Sarah

Widow

London

Widow

Widow

1820 CENSUS
DEPARTMENT OF THE INTERIOR
BUREAU OF LANDS

Buckman
(NAME)

W 53
(COLOR)

Aspen
(CITY)

NAME

Buckman, Robert
- wife
- Maggie

1920 CENSUS
DEPT. OF COMMERCE

Bergmark

DATE OF BIRTH

W 69

Hamm

Wm

NAME

Bergmark Emma

1920 CENSUS WORK
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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Bruckner, John
At 21
Hudson
Hoyden

NAME

Bruckner, John
Frank, John

1920
DEPARTMENT OF JUSTICE
BUREAU OF THE Census

100

U. S. GOVERNMENT PRINTING OFFICE

Brakeman

(HEAD OF FAMILY)

W

57

(COLOR)

(AGE)

Cuba

(COUNTRY)

(CITY)

NAME

Brakeman, Rosa

- Rosa

- Liland

- David

- Harold

1920 CENSUS
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

4-1-21

Year

Month

Day

Hour

Minute

Second

Year

Month

Day

Hour

Minute

Second

Year

Month

Day

Hour

Minute

Second

Year

Month

Day

Hour

Minute

Second

Act 1

U.S. DEPARTMENT OF COMMERCE

Perkins

THIRD OF PARTY

NAME

Perkins

- *Long*

- *Allen*

- *W. H.*

- *Robert*

1890-1900, Third
DEPARTMENT OF THE ARMY
BUREAU OF THE ARMY

1200

A-18

U. S. GOVERNMENT PRINTING OFFICE

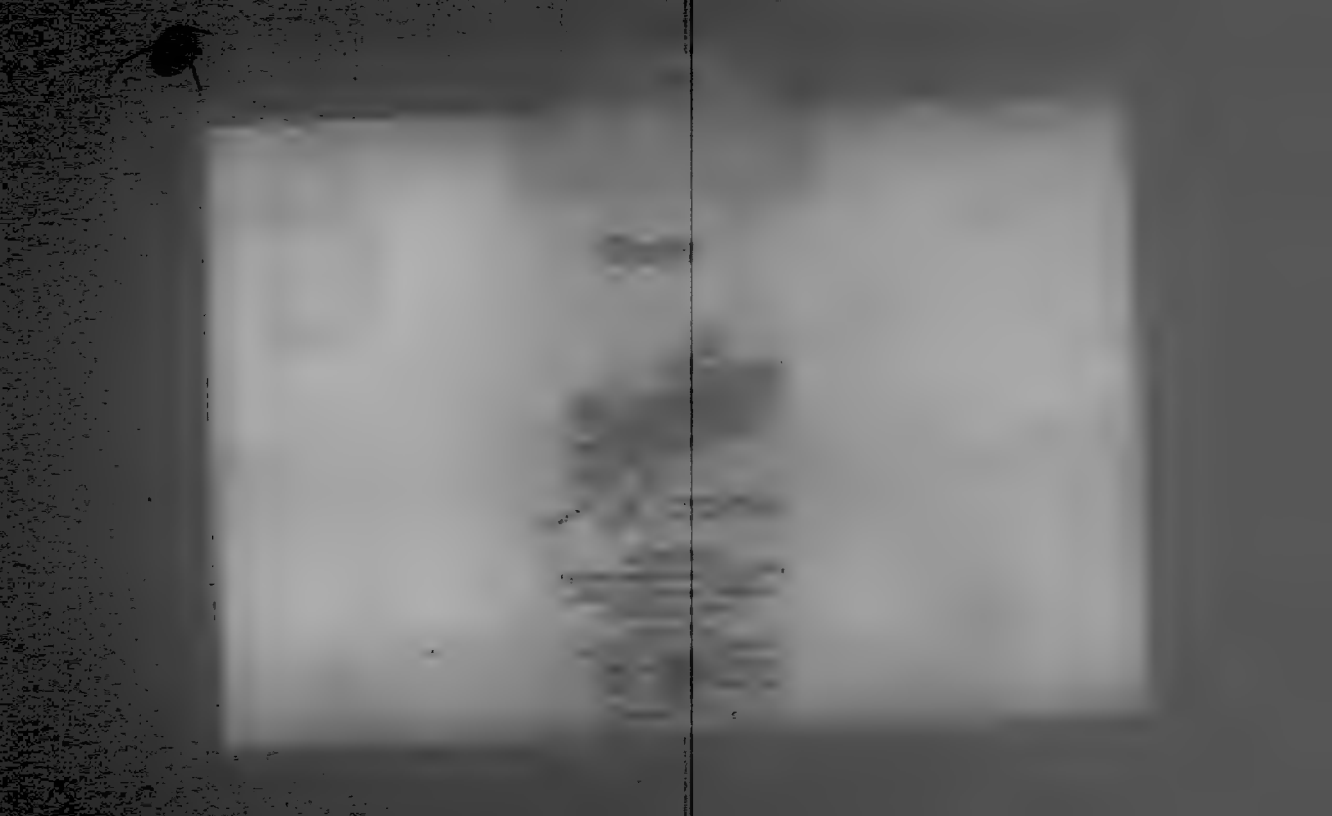
_____ HEAD OF FAMILY.

22 69
(COLOR) (AGE)

(S. 100)

NAME

July 1st



IMMEDIATE WITH

RELATIONSHIP TO ABOVE

REMARKS

Bracken, [unclear]

(NAME OF PERSON)

W 22 [unclear]

(ADDRESS)

[unclear]
[unclear]
[unclear]

NAME

Bracken, [unclear]
[unclear], [unclear]

1900
[unclear]
[unclear]

VOL. 7 A 1 D 1000

SHEET 1 OF 1

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1920 CENSUS INDEX

100 100 100

Manager
U.

2/1
1941
1941
1941

EMERGENCY

RELATIONSHIP TO ABOVE

REMARKS

1941

Rockman

41, 53

Rockman

(CITY)

NAME

Rockman

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Rockman

Rockman

1920
DEPT. OF COMMERCE

Rockman
Rockman
Rockman
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Rockman
Rockman

Adm.

1000

HEAD OF

NAME

1. John Doe
2. Jane Doe
3. John Doe

DEPARTMENT OF
OFFICE

10

ENCLOSURE WITH

RELATIONSHIP TO ASSETS

REMARKS

CH

Borgman

Mr. 26

Mr. 26

NAME

Borgman, Isaac
11 Carl
- Swan

Yours truly,
Dr. [illegible]

Yours truly,

[illegible]

[illegible]

Horsen

(HEAD OF FAMILY)

NAME

Horsen

Horsen

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1118. 3001
1119. 3002

Wahlat

THIRD OF FAMILY

28 34

(CITY)

(AGE)

Wahlat

(CITY)

(CITY)

NAME

Long

1928 BUREAU OF
DEPARTMENT OF
BUREAU OF THE

James E. ...

2/1 ...

...

...

ANNUATED WITH _____

RELATIONSHIP TO ABOVE _____

REMARKS _____

By _____
Date _____

Bergman, Fred

47 71

1000

1000

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

17
DE

0040

Proctor

W 52

Cedar

(GIVEN)

NAME

Proctor
W 52
Cedar

1920 TONGUE
DPT. OF AGRICULTURE
BUREAU OF PLANT INDUSTRY

ENHANCED WITH

AS CONTAINED ABOVE.

REMARKS _____

ENUMERATED WITH _____

RELATIONSHIP TO ABOVE

REMARKS _____

12-11-64
Dr. [illegible]
Boston, MA

ENUMERATED WITH _____

RELATIONSHIP TO ABOVE _____

REMARKS _____

DATE _____

2. 10. 1944

1. 10. 1944

1. 10. 1944

UNPROCESSED WITH

RELATIONSHIP

REMARKS

1. 10. 1944

NUMERICAL

RELATIONSHIP TO ABOVE

REMARKS

DATE

Bergman

20

Long

Union

Long

Union

1920 DENVER, COLO.
DEPT. OF THE CITY & COUNTY
BUREAU OF THE CITY & COUNTY

Brooklyn

76

(100-00)

May 1914

Brooklyn

NAME

Brooklyn

Brooklyn

1920 OFFICE OF THE
DEPARTMENT OF JUSTICE
BUREAU OF THE CENSUS

U.S. GOVERNMENT PRINTING OFFICE

by Sidney

W. H.

Chas. H.

NAME

Charles H.

Frank

W. H.

W. H.

W. H.

DEV.

SUNDAY

Spencer

NAME

Victory, Indiana

1912

1045

Burcham, [unclear]

A) 38

Guels

(CITY)

NAME

Burcham, [unclear]

Greenville

Union

Cam

Donah

1045
Dec 1945

Burcham, Thomas
(HEAD OF FAMILY)

W 44
(COLOR) (AGE)
Applegate
(CITY)
Lincoln
(CITY)

| NAME | AGE | EDUCATION |
|-----------------|-----|-----------|
| Burcham, Thomas | | |
| - - - - - | | |
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| and 3 Brander | | |

1920 CENSUS INDEX
 DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS
See
 A-18

De Vries

117

23

(GOLDEN)

(continued)

John W. D. R.

1000-79
1000-79

(CITY)

NAME _____

Frankford, Iowa

1920 CENSUS-INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

A-2 續

U.S. GOVERNMENT PRINTING OFFICE 11-371

1. Name

W. J. ...

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(CITY) ...

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NAME

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1900 ...

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Barclay

22

1944

City

NAME

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Hurkman

H - 30

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NAME

Hurkman

1/10/10

1/10/10

1910
DEPARTMENT OF THE TREASURY
BUREAU OF TAXATION

U. S. GOVERNMENT PRINTING OFFICE

1/10

Curchan

(NAME OF PLACE)

Vol. *100* E. S. *100*

Sheet *100* 1000

W

(COUNTY)

London

(COUNTY)

(CITY)

NAME

Curchan

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1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

A-1a
U. S. GOVERNMENT PRINTING OFFICE (1917-18)

1. Introduction
The purpose of this study is to investigate the effects of the proposed system on the performance of the system. The study is divided into two main parts: a theoretical analysis and an experimental evaluation. The theoretical analysis is based on the principles of the system and the experimental evaluation is based on the results of the experiments.

2. Theoretical Analysis
The theoretical analysis is based on the principles of the system and the experimental evaluation is based on the results of the experiments. The theoretical analysis is based on the principles of the system and the experimental evaluation is based on the results of the experiments.

3. Experimental Evaluation
The experimental evaluation is based on the results of the experiments. The experimental evaluation is based on the results of the experiments. The experimental evaluation is based on the results of the experiments.

4. Conclusion
The conclusion of the study is that the proposed system has a significant effect on the performance of the system. The study is divided into two main parts: a theoretical analysis and an experimental evaluation.

Purchasing

11 *21*
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Emilia
(CITY)

NAME

Purchasing

1000000
DEPT
BUREAU

Braden

THREE

5/5/50

(100000)

J. H. ...

(111)

NAME

Braden

Coleman

Coleman

1950
DEPT.
BUREAU

Bryson, Lora
(HEAD OF FAMILY)

W. B. R. A.

VOL. 25 E. C. 12

SHEET 2 LINE 1

13 39
(COLUM.) (AGE)

Laura L.
(CITY)

Lincoln
(CITY)

| NAME | | AGE | SEX | RELATION |
|----------------|--|-----|-----|----------|
| Bryson, Jennie | | | | |
| Bryson, Eugene | | | | |
| Holbrook, Anna | | | | |
| | | | | |
| | | | | |
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| | | | | |
| | | | | |

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF ECONOMIC RESEARCH

U. S. GOVERNMENT PRINTING OFFICE

AND RELATED ACTS

RELATIONSHIP TO ABOVE

REMARKS

19

DE

NAME

Hergman, Hazel (HEAD OF FAMILY) ...

W- 27 ... (COLOR) (AGE) ...

Harold ...
Omaha ... (CITY) ...

| NAME | AGE | SEX | RELATION |
|-----------------------|-----------|----------|-------------|
| <u>Hergman, Hazel</u> | <u>27</u> | <u>F</u> | <u>Head</u> |
| | | | |
| | | | |
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| | | | |

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

Tryson, Harry
NAME

43
AGE

San Antonio
CITY

NAME

Tryson, Harry

San Antonio

1920 CENSUS - HOUSE
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

Tryson, Harry
NAME

43
AGE

San Antonio
CITY

NAME

Tryson, Harry

San Antonio

U. S. GOVERNMENT PRINTING OFFICE 13-1087

Longman,

W 47

(CITY)

Longman

(CITY)

NAME

Brown, Mary

Mar

Frank

1014

W. L. L. L.

1920 CENSUS
DEPARTMENT OF COMMERCE
BUREAU OF ECONOMIC RESEARCH

W. L. L. L.

Byron, B.

HEAD OF FAMILY

NAME

Byron, B.

Wife, Jane

1920 CENSUS
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

712041

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U.S. GOVERNMENT PRINTING OFFICE

Bergman

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111 111 111
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RELATIONSHIP TO ABOVE

REMARKS

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100-1-1

1. The first part of the report is a general introduction to the project, which includes a brief history of the organization and a statement of its purpose. This section also outlines the scope of the study and the objectives of the research.

2. The second part of the report is a detailed description of the methodology used in the study. This includes a discussion of the data sources, the sampling method, and the statistical techniques used to analyze the data.

3. The third part of the report is a presentation of the results of the study. This section includes a series of tables and graphs that show the data collected during the study. The results are then discussed in the context of the research objectives.

4. The fourth part of the report is a conclusion and a list of recommendations. This section summarizes the findings of the study and provides suggestions for future research.

5. The final part of the report is a bibliography, which lists the sources used in the study.

1942
Byron, Iowa

47

Byron, Iowa

NAME

Byron, Iowa

NAME

1942

Byron, Iowa

47

Byron, Iowa

NAME

Byron, Iowa

NAME

1942

Adrian

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Adrian

Adrian

Adrian

U

EN ROUTE WITH

RELATIONSHIP TO ABOVE

REMARKS

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Scandinavia
1927-1928

24 12
1927-1928 1927-1928

1. 1927-1928

2. 1927-1928

ENUMERATED WITH _____

RELATIONSHIP TO ABOVE _____

REMARKS _____

2-7
Bergman, David
(HEAD OF FAMILY)

Vol. 1 ... E.D. 63
Sheet 14 ... LINE 14

31

Douglas
(COUNTY)

Omaha
(CITY)

NAME
Bergman, Hagar
- Helma

Bryson, David
(HEAD OF FAMILY)

W 75
(HOUSE) (AGE)

Adams
(CITY) (STATE)

Hastings
(CITY) (STATE)

OTHER

NAME

Bryson, Mary J.

1920 CENSUS-INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

VOL.

E.D.

SHEET

LINE

(CITY) (STATE)

(CITY) (STATE)

AGE

DATE OF BIRTH

SEX

25
Brahman, Anna
(HEAD OF FAMILY)

VOL. 20 P. 0

SHEET 4 LINE 2

W 61 Brahman, Anna
(COLOR)

(CITIZENSHIP)

York
(COUNTY)
York
(CITY)

West Ave. 117
(HOUSE NO.)

OTHER ADDRESS

NAME

AGE

SEX

DATE EMPLOYED

| NAME | AGE | SEX | DATE EMPLOYED |
|------------------|-----|-----|---------------|
| Brahman, Anna B. | 41 | F | 11/1/1910 |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

A-14

U. S. GOVERNMENT PRINTING OFFICE 17-10000

Burcham, Helen
(NAME OF FAMILY)

62
(HOUSE)

Langdon
(CITY)

Lincoln
(CITY)

| | NAME | REL. | SUFFIX | AGE |
|--|-----------------------|------|--------|-----|
| | <i>Burcham, Helen</i> | | | |
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ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

IN

DATE

INITIALS

31025
Bargem

(HEAD OF FAMILY)

W 48

(COLOR)

W

W

(CITY)

NAME

W

Living alone

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

W

VOL. 16

W

SHEET 16

W

W

U. S. GOVERNMENT PRINTING OFFICE

1921

1000

Bargmann, *head*
(HEAD OF FAMILY)

NEBRASKA

VOL. 9 E. D. 70SHEET 1 LINE 14W 37

(COLOR)

(AGE)

Franklin

(COUNTY)

(CITY)

NAME

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

7021

Bergen District
FIELD NO. *40* E.C. *16*
39 DIST. *12* UNIT *51*
Wichita

(CITY) _____ (COUNTY) _____ (STATE) _____
CENSUS DISTRICT NO. _____

| NAME | AGE | SEX | BIRTHPLACE |
|---------------------|-----------|----------|----------------------|
| <i>Bergen, John</i> | <i>40</i> | <i>M</i> | <i>Wichita, Kan.</i> |
| <i>Bergen, Mary</i> | <i>35</i> | <i>F</i> | <i>Wichita, Kan.</i> |
| <i>Bergen, John</i> | <i>10</i> | <i>M</i> | <i>Wichita, Kan.</i> |
| <i>Bergen, Mary</i> | <i>8</i> | <i>F</i> | <i>Wichita, Kan.</i> |
| <i>Bergen, John</i> | <i>6</i> | <i>M</i> | <i>Wichita, Kan.</i> |
| <i>Bergen, Mary</i> | <i>4</i> | <i>F</i> | <i>Wichita, Kan.</i> |

Bargen
READ UP FARM
OTHER

NAME
Bargen
DATE

2000
Bergen, Daniel
(HEAD OF FAMILY)

It 31
(COLOR) *Mark*

AGE 52

LINE 18

| NAME |
|-------------------|
| Bergen, Elizabeth |
| - Eva |
| - Leona |
| - Marion |
| - Mildred |

| DATE | AGE |
|------|-----|
| 1900 | 52 |
| 1901 | 51 |
| 1902 | 50 |
| 1903 | 49 |
| 1904 | 48 |
| 1905 | 47 |
| 1906 | 46 |
| 1907 | 45 |
| 1908 | 44 |
| 1909 | 43 |
| 1910 | 42 |
| 1911 | 41 |
| 1912 | 40 |
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| 1914 | 38 |
| 1915 | 37 |
| 1916 | 36 |
| 1917 | 35 |
| 1918 | 34 |
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| 1924 | 28 |
| 1925 | 27 |
| 1926 | 26 |
| 1927 | 25 |
| 1928 | 24 |
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| 1931 | 21 |
| 1932 | 20 |
| 1933 | 19 |
| 1934 | 18 |
| 1935 | 17 |
| 1936 | 16 |
| 1937 | 15 |
| 1938 | 14 |
| 1939 | 13 |
| 1940 | 12 |
| 1941 | 11 |
| 1942 | 10 |
| 1943 | 9 |
| 1944 | 8 |
| 1945 | 7 |
| 1946 | 6 |
| 1947 | 5 |
| 1948 | 4 |
| 1949 | 3 |
| 1950 | 2 |
| 1951 | 1 |
| 1952 | 0 |

Bergen, Ernest
(HEAD OF FAMILY)

CITIZENSHIP ANN. / MARITAL / INDEX

| NAME | AGE | SEX | BIRTHPLACE | EDUC. |
|-----------------------|-----------|----------|---------------|-------|
| <i>Bergen, Ernest</i> | <i>21</i> | <i>M</i> | <i>Sweden</i> | |
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1920 CENSUS INDEX
DEPT. OF COMMERCE
BUREAU OF THE CENSUS

H. J. ...

U. S. GOVERNMENT PRINTING OFFICE

Bargmann, Daniel
(NAME OF PERSON)

24 54
(AGE)

Lancaster
(CITY)

(CITY)

(CITY)

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(CITY)

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1920 CENSUS
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

Barkham St. Mary
W. J. 6 St. Mary
 (COLOR) Hall Miss
 (CITY) _____
 (CITY) _____
 (CITY) _____

| NAME | BIRTHPLACE |
|--------------------------|-----------------|
| <u>Barkham, Frank G.</u> | <u>St. Mary</u> |
| <u>— Annie</u> | <u>St. Mary</u> |
| <u>— Ray L.</u> | <u>St. Mary</u> |
| <u>— Pearl</u> | <u>St. Mary</u> |
| <u>— Minnie</u> | <u>St. Mary</u> |

1920 CENSUS INDEX
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Asia

U. S. GOVERNMENT PRINTING OFFICE

1920-1921

Prigmore

W. H.

Larson

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

977

NUMERATED WITH _____

RELATIONSHIP TO ADVICE _____

REMARKS _____

1-10-20

Brackney, [unclear]

W. [unclear]

[unclear]

[unclear]

NAME

Martha

Brackney, [unclear]

Haskell, [unclear]

[unclear]

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

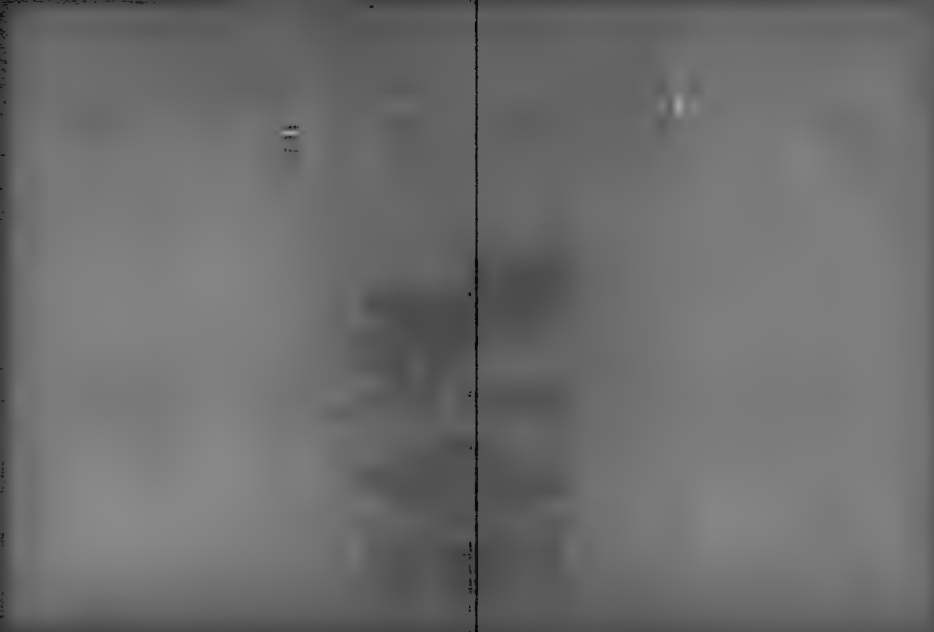
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1930 CENSUS - INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

25
Burson, Carl
(HEAD OF FAMILY)

W 19
Valley
(CITY)

(CITY)

NAME

Burson, Clara
- Edward

INDIANA

VOL. 70

E.D. 3

SHEET 3

LINE 1

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

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Frederick

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Burson, Ed

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10/1/1917

W 68

Douglas

Osborne

NAME

Burson, Ed

1920 CENSUS INDEX
DEPT. OF COMMERCE
BUREAU OF CENSUS

U.S. GOVERNMENT PRINTING OFFICE

Bacone

11-6

W. A. S.

W. A. S.

(COPY)

NAME

Bacone, W. A.

Bacone, W. A.

Bacone, W. A.

Bacone, W. A.

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

040

Broken

W 51

(COLOR)

wa

(CITY)

NAME

Brockman

Address

City

State

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Rockman
TREASURY OF THE U.S.

NAME

Rockman

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BUREAU OF THE MINT

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U.S. GOVERNMENT PRINTING OFFICE

Bergman
(HEAD OF FAMILY)

44
(AGE)
Jefferson
(CITY)

(CITY)

NAME

Bergman
Jefferson

1920 CENSUS DATA
DEPT. OF COMMERCE
BUREAU OF THE CENSUS

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ENUMERATED WITH _____

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REMARKS _____

1977-1978
DEPARTMENT OF
FARMING

W. J. 121

THANK OF TAXES

W. J. 121

(COLOR)

1920

W. J. 121

(COUNTY)

W. J. 121

(CITY)

NAME

W. J. 121

W. J. 121

W. J. 121

W. J. 121

W. J. 121

W. J. 121

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

Berlin, Maryland

W

31

(COUNTY)

(CITY)

NAME

Berlin, Maryland

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

Adm

U. S. GOVERNMENT PRINTING OFFICE

ON JUNE 10 WITH

RELATIONSHIP TO ARMY

REMARKS

1910

DEPT. OF AGRICULTURE

15445

Durson, Daniel

(HEAD OF FAMILY)

NO. 1000 F.D.

SHEET 1 LINE 1

W

38

(FISCAL YEAR)

AGE

10000000

10000000

NAME

Durson, Daniel

1920 CENSUS
DEPARTMENT OF COMMERCE
BUREAU OF ECONOMIC RESEARCH

Page

U.S. GOVERNMENT PRINTING OFFICE

Birkman, Elmer M.
(HEAD OF FAMILY)

VOL. 1 E.D. 1

SHEET 2 LINE 1

W. 212
(COLOR) (AGE)
Kearney
(COUNTY)
Johnson
(CITY)

NAME

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

Dragon, James

No. 42

LOCAL

Age

(CITY)

NAME

Dragon, James

James
William
Thomas

10

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Brogan, Edward
HEAD OF FAMILY

NAME

DATE

Brogan, Edward

1900
DEPT. OF THE INTERIOR
BUREAU OF LANDS

AGE

ENUMERATED WITH _____

RELATIONSHIP TO ABOVE _____

REMARKS _____

1920

Brugmann, David
(HEAD OF FAMILY)

SHEET

LINE

W 30
(CITY) (AGE)

Cedar
(COUNTY)

(CITY)

(WORKS IN)

NAME

(PLACE)

Brugmann, David
- Charles
- Harold E

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

A-18

A. E. BUREAU OF ELECTRICITY

Barren

(NAME)

W 23

(DATE)

(AGE)

Barren

(COUNT)

Fort R. Mason

(COUNT)

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1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

A-10

U. S. GOVERNMENT PRINTING OFFICE: 1962

Bargman, Emma

HEAD OF FAMILY

24

62

WIDOW

ASS.

Widow

Red Cross

1917

NAME

DATE

Bargman, Emma

Emma

1920 CENSUS INDEX
DEPT. OF COMMERCE
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

1920

Crabapple

(SPECIES)

100

(COLOR)

(SIZE)

1

(COUNT)

(CITY)

NAME

Crabapple

100

1

1

1920 CENSUS INDEX
DEPT. OF AGRICULTURE
BUREAU OF PLANT INDUSTRY

UNITED STATES

U. S. GOVERNMENT PRINTING OFFICE

1918

Braken
HEAD OF FAMILY

NAME
Braken

Brigham Young

24 15

August

1880

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

15
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K

Person

11 3

Person

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RELATIONSHIP TO ABOVE

REMARKS

18
Dec 1941

Brigham

81

11

42

(COLOR)

(AGE)

Harlan

(PRINTED)

Ragan

INDEXED WITH

RELATIONSHIP TO ABOVE

REMARKS

DATE

13 0045

Burson, James
(HEAD OF FAMILY)

VOL. 5 E. D. 1

SHEET 5 LINE 1

W 63
Richmond
(COUNTY)

(CITY)

(CITY)

(CITY)

HOUSE NO.

OTHER NAMES

| NAME | SEX | AGE | BIRTHPLACE | CITIZENSHIP |
|---------------|-----|-----|------------|-------------|
| Burson, James | M | | | |
| Grace | F | | | |
| Harry | M | | | |
| Motungwa, Joe | M | | | |

1920 CENSUS
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U.S. GOVERNMENT PRINTING OFFICE

12 0045

B 2525

Barackman, William

(HEAD OF FAMILY)

70

(COLOR)

(AGE)

Clay
New Hope

(CITY)

MEANS, A

VOL

E. D.

SHEET

LINE

NAME

Barackman, William
Richard

AGE

CITY

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

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(CITY)

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(CITY)

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BUREAU OF PRISONS

74

(COLOR) _____

ENUMERATED WITH _____

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July 2182,

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Nov 5 - 1944

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RELATIONSHIP TO ABOVE _____

REMARKS_____

1. 1941-1942

2000

Payson, Utah

W. S.
 (COLOR)

John S.
 (NAME)

John S.
 (NAME)

ENUMERATED WITH _____

RELATIONSHIP TO ABOVE _____

REMARKS _____

10
D
1

25003
Bergon

HEAD OF FAMILY

Ellen

STATE

VOL

SHEET

A-25-63

Springfield
Fairbury

NAME

Grummett, Mrs. E. B.

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

A-1A

U. S. GOVERNMENT PRINTING OFFICE

Byron. B. B.

24 10 1891

Chicago

Chicago

EXHIBITED WITH _____

RELATIONSHIP TO ABOVE _____

REMARKS _____

100-150-100
DEPT. OF JUSTICE
CHICAGO

3000

Brogan 27
(HEAD OF FAMILY)

W 76
(COLOR) (AGE)

North
(CITY)

INDEPENDENT

VOL. 25 E.D. 210

SHEET 1 LINE 32

| NAME | BIRTH | MARRIAGE |
|-----------------|-------|----------|
| Brogan, Charles | 1891 | 1910 |
| | | |

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DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

John J. Jones

MOBILE

9/25

MOBILE

ATK

John J. Jones

John J. Jones

MOBILE

MOBILE

RELATIONSHIP TO ABOVE

REMARKS

DATE
10/1/50

Burman

INVESTIGATION

W. 69

(COLOR)

Merrick

Patman

(CITY)

NAME

Reed, James

W. 69

DEPARTMENT OF JUSTICE
BUREAU OF INVESTIGATION

23
Burkney, Elmer

(NAME OF PERSON)

W 29

(COLOR)

Knox

(CITY)

(CITY)

NAME

Burkney, Anna

Barbara

Bellevue

Penner, John

1900
DEPT. OF JUSTICE
BUREAU OF PRISONS

Benjamin

July 31

1881

ENUMERATED WITH _____

RELATIONSHIP TO ABOVE _____

REMARKS _____

1. _____
2. _____

Johnson

John B.

Johnson

Carl

ENUMERATED WITH _____

RELATIONSHIP TO ABOVE _____

REMARKS _____

DATE _____

Benjamin

25 *18*
DATE

18

18

EMPLOYED WITH

RELATIONSHIP TO ABOVE

REMARKS

D

4

Brogan, E. C.

W. 51

Smith

(CITY)

| NAME |
|----------------------|
| <i>Brogan, E. C.</i> |
| <i>- C. W. G. S.</i> |
| <i>- L. M. S.</i> |
| <i>- Kenneth S.</i> |
| <i>- Norman S.</i> |

1920
DEPARTMENT OF JUSTICE
BUREAU OF THE Census

Eugene

NAME

Eugene, Eugene

15
DEPT. OF AGRICULTURE
WASHINGTON, D. C.

2

U. S. GOVERNMENT PRINTING OFFICE

ON JUNE 22, 1964

TO ALL MEMBERS OF THE

SYNOPSIS of the

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D
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Brigade, 1st

74 48

(COLOR) Blue

Brigade

NAME

Brigade, 1st

1920 BUREAU OF THE ARMY
DEPARTMENT OF THE ARMY
BUREAU OF THE ARMY

RECEIVED

DATE

TIME

PLACE

BY

FOR

TO

FROM

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FROM

Brooklyn, C.

W 4

Hall

ENUMERATED WITH *W 4*

RELATIONSHIP TO ABOVE *1*

REMARKS

1900
DEPT. OF COMMERCE
BUREAU OF THE CENSUS

7/21
BUREAU OF THE CENSUS

100-5
Raskoman, E.

(HEAD OF FAMILY)

Wife

F. D.

SNOW

AGE

ONE

27

27

Ref.

Color

Label

Charles

Raskoman

(CITY)

(CITY)

(CITY)

NAME

Raskoman, E.

1920 CENSUS
DEPT. OF COMMERCE
BUREAU OF THE CENSUS

AMR

U. S. GOVERNMENT PRINTING OFFICE

1005

Brockton
(COUNTY)

W. A. B.
(COUNTY)

W. A. B.
(CITY)

Brockton, Mass.
(CITY)

1005
DEPT. OF AGRICULTURE
BUREAU OF BUREAU

U. S. GOVERNMENT PRINTING OFFICE

Burgess, E. J.

(HEAD OFFICE)

W

(COLOR)

Photo

(OTT)

NAME

Burgess, E. J.

Burgess, E. J.

Bureau

Exhibits

1920
DEPT. OF JUSTICE
BUREAU OF INVESTIGATION

ENUMERATED WITH _____

RELATIONSHIP TO ABOVE _____

REMARKS _____

Brockmiller

(HEAD OF FAMILY)

W

56

(AGE)

St. Louis

Van Aha

(CITY)

NAME

Brockmiller, Thomas
Van Aha, Mary
Brockmiller Mary

1920 CENSUS BY
DEPT. OF COMMERCE
BUREAU OF THE CENSUS

VOL. 1

SHEET 1

A 14

EMERGENCY ROOM

RELATIONSHIP TO ABOVE

REMARKS

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BY
DOCTOR

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RELATIONSHIP TO ABOVE _____

REMARKS _____

Signature
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RELATIONSHIP TO ABOVE

REMARKS

10-1-1918
DEPT. OF AGRICULTURE
BUREAU OF PLANT INDUSTRY

255

Bergman

no. 14

Standard

lamp

NAME

Bergman, John

Home

1930-1931
DEPARTMENT OF COMMERCE
BUREAU OF STANDARDS

U. S. GOVERNMENT PRINTING OFFICE

1930-1931

5-2-5

Brockton, Mass.

(NAME OF PLACE)

W

65

(AGE)

Barnstable

(CITY)

(CITY)

NAME

Brockton, Mass.

1920 CENSUS INDEX
DEPT. OF COMMERCE
BUREAU OF THE CENSUS

A-14

U. S. GOVERNMENT PRINTING OFFICE

Crookston, Daniel
(HERE OF FAMILY)

W. J. Crookston
(LOCAL)

Residence

NAME
East Crookston

Kaltonis

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

VOL. 1 E. D.

LINE

W. Herman

(HEAD OF FAMILY)

31 *57*

(COLOR)

(AGE)

White

Columbus

NAME

W. Herman

father

1920 CENSUS
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

Adm.

U.S. GOVERNMENT PRINTING OFFICE

ESTIMATED COST

REMARKS

REMARKS

DATE
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OUT

Brizen, Owen H.
(HEAD OF FAMILY)

HEAD OF FAMILY

4) 57 Thorn
shrub

Sherridan

(CITY)

NAME _____

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

1990

VOL. 15

E.D. 14

SHEET. 1 LINE

A-14

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NAME

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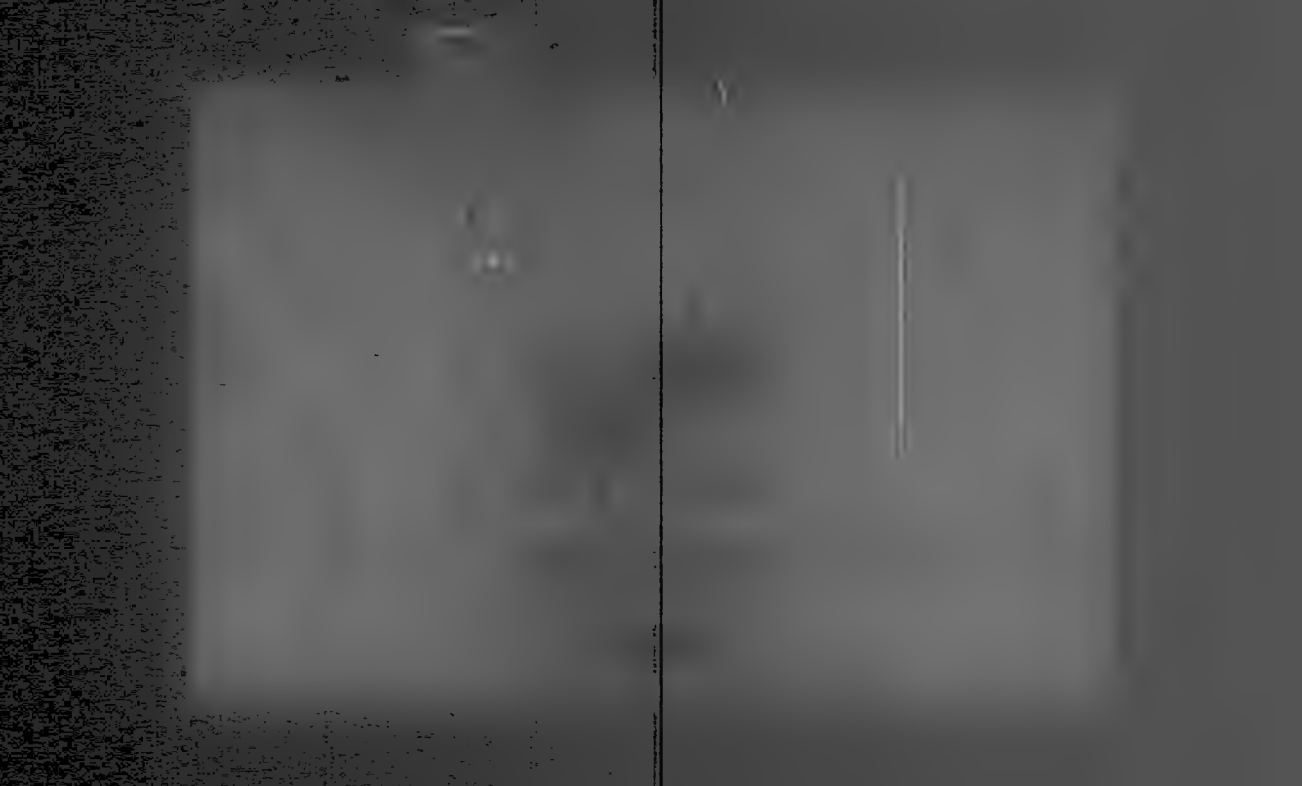
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RELATIONSHIP TO ABOVE

REMARKS

DATE



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Permy...

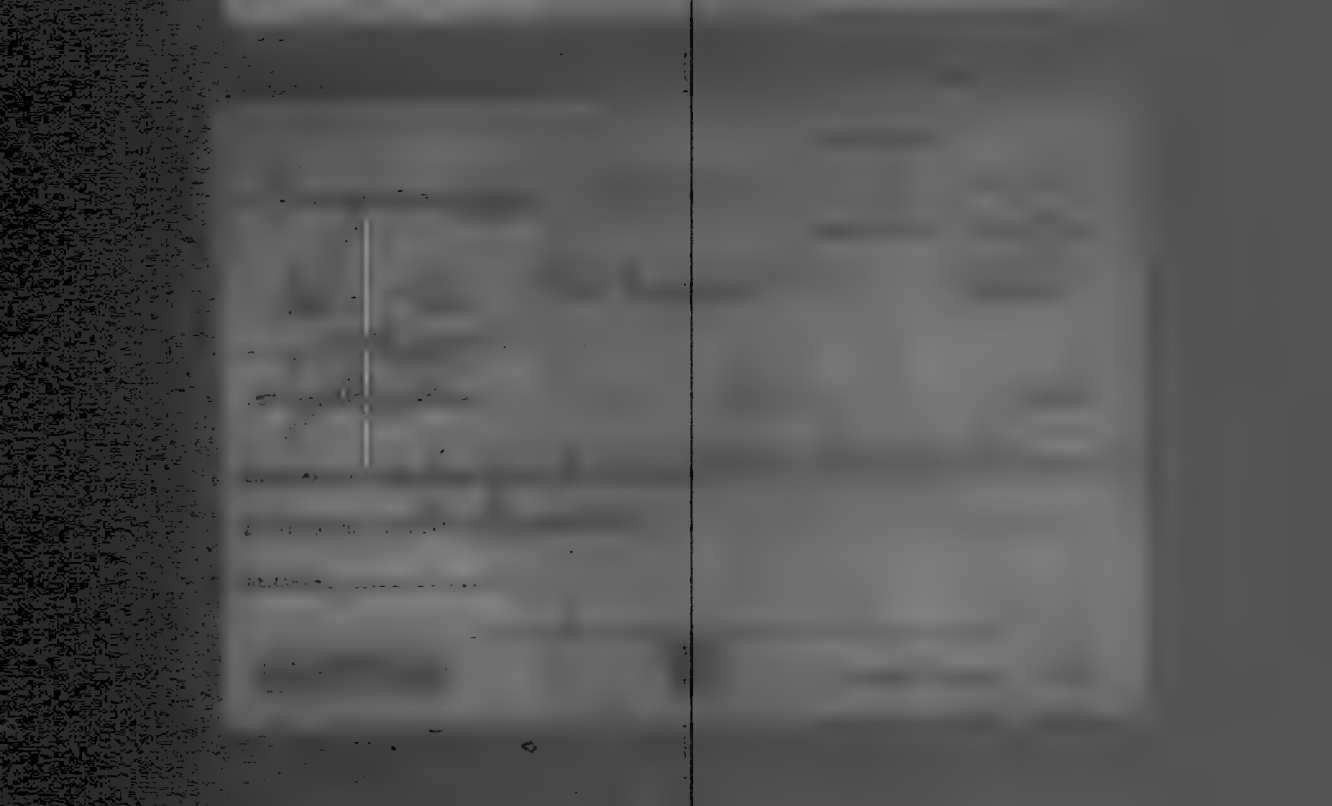
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10
Date
...



Wm. H. ...
UNITED STATES

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...
...
CITY

NAME

Thomas ...

1920 CENSUS
DEPT. OF COMMERCE
BUREAU OF CENSUS

A-10

Brigham, Alice

INDEX OF FAMILIES

U 59

NAME

NAME

Brigham, Alice

1970 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF ECONOMIC ANALYSIS

YOUNG

E. D.

AGE

SEX

Asia

U. S. GOVERNMENT PRINTING OFFICE

1970-10-10

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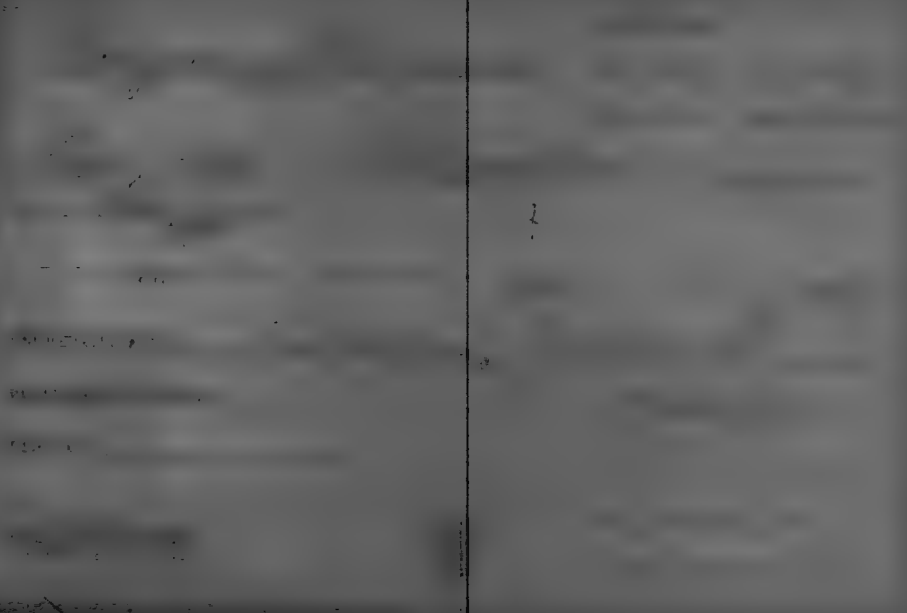
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100-100000-100000

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ENVELOPED WITH
IN THE
REMARKS
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Washington

(1) Jefferson

NAME

Washington

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—
—
—

FILED
DEC 10 1904
RECEIVED

Bert Bremer

NAME

Wasserman, David
— born

1220
DEP

#1220

10-11-30

10-11-30

10-11-30

10-11-30

NAME

Lyons and

Co., Inc.

Columbia, S.C.

10-11-30
DEFINITION
BUREAU OF THE
10-11-30

U. S. GOVERNMENT PRINTING OFFICE

71

NAME

71

DATE

6-1-1
12-1-1

12-1-1

12-1-1

12-1-1

NAME

Brighton, I.

12-1-1

12-1-1

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12-1-1

1900-1901
DEPT. OF AGRICULTURE
BUREAU OF BUREAU

1900-1901

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Bergman

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Rockingham

M- 47

1000

(CITY)

NAME

Rockingham
1000
1000
1000
1000

1910
DEPT. OF JUSTICE
BUREAU OF INVESTIGATION

Rockingham

M- 47

1000

(CITY)

NAME

Rockingham
1000
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1910
DEPT. OF JUSTICE
BUREAU OF INVESTIGATION

Verona

11-2-5

NAME _____

7-22-1944

1998

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Richardson
INHER OF FAMILY

1872
(COLOR) (AGE)
1872
1872
(DATE)

NAME
Richardson
Richardson
Richardson
Richardson

1872
DATE
DURING OF THE YEAR

1872

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London

1847

John

London

London

1847

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London

001-200-2-212

(1889)

NAFEE

1871

1920 CENSUS
DEPARTMENT OF THE INTERIOR
BUREAU OF THE CENSUS

Call to the ...

NAME

Curran, ...

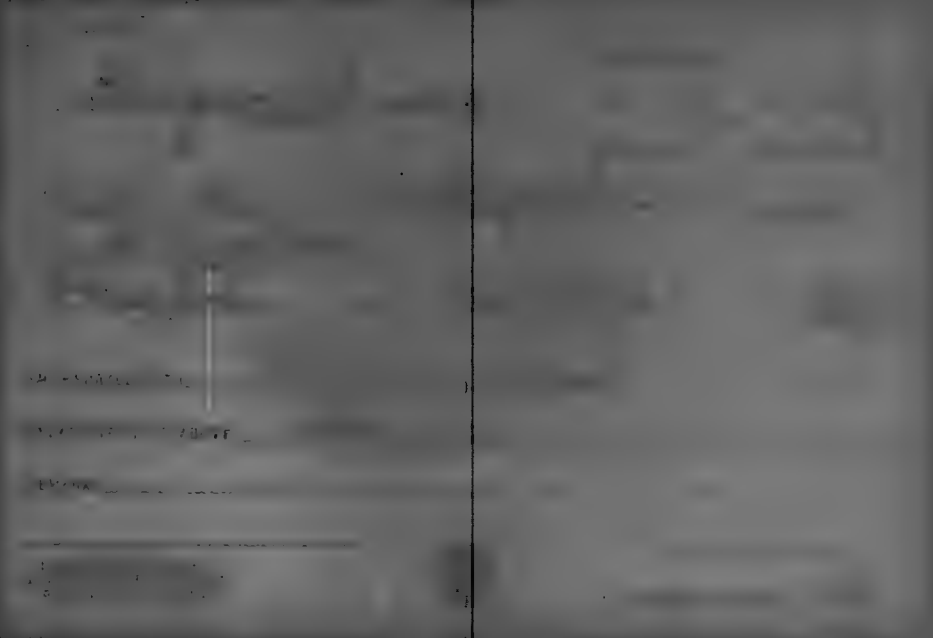
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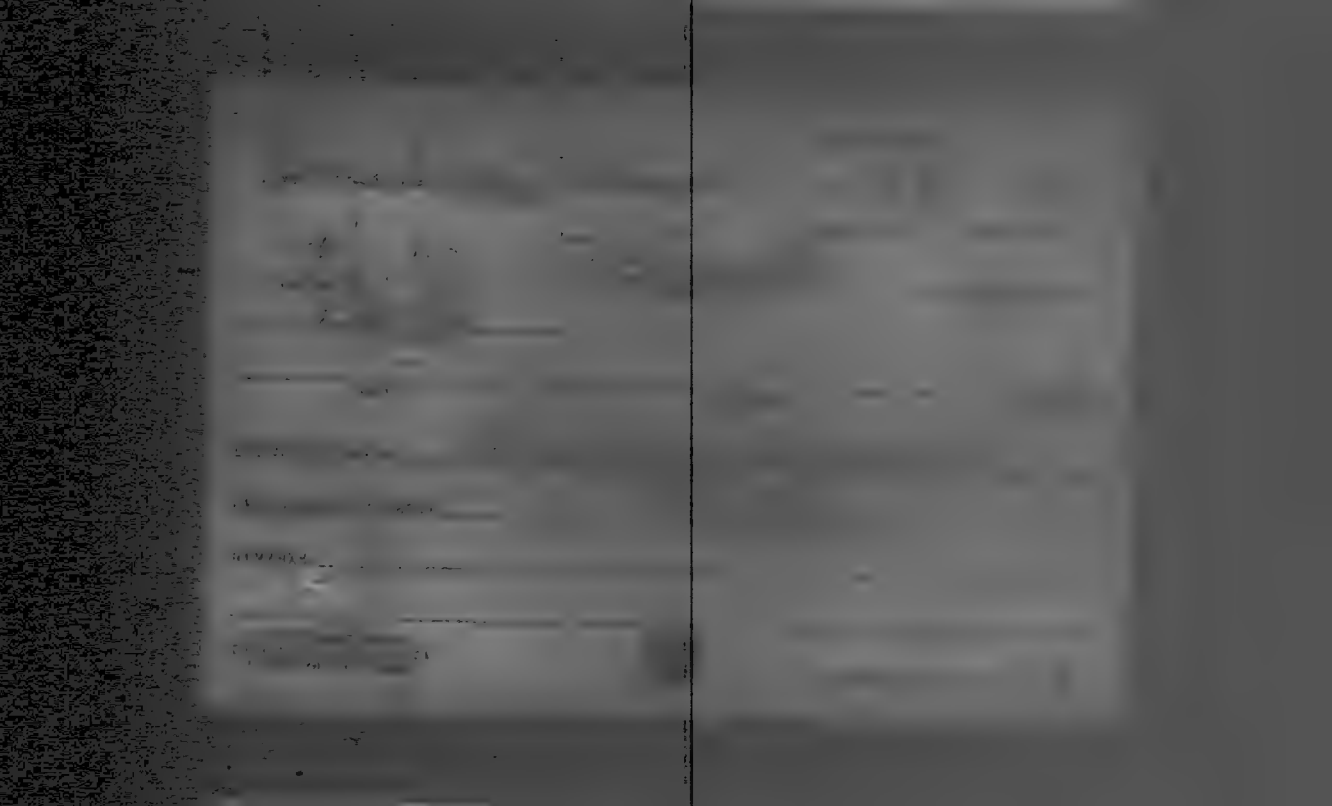
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John J. ...

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Book

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Date

Time

Place

Remarks

Signature

Initials

Page

Date

Time

Place

Remarks

Signature

Initials

W. H. H. H.

W. H. H. H.

W. H. H. H.

(CITY)

NAME

W. H. H. H.

W. H. H. H.

W. H. H. H.

W. H. H. H.

W. H. H. H.

W. H. H. H.

NAME _____

1942 CENSUS BY
DEPT. OF COMMERCE
BUREAU OF THE CENSUS

55
Brighton
(HEAD OF FAMILY)

155
(AGE)
155
(COUNTY)

155
(CITY)

NAME

Wright, Hattie
Wright, James H.

1920 CENSUS
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

Wasson, Wm. C.

7
Wasson, Wm. C.

(CITY)

NAME

Wasson, Wm. C.
Wasson, Wm. C.
Wasson, Wm. C.
Wasson, Wm. C.
Wasson, Wm. C.

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

A 2

Brisin, Frank

W 34

W. J. Cole

Reading

NAME

Brisin, Frank

1900-1901
DEPARTMENT OF THE ARMY
BUREAU OF THE ARMY

Burcham, [unclear]

(HEAD OF FAMILY)

111 35

Thurs. [unclear]

(CITY)

NAME

Burcham, [unclear]

- [unclear]

- [unclear]

- [unclear]

- [unclear]

1920 CENSUS

DEPARTMENT OF COMMERCE

BUREAU OF THE CENSUS

A-12

U. S. GOVERNMENT PRINTING OFFICE

Burchard

HEAD OF THE

NAME

Burchard

1900
DECEMBER
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W. J. Burchard

Brackley
A. A.
x C. A. A. A.
Dursey

NAME
Brackley
Dursey

1900 LENS
DO NOT
BUREAU OF THE

Progers
HEAD OF FAMILY

71
AGE
57
AGE
St. Louis
CITY
St. Louis
CITY

NAME
Progers, Oscar
Progers, Walter
Progers, Mary

1920 CENSUS, U. S.
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

Progers
AGE
71
AGE
57
AGE
St. Louis
CITY
St. Louis
CITY
NAME
Progers, Oscar
Progers, Walter
Progers, Mary
1920 CENSUS, U. S.
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

EXHIBIT TO _____

RELATIONSHIP _____

REMARKS _____

Wendell
NAME OF FAMILY

W 55
COLOR AGE
County
COUNTY

CITY

NAME
Wendell James
Spivato, Vermont

1920 CENSUS
DEPARTMENT OF THE
BUREAU OF THE CENSUS

Bergman, John

1200 1st St

St. Paul, Minn

Col. John Bergman

NAME

Bergman, John

John, Carl

— Lisa

Buchanan, Sidney

1900 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

Adolf Hitler

Adolf
BIRTHDAY

Adolf
CITY

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1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

ENLARGED WITH _____

RELATIONSHIP TO ABOVE _____

REMARKS _____

DATE _____
A _____

1. Marriage

2. 3. 4.

1. 2. 3. 4. 5. 6. 7. 8. 9. 10.

NAME

Frederick

and 4. 5. 6. 7. 8. 9. 10.

1970 CENSUS
DEPARTMENT OF THE
BUREAU OF THE CENSUS

Parkman
(HEAD OF FAMILY)

A *30*
(COLOR) *1*
1000
1000
(CITY)

NAME
Parkman, Clara
Regina

1920 CENSUS INDEX
DEPT. OF COMMERCE
BUREAU OF THE CENSUS

AGE *30* SEX *F*
DATE *1900*

U. S. GOVERNMENT PRINTING OFFICE 1917-1918

Birch

W 29

1920

1920

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF ECONOMIC RESEARCH

W. J. 11

W. J. 57

W. J. 11

W. J. 11

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W. J. 11

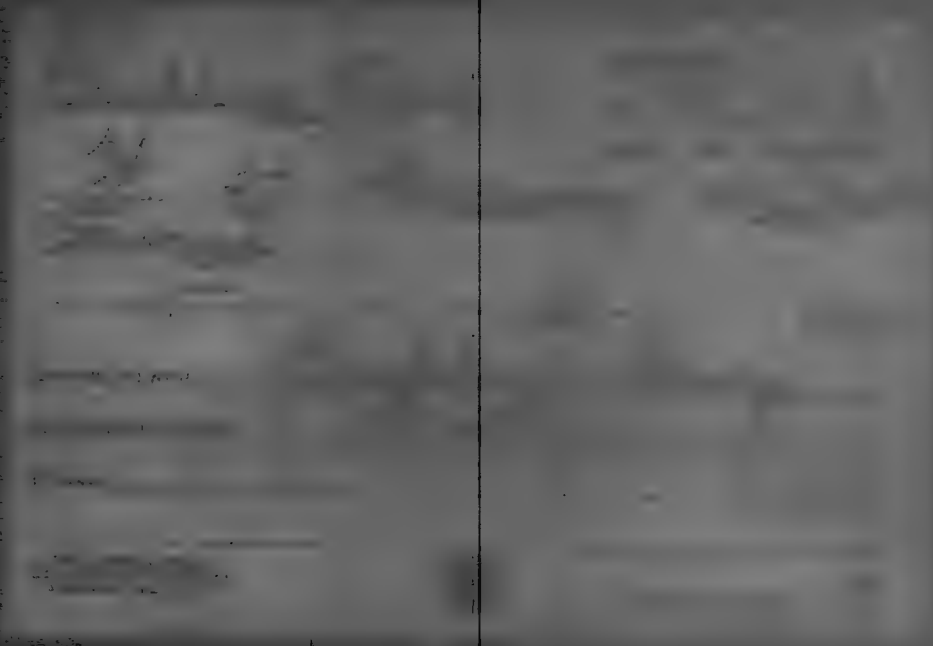
W. J. 11

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W. J. 11

1900
DEPT. OF JUSTICE
BUREAU OF INVESTIGATION

U. S. DEPARTMENT OF JUSTICE



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NAME

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NAME

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Wilmington

W

COLOR

49

Path

CITY

NAME

William H. H. H.

W

Path

Path

Brockman
(HEAD OF FAM)

42
Michigan
(COUNTY)

(CITY)

NAME

- Brockman
- Emma
- Mida
- Robert
- Clara

1920 CENSUS
DEPT. OF COMMERCE
BUREAU OF THE CENSUS

WOMAN U.S.

CHIEF

CITIZENSHIP

EDUCATION

INDUSTRY

RELIGION

ETHNICITY

LANGUAGE

REMARKS

DATE

BY

Asia

1920

VE 200

NAME

Brookman, Robert
C. L. L. L.

DI

Richard J. Sullivan

100-100000

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2000

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Richard J. Sullivan

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NAME

Richard J. Sullivan

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Richard J. Sullivan

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AIR

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(229) 11-11-11

NAME _____

Engineering

Dr. J. H. ... #2 ...

9-137

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NAME

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Receiving

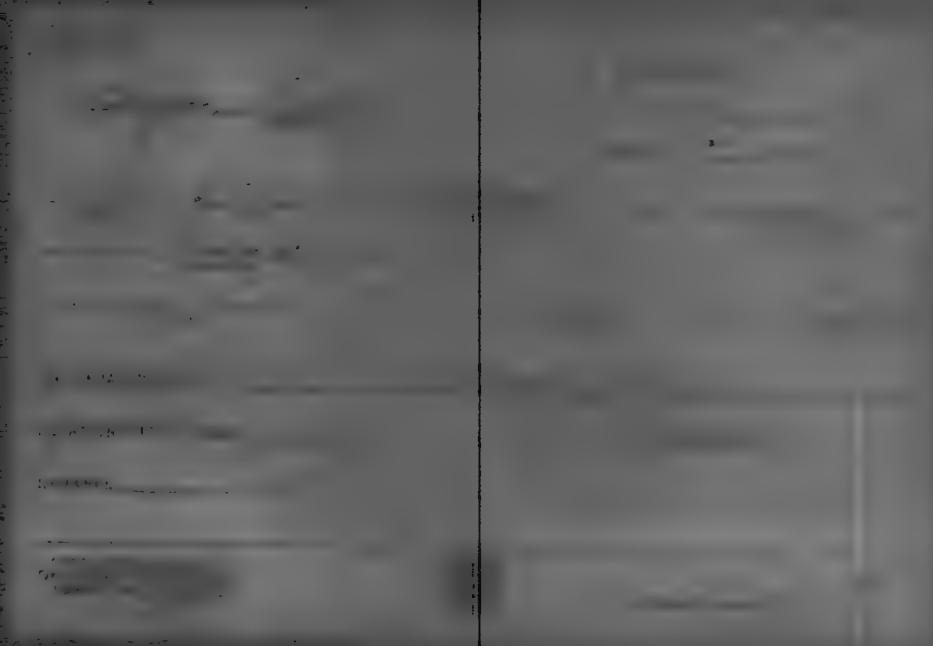
M. J. J.

TOPIC

NAME

1903-1904
DEPT. OF AGRICULTURE
BUREAU OF PLANT INDUSTRY

1904



Brighten

40

...

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NAME

Brighten

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Brighton

NAME

Brighton, Lucie

Wm

John

Edna

1900 BRIGHTON EX
DEPT. OF COMMERCE
BUREAU OF CENSUS

2-1-10

Ames

Deanna

11/29

11/29

(CITY)

NAME

Deanna

11/29

11/29
Deanna
11/29

11/29

11/29

11/29

Argemone ¹⁸⁹⁰
(MSAD 1000)

74500-74501

27 Feb 1961

(CITY)

NAME _____

Bergman, Ellen

Bergmann

10 24

T. C. C. C.

(COUNTY)

(CITY)

NAME

Bergmann, Emone

1970
DATE
X

Bergman

W. 24

Rema

(CITY)

NAME

Indiana

W. 24

W. 24

Burns, Mary

W. 24

W. 24

W. 24

Bergmann

4-5-
Canada

IC (7)

NAME

Bergmann, Anna
- Carl
- Herbert
- Esther
- Henry

1920 CENSUS
DEPARTMENT OF COMMERCE
BUREAU OF ECONOMIC RESEARCH

Ferguson

NAME

Ferguson, D. J.

- Alice

- B. J.

- C. J.

- D. J.

- E. J.

- F. J.

- G. J.

1000
DEPT.
BUREAU

see 11

Brockmeyer

100 - 27
Canton

(CITY)

NAME

Brockmeyer
- parent

see Brockmeyer

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Bushy

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DEPT. OF AGRICULTURE
BUREAU OF PLANT INDUSTRY

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1. *[Faint handwritten text]*

2. *[Faint handwritten text]*

3. *[Faint handwritten text]*

4. *[Faint handwritten text]*

5. *[Faint handwritten text]*

6. *[Faint handwritten text]*

7. *[Faint handwritten text]*

8. *[Faint handwritten text]*

9. *[Faint handwritten text]*

10. *[Faint handwritten text]*

11. *[Faint handwritten text]*

12. *[Faint handwritten text]*

Brookman

W-43
Case
Georgia

NAME

Brookman
George

1920
DEPARTMENT OF JUSTICE
BUREAU OF INVESTIGATION

Prakner

(HEADLINE)

VOL. 1

C. 8

CHIT

3

INT

W

32

7

(CITY)

Prakner

(CITY)

NAME

Prakner, Frank

— Thomas

— Miller

— Johnson

1900

Dec

BURDEN

ENUMERATED WITH _____

RELATIONSHIP TO ABOVE _____

RESIDES _____

D. _____

NAME OF PERSON _____

DATE _____

ADDRESS _____

CITY _____

STATE _____

RELATIONSHIP TO ABOVE _____

REMARKS _____

PROJECT: (11) _____

DATE: (11) _____

REMARKS: _____

ENHANCED WITH

ENHANCED WITH

ENHANCED WITH

ENHANCED WITH

Brooklyn

W. 100
1000
W. 100
1000

1000

NAME

Buchanan, Mary
Miss
Frank

1930
DEPT. OF JUSTICE
BUREAU OF THE Census

Brooklyn
W. 100
W. 100

Brooklyn
W. 100
W. 100

U. S. GOVERNMENT PRINTING OFFICE

1. 44 Bergman, J.

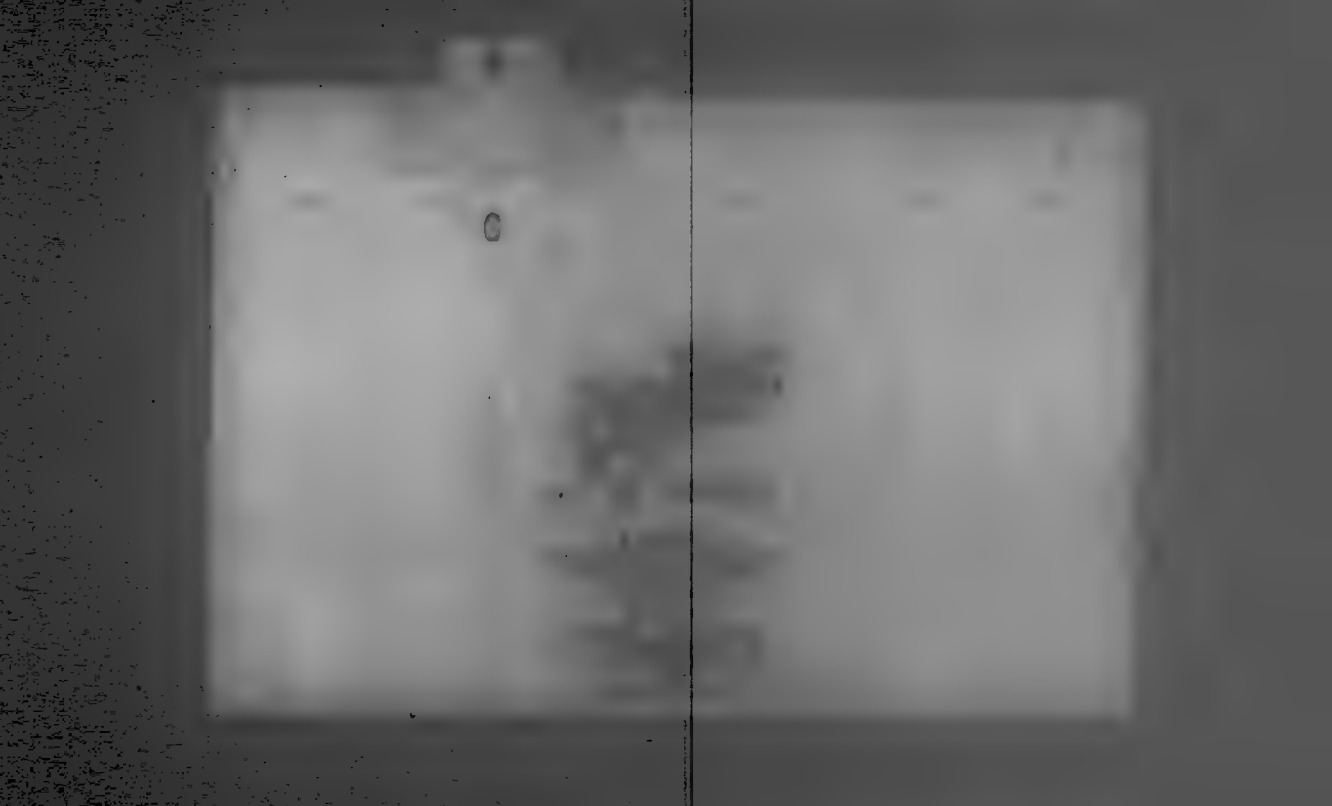
15 20
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NAME

Bergman, J.
Rich

1000000
D
BURLIN, G. 14



ENUMERATED BY: H. _____

RELATIONS TO THE ARMY - -

RE: A. W. W. -

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W. H. H.

1920 Census of
Department of
Bureau of Census

U. S. GOVERNMENT PRINTING OFFICE

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2d. 103
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NAME

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EXAMINER WITH

RELATIONSHIP TO ABOVE

REMARKS

DATE
SIGNATURE

10/10/1913

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10/10/1913

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1861

2000
THE UNIVERSITY OF

NAME

Mr. J. H. H. H.

Mr. J. H. H. H.

Mr. J. H. H. H.

Mr. J. H. H. H.

Mr. J. H. H. H.

Mr. J. H. H. H.

Mr. J. H. H. H.

Mr. J. H. H. H.

Mr. J. H. H. H.

Mr. J. H. H. H.

Bartholomew

1st 2nd
Cory, also

(CITY)

NAME

William, John
James, Mary
John

1881
Dec 1881

34

Buckley

UNCLASSIFIED

34 34

(COLOR)

11/2/44

11/2/44

NAME

St

11/2/44

1944
DEL
B...

REMARKS

REMARKS

REMARKS

Bureau of Census

34

1910

NAME

Benson, Anna
Nelson, Mary

Benson, George
Carroll

1910 CENSUS - INDIANA
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

#1 and #

15th Nov 1941

NAME

Burton, C.
Rugby

1st Nov 1941
D. 1941

2.10

DATE OF BIRTH _____

NAME OF VEHICLE _____

REMARKS _____

NAME OF DRIVER _____

NAME OF OWNER _____

1. *Chlorophyll*

2. *Chlorophyll*

3. *Chlorophyll*

4. *Chlorophyll*

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6. *Chlorophyll*

7. *Chlorophyll*

8. *Chlorophyll*

Georgeanna

M. 1916

NAME

1st Annual

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1st Annual

1916
DORRANCE
SUNSHINE

1916

Michael James

(NAME)

11-4

(COLOR)

(DAY)

11-4

11-4

NAME

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DEPT
BUREAU

5

See...

NAME

Eustace...

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1. 1st 1st

2. 2nd 2nd

3. 3rd 3rd

4. 4th 4th

5. 5th 5th

6. 6th 6th

7. 7th 7th

8. 8th 8th

9. 9th 9th

10. 10th 10th

11. 11th 11th

12. 12th 12th

Bryson

28 1898

Wm. H. H. H.

Wm. H. H. H.

NAME

Wm. H. H. H.

Richard A. [illegible]

of 52 [illegible]

in the [illegible]

[illegible]
(GPO)

NAME

Richard A. [illegible]

[illegible]

[illegible]

[illegible]

1920 DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

1990

2482

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Da

Kriegsmarine

(Print or Stamp)

67

Germany

(City)

NAME

Argentine

TYPE OF SERVICE
DEPARTMENT OF THE ARMY
BUREAU OF THE ARMY

A-14

Brockman
INDEXED

61-29

100 Brockman

100 Brockman

NAME

Brockman, John

- 100 Brockman

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

W. C. C.
W. C. C.

W. C. C.

W. C. C.

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W. C. C.
W. C. C.
W. C. C.

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1941
Hanson, [unclear]

43
Haley
(COUNTY)
(STATE)

NAME

Hanson, [unclear]
[unclear]
[unclear]

1921 CONGRESSIONAL
DISTRICT OFFICE
BUREAU OF THE CENSUS

1941
VOL. [unclear]

[unclear]

[unclear]

[unclear]

[unclear]

[unclear]

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[unclear]

[unclear]

Conductor

No. 117

St. Louis

Mo. 10/10/1911

NAME

Truckee, Cal.

1911
DECEMBER
21

Breigner

410

74

Anna

Myself

NAME

Breigner Anna

[Faint handwritten notes at top]

(COLOR)

[Faint handwritten notes below COLOR]

NAME

[Faint handwritten notes below NAME]

[Faint handwritten notes at bottom left]

Large
W. J. H.
J. H. H.
J. H. H.

NAME

Thurgood Marshall
Thurgood Marshall
Thurgood Marshall
Thurgood Marshall

1934
DEC 11
H. H. H.

Bresney

W 216

Red Willow

(COUNTY)

(CITY)

NAME

Bresney, Kelly
Regina

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

A-14

U. S. GOVERNMENT PRINTING OFFICE 1-10000

Longmeyer, [illegible]

[illegible]

[illegible]

[illegible]

NAME

Longmeyer, [illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

Church

21

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NAME

County

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[Faint handwritten text]

GENERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

[Faint handwritten text]

[Faint handwritten text]

July 1911

102

10. *Adel*

© 2000 Blackwell Science Ltd, *Journal of Internal Medicine* 247: 399–406

NAME _____

[Illegible text]

1960-1961 INDEX
DEPT. OF AGRICULTURE

100
L. J. G. ...

... 21 ...

... 21 ...

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Arthur

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1234

[illegible]

...مجلسه

2 2

18.000 - 18.000

King, W. W.

1. The first step is to identify the problem or question that needs to be answered. This involves understanding the context and the specific requirements of the task.

Berkman, *John*

11 47

Boston

(CITY)

NAME

Berkman, *John*

John

John

Donald Frank

Kelly George

192
D
R

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21 *43*

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1940 OFFICIAL USE
DEPARTMENT OF JUSTICE
BUREAU OF THE INSPECTOR

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HEAD OFFICE

NAME

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1920
DEPT. OF
BUREAU OF

AGE

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Reynolds

5/25

1920

1920

NAME

Reynolds, Eugene

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U.S. GOVERNMENT PRINTING OFFICE

Burcham, [unclear]
WILSON, [unclear]

W 29

[unclear]
[unclear]
(OFF)

NAME

Burcham, [unclear]

[unclear]

Bloomington, [unclear]

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

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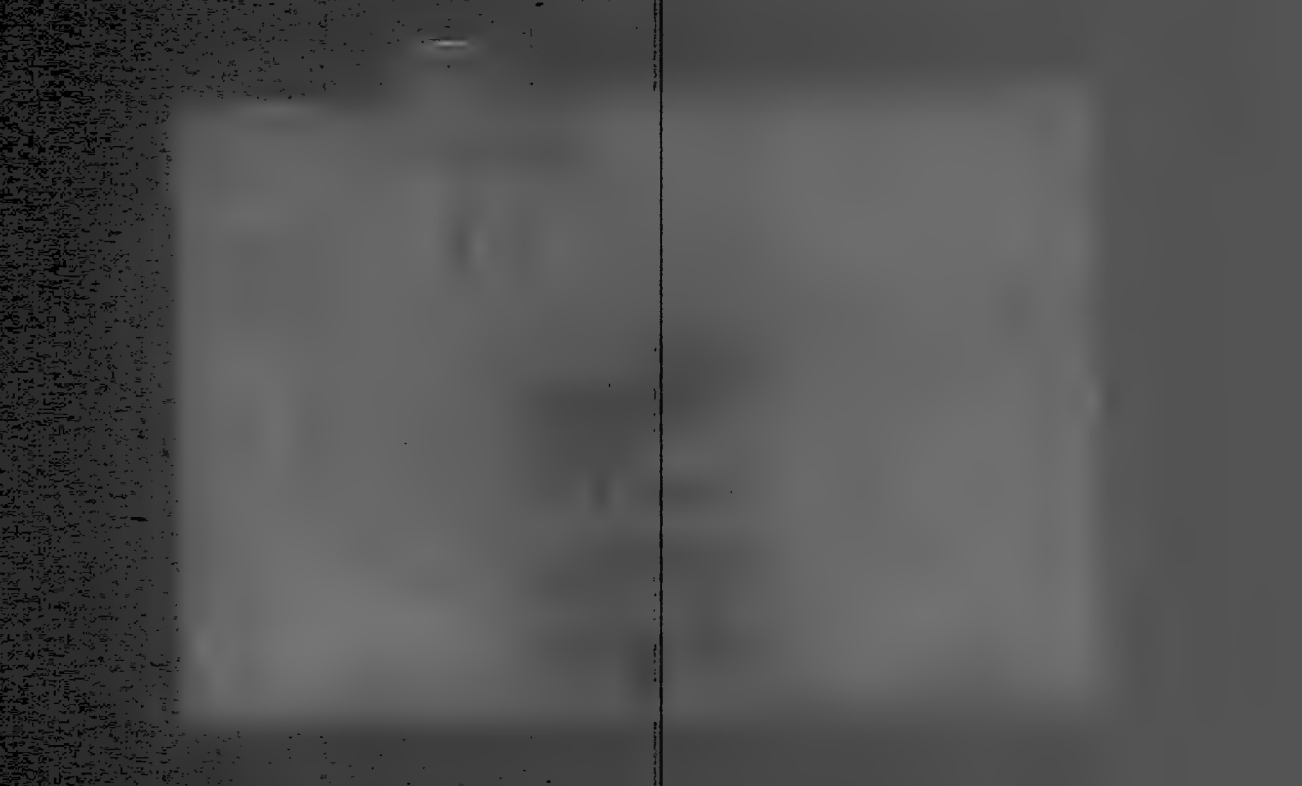
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1911

NAME

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BUREAU OF THE ARMY

U.S. GOVERNMENT PRINTING OFFICE

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NAME

Krisson, Maud
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1900
DEPT. OF THE
BUREAU OF THE

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Finis, 1890.

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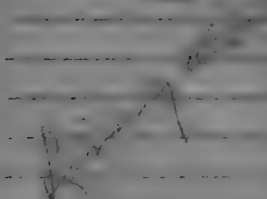
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1 2 3

Function

1) di

NAME



1999
Department of
Education

Bushman
BUSHMAN

400 102
BUSHMAN

CITY

NAME

Bushman, Miss
Master
Anna C.

1920 CAN. X
DEPT. OF X
BUREAU OF THE X

Livingston

Mr. L. S.

Washington

NAME

Livingston, L. S.

Washington

Department of State

192
DEPT.
BUREAU OF

1. Name of the person or organization

2. Address

3. City

4. State

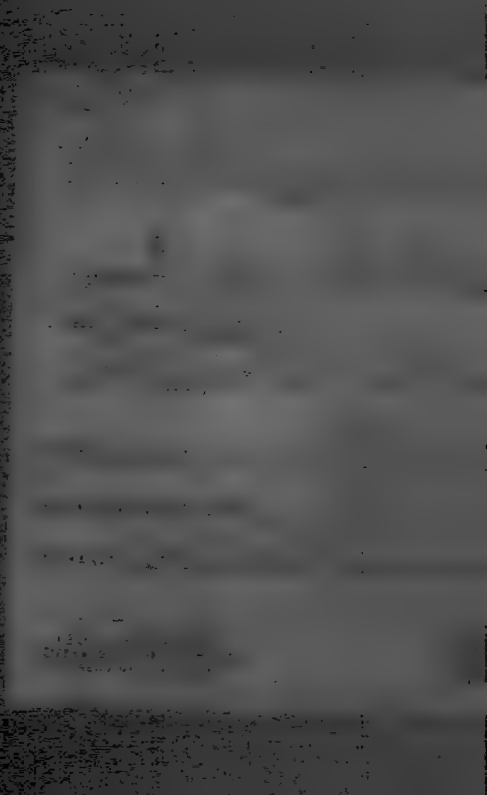
5. Zip

6. Telephone

7. E-mail

8. Fax

9. Other



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_____ *W. 54* _____
_____ *W. 54* _____

1. Name of the person or organization

2. Address of the person or organization

3. City, State, and Zip Code

4. Date of the letter

5. Subject of the letter

6. Salutation

7. Body of the letter

8. Closing

9. Signature

10. Enclosures

11. Postmark

12. Return address

13. Date of receipt

14. Initials

15. Remarks

16. Date of filing

17. Initials

18. Date of filing

19. Initials

20. Date of filing

Kimberly
NAME

W 31
AGE

Washington
CITY

CITY

NAME

Crackner, Mrs.

—

—

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—

—

1920 CENSUS
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

Richard

7-10-34

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1934
DEPARTMENT OF JUSTICE
BUREAU OF THE TREASURY

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED

Brooklyn

W

55

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NAME

W. Schumann, Jr.

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12-1-100

DEPT. OF...

NAME

12-1-100

12-1-100

THE [illegible]

[illegible]

[illegible]

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[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

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[illegible]

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[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

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W 37

CONFIRMATION

Handwritten text, possibly a date or time.

Handwritten text, possibly a signature or name.

CONFIRMATION

NAME

Handwritten text, possibly a name.

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Handwritten text, possibly a name.

Lurgin

53

1920

My name

NAME

Lurgin, L. L.
Lurgin

1920
DEPT. OF JUSTICE
BUREAU OF PRISONS

Company

0

11

EXEMPLIFIED WITH _____

RELATIONSHIP TO NO. 1F _____

ALWAYS _____

Page 1
Pawnee

No. 57
June 1881

Received of
— Richard
— Edward
— John
— William

Printed and Published by
J. H. B. & Co. at the
Office of the Editor, No. 101
Main Street, St. Paul, Minn.

1. *[Faint, illegible text]*

2. *[Faint, illegible text]*

3. *[Faint, illegible text]*

4. *[Faint, illegible text]*

5. *[Faint, illegible text]*

W. H. H. H.

W. H. H. H.

W. H. H. H.

W. H. H. H.

W. H. H. H.

W. H. H. H.

W. H. H. H.

W. H. H. H.

W. H. H. H.

W. H. H. H.

W. H. H. H.

Wash. D.C.

Mr. [illegible]

NAME

Mr. [illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

Very truly,
[illegible]

BUREAU OF THE [illegible]

U. S. GOVERNMENT PRINTING OFFICE

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100-1000000

100-1000000

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100-1000000

100-1000000

Prockman

W. H. H.

Prockman

NAME

Prockman

W. H. H.

Prockman

1900
DEPT. OF THE TREASURY
BUREAU OF THE MINT

1900

10-3

Bergman

WEED OF 11-11

(7-54)

100000

100000

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NAME

Bergman

100000

100000
DEPT. OF AGRICULTURE
BUREAU OF PLANT INDUSTRY

100000

Washington

Q

68

Edward

(10/19)

NAME

Edward

...

...

...

1000
DEPT. OF JUSTICE
BUREAU OF THE Census

SELECT

A-14

- 112

Mr. J. H. [unclear]

70
10000

Mass. [unclear]

(CITY)

NAME

NAME

Mr. J. H. [unclear]

Mr. J. H. [unclear]

NAME

NAME

NAME

NAME
DATE

1. Name

2. Address

3. City

4. State

5. Zip

6. Telephone

7. E-mail

8. Occupation

9. Education

10. Marital Status

11. Date of Birth

Boysen
(HEAD OF FAMILY)

35
(AGE)

nos
(CITY)

NAME

Boysen
John
Caroline

1000
D
1000

1000

NAME

Korvian
H. J. Korvian

1000
DEPT. OF THE ARMY
WASHINGTON, D. C.

Bankman

(NAME)

71-60

(COUNT)

(PAGE)

Bankman

(COUNT)

Bankman

(COUNT)

Bankman

(NAME)

Bankman

Bankman

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Bankman

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Bankman

Proclamation
CHIEF OF POLICE

W *24*
(COLOR) (AGE)
Johnson
(COUNTY)
(CITY)

| NAME | |
|--------------------------|---------------|
| <i>Brockmeier, J. H.</i> | |
| <i>—</i> | |
| <i>—</i> | |
| <i>—</i> | <i>Ernest</i> |
| <i>—</i> | <i>Gulsa</i> |

1920 INDEX
DEPARTMENT OF JUSTICE
BUREAU OF PRISONS

[Faint, illegible text in the right column, possibly a list or index.]

*James
C. [unclear]
[unclear]*

CITY

NAME

*A. [unclear]
[unclear]*

Do not [unclear]

NO ANSWERS PLEASED

10-1

1945

1946

1947

1948

1949

NAME

1. Jackson

2. Smith

3. Jones

4. Brown

5. White

6. Black

7. Green

8. Grey

Lachman

NAME

Lachman

Lachman

Lachman

Lachman

Lachman

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Lachman

Lachman

Lachman

1913

Dec

20

1913

1. NAME OF VESSEL

2. DATE

REMARKS

3.

4.

Berkshire
(HEAD OF FAMILY)

17 67
(COLOR) (AGE)

Mass
(COUNTY)

Pittsfield
(CITY)

NAME

John Berkshire

John Berkshire

John Berkshire

John Berkshire

John Berkshire

John Berkshire

John Berkshire

John Berkshire

YOU 17 B. O. 67

CHART 17 LINE 67

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(OTY)

NAME

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1905

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Rockman

(HEAD OF FAMILY)

(COLOR)

(AGE)

(COUNTRY)

(CITY)

NAME

Rockman, Nathan

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(CITY)

(CITY)

(CITY)

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(CITY)

(CITY)

U.S. GOVERNMENT PRINTING OFFICE

Westmore

1944年10月1日

NAME _____

Dispersen 2000

Brakley, Thomas

54 31
Turner
(SIGNATURE)

(CITY)

NAME _____

Brakken, Fred
Cress
Hess

10. [illegible]
DEPT. [illegible]
BUREAU [illegible]

Benjamin L. B.

W. B. B.
1000000
Benjamin L. B.

Benjamin L. B.

Benjamin L. B.
Benjamin L. B.
Benjamin L. B.

Benjamin L. B.
Benjamin L. B.

Brockman, Thomas
(HEAD OF FAMILY)

24
(AGE)

Brockman, Thomas
(NAME)

(CITY)

NAME

Brockman, Thomas
years
London

1880 Census
District

END OF LINE

END OF LINE

REMARKS

END OF LINE

EMERSON, R. W.

RECEIVED

RECEIVED

RECEIVED

RECEIVED

Sagmann
HEAD OF FILE

11
11-11-11

11-11-11

11-11-11
(CITY)

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11-11-11

1911 DEPARTMENT OF JUSTICE
BUREAU OF INVESTIGATION

11-11-11

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1.

Handwritten text

Handwritten text

DATE

NAME

Handwritten text

DEPARTMENT

1945

1944

Journal of Management Inquiry 22(1) 3-17
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DOI: 10.1177/1056492613500901
jmi.sagepub.com

As the study progresses we will be able to answer questions such as:

- How many people are affected by the disease?
- How does the disease spread?
- How can we prevent the disease?
- How can we treat the disease?

• • • • •

Am 12. 12. 1944

1992

[illegible]

— *Journal of the American Medical Association*, 1997

Alpinia, China.

[Faint, illegible text]

Baroness

(COLOR)

(CITY)

NAME

1900 FRENCH INDEX
DEPT. OF JUSTICE
BUREAU OF THE Census

1. 10/10/10

2. 10/10/10
3. 10/10/10
4. 10/10/10

1. NAME AND ADDRESS

2. RELATIONSHIP TO ABOVE

REMARKS

DATE
BY

W. J. B. C.
INCHES

W. J. B. C.
COLOR

W. J. B. C.
TO

NAME

W. J. B. C.

W. J. B. C.

W. J. B. C.

W. J. B. C.

DEPT. OF JUSTICE
BUREAU OF PRISONS

Bergen, N.J.

Mr. J. H. ...

...

...

NAME

Bergen, N.J.

...

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...

DEPT. OF ...

Bureau

HEAD OF BUREAU

Mr. 30

NAME

Bank

Address

NAME

Bureau

Address

Address

Address

Address

Address

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DATE _____

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Proctor

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W. J. ...

RECEIVED

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NAME

W. J. ...

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1920 ...
DEPT. OF ...
BUREAU OF ...

A 14

U. S. GOVERNMENT PRINTING OFFICE

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634

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Purghen

W 47

part

Purghen, David J.
1940
never, Fred

1940
DEPT. OF THE ARMY
BUREAU OF THE ARMY

Bergman

47
Dunlop
Cunha

NAME

Bergman
Cunha
Cunha
Cunha

Baldwin Murray

DEPT. OF JUSTICE
BUREAU OF INVESTIGATION

NO. 100
LINE 100

U. S. DEPT. OF JUSTICE
BUREAU OF INVESTIGATION

Wagmann, August

(1)

59

(AGE)

Gene

(COUNTY)

(CITY)

NAME

Wagmann, August

Betty

1917
DEPARTMENT OF THE INTERIOR
BUREAU OF THE CENSUS

Bergman

W- 31

(COLOR)

(CONTINUED)

(CONTINUED)

NAME

Bergman, Charles

Edward

Arthur

Joseph

1900-1901
DISEASE
3-10-01

Insurance

24 64

Insurance

Insurance

Insurance

NAME

Insurance

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Purson
DEPARTMENT OF COMMERCE

24 50
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100000

NAME
Purson
- 1st
- 2nd
- 3rd

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

Purson
24 50
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Purson
24 50
24 50
24 50

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

ORIGINATED WITH

RELATIONSHIP TO ABOVE

REMARKS

DISPATCHED TO

1900
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 1900
 1900

NAME

1900
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 1900

NO. 1000

DATE

TIME

PLACE

NAME

SEX

AGE

RELATIONSHIP

REMARKS

...

...

...

HEAD OF FAMILY

DATE OF BIRTH

AGE

SEX

NAME

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

Bickman, W. H.

(NAME - PRINT)

W. H. Bickman

W. H. Bickman

(ID - VI)

NAME

Bickman, W. H.

W. H. Bickman

W. H. Bickman

1970 - 1971
Department of
Business Administration

Pro-sens.

W. 22

Pro-sens.

Pro-sens.

Pro-sens.

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Pro-sens.

Bergman (HEAD OF ...)

42
ICOLORI

Bergman

Bergman

Bergman

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Bergman

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

Bergman

42

Bergman

Bergman

Bergman

Bergman

Bergman

Bergman

Bergman

Bergman

Bergman

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

25
Berggren, Henry

No 35

Address

City

State

Country

Name

Berggren, Henry

joined

to land

Schell, Fred

1900

DEPARTMENT OF COMMERCE

BUREAU OF COMMERCE

Berkham

21 22

1911

NAM. 1)
Berkham

1920 Census Bureau
Dist. of Columbia
Office of the Registrar

Amesbury

22-17

NAME _____

Angela, June

Franklin D. Roosevelt
(NAME OF PERSON)

W 30
(AGE)

Admission
(COUNTY)

(CITY)

NAME

Franklin D. Roosevelt
- Admission
- Herbert
- Harry
- Arthur

1920 CENSUS
DEPARTMENT OF COMMERCE
BUREAU OF ECONOMIC RESEARCH
#1244

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THEATRE

NAME

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Handwritten name

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Handwritten name

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10.
DE

NAME _____

DATE _____

TIME _____

CITY _____

ENUMERATED IN THE _____

RELATIONSHIP TO ABOVE _____

REMARKS _____

DEPT. _____

MUNICIPALITY _____

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10/10/10

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1870
D. 100
B. 100

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Korgman

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1000

11.40

Bernard
00

W 40
Remington

NAME

Bernard
Remington
Arville

1920
DEPT. OF THE ARMY
BUREAU OF THE ARMY

11.40

U. S. ARMY - PATENT OFFICE

1. *Chlorophyll*

2. *Chlorophyll*

3. *Chlorophyll*

4. *Chlorophyll*

5. *Chlorophyll*

6. *Chlorophyll*

7. *Chlorophyll*

8. *Chlorophyll*

9. *Chlorophyll*

10. *Chlorophyll*

Wardmies

(HEAD OF ...)

NO.

DATE

NAME

UNIT

W

47

LOCALITY

DATE

UNIT NAME

Wardmies

Wardmies

UNIT

NAME

Wardmies, Eva.

Wardmies

Wardmies

100-100000
DEPARTMENT OF AGRICULTURE
BUREAU OF PLANT INDUSTRY

1890

1891

1892

NAME

Bruggeman

1893

1894

1895

Burkman

(HEAD OF HOUSE)

64 28 2

(COLOR)

(AGE)

1000

1000

(CITY)

NAME

DATE

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

A-16

U.S. GOVERNMENT PRINTING OFFICE

NUMERATED WITH 4

1. ATTACHED TO REPORT

FEBRUARY

Forman

34

(COUNTY)

(STATE)

Canada

(CITY)

(CITY)

NAME

Forman, Fred
— G. A. A. A. A.
— Warren

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

A-10

U. S. GOVERNMENT PRINTING OFFICE

NAME _____

DATE _____

AGE _____

SEX _____

EMERGENCY WITH _____

RELATIONSHIP TO _____

REMARKS _____

19
D
20

ENTERED BY _____

DATE _____

REMARKS _____

Brigham

27

NAME

Brigham

100
Dea.
MURDER

Kingman
4/1 24

ENCLOSURE WITH _____

RELATIONSHIP TO ABOVE _____

REMARKS _____

DI _____

13625
Bergen, William
(HEAD OF FAM.)

71 32
(COLOR) (AGE)

German
Christian
(RELIGION)

NAME
Bergen, William
- J. A. Bergen

1920 CENSUS - NY
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

NAME
AGE
SEX
MARRIAGE
(MARRIAGE STATUS)

William

NAME
AGE
SEX
MARRIAGE
(MARRIAGE STATUS)

Burcham
DEPT. OF JUSTICE

W *24*
1001281

Wm. H. Burcham

(CITY)

NAME

Burcham, Wm. H.
Wm. H. Burcham
Wm. H. Burcham

1001281
DEPT. OF JUSTICE
BUREAU OF INVESTIGATION

Burcham

W. J. ad
W. J. ad
W. J. ad

CITY

NAME

Burcham
Burcham
Burcham

1971
D
B

1900

1900

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2000
2000
2000

(CITY)

NAME

Brown
- V

1945 TEN
DEPT. OF AGRICULTURE
UNITED STATES GOVERNMENT

1. Name of the person

2. Address of the person

3. Date of birth

4. Sex

Longman

22 1024

— ۱۰ —

2. Understand the

NAME _____

Dugman, James

1. *Journal of the American Medical Association*, 1997; 277: 1033-1038.

$$A \quad \Delta H_{\text{vap}}^{\circ} = 30.9 \text{ kJ/mol} \quad \Delta H_{\text{fus}}^{\circ} = 5.9 \text{ kJ/mol}$$

CHURCH OF THE

MINISTERS OF THE

MINISTERS OF THE

MINISTERS OF THE

MINISTERS OF THE

Chicago, Ill.
Feb 2nd
1921
To Mr. [illegible]

NAME

Chicago, Ill.
Chicago

1921
DEPARTMENT OF JUSTICE
BUREAU OF PRISONS

Bergen, Sarah

24-64

OFFICE

CITY

NAME

Bergen, Sarah

1920 PENNSYLVANIA
DEPARTMENT OF REVENUE
BUREAU OF TAXATION

U.S. GOVERNMENT PRINTING OFFICE

Bergen

4 33

(COLOR)

(CITY)

(CITY)

NAME

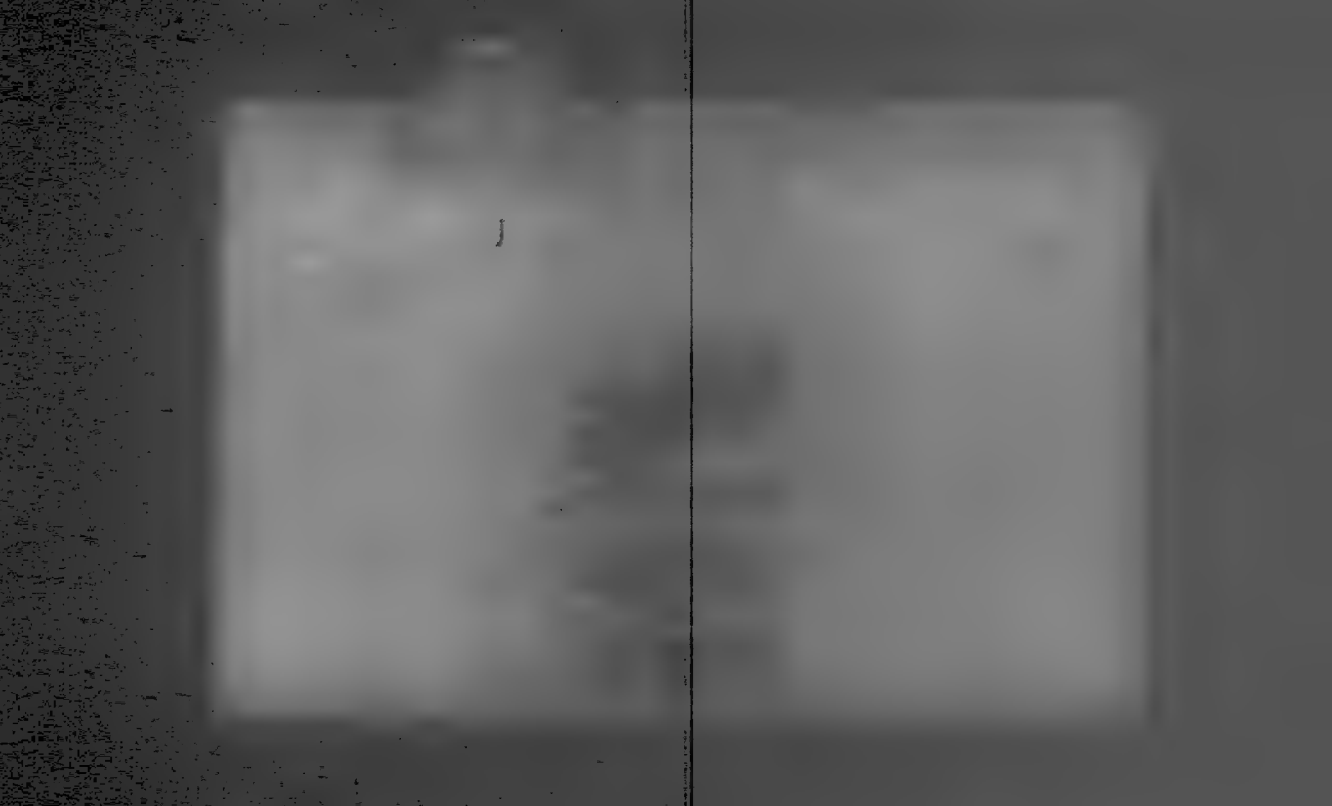
Bergen, Maria
Sara

- Henry

- Collier

1920 CENSUS
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

A In



W. 78
Bracken J. (HEAD OF FAMILY)

VOL. 3

E.D. 1

SHEET 9

LINE 55

W

78

(COLOR)

Mission

(COUNTY)

(CITY)

NAME

Bracken J.

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U.S. GOVERNMENT PRINTING OFFICE

A-14

Benjamin F. H.

24 26

Laurel

Imperial

ENHANCED WITH

RELATIONSHIP TO ABOVE

REMARKS

100
DEPT.
BUREAU

0000

Berkheimer, J. E.

(HEADLINE)

46 68

asland

(CITY)

NAME

Berkheimer, J. E.

VOL.

E. S.

SHEET

LINE

(CONTENTS)

(HOUSE NO.)

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

Adk

U. S. GOVERNMENT PRINTING OFFICE

Smith John Smith

24 47 Smith

Smith

Smith

ENUMERATED WITH Smith

RELATIONSHIP TO ABOVE Smith

REMARKS Smith

ADDITIONAL INFORMATION
DATE 1947 BY Smith

Borgman, John

VOL.

101

E. C.

101

SHEET

10

LINE

101

W

50

(COLOR)

Little Rock

(STATE)

(CITY)

(HOUSE NO.)

(NAME)

| NAME | AGE | BIRTHPLACE |
|---------------|-----|------------|
| Borgman, John | 101 | Sweden |
| — Fred C | 101 | Sweden |
| — Henry D | 101 | Sweden |
| — John L | 101 | Sweden |
| — Armin W | 101 | Sweden |

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

A-1a

U. S. GOVERNMENT PRINTING OFFICE 10101071

W. M. A.

U

W 25

(COLOR)

Blue

(COLOR)

Medium

(COLOR)

ENUMERATED WITH

Blue

RELATIONSHIP TO ABOVE

REMARKS

100
D
000

Berkheim, Frank

(HEAD OF HOUSEHOLD)

VOL. 1

SHEET 1

Age 27

(COLOR)

(AGE)

Married

Lincoln

(CITY)

1920

| NAME | AGE | SEX | RELATIONSHIP |
|-----------------|-----|-----|--------------|
| Berkheim, Katie | 24 | F | Wife |
| — Jacob | 25 | M | Brother |
| — Arthur | 2 | M | Son |
| — Harry | 1 | M | Son |
| — Katie | 1 | F | Daughter |

1920 CENSUS, DISTRICT
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

see
Berkheim

A-1a

U. S. GOVERNMENT PRINTING OFFICE 13-11117-1

0025

Berkshire

(HEAD OF)

W. 22

(COLOR)

Lincoln

(CITY)

OTHER NAMES

| NAME | RELATIONSHIP | AGE |
|-----------|--------------|-----|
| Berkshire | Head | 22 |
| Jacob | Wife | 20 |
| Arthur | Son | 10 |
| Harry | Son | 8 |
| Nellie | Daughter | 6 |

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

See 2-1

See 2-1

GOVERNMENT PRINTING OFFICE

4-14

1920-1921

1925

Crosby

VOL. 16

NO. 8

22 3rd

Page

Beatrice

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

A-2
GOVERNMENT PRINTING OFFICE 11-11127

Bergin
W
54
Red Wilson
CITY

[illegible]

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

VOL. 2 E.D. 1
SHEET 1 LINE 1

1. The first part of the paper is a review of the literature on the topic of the paper.

A-138

4. A. GADGETS AND PRINTING: A. GADGETS

Bruckman, John
(NAME)

W 12
(COLOR) (AGE)

Buffalo
(COUNTY)

Kearney
(CITY)

ENUMERATED WITH S

RELATIONSHIP TO ABOVE

REMARKS

100-20

Brezina, James

(HEAD OF FAMILY)

VOL. 1

S. C. 3

SHEET 4

LINE 1

W 39

(COLOR)

Butler

(COUNTY)

(CITY)

OTHER RELATIONS

NAME

AGE

BIRTHPLACES

Brezina, Etta

Aunt

B. Ill.

B. Ill.

Vacated

1920 INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

1920

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Bryana Pay

(INSTEAD OF FAY)

521245

NAME _____

10

Figure 1

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Prezina, Lenard

1974 JUN 26 AM 10
DEPT. OF THE ARMY
WASHINGTON, D.C. 20315

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Exhibit

South Jersey City

ENUMERATED WITH _____

RELATIONSHIP TO ABOVE _____

REMARKS _____

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DE
EDWARD J. [unclear]

3620

Bergina, James
(HEAD OF FAMILY)

VOL. 17

SHEET 2 LINE 2

W 44
(CITY) (AGE)

Wash
(COUNTY)

(CITY)

(HOUSE NO.)

| NAME | AGE | BIRTHPLACE |
|-----------------|-----|------------|
| Bergina, Mattie | 36 | Sweden |
| — Lillian | 11 | Sweden |
| — Kyle | 10 | Sweden |
| — James R. | 8 | Sweden |
| Cyander, Carl | 67 | Sweden |

Asia

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

15-11111

Bergen
 Vol 46
 Post Office
 Alliance

| NAME | BIRTHPLACE |
|---------------|------------|
| Bergina, Matt | St. Louis |
| William | St. Louis |
| Charles | St. Louis |
| James E. | St. Louis |

6025

Bergin, J. A. 1954

Figure 1

1971

F 10

51257

1994

(COLOR)

COUNTY,

(1997)

07157

NAME _____

1998

01874451 A1 F

3 Vergens Ida
 - Edward
 - Paul
 - Mary
 - Fred

I - Edwards

-opal

- Mass

— Fred!

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

A-18

U. S. GOVERNMENT PRINTING OFFICE

3. *Journal of Management Studies*, 1997, 34, 1, 1-14.

1920
Brisenden, James

(HEAD OF FAMILY)

NO. 101 - 101 - 101

SHEET 101 - 101 - 101

W 60

(COLOR)

(AGE)

Land

Denham

(CITY)

NAME

Brisenden, Sarah

Lansmore, Mary

12-25
Berrigan James L
(HEAD OF FAMILY)

W 27
(COLOR) (AGE)
Roxbury
(TOWN)

(CITY)

NAME

Berrigan Helen

Berrigan

Braden John

Berrigan Vincent

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

VOL. 2 E.D. 2
SHEET 1 LINE 1

(POST OFFICE)

(NAME)

Berrigan James L

Berrigan

Braden John

Berrigan Vincent

Berrigan

U.S. GOVERNMENT PRINTING OFFICE 1917-1920

John Doe
DATE

24 5
TOLDS AGE

1000
TOLDS

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

1910 CENSUS
D-1
BUREAU OF CENSUS

1900
Breckenridge, James W. 8 S.D. 2

W 54 V. 1
(COLOR) (AGE) (SEX) (MARRIAGE)
SHEET 4 LINE 35

Cass
(COUNTY)
(CITY) (TOWNSHIP)

NAME (PLACE)

Breckenridge, Emma
Mabel
James

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

A. 1. 1920 CENSUS INDEX
11-27

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REMARKS *Handwritten text*

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Twelve

24 12

(COLOR)

(COUNT)

(CM)

ENUMERATED WITH Green

RELATIONSHIP TO ABOVE

REMARKS

1625

Brezina, Jerry
(HEAD OF FAMILY)

VOL. 17 S. D. C. 17

SHEET 5 LINE 14

W 33 Polish
(COLOR) (AGE)

1922 7 17
(DATE)

Grant
(COUNTY)

(CITY)

(HOUSE NO.)

| NAME | AGE | SEX | SINGLE | MARRIED |
|-----------------|-----|-----|--------|---------|
| Brezina, Herman | 3 | M | | |
| Jerry | 33 | M | | |
| Ada | 6 | F | | |
| Grant | 1 | M | | |
| Luck | 2 | M | | |

1920 CENSUS-INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

A-1a
U. S. GOVERNMENT PRINTING OFFICE (1917)

Brockman

(HEAD OF HOUSEHOLD)

W

35

(COLOR)

(AGE)

English

(CITIZENSHIP)

Omaha

(CITY)

18

(MARRIAGE)

NAME

AGE

DATE OF BIRTH

Brockman, Emma

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

1-100000

1920

Brugmann

34

(COUNTY)

(CITY)

NAME

Brugmann

Blond

Isaacson

McCord

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

[Faint, illegible handwriting on lined paper]

(GARY)

ENCLOSURED WITH *[illegible]*

RELATIONSHIP TO ABOVE *[illegible]*

REMARKS *[illegible]*

1920-1921
DEPT. OF JUSTICE
DIVISION OF INVESTIGATION

8-25

Burchnewick

HEAD OF HOUSEHOLD

W 33

(COLOR)

Buffalo

(CITY)

NAME

Burchnewick

- Martha

- Louis

- Leo

- Clarence

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

#1, See #2

W 33

W 33

W 33

W 33

W 33

W 33

W 33

W 33

W 33

W 33

W 33

W 33

W 33

U. S. GOVERNMENT PRINTING OFFICE

A-12

Burchner Inc
HEAD OF PAIN: 10

HEAD OF PAND

S. 473. *Indica* *Indica*

NAME _____

250

Continued

Burchner, Walter

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE # 2, See #,
BUREAU OF THE CENSUS

A-15

Burson, Joe

(HEAD OF FAMILY)

W 37

(AGE)

Valley

(COUNTY)

(CITY)

NAME

Burson, Emma

Burson, George

Wilson, Clara

NO.

VOL.

E. D.

SHEET

LINE

(CITIZENSHIP)

(MARRIAGE)

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

A-1a

U. S. GOVERNMENT PRINTING OFFICE 11-11871

175

Bruckner, Joe
(HEAD OF FAMILY)

NEBRASKA

VOL. 42 E. D. 152

SHEET 2 LINE 38

W 42
(COLOR) Plate
(COUNTY)

Amesbury
(CITY) 10th & Main
(HOUSE NO.)

| NAME | AGE | BIRTH PLACE |
|----------------|-----|-------------|
| Bruckner, Mary | 27 | Nebraska |
| " Freda | 16 | Nebraska |
| " Myrtle | 14 | Nebraska |
| " Clara | 12 | Nebraska |
| " John | 10 | Nebraska |

1920 CENSUS
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

#1 all
#2

Bruckner, Joe

(HEAD OF FAMILY)

CITY

STATE, *Ill.*

MAIL ADDRESS

NAME

Bruckner, Lawrence
- Joe W. Jr.

AGE

SURNAMAL

ORDER

3

Bruckner
Bruckner

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

#1

A. J. B.

U. S. GOVERNMENT PRINTING OFFICE

2025

Churchman (HEAD OF FAMILY)

HEAD OF FAMILY

(COLO 47)

A2452

15171

NAME _____

1890

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

Vol. 100, No. 1, 1958

9-7-77 C LINE

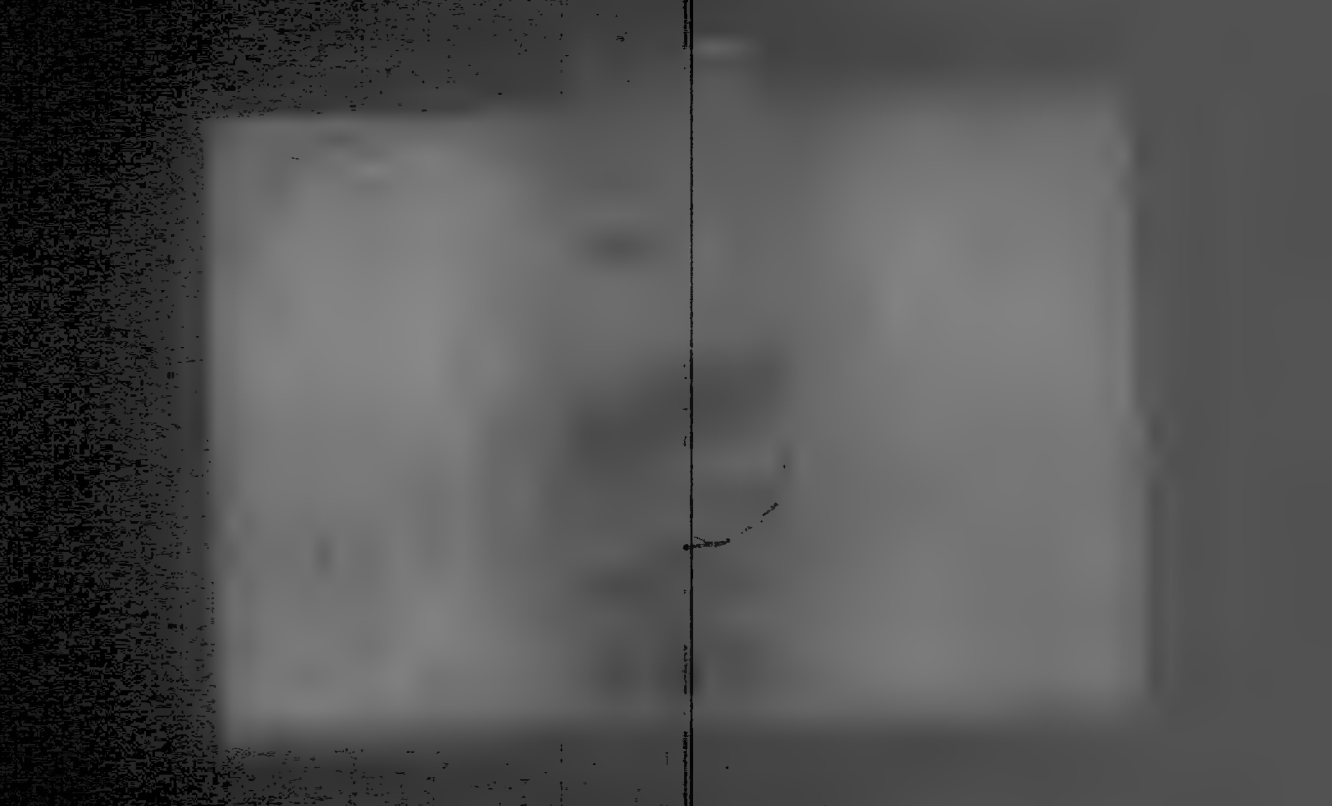
1997年12月15日

CHC-100E HPC

11. $\frac{1}{2} \rightarrow \frac{1}{2} \rightarrow \frac{1}{2}$

100

© 1999 by John Wiley & Sons, Inc.



Bronkowsk
(HEAD OF FAMILY)

28
(AGE)

Poland
(COUNTRY)
Wagon
(CITY)

VOL. *12* E.D. *1*

SHEET *13* LINE *23*
1900 *7-7*
(DATE)

| NAME | RELATIONSHIP | SEX | AGE | DATE |
|------------------|--------------|----------|-----------|-------------|
| <i>Bronkowsk</i> | <i>Head</i> | <i>M</i> | <i>28</i> | <i>1900</i> |
| <i>Wagon</i> | <i>Wife</i> | <i>F</i> | <i>25</i> | <i>1900</i> |
| | | | | |
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| | | | | |
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| | | | | |
| | | | | |
| | | | | |
| | | | | |

Brchan

(in)

W 51

Gal

Brice

(in)

NAME

Brchan

- Helen

- Sophie

- John

- Violet

1920 CENSUS

DEPARTMENT OF COMMERCE

BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE 1774-071

Bircham, John
UNITED STATES

NAME

Bircham, John

100-
DEPT. OF JUSTICE
BUREAU OF INVESTIGATION

#2 2001

U. S. GOVERNMENT PRINTING OFFICE

Brushner

HEAD OFFICE

1000

1000

NAME

Brushner, John

1000

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2-11-22
Broken
CHICKEN

W
TODD

Lodge
TODD

NAME
Carroll
Carroll
Carroll

1920 CENSUS - INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

2-11-22
Broken
CHICKEN

NAME
Carroll
Carroll
Carroll

U.S. GOVERNMENT PRINTING OFFICE

Smith

John

Smith

RELATIONSHIP TO ABOVE

RELATIONSHIP TO ABOVE

REMARKS

14-00000-00000
DEPT. OF JUSTICE
BUREAU OF INVESTIGATION

Byron

W 61

Saline

Exeter

NAME

Byron, Mary E.

James

Exeter

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

NO. 1
SHEET 7

LINE 186

186

186

186

186

186

186

Reschmer

(NAME)

W

496

(AGE)

(AGE)

Reschmer

(NAME)

Reschmer

(NAME)

NAME

Reschmer

1920
DEPT. OF AGRICULTURE
BUREAU OF PLANT INDUSTRY

273
Bergman (NAME OF FAMILY)

W 66 (LOCALITY) (AGE)

ase (COUNTY)

(CITY)

OTHER BUILDING NO.

| NAME | SEX | AGE | BIRTHPLACE |
|----------------|-----|-----|------------|
| Bergman, Elina | F | 57 | Finland |
| Bergman, Bengt | M | 19 | Finland |
| | | | |
| | | | |
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1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

RECORD NO.

VOL. 8 E.D. 1

SHEET 5 LINE 6

1920

(CITY)

HOUSE NO.

OTHER BUILDING NO.

AGE

BIRTHPLACE

SEX

NAME

OTHER BUILDING NO.

HOUSE NO.

RECORD NO.

VOL. 8 E.D. 1

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1920

(CITY)

HOUSE NO.

OTHER BUILDING NO.

AGE

BIRTHPLACE

SEX

NAME

OTHER BUILDING NO.

HOUSE NO.

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1920

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HOUSE NO.

OTHER BUILDING NO.

AGE

BIRTHPLACE

SEX

NAME

OTHER BUILDING NO.

HOUSE NO.

RECORD NO.

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1920

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OTHER BUILDING NO.

AGE

BIRTHPLACE

SEX

NAME

OTHER BUILDING NO.

HOUSE NO.

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1920

(CITY)

HOUSE NO.

OTHER BUILDING NO.

AGE

BIRTHPLACE

SEX

NAME

OTHER BUILDING NO.

HOUSE NO.

RECORD NO.

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1920

(CITY)

HOUSE NO.

OTHER BUILDING NO.

AGE

BIRTHPLACE

SEX

NAME

OTHER BUILDING NO.

HOUSE NO.

RECORD NO.

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1920

(CITY)

HOUSE NO.

OTHER BUILDING NO.

AGE

BIRTHPLACE

SEX

NAME

OTHER BUILDING NO.

HOUSE NO.

RECORD NO.

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SHEET 5 LINE 6

1920

(CITY)

HOUSE NO.

OTHER BUILDING NO.

AGE

BIRTHPLACE

SEX

NAME

OTHER BUILDING NO.

HOUSE NO.

RECORD NO.

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1920

(CITY)

HOUSE NO.

OTHER BUILDING NO.

AGE

BIRTHPLACE

SEX

NAME

OTHER BUILDING NO.

HOUSE NO.

RECORD NO.

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SHEET 5 LINE 6

1920

(CITY)

HOUSE NO.

OTHER BUILDING NO.

AGE

BIRTHPLACE

SEX

NAME

OTHER BUILDING NO.

HOUSE NO.

RECORD NO.

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1920

(CITY)

HOUSE NO.

OTHER BUILDING NO.

AGE

BIRTHPLACE

SEX

NAME

OTHER BUILDING NO.

HOUSE NO.

RECORD NO.

VOL. 8 E.D. 1

SHEET 5 LINE 6

1920

(CITY)

HOUSE NO.

OTHER BUILDING NO.

AGE

BIRTHPLACE

SEX

NAME

OTHER BUILDING NO.

HOUSE NO.

RECORD NO.

VOL. 8 E.D. 1

SHEET 5 LINE 6

1920

(CITY)

HOUSE NO.

OTHER BUILDING NO.

AGE

BIRTHPLACE

SEX

NAME

OTHER BUILDING NO.

HOUSE NO.

RECORD NO.

VOL. 8 E.D. 1

SHEET 5 LINE 6

1920

(CITY)

HOUSE NO.

OTHER BUILDING NO.

AGE

BIRTHPLACE

SEX

NAME

OTHER BUILDING NO.

HOUSE NO.

RECORD NO.

VOL. 8 E.D. 1

SHEET 5 LINE 6

1920

(CITY)

HOUSE NO.

OTHER BUILDING NO.

AGE

BIRTHPLACE

SEX

NAME

OTHER BUILDING NO.

HOUSE NO.

RECORD NO.

VOL. 8 E.D. 1

SHEET 5 LINE 6

12-5

Bachmeier, John
(HEAD OF FAMILY)

W 38 Mar
(COLOR) (AGE)
Fallmore
(COUNTY)
Explo
(CITY)

| NAME | AGE | BIRTHPLACE |
|------------------------|-----|------------|
| <u>Bachmeier, Mary</u> | | |
| <u>— Philip</u> | | |
| <u>— Johnnie</u> | | |
| <u>— Frank</u> | | |

1920 CENSUS
DEPT. OF COMMERCE
BUREAU OF THE CENSUS

INDEXED

VOL. 14 E.D. 34

SHEET 1 LINE 44

1287

INCLUDE NO.

As is

Larson
(NAME OF FAMILY)
414
Quincy
(CITY)

100 *100*
100 *100*
100 *100*

(CITY) (HOUSE NO.)

| NAME | AGE | RELATIONSHIP |
|-----------------------|-----|--------------|
| <i>Larson, Thomas</i> | | |
| <i>- Irene</i> | | |
| <i>- Edna</i> | | |
| <i>- Carol</i> | | |

1926 CENSUS
 DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

100
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Ch. Morgan
John Morgan

NAME
W. J. Morgan

1900
DEC 31
1900

12

A. 10

Bersweng, [unclear]

M- 44
Madison

VOL.

SHEET

(CITY)

OTHER [unclear]

INDEX NO.

NAME

BY

AGE

DATE OF BIRTH

Bersweng, [unclear]
[unclear]
[unclear]

1920 CENSUS INDEX
DEPT. OF COMMERCE
BUREAU OF THE CENSUS

A-14

U.S. GOVERNMENT PRINTING OFFICE

James H. Smith

HEAD OF

600

(COUNTRY)

(AGE)

2000

(CITY)

Chicago

(CITY)

NAME

Smith, Edward

Wm. H. H. H.

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

James H. Smith

600

2000

Chicago

Smith, Edward

Wm. H. H. H.

U.S. GOVERNMENT PRINTING OFFICE

0001

Brigham

W 72

Brigham

(CITY)

NAME

Brigham, Jesse
J - 1880

1920 CENSUS - INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

NAME

U. S. GOVERNMENT PRINTING OFFICE

Brossam, [illegible]

34 *32*
(COLOR)

(CITY)

NAME

Brossam, [illegible]

Brossam, [illegible]

[illegible]

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

INTERVIEWED WITH _____

ALL INFORMATION TO ABOVE _____

REMARKS _____

DATE _____
BY _____
SPECIAL AGENT _____

Bergan, [unclear]

[unclear] [unclear] [unclear]
[unclear] [unclear] [unclear]

[unclear] [unclear] [unclear]

NAME

Bergan, [unclear]
[unclear]
[unclear]
[unclear]
[unclear]
[unclear]

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

that

VOL. 1 E. 10

SHEET 1 LINE 1

Bergan

NAME

Bergan, J. H.
J. H. Bergan

1940-1941 INTER
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U. S. GOVERNMENT PRINTING OFFICE

Lincoln

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RELATIONSHIP TO ABOVE

REMARKS

DATE

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Perigan
(NAME)

21 *59*
(COLOR) (AGE)

Laurel
Osama
(CITY)

NAME

Perigan

1936 FORM 100-1000
DEPARTMENT OF JUSTICE
BUREAU OF THE Census

L. CONSUMPTION PRINTING HOUSE

Brickner, John

HEAD OF FAMILY

W 57

(COLOR)

(AGE)

Hall

Wood River

(CITY)

OTHER NAMES

NAME

Brickner Ellen
Pichtrude

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

NUMBER

VOL.

27

E.D.

18

SHEET

4

LINE

28

(DATE)

(HOUSE NO.)

AGE

PLACE

A 14

U.S. GOVERNMENT PRINTING OFFICE

1917

1920

Burgess
HEAD OF FAMILY

W 51
(COLOR) (AGE)

Frederick
(CITY)

...

| NAME | ... |
|---------------|-----|
| Burgess, Emma | ... |
| Carl | ... |
| ... | ... |
| ... | ... |
| ... | ... |

1920 CENSUS INDEX
DEPT. OF COMMERCE
BUREAU OF THE CENSUS

...
VOL. 15 E.D. ...
SHEET 12 LINE 33

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U. S. GOVERNMENT PRINTING OFFICE

1920-3

Broensham John
(HEAD OF FAMILY)

W. H. L. S. K. A.
VOL. 2
SHEET 6 LINE 17

W 37

(COLOR) Boyd (AGE)
(CITY) Lynch (CITY) Lynch

(CITY) Lynch (CITY) Lynch

(CITY) Lynch (CITY) Lynch

| NAME | RELATIONSHIP | AGE |
|------------------|--------------|-----|
| Broensham, Sadie | Wife | 37 |
| - Irene | Daughter | 10 |
| - Dorothy | Daughter | 8 |
| - Mary Jane | Daughter | 5 |
| - Lucille | Daughter | 3 |

1920 CENSUS
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS
#1 kept

Brownham

(HEAD OF FAMILY)

NAME

Brownham, Elizabeth
Welsh, Anna

1021
01
1021

Brockman
(NAME)

74 65
(AGE)
Michigan
(COUNTY)

(CITY)

VOL. _____ E. J. _____
SHEET 2 LINE 2

| NAME | | AGE | SEX | PLACES |
|----------------------|--|-----|-----|--------|
| <u>Brockman Mary</u> | | | | |
| <u>- Emma</u> | | | | |
| <u>- Albert</u> | | | | |
| <u>- Leo</u> | | | | |

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

25

Bresnan

W. H. H. H.

(107)

NAME

Bresnan, J. H.

— H. H. H.

— H. H. H.

— H. H. H.

— H. H. H.

1920 CENSUS

DEPARTMENT OF THE CENSUS

UNITED STATES OF AMERICA

11, 24

1000 LEVINSON, J. A.
DEPT. OF THE ARMY
SERIAL OF THE ARMY

#224

Brogan, John

42

...

...

NAME

Brogan, John

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...

Brogan, John

...

1970 LENSES
DEPT. OF THE ARMY
BUREAU OF THE CHIEF

Lockwood
THROAT

2 3
LOCALITY (AGE)

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PAGE 1

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PAGE 1

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PAGE 1

1. Name of vessel

2. Date

3. Time

4. Place

5. Name of master

6. Name of owner

7. Name of agent

8. Name of consignee

0020

Birchman

(HEAD OF HOUSE)

1 1

(COLOR)

(AGE)

unmarried

(COUNT)

(CITY)

NAME

W. C. C. C. C. C.

W. C. C. C. C. C.

W. C. C. C. C. C.

W. C. C. C. C. C.

W. C. C. C. C. C.

W. C. C. C. C. C.

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

00005

Brechan, John

(READ BY PATENT)

W 25

(COLOR)

Satine

(COUNTRY)

(GIFT)

OTHER MARKS

HOUSE NO.

NAME

Brechan, Henry

1920 PATENT OFFICE
DEPT. OF COMMERCE
BUREAU OF PATENTS

PATENT NO.

VOL.

E.D.

PAGE

SINE

U.S. GOVERNMENT PRINTING OFFICE

1922
Bergman, John
(HEAD OF FAMILY)

W *38*
(COLOR) (AGE)

Ill
(COUNTY)

(CITY)

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1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

17-30

Brockmeier

(HEAD OF F.A.)

W 33

(COLUMN)

(AGE)

Illinois

(COUNTY)

(CITY)

NAME

Brockmeier, Joseph

— Edwin

1920 CENSUS
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

Berrigan, John

44

(COLOR)

John

(OFF)

NAME

Berrigan, John
Edward

1924 BNAUG INDEX
DEPARTMENT OF JUSTICE
BUREAU OF INVESTIGATION

Proctor

of
Proctor

(CITY)

NAME

Proctor
Proctor
Proctor

1920 PROCTOR
DEPT. OF THE
BUREAU OF THE

2014

L. J. ...
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NAME

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1900 CENSUS
DEPARTMENT OF THE CENSUS

[Handwritten signatures and notes]

NO. 171

NAME

[Handwritten names with checkmarks]

1920 CENSUS - INDEX
DEPARTMENT OF JUSTICE
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

1570

Bresnahan, John

(HEAD OF HOUSE)

W

28

(COLOR)

Leeward

(CITY)

(CITY)

NAME

Bresnahan, John

1920 CENSUS-INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

1920

47 E.D.

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A-12

U. S. GOVERNMENT PRINTING OFFICE

Berkh...
INCL

24
COLOR

32
CITY

NAME

Berkh...

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...

Van Rossum, ...
1950
DEPT. OF AGRICULTURE
BUREAU OF PLANT INDUSTRY

Robert
(NAME)

24
Street
(CITY)

(CITY)

(NAME)

Robert
Street
Address
Address
Address

1900 INDEX
DEPT. OF JUSTICE #1000000000
DIVISION OF INVESTIGATION

Robert
Street
Address

Robert
Street
Address

Robert
Street
Address

Robert
Street
Address

Robert
Street
Address

1900 INDEX
DEPT. OF JUSTICE #1000000000
DIVISION OF INVESTIGATION

Brother

HEAD OF PAGE

NAME

Brother, name

#7

100

Booker T. Washington

1856-1931

1856-1931

1856-1931

REMARKS

RELATIONSHIP TO ABOVE

REMARKS

17

D

1122

Burcham

DATE

24 26

(COLOR)

W. Burcham

W. Burcham

(NAME)

NAME

Burcham, W.

1122

Bergen, John

34 40
1000000
1000000
1000000

NAME

Bergen, Katie
- Henry J.
- Anna K.
- Peter J.
- Emma

1914
DEPT. OF JUSTICE
BUREAU OF INVESTIGATION

Bresman

64 22

Bresman

NAME

Bresman

1920-1921
DEPT. OF AGRICULTURE
BUREAU OF PLANT INDUSTRY

ENUNCIATED WITH

RELATIONSHIP TO ABOVE

REMARKS

DATE

EXTENSION

Borgers

25 30

Woolbridge

NAME

Borgers, Elizabeth

-

-

- Dorothy

- Nelson

1920 CENSUS INDEX
DEPT. OF COMMERCE / sec
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

Bergman

NAME

Bergman, Herman

1920 BENSUN INDEX
DEPARTMENT OF THE ARMY
BUREAU OF THE ARMY

1000

1000

ARMY DEPARTMENT RELATIVE OFFICE

2000

Bergman, John

24. 4. 8

London

Canada

Bergman, John

24. 4. 8

London

Canada

1970-1980
DEPT. OF THE TREASURY
BUREAU OF THE MINT

Bergman

NAME

Bergman
- Irene
- Louise

1920-1921
1922-1923
1924-1925

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Bergman

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NAME

Bergman

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Bergman

Bergman

H. H.

Bergman

(CITY)

NAME

Bergman

-

1922
DE
Bergman

Bergman
 (HEAD OF FAMILY)
33
 (AGE)
Pierce
 (CITY)
 (CITY)
 (CITY)

NAME
Bergman, F. L.
Charles

1900 CENSUS
 DEPT. OF COMMERCE
 BUREAU OF CENSUS

Burgess, John D.

W. 107

01

Grand Island

NAME

Burgess, John D.

-
-
-
Joseph

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF ECONOMIC RESEARCH

Bergman
(NAME)
57
(AGE)
Chicago
(CITY)
(COUNTY)
(CITY)

NAME

Bergman, Mary
0 - Melvin
- Nolan
- Hazel
- Kermit C

1920 CENSUS
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

#1 Su #2

Asia

Bergman

NAME

Bergman Evelyn
- Ruby

1920
DEPT. OF JUSTICE
BUREAU OF INVESTIGATION

#2 Sub

A-16

U.S. GOVERNMENT PRINTING OFFICE

Bureau

71-53

1-1-1934

1-1-1934

NAME

William J. ...

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1920 CENSUS
DEPARTMENT OF COMMERCE
BUREAU OF ECONOMIC RESEARCH

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10-20

Brisner, John

W 46

Lincoln

NAME
Brisner, Mary

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

1920 CENSUS

VOL. 33

SHEET 4

U. S. GOVERNMENT PRINTING OFFICE

Bergman

M

57

(COLOR)

Melvin

NAME

Bergman

1000

— Thomas

— Camara

— Garcia

1000
DEPARTMENT
BUREAU OF THE

se 11 2

ATA

A. A. GREGORY & SONS

11-11-07

Bergman

NAME

Moor, Nelson
Aguce, Emma
Sheehan, John
Brymer, John

THE
D.

Burson

27

(CITY)

Burson, Mary
-
-
Nagle

1930 FORM NO. 1
DEPARTMENT OF JUSTICE
BUREAU OF THE CENSUS

SHEET 8

U.S. GOVERNMENT PRINTING OFFICE

1. Name

118 27
Person

John
(City)

NAME

For example, Mr.

Thomas, Jr.

100-100-100
100-100-100

Burgmeier

N 54

(CITY)

NAME
Burgmeier Carol
Ernest
Gloria
Sophia
Emma

1920 CENSUS
DEPARTMENT OF THE
BUREAU OF THE
1322
2

Burgmeier

NAME
Burgmeier
Ernest
Gloria
Sophia
Emma

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED

Bergmeier
HEAD OF TAX

NAME

Bergmeier, J. H.
Judson, J. H.

1920 CENSUS
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

#2
#1

A-15

U. S. GOVERNMENT PRINTING OFFICE

Prohman

W. 1
Newman

NAME

Prohman, Newman

— 1st 1st

— 2nd 2nd

— 3rd 3rd

— 4th 4th

19
DEPT. 4 / 1st 1st

Brooks

NAME

Brooks

William

1920
DEPT. OF AGRICULTURE
BUREAU OF LAND MANAGEMENT

** Y. A. ...*

Asst

UNITED STATES GOVERNMENT

REMARKS

REMARKS

REMARKS

REMARKS

REMARKS

1944

W. H. H.

W. H. H.

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W. H. H.

1900

Robertson

44-11

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J. C. Robertson

NAME

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W. J. ...

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1961
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W. S.
 Remata

NAME

Amos

18
D
M

Proctor

NAME

Proctor, not name

192
DEPT
BUREAU OF THE

James M. Smith

James M. Smith
AGE
30
CITY

(CITY)

NAME

James M. Smith

James M. Smith

James M. Smith

James M. Smith

1920
DEPT. OF THE
BUREAU OF THE

U. S. GOVERNMENT PRINTING OFFICE

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1911

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1918

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1922

1923

IDENTIFIED WITH

RELATIONSHIP TO ABOVE

REMARKS

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original of the original
document of the original

purchase

174

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DEPT. OF JUSTICE
BUREAU OF PRISONS

Burgener, [unclear]

AGE

20

SEX

M

SHEET

LINE

2

W
(COLOR)

59

(COUNT)

Burgener

(CITY/STATE)

(CITY)

(HOUSE NO.)

NAME

Burgener, [unclear]

[unclear]
[unclear]
[unclear]
[unclear]

1920 CENSUS
DEPARTMENT OF COMMERCE
BUREAU OF CENSUS

U. S. GOVERNMENT PRINTING OFFICE

[Faint, illegible handwriting]

NAME _____

Thompson, John

D.

Brackenhoff

(HEAD OF)

W 2811

(CITY)

(CITY)

NAME

Brackenhoff, Arlene

1922 CE
DEPT. OF JUSTICE
BUREAU OF INVESTIGATION

VOL.

F.O.

LINE

U. S. GOVERNMENT PRINTING OFFICE

1915

Burcham

WELLS

W 56

100

AGE

Washington

10

NAME

Burcham, Thomas

Burades, William

1915
DECA
SUT

Full Name _____
Date of Birth _____

Address _____
City _____

Occupation _____
Education _____

Phone Number _____
Email Address _____

Marital Status _____
Number of Children _____

Current Residence _____
Previous Residence _____

Enumerated with _____
Relationship to above _____

Signature _____
Date _____

Remarks _____
Signature _____

Signature _____
Date _____

Brockman
THROU OF FRANK

21 40

Nichols
COUNTY

(CITY)

NAME

Brockman

- Laura C

- Edna

- Leonard

- Urban

1920
DEPT. OF JUSTICE
BUREAU OF PRISON

#12111

NAME LINE 23

(CITY)

(CITY)

NAME

Brockman

- Laura C

- Edna

- Leonard

- Urban

1920

DEPT. OF JUSTICE
BUREAU OF PRISON

Proctor
SEAL OF THE

NAME

Proctorman, William
- 1212 1/2
1st St, New York

1920 EAS S. EX
DEPT. OF COMMERCE
BUREAU OF

1212 1/2

A-1b

W. J. C.
21
W. J. C.
W. J. C.
W. J. C.

W. J. C.
W. J. C.
W. J. C.
W. J. C.
W. J. C.

W. J. C.
W. J. C.
W. J. C.
W. J. C.

P. R. 21

NAME

1. P. R. 21

1000-000000
DEPT. OF AGRICULTURE
WASHINGTON, D. C.

2, 2001

A-16

57

1. Name of the person
being interviewed

2. Address of the person
being interviewed

3. Date of the interview

INITIALED BY _____

RELATIONSHIP TO ABOVE _____

REMARKS _____

William
HEAD OF HOUSEHOLD

W 24
(COLOR) AGE

W
COUNTY

(CITY)

NAME

William

W

W

W

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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Wagon, 1907

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PRODUCTION

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576
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part
(COUNTY)
(CITY)

NAME _____

1920
DEPT. OF JUSTICE
BUREAU OF PRISONS

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Bryant

UNITED STATES

No. 42
Bryant
Bryant

NAME

Bryant

UNITED STATES

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UNITED STATES

1945

Burchan, Joseph D.
(HEAD OF FAMILY)

CV 496

(COLOR) NAME: Alexander

(GITY) Loran

(STREET) (CITY) (STATE) (ZIP)

| NAME | AGE | SEX | MARRIAGE | RELATION |
|--------------------|-----|-----|----------|----------|
| Burchan, Joseph D. | 49 | M | Married | Head |
| — Loran | 47 | F | Married | Wife |
| — Ruby | 18 | F | Single | Daughter |
| — Edward | 16 | M | Single | Son |
| — Mable | 14 | F | Single | Daughter |

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF ECONOMIC ANALYSIS

FILE NO. 100-100000
VOL. 1
SHEET 2 LINE 10

U. S. GOVERNMENT PRINTING OFFICE

13 Bugman Frank 1914
(HEAD OF FIRM)
 No. 33
(LOCALITY)
Alison
(GIVEN)

| NAME | DATE |
|---------------------|-------------|
| Bugman <u>Frank</u> | <u>1914</u> |
| ✓ <u>Robert</u> | <u>1914</u> |
| | |
| | |

Brchan

(HEAD OF FAM)

VOL

74

21

SHEET

3

21

W

37

Feb

Saline

(COUNTY)

(CITY)

(CITY)

(CITY)

NAME

DATE

Brchan, Julia

1920

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

1927

Bergen, Peter

IMAGE OF NAME

N 56

(COLOR)

Amsterdam

Amsterdam

(GIVEN)

OF NAME

NAME

AGE

AGE

DATE OF BIRTH

Bergen, Peter

Amsterdam, Peter

Amsterdam, Peter

1900 CENSUS INDEX
DEPT. OF COMMERCE
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

1907

Brooklyn

11/11/11

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ENUMERATED WITH _____

RELATIONSHIP TO ABOVE _____

REMARKS _____

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OF
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RELATIONSHIP TO ALVIN

REMARKS

DATE

1. 250

Brackham

HEAD OF

25

Brackham

NAME

Ford, Alice

—

—

Brackham, John

1920
DEPT. OF AGRICULTURE
BUREAU OF BUREAU

INSTRUMENTS

RELATIONS TO REVENUE

REMARKS

1911
517
12000

Wm

Brasins

IN THE CITY OF

St. Paul

NO. 1

Amelia

COUNTY

(CITY)

NAME

Brasins

Amelia

DATE

ENUMERATED WITH _____

RELATIONSHIP TO _____

REMARKS _____

Bragor

115-70
Bragor
Cottrell

NAME

Bragor

1. Name of the person or organization to whom the letter is addressed.

2. Address of the person or organization to whom the letter is addressed.

3. Date of the letter.

4. Subject of the letter.

5. Signature of the person or organization sending the letter.

6. Name of the person or organization to whom the letter is addressed.

7. Address of the person or organization to whom the letter is addressed.

8. Date of the letter.

9. Subject of the letter.

10. Signature of the person or organization sending the letter.

[Handwritten signature]

[Handwritten signature]
1920
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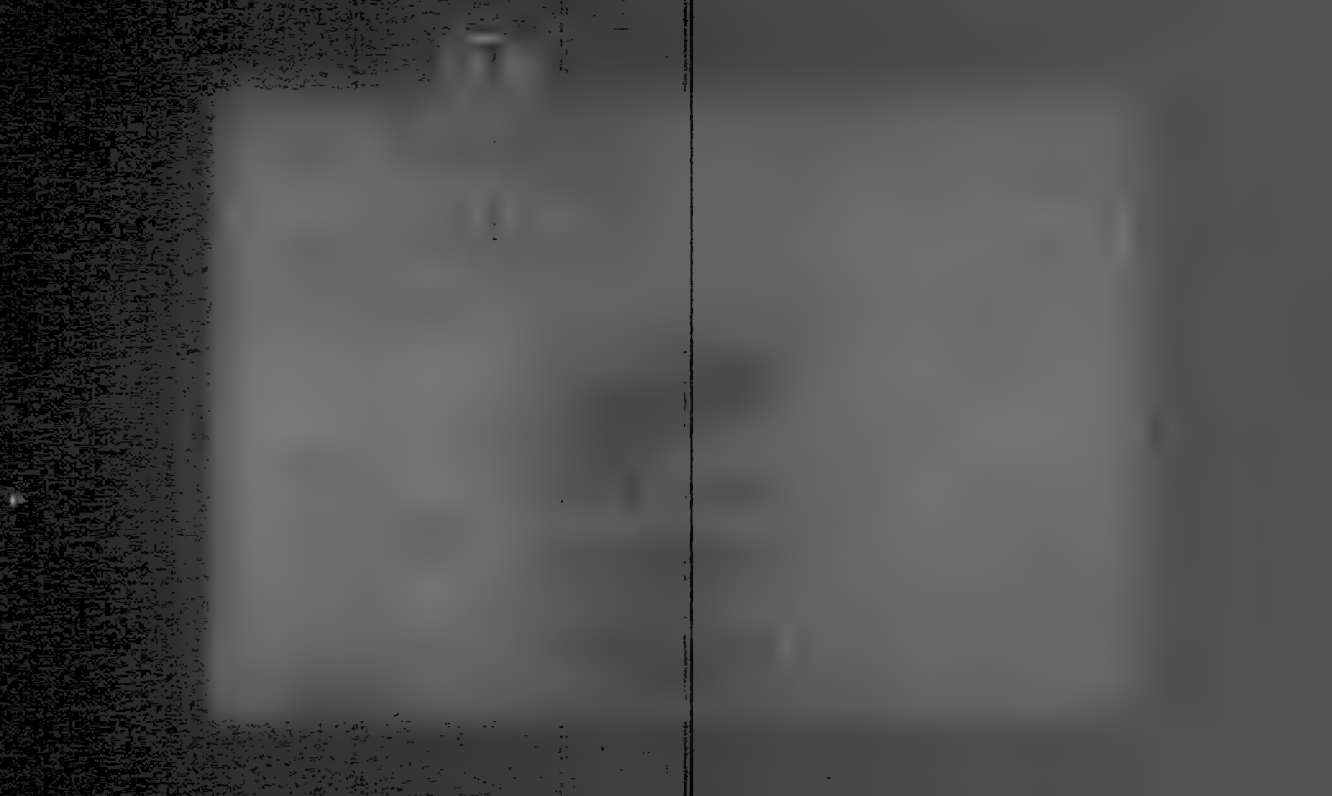
1937

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1937

EMIGRATED FROM

RELATIONS OF TO ARRIVE

REMARKS



Progeny
of

W 44

Progeny

1. Name of person

2. Date of birth

3. Place of birth

4. Occupation

5. Education

6. Marital status

7. Relationship to above

8. Remarks

9. Signature

10. Date

1

W. S. C.

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NAME

1900-1901
DEPARTMENT OF THE ARMY
BUREAU OF THE ARMY

A. L.

UNION PACIFIC

THE AMERICAN

REMARK

1. Name of vessel

2. Date

3. Time

4. Name of master

5. Name of owner

6. Name of agent

7. Name of consignee

8. Name of cargo

9. Name of destination

10. Name of origin

11. Name of port of call

12. Name of place of origin

13. Name of place of destination

14. Name of place of origin

THE ... IN AGONY

SEE ALSO

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[Faint, illegible handwriting]

THE FOLLOWING IS A SUMMARY OF THE

REMARKS OF THE WITNESSES

INTERVIEWED

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Brockton

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1955

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at 2:00

January 1st

CITY

NAME

Dr

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1900-1901

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DEPT. OF AGRICULTURE

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3. REMARKS

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5. WIND

6. SEA

7. TEMP

8. MOON

9. STAR

10. PLANET

11. COMET

12. NEBULA

13. CLUSTER

14. OTHER

15. REMARKS

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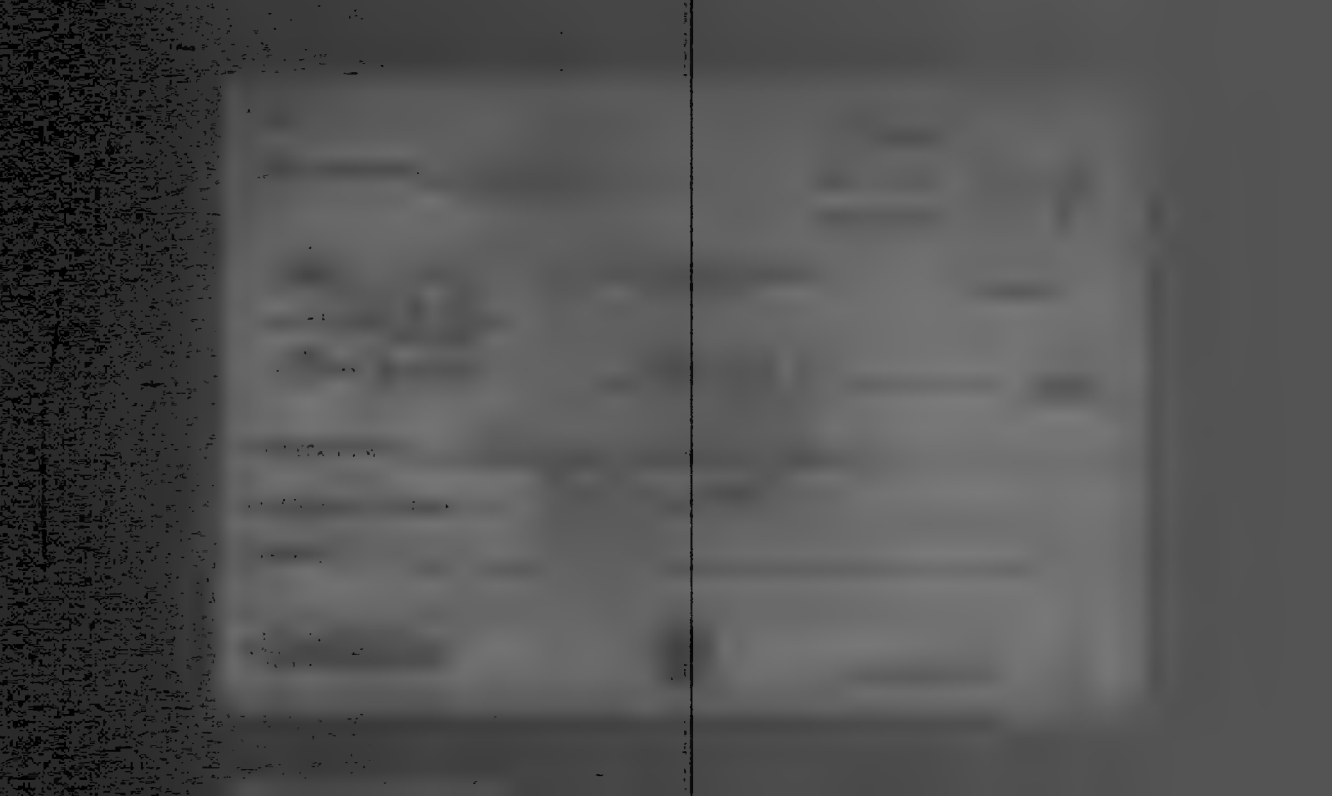
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25101000



1946

1748 A. 25

1. DE L'ÉTAT

2. DE L'ÉTAT

REMARQUES.....

.....

DE L'ÉTAT

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Form 100-10 (Rev. 1-1-60)

NAME John Doe

ADDRESS 123 Main St

CITY Anytown STATE CA ZIP 90210

DATE 12/1/60

REMARKS ...

Brother

W. J.

W. J.

W. J.

W. J.

W. J.

W. J.

John A. Smith
NAME

4/9
DATE

1000
AMOUNT

1000
CITY

NAME

John A. Smith

1000

1000

1000

1000

1000 CENTS
DEPT.
BUREAU

A-10

John L. ...
...

NAME

John L. ...

THE UNIVERSITY OF CHICAGO

THE DIVISION OF THE PHYSICAL SCIENCES

PHYSICS DEPARTMENT

CHICAGO, ILLINOIS

1954

Brooklyn

24. 21

NAME _____

Bohrem.

— *Journal of the American Medical Association*, 1967, 201: 1001-1002.

— 100 —

—

—

1970 CENTURY ()
OFFICIAL RECORD FOR
JANUARY 1970

* 10-11-1968

Bush

NAME

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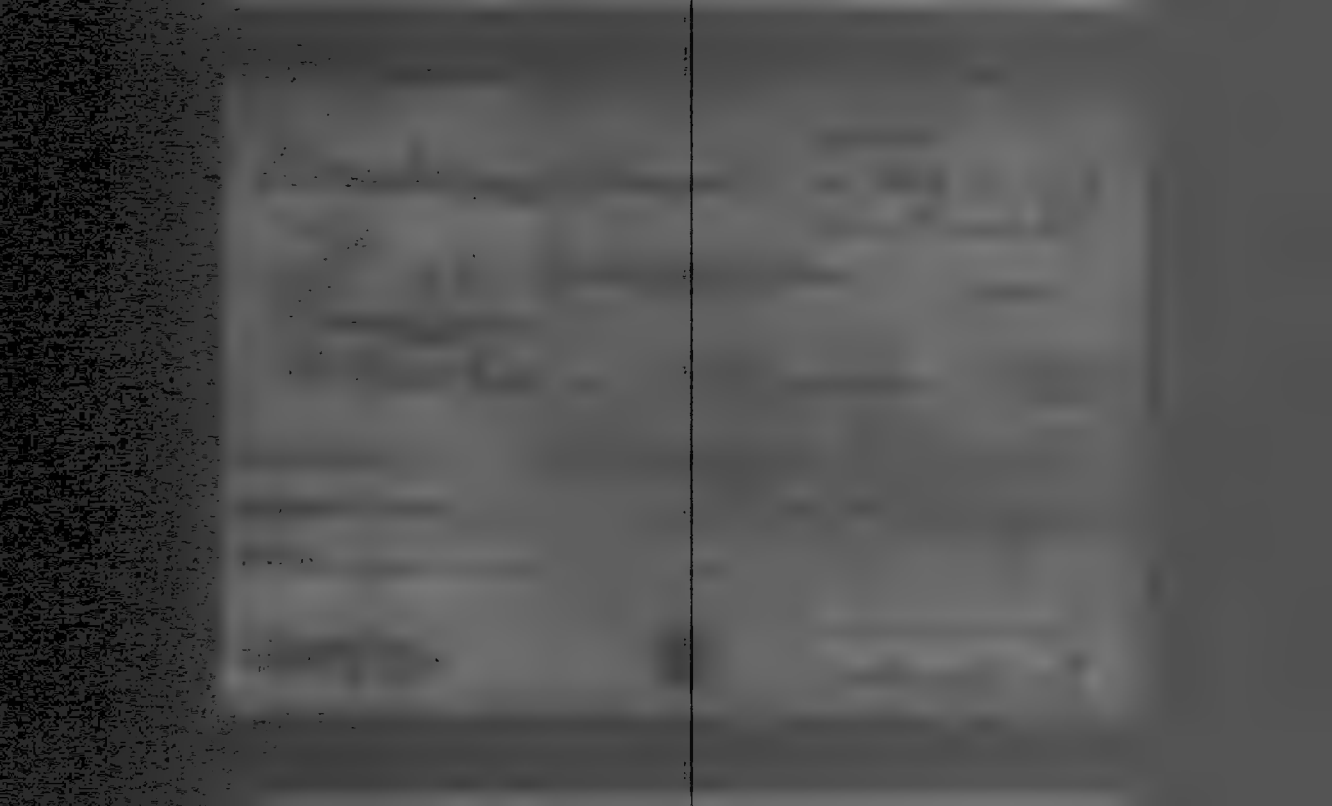
100-100000

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100-100000



1891

NAME _____

NAME _____

Perkins

W. F.

Perkins

Perkins

Perkins

Perkins

Perkins

Perkins

Perkins

Perkins

Perkins

Perkins

Perkins

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المجلس الأعلى للدراسات الإسلامية

الجمعية العامة للدراسات الإسلامية

الجمعية العامة للدراسات الإسلامية

الجمعية العامة للدراسات الإسلامية

الجمعية العامة للدراسات الإسلامية

الجمعية العامة للدراسات الإسلامية

1. The first part of the paper is devoted to a general discussion of the problem of the existence of solutions of the system of equations

$$\begin{aligned} & \frac{dx}{dt} = f(x, y, z), \\ & \frac{dy}{dt} = g(x, y, z), \\ & \frac{dz}{dt} = h(x, y, z), \end{aligned}$$

where f, g, h are continuous functions of x, y, z and satisfy the conditions

$$\begin{aligned} & f(0, 0, 0) = 0, \\ & g(0, 0, 0) = 0, \\ & h(0, 0, 0) = 0. \end{aligned}$$

The second part of the paper is devoted to a study of the stability of the solutions of the system of equations

$$\begin{aligned} & \frac{dx}{dt} = f(x, y, z), \\ & \frac{dy}{dt} = g(x, y, z), \\ & \frac{dz}{dt} = h(x, y, z), \end{aligned}$$

with respect to the initial conditions.

The third part of the paper is devoted to a study of the stability of the solutions of the system of equations

$$\begin{aligned} & \frac{dx}{dt} = f(x, y, z), \\ & \frac{dy}{dt} = g(x, y, z), \\ & \frac{dz}{dt} = h(x, y, z), \end{aligned}$$

with respect to the initial conditions.

The fourth part of the paper is devoted to a study of the stability of the solutions of the system of equations

$$\begin{aligned} & \frac{dx}{dt} = f(x, y, z), \\ & \frac{dy}{dt} = g(x, y, z), \\ & \frac{dz}{dt} = h(x, y, z), \end{aligned}$$

3423

Bergman, Louis

HEAD OF HOUSE

MINNESOTA -

St. Paul

May 12, 1908

106

1908

French

1908

1908

HOUSEHOLD MEMBERS

| NAME | RELATIONSHIP | AGE | SEX | DATE OF BIRTH | DATE OF DEATH |
|---------------|--------------|-----|-----|---------------|---------------|
| Bergman, Mary | Wife | 40 | F | St. Paul | St. Paul |
| Mail | Daughter | 10 | F | St. Paul | St. Paul |
| | | | | | |
| | | | | | |
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1908 Census - Form
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U.S. GOVERNMENT PRINTING OFFICE

2225
Brooklyn, N.Y. - 10001

W - 10

Dodge

Dodge

ENUMERATED WITH

Brooklyn, N.Y.

RELATIONSHIP TO ABOVE

Neighborhood

REMARKS

1920 CENSUS - INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U.S. GOVERNMENT PRINTING OFFICE 13-10877

8625

Brigham, Lyman

HEAD OF FAMILY

NEBRASKA

VOL 43

PAGE 1

SHEET 1

LINE 19

W

26

Nebraska

(COLOR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

Colke

(COUNTY)

(CITY)

(TOWNSHIP)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | AGE | BIRTHPLACE | CHIEF |
|-----------------|--------------|-----|------------|-------|
| Brigham, Mattie | W | 25 | Nebraska | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

